

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA  
#1 COURT SQUARE, SUITE 203  
PARKERSBURG WV 26101

IN RE: MINUTES OF MEETING HELD  
MONDAY, APRIL 14, 2011

PRESENT: DAVID BLAIR COUCH, PRESIDENT  
WAYNE DUNN, COMMISSIONER  
STEPHEN GAINER, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices, orders and other correspondence.

The County Commission, upon a motion duly made, seconded and passed, approved minutes of April 4 and 7, 2011.

#### **AGENDA AND DISCUSSION ITEMS**

At 10:30 A.M., the County Commission met with Laura Foutty and representatives from the Junior Chef Program to discuss said program.

At 10:55 A.M., Ted Daugherty, owner of the Golf Club of West Virginia and South Hills Golf Club, met with the County Commission to request that the Commission grant a variance to the Golf Club of West Virginia for video lottery machines.


#### **ORDERS APPROVED AND ATTACHED TO THESE MINUTES**

A/741, A/742, A/743, A/744, A/745, A/746, A/747, A/748, M/1404, M/1405, M/1406,  
M/1407, M/1408, M/1409, M/1410, M/1411 and M/1412

Having no further scheduled appointments or business to attend to, the County Commission adjourned.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

To listen to this meeting, please refer to DVD labeled April 14, 2011.

Wood County Commission Meeting  
Held April 14, 2011

**Please Print**

1.	Laura Fouffy
2.	Ted Haugherty
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16.	
17.	
18.	
19.	
20.	



# Wood County Commission

04/14/2011  
1 Court Square, Suite 203  
Parkersburg, WV 26101

## Agenda topics

9:30 AM	APPROVE AND SIGN MINUTES, ORDERS, PURCHASE ORDERS, INVOICES, NEW ROAD NAMES AND ANY OTHER ADMINISTRATIVE DUTIES	MARTY SEUFER, COUNTY ADMINISTRATOR
10:30 AM	EXPLAIN THE JR. CHEF PROGRAM	LAURA FOUTTY
10:45 AM	DISCUSS VIDEO LOTTERY MACHINES AT GOLF CLUB OF WV	TED DAUGHERTY

### Special notes:

1. Vacancies on Boards and Commissions
2. Building Enforcement Properties
3. Contribution Requests
4. County Facilities
5. Meldahl Subdivision Agreement
6. Discuss Humane Society Contract
7. Phillips Court Alley – WTAP
8. Discuss Change Orders for Justice Center

*April 4, 7*

APRIL 14, 2011

4/14/11  
69/430

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE A REQUEST FOR REIMBURSEMENT FOR WEST VIRGINIA DCJS ENFORCING THE UNDERAGE DRINKING LAWS GRANT PROGRAM #10-EUD-011 IN THE AMOUNT OF \$0.00.

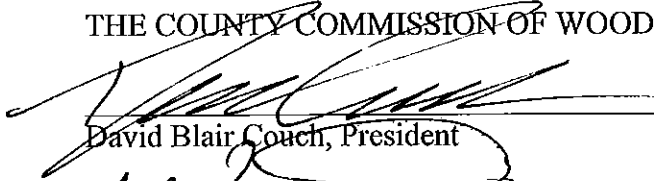
**ORDER**

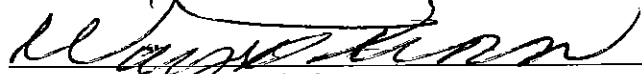
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf the County Commission, to EXECUTE the Request for Reimbursement and applicable forms for the West Virginia Division of Criminal Justice Services Enforcing The Underage Drinking Laws Grant Program Number 10-EUD-011. Said Request for Reimbursement is in the amount of zero dollars and zero cents (\$0.00) for the month of February, 2011. Along with the Request for Reimbursement Form; a Financial Recap Page; and Project Financial Report are being submitted.


The aforementioned Grant Application and pertinent documentation is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Steve Gainer, Commissioner

4/14/11  
69/430

<b>WEST VIRGINIA</b> Division of Justice and Community Services	<b>Request for Reimbursement</b>
--	----------------------------------

<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Project #: 10-EUD-011
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures FROM: 2/1/11 TO: 2/28/11


**PROJECT CASH EXPENDITURES**

CATEGORY	AMOUNT
Personnel/Contractual	\$-0-
Travel/Training	\$-0-
Space	\$-0-
Other	\$-0-
<b>TOTAL</b>	<b>\$-0-</b>

**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President, Wood County Commission  4/11/11  
 TYPED NAME & TITLE SIGNATURE DATE  
 (Authorized Official or Grant Financial Officer ONLY)

**DJCS USE ONLY**

**ADMINISTRATIVE APPROVAL:**

This request is approved in the amount of \$ \_\_\_\_\_  
Initials Date

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ Program Accountant  
 Date

APRIL 14, 2011

4/14/11  
69/430

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE VICTIMS OF CRIME ADVOCATE GRANT NUMBER 09-VA-048. SAID REQUEST IS IN THE AMOUNT OF \$2,047.50.

ORDER

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Victims of Crime Advocate Grant Number 09-VA-048. The Request for Reimbursement is in the amount of two thousand forty-seven dollars and fifty cents (\$2,047.50) for the month of February, 2011. Along with the Request for Reimbursement Form; a Financial Recap Page; Project Financial Report; Daily Time Sheets for the Victims Advocate, Tiffany Kiger; Daily Time Sheets for Assistant Victims Advocate, Mary Ann Copeland; Intern Heather DeMetro; Monthly Progress Reports, Monthly Statistical Report and Minutes of the County Commission of Wood County have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

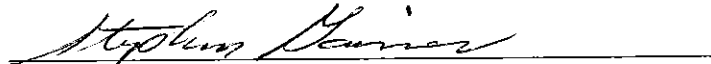
Documentation pertaining to the Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

4/14/11  
69/430

WEST VIRGINIA Division of Criminal Justice Services	Request for Reimbursement
--	------------------------------

RECEIVED (For DCJS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Project #: 09-VA-040
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures FROM: 2/1/11 TO: 2/28/11

PROJECT CASH EXPENDITURES

CATEGORY	AMOUNT
Personnel/Contractual	\$2,047.50
Travel/Training	
Space	
Other	
TOTAL	\$2,047.50

CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President, Wood County Commission

TYPED NAME & TITLE

(Authorized Official or Grant Financial Officer ONLY)



SIGNATURE

4/11/11

DATE

DCJS USE ONLY

ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ Date

\_\_\_\_\_ Program Accountant



4/14/11  
69/43d

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-402. SAID REQUEST IS IN THE AMOUNT OF \$4,144.62.

ORDER


On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-402. The Request for Reimbursement is in the amount of four thousand one hundred forty-four dollars and sixty-two cents (\$4,144.62) for the month of February, 2011. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Vienna Police Department and the Monthly Progress Report have been submitted.

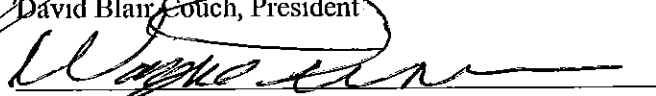
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

4/14/11  
69/430

### GOVERNOR'S HIGHWAY SAFETY PROGRAM

2 Hale Street, Suite 100  
Charleston, WV 25301

TELEPHONE: (304) 558-6080

FAX: (304) 558-6083

### REQUEST FOR REIMBURSEMENT

<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Grant Number: F11-HS-03-402
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures FROM: 2/1/11 TO: 2/28/11


#### PROJECT CASH EXPENDITURES

Account #	Amount
F11-HS-03-402	\$4,144.62
<b>TOTAL</b>	<b>\$4,144.62</b>

#### CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

David Blair Couch, President  
 BY: Wood County Commission  4/11/11  
TYPED NAME & TITLE SIGNATURE DATE  
 (Authorized Official or Grant Financial Officer ONLY)

#### GOVERNOR'S HIGHWAY SAFETY USE ONLY

##### ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ \_\_\_\_\_  
Initials Date

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ \_\_\_\_\_  
Date Program Officer

4/14/11  
69/471

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-402. SAID REQUEST IS IN THE AMOUNT OF \$5,118.31.

ORDER


On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-402. The Request for Reimbursement is in the amount of five thousand one hundred eighteen dollars and thirty-one cents (\$5,118.31) for the month of March, 2011. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Vienna Police Department and the Monthly Progress Report have been submitted.

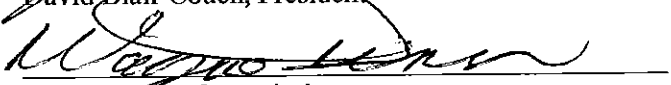
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

4/14/11  
69/431

### GOVERNOR'S HIGHWAY SAFETY PROGRAM

2 Hale Street, Suite 100  
Charleston, WV 25301

TELEPHONE: (304) 558-6080

FAX: (304) 558-6083

### REQUEST FOR REIMBURSEMENT

<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Grant Number: F11-HS-03-402
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures FROM: 3/1/11 TO: 3/31/11


#### PROJECT CASH EXPENDITURES

Account #	Amount
F11-HS-03-402	\$5,118.31
<b>TOTAL</b>	<b>\$5,118.31</b>

#### CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President            4/11/11  
 TYPED NAME & TITLE      SIGNATURE      DATE  
 (Authorized Official or Grant Financial Officer ONLY)

#### GOVERNOR'S HIGHWAY SAFETY USE ONLY

##### ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ \_\_\_\_\_  
Initials      Date

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_      \_\_\_\_\_  
Date      Program Officer

APRIL 14, 2011

4/14/11  
69/431

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-154. SAID REQUEST IS IN THE AMOUNT OF \$1,208.13.

ORDER

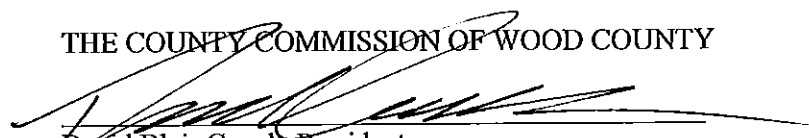
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-154. The Request for Reimbursement is in the amount of one thousand two hundred eight dollars and thirteen cents (\$1,208.13) for the month of March, 2011. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Wood County Sheriff's Department, the Ritchie County Sheriff's Department, the Ripley Police Department, the West Union Police Department, the Vienna Police Department, the Doddridge County Sheriff's Department and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

4/14/11  
69/431

**GOVERNOR'S HIGHWAY SAFETY PROGRAM**

2 Hale Street, Suite 100  
Charleston, WV 25301

TELEPHONE: (304) 558-6080

FAX: (304) 558-6083

**REQUEST FOR REIMBURSEMENT**

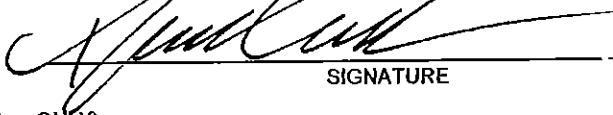
<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee: <b>Wood County Commission</b>
	Address: <b>One Court Square, Suite 203</b> <b>Parkersburg, WV 26101</b>
	Grant Number: <b>F11-HS-03-154</b>
	FEIN#: <b>556 000 417</b>
	Funds are hereby requested to cover expenditures FROM: <b>3/1/11</b> TO: <b>3/31/11</b>

PROJECT CASH EXPENDITURES	Account #	Amount
	<b>F11-HS-03-154</b>	<b>\$1,208.13</b>
	<b>TOTAL</b>	<b>\$1,208.13</b>

**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

David Blair Couch, President  
 BY: Wood County Commission  4/11/11  
TYPED NAME & TITLE SIGNATURE DATE  
 (Authorized Official or Grant Financial Officer ONLY)

**GOVERNOR'S HIGHWAY SAFETY USE ONLY**

**ADMINISTRATIVE APPROVAL:**

This request is approved in the amount of \$ \_\_\_\_\_  
Initials Date

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
Date Program Officer

4/14/11  
69/431

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-402-154. SAID REQUEST IS IN THE AMOUNT OF \$3,232.60.

**ORDER**

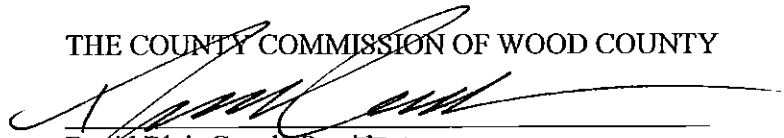
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-402-154. The Request for Reimbursement is in the amount of three thousand two hundred thirty-two dollars and sixty cents (\$3,232.60) for the month of February, 2011. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Doddridge County Sheriff's Department, the Ritchie County Sheriff's Department, the Ripley Police Department, the Spencer Police Department, the Grantsville Police Department, the St. Marys Police Department, the Harrisville Police Department, the Jackson County Sheriff's Department, the Roane County Sheriff's Department and the Monthly Progress Report have been submitted.

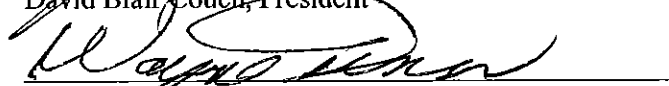
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

4/14/11  
69/431

**GOVERNOR'S HIGHWAY SAFETY PROGRAM**

2 Hale Street, Suite 100  
Charleston, WV 25301

TELEPHONE: (304) 558-6080

FAX: (304) 558-6083

**REQUEST FOR REIMBURSEMENT**

<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Grant Number: F11-HS-03-154
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures FROM: 2/1/11 TO: 2/28/11

**PROJECT CASH EXPENDITURES**

Account #	Amount
F11-HS-03-154	\$3,232.60
<b>TOTAL</b>	<b>\$3,232.60</b>

**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

David Blair Couch, President  
BY: Wood County Commission



4/11/11  
DATE

TYPED NAME & TITLE

SIGNATURE

(Authorized Official or Grant Financial Officer ONLY)

**GOVERNOR'S HIGHWAY SAFETY USE ONLY**

**ADMINISTRATIVE APPROVAL:**

This request is approved in the amount of \$ \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Program Officer



4/14/11  
69/431

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-410-HV. SAID REQUEST IS IN THE AMOUNT OF \$1,019.46.

ORDER

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-410-HV. The Request for Reimbursement is in the amount of one thousand nineteen dollars and forty-six cents (\$1,019.46) for the month of March, 2011. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Vienna Police Department and the Monthly Progress Report have been submitted.

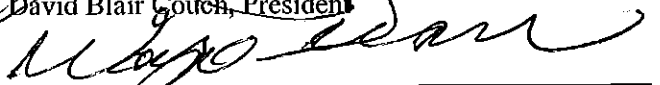
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

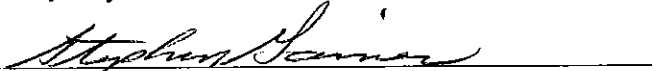
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

AJ747

4/14/11  
6 2/431

### GOVERNOR'S HIGHWAY SAFETY PROGRAM

2 Hale Street, Suite 100  
Charleston, WV 25301

TELEPHONE: (304) 558-6080

FAX: (304) 558-6083

### REQUEST FOR REIMBURSEMENT

<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Grant Number: F11-HS-03-410-HV
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures FROM: 3/1/11 TO: 3/31/11


#### PROJECT CASH EXPENDITURES

Account #	Amount
F11-HS-03-410-HV	\$1,019.46
<b>TOTAL</b>	<b>\$1,019.46</b>

#### CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President  4/11/11  
TYPED NAME & TITLE SIGNATURE DATE  
 (Authorized Official or Grant Financial Officer ONLY)

#### GOVERNOR'S HIGHWAY SAFETY USE ONLY

##### ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ \_\_\_\_\_  
Initials Date

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ Program Officer  
Date

4/14/11  
69/432

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-410-HV. SAID REQUEST IS IN THE AMOUNT OF \$872.28.

ORDER


On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-410-HV. The Request for Reimbursement is in the amount of eight hundred seventy-two dollars and twenty-eight cents (\$872.28) for the month of February, 2011. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Vienna Police Department and the Monthly Progress Report have been submitted.

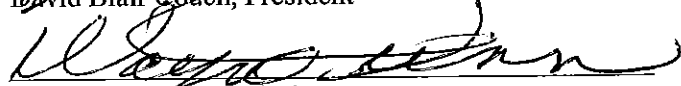
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

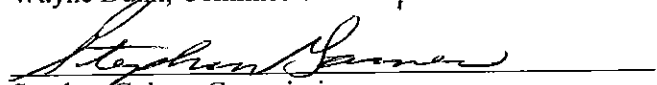
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

4/14/11  
69/432

**GOVERNOR'S HIGHWAY SAFETY PROGRAM**

2 Hale Street, Suite 100  
Charleston, WV 25301

TELEPHONE: (304) 558-6080

FAX: (304) 558-6083

**REQUEST FOR REIMBURSEMENT**

<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Grant Number: F11-HS-03-410-HV
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures FROM: 2/1/11 TO: 2/28/11

**PROJECT CASH EXPENDITURES**

Account #	Amount
F11-HS-03-410-HV	\$872.28
<b>TOTAL</b>	<b>\$872.28</b>

**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

David Blair Couch, President

BY: Wood County Commission  
TYPED NAME & TITLE



SIGNATURE

4/11/11  
DATE

(Authorized Official or Grant Financial Officer ONLY)

**GOVERNOR'S HIGHWAY SAFETY USE ONLY**

**ADMINISTRATIVE APPROVAL:**

This request is approved in the amount of \$ \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Program Officer

APRIL 14, 2011

4/14/11  
69/428

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE  
DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE A  
REQUEST FOR REIMBURSEMENT FOR WEST VIRGINIA DCJS  
ENFORCING THE UNDERAGE DRINKING LAWS GRANT  
PROGRAM #10-EUD-011 IN THE AMOUNT OF \$0.00.

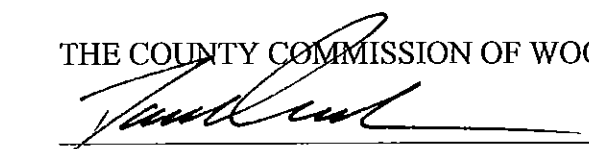
**ORDER**

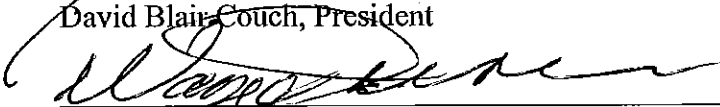
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf the County Commission, to EXECUTE the Request for Reimbursement and applicable forms for the West Virginia Division of Criminal Justice Services Enforcing The Underage Drinking Laws Grant Program Number 10-EUD-011. Said Request for Reimbursement is in the amount of zero dollars and zero cents (\$0.00) for the month of March, 2011. Along with the Request for Reimbursement Form; a Financial Recap Page; and Project Financial Report are being submitted.

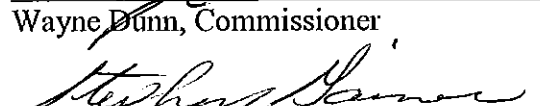
The aforementioned Grant Application and pertinent documentation is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

M/1404

APRIL 14, 2011

4/14/11  
69/428

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE A REQUEST FOR REIMBURSEMENT FOR WEST VIRGINIA DCJS ENFORCING THE UNDERAGE DRINKING LAWS GRANT PROGRAM #09-EUD-127 IN THE AMOUNT OF \$893.15.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf the County Commission, to EXECUTE the Request for Reimbursement and applicable forms for the West Virginia Division of Criminal Justice Services Enforcing The Underage Drinking Laws Grant Program Number 09-EUD-127. Said Request for Reimbursement is in the amount of eight hundred ninety-three dollars and fifteen cents (\$893.15) for the month of February, 2011. Along with the Request for Reimbursement Form; a Financial Recap Page; and Project Financial Report; the Time Sheets for Kelly Shook, SOBER Project Coordinator; and the Monthly Project Director's report are being submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

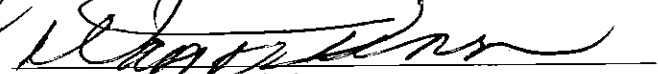
Documentation pertaining to the Enforcing the Underage Drinking Laws Grant is on file in the Office of the County Administrator.

APPROVED:

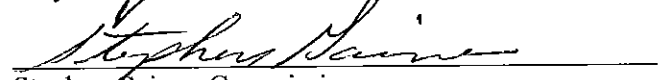
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Wayne Dunn, Commissioner



Stephen Gainer, Commissioner

M/1405

4/14/11  
69/428

WEST VIRGINIA Division of Justice and Community Services	Request for Reimbursement
---	------------------------------

RECEIVED (For DJCS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Project #: 09-EUD-127
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures
	FROM: 2/1/11 TO: 2/28/11


PROJECT CASH EXPENDITURES

CATEGORY	AMOUNT
Personnel/Contractual	\$75.00
Travel/Training	\$-0-
Space	\$-0-
Other	\$818.15
TOTAL	\$893.15

CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President, Wood County Commission  4/14/11  
 TYPED NAME & TITLE SIGNATURE DATE  
 (Authorized Official or Grant Financial Officer ONLY)

DJCS USE ONLY

ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ \_\_\_\_\_  
 Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ Date \_\_\_\_\_ Program Accountant

4/14/11  
69/429

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AUTHORIZED DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE STOP VIOLENCE AGAINST WOMEN GRANT NUMBER 08-VAW-013. SAID REIMBURSEMENT IS IN THE AMOUNT OF \$595.70.

**ORDER**

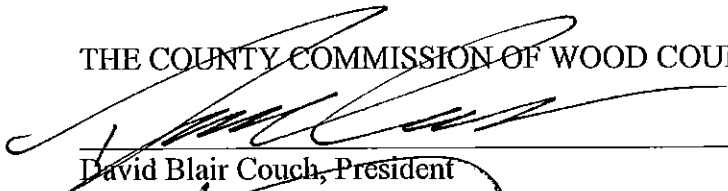
On this date, the County Commission of Wood County upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in the amount of five hundred ninety-five dollars and seventy cents (\$595.70) as requested for the month of March, 2011 for the Stop Violence Against Women Grant Number 08-VAW-013. In addition to the Request for Reimbursement, the Monthly Reports for the Wood County S.A.F.E. Team and the Project Financial Reports are being submitted to the Criminal Justice Services, Charleston, West Virginia.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

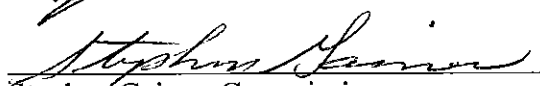
Documentation pertaining to the STOP Violence Against Women Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner



4/14/11  
69/429

<b>WEST VIRGINIA</b> <b>Division of Justice and Community Services</b>	<b>Request for Reimbursement</b>
---	----------------------------------

<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee: <u>Wood County Commission</u>
	Address: <u>One Court Square, Suite 203</u> <u>Parkersburg, WV 26101</u>
	Project #: <u>08-VAW-013</u>
	FEIN#: <u>556 000 417</u>
	Funds are hereby requested to cover expenditures FROM: <u>3/1/11</u> TO: <u>3/31/11</u>

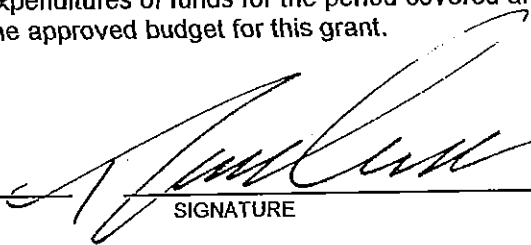
**PROJECT CASH EXPENDITURES**

Account #	Amount
08-VAW-013/Law Enforcement	\$595.70
<b>TOTAL</b>	<b>\$595.70</b>

**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President  4/14/11  
TYPED NAME & TITLE SIGNATURE DATE  
 (Authorized Official or Grant Financial Officer ONLY)

**DCJS USE ONLY**

**ADMINISTRATIVE APPROVAL:**

This request is approved in the amount of \$ \_\_\_\_\_  
Initials Date

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ Program Accountant  
Date

4/14/11  
69/429

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$5,180.22 OF WHICH THE AMOUNT OF \$3,121.90 REPRESENTS REIMBURSEMENT IN REGARD TO THE DIVISION OF CRIMINAL JUSTICE ASSISTANCE GRANT NUMBER 09-VA-048.


**ORDER**


On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of three thousand five thousand one hundred eighty dollars and twenty-two cents (\$5,180.22) of which the amount of three thousand one hundred twenty-one dollars and ninety cents (\$3,121.90) represents reimbursement to Wood County for expenses incurred during the month of December, 2010, in regard to the Strategic Prevention Framework State Incentive Grant Number 09-VA-048. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 69, at Page 400 and bearing the date of February 24, 2011 at which time David Blair Couch, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

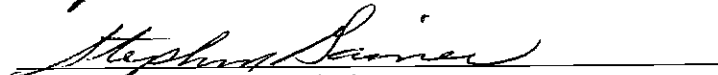
Documentation pertaining to the WVDCJS Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

4/14/11  
69/429

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$5,180.22 OF WHICH THE AMOUNT OF \$58.32 REPRESENTS REIMBURSEMENT IN REGARD TO THE ENFORCING THE UNDERAGE DRINKING LAW GRANT NUMBER 09-EUD-127.

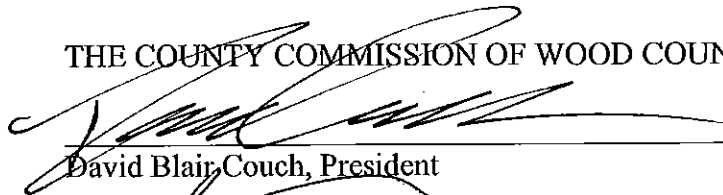
**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of five thousand one hundred eighty dollars and twenty-two cents (\$5,180.22) of which the amount of fifty-eight dollars and thirty-two cents (\$58.32) represents reimbursement to Wood County for expenses incurred during the month of November, 2010, in regard to the Enforcing the Underage Drinking Laws Grant Number 09-EUD-127. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 69, at Page 354 and bearing the date of December 9, 2010 at which time David Blair Couch, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

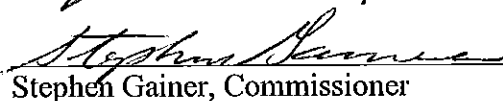
Documentation pertaining to the WVDCJS Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

4/14/11  
69/429

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$5,180.22 OF WHICH THE AMOUNT OF \$2,000.00 REPRESENTS REIMBURSEMENT IN REGARD TO THE ENFORCING THE UNDERAGE DRINKING LAW GRANT NUMBER 09-EUD-127.

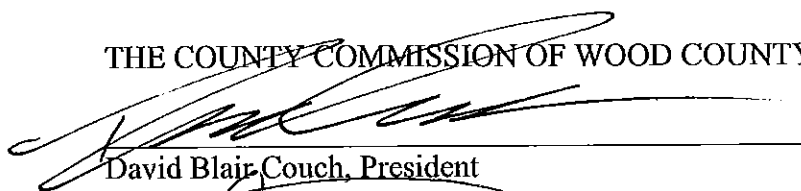
**ORDER**

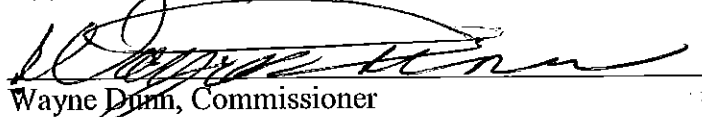
On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of five thousand one hundred eighty dollars and twenty-two cents (\$5,180.22) of which the amount of two thousand dollars and zero cents (\$2,000.00) represents reimbursement to Wood County for expenses incurred during the month of January, 2011, in regard to the Enforcing the Underage Drinking Laws Grant Number 09-EUD-127. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 69, at Page 401 and bearing the date of February 24, 2011 at which time David Blair Couch, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

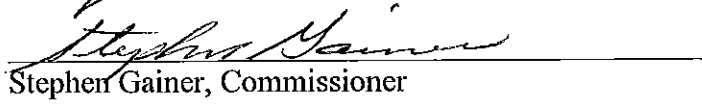
Documentation pertaining to the WVDCJS Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

4/14/11  
69/430

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE  
DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE AN  
EXTENSION REQUEST FORM IN REGARD TO THE COPS  
GRANT NUMBER 2006CKWX0193.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Wayne  
Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch, did hereby  
AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the  
County Commission, to EXECUTE an Extension Request Form for the United States  
Department of Justice in regard to the COPS Grant Number 2006CKWX0193.

Documentation pertaining to the COPS Grant is on file in the Office of the County  
Administrator.

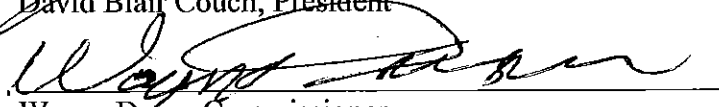
A copy of the Extension Request Form is attached to this ORDER and should be made a  
part thereof.

APPROVED:

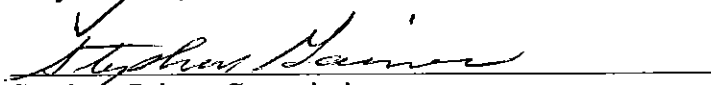
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Wayne Dunn, Commissioner



Stephen Gainer, Commissioner

M/1410



4/14/11  
69/430

U.S. Department of Justice  
Office of Community Oriented Policing Services (COPS)  
COPS Extension Request Form

OMB Approval Number: 1103-0093

Date: March 9, 2011

The following COPS OTHER-TECH grant/cooperative agreement is currently set to expire on 5/21/2011:

ORI #: WV05400	Project Start Date: 11/22/2005
Grant #: 2006CKWX0193	Original Project End Date: 11/21/2008
Federal Funds Awarded: \$ 98,723.00	

**SECTION I:** This extension request form will allow your agency the opportunity to request a "no-cost" time extension in order to complete the federal funding period and requirements for the grant/cooperative agreement award listed above. Requesting and/or receiving a time extension will not provide additional funding. Please read the enclosed "Frequently Asked Questions" document for more information on extending your grant/cooperative agreement.

**A. Please select the option below that best meets your agency's needs:**

*[NOTE: If the extension request you indicate below (or a combination of the current request and a previously approved extension for this award) exceeds 18 months from the original end date of this grant, you are required to complete Section II on the following page(s).] Months this award has already been extended: 30*

- An extension is NOT needed; we will complete the grant/cooperative agreement by the current end date.
- A 6-month extension is needed. (Total request exceeds 18 months. You must complete section 2)
- A 12-month extension is needed. (Total request exceeds 18 months. You must complete Section 2)
- An 18-month extension is needed. (Total request exceeds 18 months. You must complete Section 2)
- For requests of more than 18 months, provide a new end date: \_\_\_/\_\_\_/\_\_\_ (You are required to complete Section II.)

**Please check the reason(s) below that best describe why this extension is being requested (check all that apply):**

- Hiring delays (initial hiring delays, extended vacancies, lack of qualified candidates, scheduled academy, etc.).
- Equipment delays (procurement, requests for proposals, installation difficulties, testing/training, not fully operational, et.).
- Administrative delays (change in executives/administration, delay in accepting award, environmental assessments, etc.).
- Delays in implementing applied research project.
- Other (please explain): \_\_\_\_\_

**B.** DAVID BLAIR COUCH      President      [Signature]      4/14/11  
 Printed Name of Requester      Title of Requester      Signature of Requester      Date Signed

**C.** Indicate any change to the agency information listed below (Chief, Sheriff, Program Official, phone number, etc.).

**D.** Return this request to us via fax at 202-616-8650 or mail the completed form(s) to COPS at the address listed below:  
 U.S. Department of Justice, COPS Office  
 145 N Street, N.E., 11<sup>th</sup> Floor  
 Washington, DC 20530  
 Attn: Sponsored Control Desk, 11<sup>th</sup> floor

<b>Current Agency Information Listed in COPS Files:</b> Law Enforcement Executive: Sheriff Jeff Sandy Legal Name: Wood County Board of Commissioners Address 1: 328 Second Street Address 2: City/State/Zip: Parkersburg, WV 26101 Phone #: (304) 424-1834 Fax #: (304) 424-1832	<b>Changes to COPS Current Agency Information:</b> Law Enforcement Executive: Legal Name: Address 1: Address 2: City/State/Zip: Phone #: Fax #:
---	--

**SECTION II: JUSTIFICATION FOR AMOUNT OF TIME REQUESTED**

If the amount of time you requested in Section I indicated that you must complete Section II, please respond to the questions below. Please respond as thoroughly and completely as possible. Failure to answer all questions thoroughly could delay processing of your extension request, or result in your request being denied.

If additional space is needed to answer the questions below, please continue your response on department letterhead.

A. Please use the space below to explain the specific issues or problems that have caused delays in the implementation and/or completion of this grant/cooperative agreement. Additionally, please explain how your agency intends to address the delay(s) in order to complete this grant/project.

Wood County has been attempting to get a budget revision to its grant. However, no one will contact the agency. Please have someone contact us. Thank you.

B. In the space below, please provide a new timeline that reflects when your agency plans to complete any steps or phases of the project that are not currently finished. This timeline should be in a monthly format, and indicate up to the newly requested end date what tasks your agency will be working on. During months in which you anticipate no activity taking place, please indicate that as well.

As soon as Wood County is contacted, it will request its budget revision request. The items will be purchased within 90 days after grant revision approval.

APRIL 14, 2011

4/14/11  
69/432

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE WV DIVISION OF CRIMINAL JUSTICE SERVICES GRANT NO. 09-VAWR-11. SAID REQUEST IS IN THE AMOUNT OF \$2,109.80.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission to sign the Request for Reimbursement in regard to the West Virginia Division of Criminal Justice Services Grant No. 09-VAWR-11. Said request is in the amount of two thousand one hundred nine dollars and eight cents (\$2,109.80) for the month of December, 2010. Along with the Request for Reimbursement Form; a Financial Recap Page; the Project Financial Report; and the Monthly Project Director's Report have been submitted.

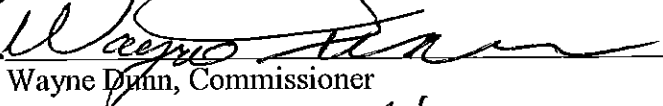
A copy of the Request for Reimbursement is attached to this ORDER and should be made a part thereof.

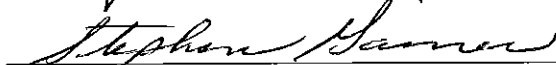
Documentation pertaining to the Division of Criminal Justice Services Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

M/1411



4/14/11  
69/432

<b>WEST VIRGINIA</b> Division of Justice and Community Services	<b>Request for          Reimbursement</b>
---	---

<b>RECEIVED</b> (For DJCS Use Only)	Subgrantee: <b>Wood County Commission</b>
	Address: <b>One Court Square, Suite 203</b>
	<b>Parkersburg, WV 26101</b>
	Project #: <b>09-VAWR-11</b>
	FEIN#: <b>556 000 417</b>
Funds are hereby requested to cover expenditures	
FROM: <b>12/1/10</b> TO: <b>12/31/10</b>	

**PROJECT CASH EXPENDITURES**

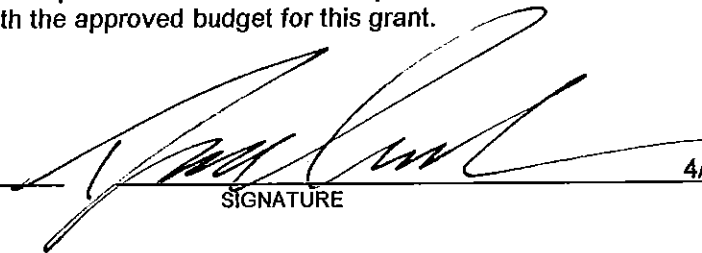
Account #	Amount
<b>09-VAWR-11/Prosecuting Attorney</b>	<b>\$2,109.80</b>
<b>09-VAWR-11/Law Enforcement</b>	<b>\$-0-</b>
<b>TOTAL</b>	<b>\$2,109.80</b>

**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

David Blair Couch, President  
BY: Wood County Commission



TYPED NAME & TITLE

SIGNATURE

4/14/11  
DATE

(Authorized Official or Grant Financial Officer ONLY)

**DJCS USE ONLY**

**ADMINISTRATIVE APPROVAL:**

This request is approved in the amount of \$ \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ Date

\_\_\_\_\_ Program Accountant

4/14/11  
69/432

APRIL 14, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

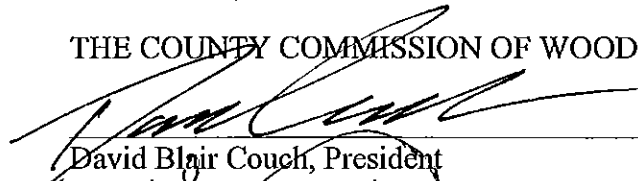
IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE CARL  
SIZEMORE TO SERVE AS DEPUTY DIRECTOR OF  
EMERGENCY SERVICES.

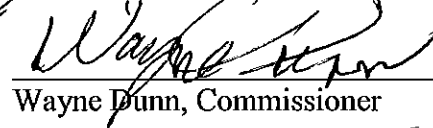
**ORDER**

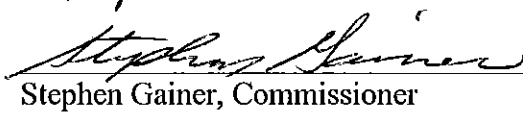
On this date, the County Commission of Wood County upon a motion made by Wayne  
Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby  
AUTHORIZE the APPOINTMENT of Carl Sizemore to serve as the Deputy Director of the  
Wood County Office of Emergency Management. Said APPOINTMENT is upon the  
recommendation of Emergency Management Director, Ed Hupp, and no additional pay will be  
added due to this APPOINTMENT.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

M/1412