IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRINIA
#1 COURT SQUARE, SUITE 203
PARKERSBURG WV 26101

IN RE: MINUTES OF MEETING HELD MONDAY, APRIL 7, 2011

PRESENT: DAVID BLAIR COUCH, PRESIDENT WAYNE DUNN, COMMISSIONER STEPHEN GAINER, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices, orders and other correspondence.

#### AGENDA AND DISCUSSION ITEMS

At 9:30 A.M., the County Commission approved four of the five proposed Change Orders for the Wood County Justice Center. (Orders M/1394, A/736, A/737, A/738)

At 9:45 A.M., the County Commission met with Rich Shaffer, Wood County Assessor, who updated the Commission on the status of the West Virginia Division of Motor Vehicles' temporary location of their offices in the Judge Black Annex. He stated there has been no date set for them to open, but they do seem to be moving towards opening up in the Annex.

At 10:30 A.M., the County Commission met with Jeff Williams, Wood County Day Report

Center Director, to discuss the non-profit status their drug lab is attempting to procure. The County

Commission authorized Mr. Williams to apply for the non-profit status. (A/734)

At 11:30 A.M., the County Commission met with Steve Nicely and Dave Ashley from the Convention and Visitors Bureau to discuss the affect the Innovative Programming Grant is having on the local motels.

### ORDERS APPROVED AND ATTACHED TO THESE MINUTES

A/733, A/734, A/735, A/736, A/737, A/738, M/1394, M/1395, M/1396, M/1397

Having no further scheduled appointments or business to attend to, the County Commission adjourned.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

To listen to this meeting, please refer to DVD labeled April 7, 2011.

## Wood County Commission Meeting Held April 7, 2011

## Please Print

| 1.  | Stery | ), | William / DRC |
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# Wood County Commission

04/07/2011 1 Court Square, Suite 203 Parkersburg, WV 26101

|                | Agenda topics   |   |  |  |  |  |
|----------------|---|---|--|--|--|--|
| 9:30 AM        | APPROVE AND SIGN MINUTES, ORDERS, PURCHASE ORDERS, INVOICES, NEW ROAD NAMES AND ANY OTHER ADMINISTRATIVE DUTIES  MARTY SEUFER, COUNTY ADMINISTRATOR   |   |  |  |  |  |
| 9:30 AM        | DISCUSS CHANGE ORDERS FOR THE JUSTICE CENTER  |   |  |  |  |  |
| 10:30 AM       | DISCUSS NON-PROFIT STATUS   | JEFF WILLIAMS, DAY<br>REPORT CENTER<br>DIRECTOR |  |  |  |  |
| Special notes: | <ol> <li>Vacancies on Boards and Commis</li> <li>Building Enforcement Properties</li> <li>Contribution Requests</li> <li>County Facilities</li> <li>Meldahl Subdivision Agreement</li> <li>Discuss Humane Society Contract</li> <li>Phillips Court Alley – WTAP</li> <li>Discuss Change Orders for Justice</li> </ol> |   |  |  |  |  |

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE THE PURCHASE OF A ROAD SIGN FOR EMPIRE LAKE DRIVE.

### ORDER

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Stephen Gainer and made unanimous by Wayne Dunn, did hereby AUTHORIZE the purchase of a road sign for EMPIRE LAKE DRIVE. Said sign was requested by Henry Oldaker, 101 Empire Lake Drive, Parkersburg, WV.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blatt Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

A/733

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE THE WOOD COUNTY DAY REPORT CENTER DRUG TESTING LAB TO APPLY FOR NON-PROFIT STATUS.

### ORDER

On this date, the County Commission of Wood County upon a motion made by David Blair Couch, seconded by Stephen Gainer and made unanimous by Wayne Dunn, did hereby AUTHORIZE the Wood County Day Report Center Drug Testing Lab to apply to the United States Internal Revenue Service for non-profit status. Said Authorization is upon the recommendation of Jeff Williams, Director of the Wood County Day Report Center.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President.

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

A/734

April 7, 2011

To: The Wood County Commission

From: Jeff Williams/Regional Director DRC

Subject: Authorization for payment to the IRS to accompany IRS form 1023

### Gentlemen:

As you are aware, over the past few months we have been taking steps to make our drug testing laboratory a separate non-profit organization in order to be allowed to bill Medicaid and Medicare as well as other private insurance carriers for our drug testing services. To that end, we have filed the appropriate incorporation papers with the State of West Virginia and have been granted a separate FEIN number for our lab. Additionally, we have filed the paperwork and have received our West Virginia business license in the name of The West Virginia Drug Testing Laboratories, Inc.

As the last step in this process, I have finished the paperwork for IRS form 1023, which is our application to them to be granted non-profit status, and the form is ready to be mailed out. I must attach a check payable to the Internal Revenue Service in the amount of \$850.00. I am asking The Commission at this time to authorize this payment, and direct Finance to issue the check in the above amount and payable to the IRS so that I can attach the check to the paperwork and get it sent out as soon as possible.

I have already spoken to the Directors of the other four Day Report Centers who also have drug labs in their facilities, and they have agreed that as they become certified to bill under this non-profit status as part of the West Virginia Drug Testing Laboratories, Inc, they will be required to reimburse Wood County for their percentage of the cost of setting up the medical billing and applying for our non-profit status. I respectfully urge you to authorize this payment. Thanks you for your attention in this matter.

Respectfully Yours,

Aeffery J. Williams

Regional Director/ DRC

cc: Finance

4/7/11 69/425

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE THE EXPENDITURE FOR THE WOOD COUNTY SHERIFF'S DEPARTMENT TO OUTFIT THEIR NEW VEHICLES.

### ORDER

On this date, the County Commission of Wood County upon a motion made by David Blair Couch, seconded by Stephen Gainer and made unanimous by Wayne Dunn, did hereby AUTHORIZE the expenditure by the Wood County Sheriff's Office to outfit six (6) new vehicles with lights, sirens, etc. Said expenditure will be paid out of the Wood County Commission General Fund Capital Outlay account.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

A/735

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE A CHANGE ORDER FOR THE CONSTRUCTION OF THE WOOD COUNTY JUSTICE CENTER.

### ORDER

On this date, the County Commission of Wood County upon a motion made by Wayne Dunn, seconded by David Blair Couch and made unanimous by Stephen Gainer, did hereby AUTHORIZE Proposed Change Order Number G-04 for construction of the Wood County Justice Center to be APPROVED. Said Change Order is for installing helical piers at the entrance of the building. Said Change Order is in the amount of sixteen thousand one hundred six dollars and twenty cents (\$16,106.20).

A copy of said Change Order is attached to this Order and should be made a part thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Durn, Commissioner

Stephen Gainer, Commissioner

A/736

# AIA° Document G701" – 2001

| Change Order   |  | Mark William W |
|--|--|--|
| PROJECT (Name and address):  | CHANGE ORDER NUMBER: G-04  | OWNER: ⊠   |
| Wood County Justice Center   | DATE: April 6, 2011  | ARCHITECT: ⊠   |
| Parkersburg, WV TO CONTRACTOR (Name and address):  | ARCHITECT'S PROJECT NUMBER: 0932   | CONTRACTOR: ☑  |
| Jarvis, Downing and Emch, Inc. (J D &  | CONTRACT DATE: November 30, 2010   | FIELD:   |
| E) 200 G, C & P Road P. O. Box 6253 Wheeling WV 26003  | CONTRACT FOR: General Construction   | OTHER:   |
| THE CONTRACT IS CHANGED AS FOLL (Include, where applicable, any undispute  | OWS:<br>d amount attributable to previously executed Con   | nstruction Change Directives)  |
| Provide all labor, materials and equipmen  | t necessary to install helical piers at front of cano  | py due to soft soils.  |
| The original Contract Sum was The net change by previously authorized of The Contract Sum prior to this Change Or The Contract Sum will be increased by th The new Contract Sum including this Cha | der was<br>is Change Order in the amount of  | \$ 4,903,900.00<br>\$ 69,863.27<br>\$ 4,973,763.27<br>\$ 16,106.20<br>\$ 4,989,869.47  |
| The Contract Time will be increased by Z The date of Substantial Completion as of  | ero (0) days.<br>the date of this Change Order therefore is Novem  | ber 17, 2011   |
| been authorized by Construction Change   | e changes in the Contract Sum, Contract Time or (<br>Directive until the cost and time have been agreed<br>is executed to supersede the Construction Chang | I upon by boin the Owner and   |
| NOT VALID UNTIL SIGNED BY THE  | ARCHITECT, CONTRACTOR AND OWNER.   |  |
| ZMM, Inc. ARCHITECT (Firm name)  | Jarvis, Downing and Emch, Inc. (J D & E) CONTRACTOR (Firm name)  | Wood County Justice Center OWNER (Firm name)   |
| 222 Lee Street, West, Charleston, WY 25302   | No. 1 Court Square, Suite 205,<br>Parkersburg, WV 26101  |  |
| ADDRESS  | ADDRESS  | ADDRESS  |
| BY (Signature)   | BY (Signature)   | BY (Signature)   |
| Glenn Savage<br>(Typed name)   | (Typed name)   | (Typed name)   |
| DATE   | DATE   | DATE   |

### Jarvis, Downing & Emch, Inc.

PROPOSED CHANGE ORDER No. 010

200 G. C. & P. Road P.O. Box 6253 Wheeling, WV 26003

Phone: 304-232-5000 Fax: 304-232-0619

TITLE:

Helical Piers at New Canopy

DATE: 4/6/2011

PROJECT: Wood Co. Commission - Justice Center

JOB: 3168

TO:

Expedition @

Attn: Glenn Savage

CONTRACT NO:

1

ZMM, Inc.

222 Lee Street, West Charleston, WV 25302

Phone: 304-342-0159 Fax: 304-345-8144

RE: PCO

To: ZMM

From: JAR

Number: 010

### DESCRIPTION OF PROPOSALT VILLA FARM TO THE FORM AND THE WAY WE TO THE TOTAL OF THE

Per your request, JD&E is pleased to provide pricing for installation of helical piers at new canopy per ZMM Sketch S21-R2 and Geotechnical Report provided.

Attached is proposal for helical pier installation up to a depth of 28 feet. A unit cost price for additional depth will be \$250 per additional 7-foot section per each pier.

This additional scope of work will affect the Substantial Completion Date.

If this is acceptable, please issue a change order at your earliest convenience.

| Construction (attached)  | nount  |
|--|--------|
|  | 750.00 |
| 01.01 D&E OH&P @ 10% 1.000 Lot \$875.00 0.00% \$0.00 \$0 (subcontracts)                            | 875.00 |
| 02.00 JD&B Base Bid Column 1.000 Lot (\$1,800.00) 0.00% \$0.00 (\$1,8 Footings Credit              | (00.00 |
| 02.01 JD&E: Concrete Grade Beam 1.000 Lot \$5,675.00 0.00% \$0.00 \$5,675.00 per Sketch, Lump Sum: | 675.00 |
| 02.02 ID&E Supervision (includes 30.000 Hrs. \$70.00 0.00% \$0.00 \$2,1 OH&P)                      | 100.00 |
| 03.00 Bond @ 1.18% 1.000 Lot \$184.08 0.00% \$0.00 \$1   | 184.08 |
| 04.00 B&O Taxes @ 2% 1.000 Lot \$322.12 0.00% \$0.00 \$3   | 322.12 |

Unit Cost: \$16,106.20 Unit Tax: \$0.00 Unit Total: \$16,106.20

| APPROVAL: |            |       |              |
|-----------|------------|-------|--------------|
| By:       |            | Ву:   |              |
| Jaso      | n Costello |       | Glenn Savage |
| Date:     |            | Date: | <u></u>      |



202 Ferry Street Charleston, WV. 25314 Phone 304.342.9440 Fax 304.344.9471

CLOSING THE GAP ON ALL FOUNDATION PROBLEMS WWW.mccloyconstruction.com

April 6, 2011

Jarvis, Downing & Emch, Inc 200 G.C. & P Road P.O. Box 6253 Wheeling, WV. 26003

RE: Wood Co. Commission - Justice Center

McCloy Construction will provide labor and material to install 7 helical pier foundations to a depth of 28 feet for a lump sum of \$8,750.00. GC to excavate grade beam prior to our installation of the helical piers. We will install the helical pier and out off material at the elevation of the lowest layer of reinforcing steel. GC to furnish and install reinforcement rods and concrete in grade beam.

This price is based on the Geotechnical recommendations of a three helix pier to a depth of 28 feet. No engineering is included in this proposal.

Submitted by,

McCloy Construction

John R. Knight

CHANGE CONTRACTOR

रकान्यक्रमा (क्रांस

4/7/11 69/425

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE A CHANGE ORDER FOR THE CONSTRUCTION OF THE WOOD COUNTY JUSTICE CENTER.

### ORDER

On this date, the County Commission of Wood County upon a motion made by Wayne Dunn, seconded by David Blair Couch and made unanimous by Stephen Gainer, did hereby AUTHORIZE Proposed Change Order Number G-03 for construction of the Wood County Justice Center to be APPROVED. Said Change Order is for removing the rear concrete slab. Said Change Order is in the amount of thirty-eight thousand forty dollars and eighty-eight cents (\$38,040.88).

A copy of said Change Order is attached to this Order and should be made a part thereof.

APPROVED:

David Blair Couch, President

Wayne Bunn, Commissioner

Stephen Gainer, Commissioner

A/737

# **BAIA** Document G701™ – 2001

| Change Order  |   |   |  |  |
|---|---|---|--|--|
| PROJECT (Name and address):   | CHANGE ORDER NUMBER: G-03   | OWNER: ⊠  |  |  |
| Wood County Justice Center  | DATE: April 6, 2011   | ARCHITECT: ⊠  |  |  |
| Parkersburg, WV TO CONTRACTOR (Name and address):   | ARCHITECT'S PROJECT NUMBER: 0932  | CONTRACTOR: 🖂   |  |  |
| Jarvis, Downing and Emch, Inc. (J D &   | CONTRACT DATE: November 30, 2010  | FIELD:  |  |  |
| E) 200 G, C & P Road P. O. Box 6253 Wheeling WV 26003   | CONTRACT FOR: General Construction  | OTHER:  |  |  |
| THE CONTRACT IS CHANGED AS FOLLO<br>(Include, where applicable, any undisputed  | WS:<br>I amount attributable to previously executed Con   | nstruction Change Directives)   |  |  |
| Provide all labor, materials and equipment compacted stone.   | necessary to remove exterior concrete slab, excav   | rate soil 2' deep, replace with fabric and  |  |  |
| The original Contract Sum was The net change by previously authorized C The Contract Sum prior to this Change Ore The Contract Sum will be increased by this The new Contract Sum including this Chan | ler was<br>s Change Order in the amount of  | \$ 4,903,900.00<br>\$ 31,822.39<br>\$ 4,935,722.39<br>\$ 38,040.88<br>\$ 4,973,763.27 |  |  |
| The Contract Time will be increased by Ze<br>The date of Substantial Completion as of the   | ero (0) days.<br>he date of this Change Order therefore is Novem  | ber 17, 2011  |  |  |
| been authorized by Construction Change I  | changes in the Contract Sum, Contract Time or Contractive until the cost and time have been agreed is executed to supersede the Construction Change | d upon by both the Owner and  |  |  |
| NOT VALID UNTIL SIGNED BY THE   | ARCHITECT, CONTRACTOR AND OWNER.  |   |  |  |
| ZMM, Inc. ARCHITECT (Firm name)   | Jarvis, Downing and Eurch, Inc. (J D & E) CONTRACTOR (Firm name)  | Wood County Justice Center OWNER (Firm name)  |  |  |
|   | 222 Lee Street, West, Charleston, WV 200 G, C & P Road, P. O. Box 6253, No. 1 Court Sc  |   |  |  |
| 25302<br>ADDRESS  | Wheeling WV 26003 ADDRESS   | Parkersburg, WV 26101 ADDRESS   |  |  |
| BY (Signature)  | BY (Signature)  | BY (Signature)  |  |  |
| Glenn Savage<br>(Typed name)  | (Typed name)  | (Typed name)  |  |  |
| DATE  | DATE  | DATE  |  |  |

## Jarvis, Downing & Emch, Inc.

PROPOSED CHANGE ORDER No. 007R1

200 G. C. & P. Road P. O. Box 6253 Wheeling, WV 26003

Phone: 304-232-5000 Fax: 304-232-0619

TITLE:

Exc/Demo Existing Concrete

DATE: 4/6/2011

PROJECT: Wood Co. Commission - Justice Center

**JOB:** 3168

TO:

Expedition ©.

Attn: Glenn Savage

CONTRACT NO:

1

ZMM, Inc.

222 Lee Street, West Charleston, WV 25302

Phone: 304-342-0159 Fax: 304-345-8144

RE: PCO

To: ZMM

From: JAR

Number: 007R1

DESCRIPTION OF PROPOSAL.

Per your request, JD&E is pleased to provide pricing for excavation and demolition of unforeseen existing concrete at rear of building. Area to be excavated: Approximately 30' x 200' x 2' deep. Also, provide and place 24 inches of new stone backfill over stabilization fabric.

This additional scope of work will affect the Substantial Completion Date.

If this is acceptable, please issue a change order at your earliest convenience.

| Item: | Description   | Stock# | Quantity = | Units | UnitPrice     | Tax Rate Ta | ix Amount N | let Amount    |
|-------|---|--------|------------|-------|---------------|-------------|-------------|---------------|
| 01.00 | Subcontract: Brown's Excavating (attached)                              |        | 1,000      | Lot   | \$42,276.63   | 0.00%       | \$0.00      | \$42,276.63   |
| 01.01 | Subcontract: Kelly Paving (attached) - Non-supply of 6-inch gravel base |        | 1.000      | Lot   | (\$10,690.00) | . 0.00%     | \$0.00      | (\$10,690.00) |
| 01.02 | JD&B OH&P @ 10%<br>(subcontracts)                                       | •      | 1.000      | Lot   | \$3,158.66    | 0.00%       | \$0.00      | \$3,158.66    |
| 02.00 | JD&E Supervision (includes OH&P)  |        | 30.000     | Hrs.  | \$70.00       | 0.00%       | \$0.00      | \$2,100.00    |
| 03.00 | Bond @ 1.18%  |        | 1.000      | Lot   | \$434.77      | 0.00%       | \$0,00      | \$434.77      |
| 04.00 | B&O Taxes @ 2%  |        | 1,000      | Lot   | \$760.82      | 0.00%       | \$0,00      | \$760.82      |

\$38,040.88 Unit Cost: \$0.00 Unit Tax:

Unit Total: \$38,040.88

| APPROVAL:      |              |
|----------------|--------------|
| By:            | By:          |
| Jason Costello | Glenn Savage |
| Date:          | Date:        |

BROWN'S EXCAVATING INC 55 Boat Club Drive Sistersville, WV 26175 eric,browns@frontier.com

Phone 304-652-2842 304-652-1508

March 31, 2011

JD&E Wheeling, WV

Re;

Wood County Justice Center Demo & remove concrete

Revised 3/31/11 Additional excavation and stone

Concrete runs along the entire side of building 8-12 inches below the surface and approximately 12 feet to the outside edge of concrete. Concrete 8 - 12 inches thick.

Site is filled with scrap concrete, wood, and other junk material

| 1 | Strip overburden off of concrete   | 4 hours  |
|---|--|----------|
| 2 | Demo concrete  | 6 hours  |
| 3 | Excavate and remove from site an area 30' x 200' x 2' the length of the building | 20 hours |
| 4 | Provide, place, and compact 24 inches stone backfill over Stabilization fabric   | 20 hours |

\$42,276.63 Cost

Eric Brown

Brown's Excavating Inc. is a Service Disabled Veteran Owned Business

### Stabilize East Side of Justice Center

|                 |     |                 | [_A | BOR      | EQUIP      | MATERIAL    |
|-----------------|-----|-----------------|-----|----------|------------|-------------|
| LABORER         | 50  | \$<br>44.34     | \$  | 2,217.00 |            |             |
| OPERATOR        | 50  | \$<br>59.03     | \$  | 2,951.50 |            |             |
| FOREMAN         | 32  | \$<br>61.00     | \$  | 1,952.00 | a.         |             |
| EXC 160<br>K 15 | 30  | \$<br>55.00     |     |          | \$1,650.00 | •           |
| HAMMER          | 6   | \$<br>45,00     |     | •        | \$ 270.00  |             |
| DOZER           | 20  | \$<br>45.00     |     |          | \$ 900.00  |             |
| ROLLER          | 10  | \$<br>35.00     |     |          | \$ 350:00  |             |
| DUMP TRUCK      | 50  | \$<br>75.00     |     |          | \$3,750.00 |             |
| STONE           | 840 | \$<br>24.00     |     |          |            | \$20,160.00 |
| FABRIC          | 2   | \$<br>375:00    |     |          |            | \$ 750.00   |
|                 |     |                 | \$  | 7,120.50 | \$6,920.00 | \$20,910.00 |
| BASE            |     | \$<br>34,950.50 |     |          |            |             |
| PROFIT          | 15% | \$<br>5,242.58  |     |          |            |             |
| TAX             | 6%  | \$<br>1,254.60  |     |          |            |             |
| SUB TOTAL       |     | \$<br>41,447.68 | •   |          |            |             |
| CITY B & O      |     |                 |     |          |            |             |
| TAX             | 2%  | \$<br>828.95    |     |          |            | •           |
|                 |     | \$<br>42,276.63 |     |          | • •        |             |

### OFFICE # (304) 424-7353/FAX # (740) 373-6505 KELLY PAVING, INC. PO, BOX 366

WILLIAMSTOWN, WV 26187-0366

| TO: Jarvis, Downing & Emch, Inc.<br>P.O. Box 6253<br>Wheeling, WV 26003                   | Date <u>April 4, 2011</u>                       |
|---|---|
| Gentlemen:  |   |
| We are pleased to offer the following quotation: PROJECT                                  | Wood County Justice Center (Rev. 4/4/11)        |
| DESCRIPTION:  |   |
| Asphalt Pavement  | th.   |
| 2.5" WVDOT Type II HLAC Base<br>1.5" WVDOT Type I HLAC Wearing<br>Approximate area 755 SY | 32,685 - Original quote al Price (\$ 27,995.00) |
| Stripe according to plans Tot   | al Price (\$ 21,995.00)                         |
| NOTE: Subgrade shall be prepared and compa  | duet to, 690. " loinch gravel bas               |

We propose hereby to furnish material, equipment and labor. All work to be completed in a workmanlike manner. We are fully insured and all our employees are covered by Workmans Compensation Insurance. 2

Quotations are made for specific jobs or projects and must not be construed as our quotation over an indefinite period of time unless stated otherwise.

PAYMENT IS TO BE MADE IN FULL AT COMPLETION OF JOB UNLESS STATED.

Trusting that we may have the pleasure of serving you, we remain

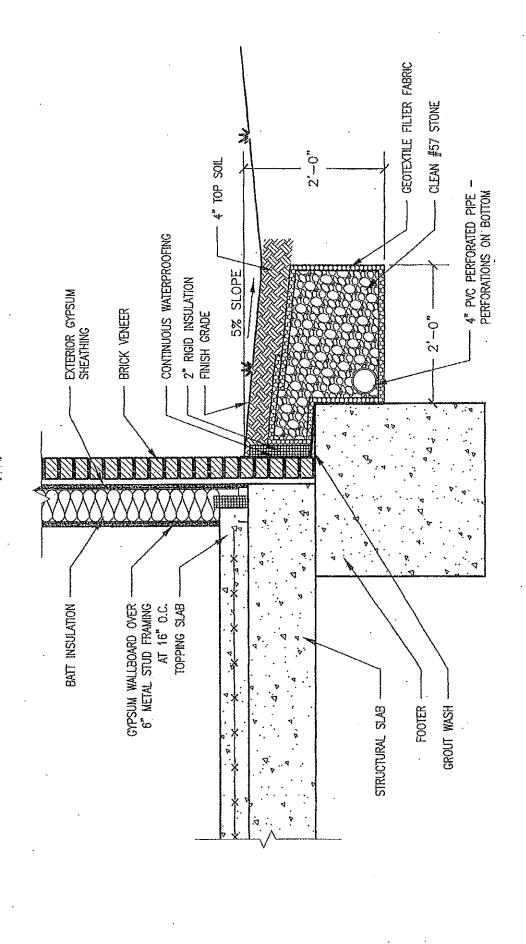
|          | . Very truly yours, |
|----------|---------------------|
| ACCEPTED | KELLY PAVING, INC.  |
| DATE     | BY Jon Williams     |

"If accepted, Please sign and return original,

## OFFICE # (304) 424-7353/FAX # (/4U) 3/3-0000 KELLY PAVING, INC. P.O. BOX 368 WILLIAMSTOWN, WV 26187-0366

|   | Date November 17, 2010                               |
|---|--|
| TO: All Bidders   |  |
|   |  |
|   |  |
| Gentlemen:  |  |
| We are pleased to offer the following quotation: PROJECT  | Wood County Justice Center                           |
| DESCRIPTION:  |  |
|   |  |
|   |  |
| ASPHALT PAVEMENT  |  |
|   | •  |
| Separation Fabric 6" WVDOT 307-01 Class I aggregate   |  |
| 2.5" WVDOT Type II HLAC Base 1.5" WVDOT Type I HLAC Wearing                                       |  |
| Approximate area 755 SY   | 4.40.400.00  |
| Stripe according to plans   | Total Price \$ 32,685.00                             |
| NOTE: Subgrade shall be prepared and compacted by other   | \$   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |
| ,   |  |
|   | All work to be completed in a                        |
| We propose hereby to furnish material, equipm workmanlike manner. We are fully insured and all ou | nent and labor. All work to be workmans Com-         |
| workmanlike manner, we are fully in baron and   | n Graposy and a                                      |
|   |  |
| avor an indefinite beriog of title unless states and  | cts and must not be construed as our quotation wise. |
| PAYMENT IS TO BE MADE IN FULL AT CO   | MPLETION OF JOB UNLESS STATED.                       |
| Trusting that we may have the plea  | asure of serving you, we remain                      |
| Brooming Anna Co.   | Very truly yours,                                    |
| ACCEPTED  | KELLY PAVING, INC.                                   |
| ACCET I EU  | The Williams   |
| DATE  | BY TOM WOLLD   |
|   |  |

'If accepted, Please sign and return original.



4/**7**/11 69/425

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE A CHANGE ORDER FOR THE CONSTRUCTION OF THE WOOD COUNTY JUSTICE CENTER.

### ORDER

On this date, the County Commission of Wood County upon a motion made by Wayne Dunn, seconded by David Blair Couch and made unanimous by Stephen Gainer, did hereby AUTHORIZE Proposed Change Order Number G-05 for construction of the Wood County Justice Center to be APPROVED. Said Change Order is for mold remediation. Said Change Order is in the amount of eighty-one thousand six hundred thirty-five dollars and thirty-two cents (\$81,635.32).

A copy of said Change Order is attached to this Order and should be made a part thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

A/738

# **BAIA** Document G701™ – 2001

| Change | Order |
|--------|-------|
|--------|-------|

| Ollango Olasi  |  | OUNTED M  |
|--|--|---|
| PROJECT (Name and address):  | CHANGE ORDER NUMBER: G-05  | OWNER: 🛛  |
| Wood County Justice Center   | DATE: April 6, 2011  | ARCHITECT: ⊠  |
| Parkersburg, WV  | ARCHITECT'S PROJECT NUMBER: 0932   | CONTRACTOR: 🛛   |
| 10 coulting out (years min me and  | CONTRACT DATE: November 30, 2010   | FIELD:  |
| 181 A12' DOMNING way Present man /-  | CONTRACT FOR: General Construction   | OTHER:  |
| E)<br>200 G, C & P Road<br>P. O. Box 6253  | GONTIAGO FOR GONDAM COMPANY  | ·   |
| Wheeling WV 26003  |  |   |
| THE CONTRACT IS CHANGED AS FOLLOW (Include, where applicable, any undisputed to  | VS:<br>amount attributable to previously executed Cons   | truction Change Directives)   |
| Provide all labor, materials and equipment n   | ecessary to remove interior drywail due to mold  |   |
| The original Contract Sum was The net change by previously authorized Cl The Contract Sum prior to this Change Orde The Contract Sum will be increased by this The new Contract Sum including this Chang The Contract Time will be increased by Zer The date of Substantial Completion as of the | er was<br>Change Order in the amount of<br>ge Order will be  | \$ 4,903,900.00<br>\$ 85,969.47<br>\$ 4,989,869.47<br>\$ 81,635.32<br>\$ 5,071,504.79 |
| NOTE: This Change Order does not include<br>been authorized by Construction Change D<br>Contractor, in which case a Change Order i   | changes in the Contract Sum, Contract Time or C<br>irective until the cost and time have been agreed<br>a executed to supersede the Construction Chang<br>ARCHITECT, CONTRACTOR AND OWNER. | luaranteed Maximum Price which have   |
|  | Jarvis, Downing and Emch, Inc. (J D & E)   | Wood County Justice Center  |
| ZMM, Inc. ARCHITECT (Firm name)  | CONTRACTOR (Firm name)   | OWNER (Firm name)   |
| 222 Lee Street, West, Charleston, WV   |  | No. 1 Court Square, Suite 205,<br>Parkersburg, WV 26101                               |
| 25302<br>ADDRESS   | ADDRESS  | ADDRESS   |
| BY (Signature)   | BY (Signature)   | BY (Signature)  |
| Glenn Savage<br>(Typed name)   | (Typed name)   | (Typed name)  |
| DATE   | DATE   | DATE  |

REMODE LINT

## Jarvis, Downing & Emch, Inc.

### PROPOSED CHANGE ORDER No. 009R1

200 G. C. & P. Road P. O. Box 6253 Wheeling, WV 26003

Phone: 304-232-5000 Fax: 304-232-0619

TITLE:

Drywall, Brick Vents/Existing Mold

DATE: 4/6/2011

PROJECT: Wood Co. Commission - Justice Center

JOB: 3168

TO:

Expedition ®

Attn: Glenn Savage

ZMM, Inc.

222 Lee Street, West Charleston, WV 25302

Phone: 304-342-0159 Fax: 304-345-8144

CONTRACT NO:

RE: PCO

To: ZMM

From: JAR **建成场间**  Number: 009R1

· )。於《數· 原動性管療、多學學院院。

DESCRIPTION OF PROPOSAL

Per your request, ID&E is pleased to provide pricing for demo of existing drywall and insulation where mold is present, cut and patch all areas that have been removed, up to 9 feet. Reinstall new drywall and insulation up to 9 feet including Core-Fill 500 foam insulation at wall cavity between upper slab and interface of exterior drywall, approximately 720' x 4.5'ldeep x 2".

This price also includes installation of 64 brick vents on exterior of building, waterproofing and cleaning masonry.

This additional scope of work will affect the Substantial Completion Date.

If this is acceptable, please issue a change order at your earliest convenience.

|   | Hem   | Description Stock#                                   | Quantity | Units? \$2.50 | Unit Price  | Tax Rate Ta | x Amount N | et Amount     |
|---|-------|--|----------|---------------|-------------|-------------|------------|---------------|
|   | 01.00 | Subcontract: Justice Business Services (attached)    | 1.000    | Lot           | \$14,900.00 | 0.00%       | 00.00      | \$14,960.00   |
|   | 01.01 | Subcontract: Foam Coat Roofing & Coatings (attached) | 1.000    | Lot           | \$6,940.00  | 0.00%       | \$0,00     | \$6,940.00    |
| • | 01.02 | Subcontract: Cornerstone<br>Interiors (attached)     | 1,000    | Lot           | \$28,407.00 | 0.00%       | 89.00      | \$28,407.00   |
|   | 01.03 | Subcontract: Central Masonry (attached)              | 1.000    | Lot           | \$19,725.35 | 0.00%       | \$0.00     | . \$19,725.35 |
|   | 01.04 | JD&B OH&P @ 10%<br>(subcontracts)                    | 1.000    | Let           | \$6,997.24  | 0.00%       | \$0.00     | \$6,997.24    |
|   | 02,00 | ID&E Supervision (includes OH&P)                     | 30.000   | Hrs           | \$70.00     | 0.00%       | \$0.00     | \$2,100.00    |
|   | 03.00 | Bond @ 1.18%   | 1.000    | Lot           | \$933.02    | 0.00%       | \$0.00     | \$933,02      |
|   | 04.00 | B&O Taxes @ 2%                                       | 1.000    | Let           | \$1,632.71  | 0.00%       | 00.02      | \$1,632.71    |
|   |       |  |          |               |             |             |            |               |

Unit Cost: \$81,635.32 \$0.00 Unit Tax: \$81,635.32 Unit Total:

| APPROVAL:      |              |
|----------------|--------------|
| By:            | Ву:          |
| Jason Costello | Glenn Savage |
| Date:          | Date:        |

### JUSTICE BUSINESS SERVICES LLC

April 1, 2011

P-3-759-11

Mr. Jason Costello J. D. & E., ino. 200 G. C. Road Wheeling, WV. 26003

Re: Drywall removal at the Old Public Debt. Building in Parkersburg, WV.

Dear Jason,

We propose to supply all material, labor and equipment to complete subject job for a lump sum Of \$ 14,900.00

Our proposal is based on:

- A) Doing work during a regular forty (40) hour wook.
- B) Doing work according to all State and Federal regulations.
- C) Disposing of the drywall at the waste management landfill in Parkersburg, WV.
- C) Removing drywall, insulation and inside board.

Thank you for the opportunity of quoting on this project.

Sincerely,

Gary Justice

P.O. BOX 33 MARIETTA, OH 45750 740-423-5005 FAX: 740-423-5005 WV. CONTRACTOR # WV031298 MOBILE # 740-236-0409



## Franklines Frankrip and Continger Wille

"The Chipinal West Virginia Urethane Applicator"

P.O. Dox 149 Davissine, WV 26142 (BD0) 671-0951 (3D4) 422-6512 Fax: (3D4) 422-1770

| 10 Mr. Chefracians<br>PI Pay 6253<br>Wheellay, WY 26003  | PHO)<br>DATE<br>JOH   | OCATION  | Rubert Danicken<br>304-232-5080<br>31 March 2011<br>Parkonsburg, WV   |
|--|---|--|---|
| Three being and it changed the soul in the Business the Automotive and the Business are the common to the state of the Business are the soul in the Business are  | rfedillags<br>1 oco' beugh ang senera<br>1 oco' beugh ang senera<br>1   | ciist belle to the t   | indicipations pareingset or greatening of   |
| BYWGY WARDINSTALA DH<br><b>Foam</b>  | MAGATICHHOUILDI   | •  | COTAPARDM CONCERNOR ON:   |
| following:  Prop and the fixen amplication.  To spray apply 2th Duan to hase of a cheat to receive from will be 700 feet.  City is responsible for all removal of its contents.  | sterior will.<br>long , 2 inches wiela  | and 4.3 Inches   | Larp.   |
| comes assign. Covers all controllers,<br>the above work to be made as follows.   | <b>!</b>  |  | Job as specified above. Paymont o   |
| Deposit to be push halance due at a beneficial billing at completion  Accordant billing at completi | SALEST DEPOSITION DEPOSITION DEPOSITION DEPOSITION DE LA COMPANIE | r<br>IE DUL<br>TE DUL<br>TE DUL<br>THE HOPEST THE<br>THE HOPEST TH | \$1,470.00 \$3,470 |
| THE THE SECOND STATE OF THE SECOND STATES OF THE SECOND SE | , And Richampales, And Richard In Vi<br>Constitute in the best volume<br>Constitute in the best for the<br>Answer in the page in Vi<br>Answer in The Page in Vi   | in the Bark in the British in the British School Commence of the British in the B   | u voladio nipopologia popologia popologia popologia proporta presenta popologia popologia presenta pre  |

P.O. BOX 412 ELEANOR, WV 25070 PHONE: 304-586-4700 FAX: 304-586-9540

WV License: WV025109

## Cornerstone Interiors Inc. Proposal

Job:Wood County Justice Center Date: 4.1.11

### Base Bid

Price for the following work:

Add drywall at Ext. Walls (approx. 500 if x 9' ht) =\$11,682.00 Credit (patching ext. walls) = (\$1,953.00) Add Mold Defense drywall up 4' x 500 if = \$11,961.00 Add R19 Foll Faced Insulation = \$6,717.00

Material and Labor = \$28,407.00



### Central Masonry, Inc.

539 Jackson Avenue, Huntington, WV 25704 Phone: (304)781-3861 Fax: (304)781-3863

March 31, 2011

# REQUEST FOR PROPOSAL NO. 001 For WOOD COUNTY JUSTICE CENTER PARKERSBURG, WV

Prepared For:

Jarvis, Downing, & Bmoh, Inc. 200 G.C. & P. Road P.O. Box 6253 Wheeling, WV 26003

### Sunmary of Work:

Labor, material and equipment required to perform the masonry work as described herein:

Demo & placement of a total quantity of (64) brick vents.
 Waterproofing of all exterior masonry.
 Cleaning of split face masonry - lintols and sills.
 5 6,314.52
 \$ 11,267.86
 \$ 2,142.97

Price EXCLUDES any re-pointing of exterior masonry.

\$ 19,725.35

See attached Job Invoice showing cost breakdown for each corresponding item as listed above for #1, 2, and 3.

If you should require further information, please contact this office anytime.

Sincerely,

Gary McElhaney



| Central Masonr   | y, Inc.                                 |   |   |         | REQUEST FOR                              | PROPO                                   | SAL#0         | 01                                      |
|--|---|---|---|---------|--|---|---------------|---|
| 539 Jackson Avenue   |   | * (25) 244                              |   | ļi      | "BRICK VENTS"                            |   | [             | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Huntington, WV 257   | nà ''                                   | *******                                 |   |         |  | †"····                                  | <b>!</b> '    |   |
| L'intitionality A A TOL  |   |   |   | '       | * >**********                            | <u></u> †∙∙ •                           |               | ,                                       |
|  |   |   |   | ٠ ا     |  | 1                                       |               | ** 17* 34                               |
| ·  | **                                      |   |   |         | * * ***********************************  |   |               | 11 1                                    |
| 170  |   |   |   |         | PROJECT & LOC                            | วัลว่ากรเ                               | •             |   |
| TO:  |   |   | - *477                                  |         | Wood County Justice                      |   | i "-          |   |
| Jarvis, Downing & Emoh.  | inc.                                    |   | ,, , .                                  |         | Parkersburg, WV                          | a Genrei                                |               | * **********                            |
| 200 G.C. & P. Road<br>P.O. Box 6253  | *** :,                                  |   |   | ٠,      | i di Veranti a' AAA' '''                 |   |               | *******                                 |
| Wheeling, WV 26003   |   | 1 1                                     |   |         |  |   |               | 349 IH 4                                |
| VVIIEEINIG, VVV ZOOOP  | **********                              |   | **** * * ** *                           | L       | er                                       |   |               |   |
|  | * :10011                                |   |   |         | 3 (* \$4 (8)) (8 \$1)                    | , ,,,,,,,                               |               |   |
| WORK TO BE PERF  | <u>റട്ട് ഗ്ല്</u>                       | },                                      | •                                       |         | ***** **** *** **                        |   | ~             |   |
| AAOUW TO THE LITTLE  | XI YIME                                 |   |   |         | **** * * * * * * * * * * * * * * * * * * |   | · ·           | ••••                                    |
| DEMO & PLACEMENT   | OF A TO                                 | TAL OF                                  | (64) BRICK                              | VEN     | ŤŠ'                                      | 4 *** *** * 4 ********                  |               |   |
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| ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··   | 1                                       | 100,000,000                             |   | ľ       |  |   | •             |   |
| -144-4   | •••                                     | ~~                                      | !                                       |         | F T T T T H22 P41                        |   | · · ·         | * **********                            |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ****                                    | * | }       | 15 ht 1 ** 1 ** 1 ** 1                   | ]""" " " "                              | l · ·         |   |
| MATERIALS:   |   | 1401 11                                 |   | - " "   | LÄBÒR:                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *** **** ***  |   |
| Decription   | Qiy                                     | Price                                   | Total                                   |         | Craft                                    | Hours                                   | Rate          | Tola                                    |
|  | SCHOOL STREET                           |   | 0.00                                    |         | Bricklayer Foreman                       | 48                                      | 41,16         | 1975.68                                 |
| 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | '                                       | 73 (46,124,)                            | 0.00                                    |         | Bricklayer                               | 48                                      | 40,16         | 1927.68                                 |
|  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.00                                    |         | Laborer                                  | . 0                                     | 35,22         | 0.00                                    |
| 1. 1   |   |   | 0.00                                    |         | ** **************************            | į.,.,                                   |               | 0,00                                    |
|  |   | 9786 Pr. 8278176                        | Ó.ÓÒ                                    |         |  |   |               | 0,00                                    |
|  |   |   | 0.00                                    |         | * * ** ******************                |   |               | 0,00                                    |
|  |   |   | 0.00                                    |         | * ***************                        |   |               | 0.00                                    |
|  |   |   | 0.00                                    |         | I should proposed him                    |   | ļ.            | 0.00                                    |
| ., , , , , , , , , , , , , , , , ,   |   | ,                                       | 0.00                                    |         |  | ļ                                       |               | 0.00                                    |
|  |   |   | 0.00                                    |         |  |   |               | 0.00                                    |
| The state of the s |   |   | 0.00                                    |         |  |   |               | 0.00                                    |
| Subtotal   |   | 70/                                     | 0.00                                    |         | Subtotal                                 |   | "25,82%       | 3903,36                                 |
| Taxes<br>TOTAL   |   | 6%                                      | 0,00                                    |         | Labor Taxes                              | -                                       | 29,02%        | 1163.98                                 |
| TOTAL  |   |   | 0.00                                    | ļ,      | TOTAL                                    |   | 1 45          | 8067.34                                 |
| in the man had been developed by the companion of the com |   |   |   | ļ       | Miller Armin                             |   |               |   |
| RENTALS:   | The state of                            | Bels                                    | $\overline{\varphi}_{\sigma}i_{-i}$ . – |         | SUMWARY:                                 | L                                       | ·.,           |   |
| Description  | Day                                     | Rale                                    | Tolel                                   | ļ       | WARM 1755                                |   |               |   |
| Misc. Equipment  | 4544 144 <del>7-44</del> 4              | L                                       | 298.00                                  |         | TOTAL LABOR:                             | l                                       |               | 6067.34                                 |
|  | ******* ** **                           |   | 0.00                                    |         | TOTAL MATERIALS                          | ,                                       | n z Abrian er | 0.00                                    |
| **************************************   | .,                                      |   | 0.00<br>0.00                            |         | TOTAL RENTALS:                           |   |               | 315,88                                  |
| ad 14 ppus d'n 14 aurono 41  | , ,,,,,,,,,                             |   |   | 10      |  |   |               |   |
|  | ** *134                                 | .di Aministre                           | 0,00                                    |         | SUBTOTAL                                 |   |               | 6383,22                                 |
|  |   |   | 0,00                                    |         |  | Ļ,                                      | · -116m.      | د: «برو<br>سدا شیرو                     |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |   | 0,00                                    |         | O & P AS ALLOWED                         | )<br>1                                  | 15%           | 807.48                                  |
| , , , , , , , , , , , , , , , , , , ,  | ,                                       |   |   | 1       | Sublotal                                 | 1                                       |               | 6190,71                                 |
| ,  |   |   | 0.00                                    | *** * * |  | ել, ուշա <u>-</u> ։                     |               |   |
| Subjotal   |   | ****                                    | 298.00                                  | ,       | B & O TAXES (If App                      | lloable)                                | 2%            | 123.81                                  |
| Sublotal<br>Taxes  | ,<br>                                   | Ĝ%                                      | A THE RESIDENCE OF STREET               | ,       |  | lloable)                                | 2%            |   |
| l  |   | ä%                                      | 298.00                                  |         | B & O TAXES (If App                      | lloable)                                | 2%            | 123.81                                  |
| Taxes  |   | 6%                                      | 298.00<br>17.88                         |         | B & O TAXES (If App                      | ilioable)                               | 2%            | 123.81                                  |



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|--|-----------------|
| Central Masonry, Inc. REQUEST FOR PROPOSAL #0  | 27              |
| 539 Jackson Avenue "WATERPROOFING"   |                 |
| Huntington, WV 25704   |                 |
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|  | • • •           |
| TO: PROJECT & LOCATION:  |                 |
| Jarvis, Downing & Emch, Inc.   Wood County Justice Center  | 1 1             |
| 200 G.C. & P. Road Parkersburg, WV   |                 |
| P.O. Box 6253  | *************** |
| Wheeling, WV 26003   |                 |
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|  |                 |
| MATERIALS: LABOR:  |                 |
| Decription Qiy Price Total Craft Hours Rate  | Total           |
| Siloxane PD (gallon) 90 17.33 1569.70 Bricklayer Foreman 70 41.16  | 2881.20         |
| 0.00   Brioklayer   70  40.16  | 2811.20         |
| 0.00 Laborer 0 36.22   | 0.00            |
| 0.00   | 0.00            |
| 0.00   | 0.00            |
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| 0,00   | 0,00            |
| 0,00   | 0.00            |
|  | 5692,40         |
| And the support of the contract of the support of t | 1897,47         |
| TOTAL  | 7389.87         |
| MENICALE   | ,,,,,,          |
| RENTALS; SUMMARY: Description Day Rate Total   | ,               |
| Land to the state of the state  | 200             |
| Misc. Equipment 531.00 TOTAL LABOR:  | 7369.87         |
| 0.00 TOTAL MATERIALS:  | 1653.28         |
| 0.00 TOTAL RENTALS:  | 562,86          |
| 0.00   |                 |
| 0.00 SUBTOTAL  | 9606,02         |
| 0.00   | 11/5/17/2012/12 |
| 0.00 O & P AS ALLOWED 15%  | 1440.90         |
| 0.00 Subtotal  | 11046.92        |
| Subtofal 531,00 B & O TAXES (If Applicable) 2%   | 220.94          |
| Trues 1 ( 2011 24 80) Perhintel  | 11267.86        |
| Taxes 6% 31,86 Subtotel  |                 |
| Taxes ( 6% 31,86) Subtotel  TOTAL 562,861  |                 |
| TOTAL 562.861 TOTAL DUE  | 11267,86        |

| (2)  |                     |              |   |          |  |                          |                           |   |
|--|---------------------|--------------|---|----------|--|--------------------------|---------------------------|---|
| Central Masonr                                 | y, Inc.             |              |   | ,        | REQUEST FOR I                              |                          |                           | 01                                      |
| 539 Jackson Avenue                             |                     |              |   |          | "CLEANING SPLIT                            | FACE ON                  | บ"                        |   |
| Huntington, WV 257                             |                     |              | *************************************** |          | 1 1000000000000000000000000000000000000    |                          | ,                         |   |
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| TO:  |                     | - " '        | , 111 4 * 51 * / //11                   | ,        | PROJECT & LOC                              | ATION                    | *<br>*                    | ,                                       |
| Jarvie, Downing & Emoh.                        | Inc.                |              | **********                              |          | Wood County Justice                        |                          |                           | **********                              |
| 200 G.C. & P. Road                             | 77                  | ~•           |   | ** **    | Parkersburg, WV                            |                          |                           | *** ***-                                |
| P.Q. Box 8253                                  | -13 40 0 1 0-1      | -· · · · · · | *************                           | -"       | ****************                           |                          | " '                       |   |
| Wheeling, WV 26003                             |                     |              | ****                                    |          |  | , , , , , , ,            |                           | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  |                     |              |   | [        |  |                          | *****                     |   |
|  |                     |              | -+ 1 # + B   W   6   1   1   1   - 1    |          | 4 1934 A                                   |                          |                           | ,                                       |
| WORK TO BE PERF                                | ORMEL               | );]          |   |          | ** "** ****** * * * * *                    | .,                       | <b>.</b>                  | #1 #hwee/#4 > *                         |
|  | 1                   |              | ,                                       |          |  | ļ                        | ,,                        |   |
| -CLEANING SPLIT FAC                            | E MASOL             | NRY          | · · ·                                   |          | ,  |                          |                           |   |
|  |                     |              |   |          |  |                          | l                         |   |
| ***********************                        |                     | •••••        |   | 1        | * ** ******** * *                          |                          | *** ****                  | 1111.                                   |
| # +# g b 4 + b b b b b b b b b b b b b b b b b | ,                   |              |   | l        | * * 1947#150* (# 2415 ) (                  |                          |                           | 7*** *4 to P                            |
| MATERIALS:                                     | ••••                |              |   |          | LABOR:                                     | r                        | *****                     | w,1 ,                                   |
| Decription                                     | Qty                 | Price        | Total                                   | ٠.       | Craft                                      | Hours                    | Rele                      | Tolej                                   |
| Custom Masonry Cleaner                         | 20                  | 15.00        | 30,00                                   | . ·      | Bricklayer Foreman                         | 16                       | 41.16                     | 658.56                                  |
| Odatotti Masculi y Cidanei                     | , 4                 | 1000         | 0.00                                    |          | Bricklayer                                 | 16                       | 1 16 5 5 5 5 5            |   |
| ten commensatelakinin ini i                    |                     | 2   82 9941  | 0.00                                    |          | Laborer                                    | 0                        | 35.22                     | 0.00                                    |
| ,  | ********            |              | 0.00                                    |          | ,  |                          |                           | 0,00                                    |
|  |                     | •••          | 0.00                                    |          |  | (,,                      |                           | 00.0                                    |
|  |                     |              | 0.00                                    | ,        |  |                          | 1                         | 0.00                                    |
|  |                     |              | 0.00                                    |          |  | į.,                      |                           | 0,00                                    |
|  |                     |              | 0.00                                    |          |  |                          |                           | 0.00                                    |
|  |                     | • • • • • •  | 0.00                                    |          | ·<br>• • • • • • • • • • • • • • • • • • • |                          |                           | 00,00                                   |
|  |                     |              | 0.00                                    | }        |  | ļ <u>.</u>               |                           | 0.00                                    |
| CONCRETE OF SQUARE A CONCRETE OF STREET        | And what we in free | -            |   |          | Recommendation Addition to the second      |                          | GEOGRAPHICA CONTRACTOR (C | 0.00                                    |
| Subtotal                                       |                     | 6%           | 30,00<br>1,80                           |          | Subtotel                                   |                          | 29,82%                    | 1301.12                                 |
| Taxes  |                     | 070          | The second second                       | d        | Labor Texes                                | <br>                     | 29,62%                    | 387,99                                  |
| TOTAL,   |                     |              | 31,80                                   | ļ        | TOTAL                                      | F                        | * *********               | 1689.11                                 |
| RENTALS;                                       |                     |              |   | <b>}</b> | SUMMARY:                                   |                          |                           |   |
| Description                                    | Day                 | Rete         | Total                                   | 1        |  | <b>.</b>                 | }                         |   |
| Misc. Equipment                                | , 12 GY             | 1 /4 (*      | 100.00                                  | 9        | TÖTAL LABOR:                               |                          |                           | 1690.44                                 |
| mee. Equipilion                                |                     |              | 0.00                                    |          | TOTAL MATERIALS                            | <u>.</u>                 |                           | 1689.11<br>31.80                        |
|  |                     | *********    | 0,00                                    |          | TOTAL RENTALS:                             | į                        |                           | 106.00                                  |
|  |                     |              | 00.00                                   |          | , STAR ALITITIO, ,,                        | ,,,,,,,,,,,              |                           |   |
| ****   |                     |              | 0.00                                    |          | SUBTOTAL                                   | -                        | MANAGEMENT !              | 1826.91                                 |
| g 3.336.we abbierinneligied i                  | La                  |              | 0.00                                    | 1        | CONTRACTOR OF THE PROPERTY OF              | 1                        |                           | 104010                                  |
| 1 1 44 - (                                     | -                   | 1 11/41 50   | 0.00<br>0.00                            |          | O & PAS ALLOWED                            | 5                        | 15%                       | 274,04                                  |
| 6 16 % + 48 8 yambab <del></del>               | .                   |              | 0.00                                    |          | Subtolal                                   |                          |                           | 2100.95                                 |
| Subtotal                                       |                     |              | 100.00                                  |          | B & O TAXES (IF Ap)                        | ilicable)                | 2%                        | 42.02                                   |
| Taxes  |                     | 6%           | 6.00                                    | ł        | Sublolai                                   |                          |                           | 2142.97                                 |
| TOTAL  |                     |              | 108.00                                  |          | - 200.00.40                                |                          |                           | 4 176197                                |
| \$   |                     |              |   | İ        | *** * ***** *********                      | } ·····                  |                           |   |
| 170 * \$ #\$4## £ £2 b shr                     |                     | ••           |   | 1        | TOTAL DÜE                                  | 1                        | 1000 44444                | 2142.97                                 |
| L-v  | <del></del>         |              | L                                       |          | 1 - 411100 5-0700                          | <u> </u>                 | <u> </u>                  | ACHAIDI                                 |

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE A CHANGE ORDER FOR THE CONSTRUCTION OF THE WOOD COUNTY JUSTICE CENTER.

### ORDER

On this date, the County Commission of Wood County upon a motion made by Wayne Dunn, seconded by David Blair Couch, and made unanimous by Stephen Gainer, did hereby AUTHORIZE Proposed Change Order Number G-06 for construction of the Wood County Justice Center to be APPROVED. Said Change Order is for installing a perimeter drain. Said Change Order is in the amount of seventy thousand two hundred thirty-one dollars and thirty-three cents (\$70,231.33).

A copy of said Change Order is attached to this Order and should be made a part thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn Commissioner

Stephen Gainer, Commissioner

## **AIA** Document G701" - 2001

| Change | Order |
|--------|-------|
|        |       |

| PROJECT (Name and address):   | CHANGE ORDER NUMBER: G-06  | OWNER: ⊠   |  |  |  |
|---|--|--|--|--|--|
| Wood County Justice Center  | DATE: April 6, 2011  | ARCHITECT: ⊠   |  |  |  |
| Parkersburg, WV   | A DOUBLE CASE DE OFFICE MINIMORDA (1922)   | CONTRACTOR: ⊠  |  |  |  |
| TO CONTRACTOR (Name and address):   | ARCHITECT'S PROJECT NUMBER: 0932   | FIELD:   |  |  |  |
| Jarvis, Downing and Emen, inc. (1 D & E) 200 G, C & P Road P. O. Box 6253 Wheeling WV 26003   | . Box 6253   |  |  |  |  |
| THE CONTRACT IS CHANGED AS FOLL (Include, where applicable, any undispute   | OWS:<br>d amount attributable to previously executed Con   | nstruction Change Directives)  |  |  |  |
| Provide all labor, materials and equipmen   | t necessary to install perimeter drainage (due to n  | nold).   |  |  |  |
| The original Contract Sum was The net change by previously authorized The Contract Sum prior to this Change Or The Contract Sum will be increased by th The new Contract Sum including this Cha | rder was<br>iis Change Order in the amount of  | \$ 4,903,900.00<br>\$ 167,604.79<br>\$ 5,071,504.79<br>\$ 70,231.33<br>\$ 5,141,736.12 |  |  |  |
| The Contract Time will be increased by 2<br>The date of Substantial Completion as of  | Zero (0) days.<br>the date of this Change Order therefore is unchan  | ged.   |  |  |  |
| been authorized by Construction Change  | e changes in the Contract Sum, Contract Time or (<br>Directive until the cost and time have been agreed<br>r is executed to supersede the Construction Chang | d upon by bout the Owner and .   |  |  |  |
| NOT VALID UNTIL SIGNED BY THE   | ARCHITECT, CONTRACTOR AND OWNER.   |  |  |  |  |
| ZMM, Inc. ARCHITECT (Firm name)   | Jarvis, Downing and Emch, Inc. (J D & E) CONTRACTOR (Firm name)  | Wood County Justice Center OWNER (Firm name)   |  |  |  |
| 222 Lee Street, West, Charleston, W<br>25302<br>ADDRESS   | V 200 G, C & P Road, P. O. Box 6253,<br>Wheeling WV 26003<br>ADDRESS   | No. 1 Court Square, Suite 205,<br>Parkersburg, WV 26101<br>ADDRESS                     |  |  |  |
| BY (Signature)  | BY (Signature)   | BY (Signature)   |  |  |  |
| Glenn Savage<br>(Typed name)  | (Typed name)   | (Typed name)   |  |  |  |
| DATE  | DATE   | DATE   |  |  |  |

## Jarvis, Downing & Emch, Inc.

PROPOSED CHANGE ORDER No. 008R1

200 G. C. & P. Road P. O. Box 6253 Wheeling, WV 26003

Phone: 304-232-5000 Fax: 304-232-0619

TITLE:

Foundation Drainage System

DATE: 4/6/2011

PROJECT: Wood Co. Commission - Justice Center

JOB: 3168

ŤÒ:

Atm: Glenn Savage

CONTRACT NO:

1

ZMM, Inc.

222 Lee Street, West Charleston, WV 25302

Phone: 304-342-0159 Fax: 304-345-8144

RE: PCO

To: ZMM

From: JAR

Number: 008R1

### DESCRIPTION OF PROBOSAL

Per your request, JD&E is pleased to provide pricing for installation of new foundation drainage system including all waterproofing at entire perimeter of Building.

#### Also includes:

- 1. Install new sidewalks at area affected by installation of new French drains, including compacted base, reinforcment and place/finish
- 2. Install landscaping to match existing at area affected by installation of French drains, including top soil, eleven evergreens, new landscape rock and four trees.

This additional scope fo work will affect the Substantial Completion Date.

If this is acceptable, please issue a change order at your earliest convenience.

| Item   | Description                                   | Stock#     | Quantity   | Wnits 1000  | Wnit Ruice  | Tax Rate La             | c Amount N            | et Amount   |
|--|---|------------|------------|-------------|-------------|-------------------------|-----------------------|-------------|
| 01.00  | Subcontract: Brown's<br>Excavating (attached) | s .        | 1.000      |             | \$52,499.11 | 0.00%                   | \$0.00                | \$52,499.11 |
| 10.10  | Subcontract: Landsca                          |            | 000,1      | Lot         | \$4,750.00  | 0.00%                   | \$0.00                | \$4,750.00  |
| 01.02  | ID&E OH&P @ 10%<br>(subcontracts)             |            | 1,000      | Lot         | \$5,724.91  | 0.00%                   | 00.02                 | \$5,724.91  |
| 02.00  | JD&E: New sidewall                            | ks, lump   | 1.000      | Lot         | \$2,950.00  | 0.00%                   | 00.02                 | \$2,950.00  |
| 02.01  | D&E Superivision (i                           | includes   | 30,000     | Hrs,        | \$70.00     | 0.00%                   | 00.02                 | \$2,100.00  |
| 03.00  | Bond @ 1.18%                                  |            | 1.000      | Lot         | \$802.68    | 0.00%                   | \$0.00                | \$802.68    |
| 04.00  | B&O Taxes @ 2%                                |            | 1.000      | Lot         | \$1,404.63  | 0.00%                   | \$0.00                | \$1,404.63  |
| * Rec Conversation Witchen Grade will slope away from bldg                         |   |            |            |             | 1           | Unit Cost:<br>Unit Tax: | \$70,231.33<br>\$0.00 |             |
| * (a)  | SON WILL SIG                                  | ope away 1 | Cropi diag | \           |             |                         |                       |             |
| · install two 18" drainage basins (North corners) · drain dimensions will be 2'x2' |   |            | U          | Unit Total: |             | 70,231.33               |                       |             |
| · ga   | ain dimunsion                                 | is will be | 5, x 5,    |             |             |                         |                       |             |
|  |   | ,          |            |             |             |                         |                       |             |

| APPROVA      | L:             |       |              |
|--------------|----------------|-------|--------------|
| By:          |                | Ву:   |              |
| - J          | Jason Costello |       | Glenn Savage |
| Date:        |                | Date: |              |
| Expedition & |                |       |              |

BROWN'S EXCAVATING INC 55 Boat Club Drive Sistersville, WV 26175 eric.browns@frontier.com

Phone 304-652-2842 Fax 304-652-1508

March 30, 2011

Jason Costello JD & E Wheeling, WV

Re;

Change Order 005 Foundation Drain

Brown's Excavating Inc proposes the following work to install a 4 inch foundation drain around the new Justice Center, in Parkersburg, WV

- 1. Excavate around the perimeter of the building a minimum of 2 feet wide to the bottom of existing footer.
- 2 Pressure wash the exposed brick and concrete
- 3 Apply Sonneborn HLM 5000R to the below grade brick
- 4 Protect water proofing with 1/2 inch foam board
- 5 Provide and install filter fabric in excavated ditch
- 6 Provide and install 4 inch perforated pipe and gravel around the perimeter of the building
- 7 Daylight the foundation drain on the South side of the building
- 8 Cover fabric with 4 inches of dirt.

Cost

\$ 52,499.11

Eric Brown

Brown's Excavating Inc. is a Service Disabled Veteran Owned Business

### Change Order 005 Foundation Drain

| LABORER        | 160 | \$<br>44,34     | LABOR<br>\$ 7,094.40 | EQUIP       | MATERIAL    |
|----------------|-----|-----------------|----------------------|-------------|-------------|
| OPERATOR       | 180 | \$<br>59.03     | \$10,625.40          | -           |             |
|                |     |                 |                      |             |             |
| FOREMAN        | 120 | \$<br>61.00     | \$ 7,320.00          |             |             |
| EXC 50         | 60  | \$<br>30.00     |                      | \$ 1,800.00 |             |
| SK LOADER      | 120 | \$<br>. 30.00   |                      | \$ 3,600.00 |             |
| DUMP TRUCK     | 60  | \$<br>60.00     |                      | \$ 3,600.00 |             |
| PRESSURE       | •   |                 |                      |             |             |
| WASHER         | 1   | \$<br>200.00    |                      | \$ 200.00   |             |
| STONE          | 288 | \$<br>17.75     |                      | •           | \$ 5,112.00 |
| FABRIC .       | 3 - | \$<br>350.00    |                      |             | \$ 1,050.00 |
| 4 INCH PERF    | .74 | \$<br>10.00     |                      |             | \$ 740.00   |
| 4 INCH 90      | 6   | \$<br>5.00      |                      |             | \$ 30.00    |
| 4 INCH TEE     | 3   | \$<br>7.00      |                      |             | \$ 21.00    |
| HLM 5000       | 18  | \$<br>125.00    |                      |             | \$ 2,250.00 |
| FOAM BOARD     | 15  | \$<br>52.80     |                      |             | \$ 792,00   |
|                | •   |                 | \$25,039.80          | \$ 9,200.00 | \$ 9,995.00 |
| BASE           |     | \$<br>44,234.80 | •                    |             |             |
| PROFIT         | 15% | \$<br>6,635.22  |                      |             |             |
| TAX            | 6%  | \$<br>599.70    |                      |             |             |
| SUB TOTAL      |     | \$<br>51.469.72 | _                    |             |             |
| CITY B & O TAX | 2%  | \$<br>1,029.39  | •                    | •           |             |
|                |     | \$<br>52,499.11 |                      |             |             |

4/7/11 69/424

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WEST VIRGINIA IN THE AMOUNT OF \$1,590.77 OF WHICH \$721.61 REPRESENTS REIMBURSEMENT IN REGARD TO THE VICTIMS OF STOP VIOLENCE AGAINST WOMEN GRANT NUMBER 08-VAW-013.

### ORDER

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of one thousand five hundred ninety dollars and seventy-seven cents (\$1,590.77) of which seven hundred twenty-one dollars and sixty-one cents (\$721.61) represents reimbursement to Wood County for expenses incurred during the month of November, 2010 in regard to the Stop Violence Against Women Grant Number 08-VAW-013. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 68, at Page 399, bearing the date of February 24, 2011, at which time David Blair Couch, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the Stop Violence Against Women Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WEST VIRGINIA IN THE AMOUNT OF \$1,590.77 OF WHICH \$28.36 REPRESENTS REIMBURSEMENT IN REGARD TO THE VICTIMS OF STOP VIOLENCE AGAINST WOMEN GRANT NUMBER 08-VAW-013.

### ORDER

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of one thousand five hundred ninety dollars and seventy-seven cents (\$1,590.77) of which the amount of twenty-eight dollars and thirty-six cents (\$28.36) represents reimbursement to Wood County for expenses incurred during the month of December, 2010 in regard to the Stop Violence Against Women Grant Number 08-VAW-013. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 68, at Page 399, bearing the date of February 24, 2011, at which time David Blair Couch, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the Stop Violence Against Women Grant is on file in the Office of the County Administrator.

APPROVED:

David Blair Couch, President

Wayne Dann, Commissioner

Stephen Gainer, Commissioner

4/7/11 69/424

### APRIL 7, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WEST VIRGINIA IN THE AMOUNT OF \$1,590.77 OF WHICH \$840.80 REPRESENTS REIMBURSEMENT IN REGARD TO THE VICTIMS OF STOP VIOLENCE AGAINST WOMEN GRANT NUMBER 08-VAW-013.

### ORDER

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of one thousand five hundred ninety dollars and seventy-seven cents (\$1,590.77) of which the amount of eight hundred forty dollars and eighty cents (\$840.80) represents reimbursement to Wood County for expenses incurred during the month of October, 2010 in regard to the Stop Violence Against Women Grant Number 08-VAW-013. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 68, at Page 399, bearing the date of February 24, 2011, at which time David Blair Couch, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the Stop Violence Against Women Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner