IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRINIA
#1 COURT SQUARE, SUITE 203
PARKERSBURG WV 26101

IN RE: MINUTES OF MEETING HELD THURSDAY, MARCH 17, 2011

PRESENT: DAVID BLAIR COUCH, PRESIDENT
WAYNE DUNN, COMMISSIONER
STEPHEN GAINER, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices, orders and other correspondence.

The County Commission, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch approved minutes of March 7, 10 and 14, 2011.

AGENDA AND DISCUSSION ITEMS

At 10:25 A.M., the County Commission met with Jamie Six, County Clerk who submitted lists of the poll worker nominees and alternate poll worker nominees who will work the Special Primary Election to be held May 14, 2011. The County Commission approved said lists. (Order M/1361)

At 10:30 A.M., the County Commission held the second public hearing in regard to the Small Cities Block Grant Application for the Lubeck Public Service District – Belleville Area Water Extension Project. After said hearing, the County Commission authorized David Blair Couch to execute a Resolution to allow President Couch to execute all necessary documents for said grant application. Tim Meeks, Mid-Ohio Valley Regional Council; Jim Cox, Lubeck Public Service District and others were present. (Order M/1360)

At 10:53 A.M., the County Commission held a hearing in regard to the Sylvia Bargeloh estate to determine that claims against the estate have been fully discharged and paid. Attorney Robert Ellison on behalf of Robert W. Andrews, Executor of the estate was present. After testimony, the

County Commission determined claims have been discharged and paid and a final settlement could be filed in said estate. Information in regard to this estate is on file in the Probate Office. (Probate Order attached.)

The 11:00 A.M. hearing in regard to the Gladys Melrose estate was cancelled.

At 11:15 A.M., the County Commission met with Dave Ashley from the Convention and Visitors Bureau to discuss Innovative Programming Grant Applications. Funding was approved for the 2011 NAYS Tournaments and the WV USSSA Baseball. (Orders M/1358 and M/1359)

At 11:15 A.M., the County Commission worked on the budget preparation.

ORDERS APPROVED AND ATTACHED TO THESE MINUTES

A/724, A/725, M/1357, M/1358, M/1359, M/1360, M/1361 and M/1374

Having no further scheduled appointments or business to attend to, the County Commission adjourned.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

To listen to this meeting, please refer to DVD labeled March 17, 2011.

Wood County Commission Meeting Held March 17, 2011

Please Print

1. Jonathan DeLong
2. Steve Stephens
3. PHILIP R POSTLEWAT
4. JIM COY LUBECK PSD
5. JERRY MARTIN "1"
6. Panela Van Matre
7. Jus Amich 1RIS SMITH
8. MARK Snyder
9. Bubus Hall
10. Soly Galland
11. Sarah Jacland
12. Herliest Galland
13. John Demant
14. Magon Snith
15. farry & Conont
16. Manno 7. Lling
17. 1 Bush
18. LLOYD ~ SMITH
19. Cury O-Malace
20. Oprotona Smith
21. DAUE Ashley



Wood County Commission

03/17/2011 1 Court Square, Suite 203 Parkersburg, WV 26101

9:30 AM APPROVE AND SIGN MINUTES, ORDERS, PURCHASE ORDERS, INVOICES, NEW ROAD NAMES AND ANY OTHER ADMINISTRATIVE DUTIES 10:25 AM APPOINT POLLWORKERS COUNTY CLERK 10:30 AM PUBLIC MEETING SMALL CITIES BLOCK GRANT APPLICATION – SECOND PUBLIC MEETING LUBECK PSD BELLEVILLE WATER PROJECT 10:45 AM SYLVIA BARGELOH ESTATE – REQUEST TO HAVE CLAIMS DISALLOWED 11:00 AM - GLADYS MELROSE ESTATE – REQUEST TO HAVE EXECUTRIX REMOVED 11:14 AM INNOVATIVE PROGRAMMING GRANT APPLICATION Special notes: 1. Vacancies on Boards and Commissions 2. Building Enforcement Properties 3. Contribution Requests 4. County Facilities 5. Meldahl Subdivision Agreement 6. Discuss Humane Society Contract 7. Phillips Court Alley – WTAP 8. Discuss Change Orders for Justice Center 9. Video Lottery – Woodridge	4411111		
PURCHASE ORDERS, INVOICES, NEW ROAD NAMES AND ANY OTHER ADMINISTRATIVE DUTIES 10:25 AM APPOINT POLLWORKERS COUNTY CLERK 10:30 AM PUBLIC MEETING SMALL CITIES BLOCK GRANT APPLICATION – SECOND PUBLIC MEETING LUBECK PSD BELLEVILLE WATER PROJECT 10:45 AM SYLVIA BARGELOH ESTATE – REQUEST TO HAVE CLAIMS DISALLOWED ATTORNEY 11:00 AM - GLADYS MELROSE ESTATE – REQUEST TO HAVE EXECUTRIX REMOVED SALSER 11:14 AM INNOVATIVE PROGRAMMING GRANT APPLICATION 11:15 AM BUDGET PREPARATION Special notes: 1. Vacancies on Boards and Commissions 2. Building Enforcement Properties 3. Contribution Requests 4. County Facilities 5. Meldahl Subdivision Agreement 6. Discuss Humane Society Contract 7. Phillips Court Alley – WTAP 8. Discuss Change Orders for Justice Center		Agenda topics	
10:30 AM PUBLIC MEETING SMALL CITIES BLOCK GRANT APPLICATION – SECOND PUBLIC MEETING LUBECK PSD BELLEVILLE WATER PROJECT 10:45 AM SYLVIA BARGELOH ESTATE – REQUEST TO HAVE CLAIMS DISALLOWED ROBERT ELLISON, ATTORNEY 11:00 AM - GLADYS MELROSE ESTATE – REQUEST TO HAVE EXECUTRIX REMOVED ROGER AND SUSAN SALSER 11:14 AM INNOVATIVE PROGRAMMING GRANT APPLICATION DAVE ASHLEY Special notes: 1. Vacancies on Boards and Commissions 2. Building Enforcement Properties 3. Contribution Requests 4. County Facilities 5. Meldahl Subdivision Agreement 6. Discuss Humane Society Contract 7. Phillips Court Alley – WTAP 8. Discuss Change Orders for Justice Center	9:30 AM	PURCHASE ORDERS, INVOICES, NEW ROAD NAMES AND ANY OTHER ADMINISTRATIVE	COUNTY
GRANT APPLICATION – SECOND PUBLIC MEETING LUBECK PSD BELLEVILLE WATER PROJECT 10:45 AM SYLVIA BARGELOH ESTATE – REQUEST TO HAVE CLAIMS DISALLOWED 11:00 AM - GLADYS MELROSE ESTATE – REQUEST TO HAVE EXECUTRIX REMOVED 11:14 AM INNOVATIVE PROGRAMMING GRANT APPLICATION DAVE ASHLEY 11:15 AM BUDGET PREPARATION Special notes: 1. Vacancies on Boards and Commissions 2. Building Enforcement Properties 3. Contribution Requests 4. County Facilities 5. Meldahl Subdivision Agreement 6. Discuss Humane Society Contract 7. Phillips Court Alley – WTAP 8. Discuss Change Orders for Justice Center	10:25 AM	APPOINT POLLWORKERS	COUNTY CLERK
HAVE CLAIMS DISALLOWED 11:00 AM - GLADYS MELROSE ESTATE – REQUEST TO HAVE EXECUTRIX REMOVED 11:14 AM INNOVATIVE PROGRAMMING GRANT APPLICATION DAVE ASHLEY 11:15 AM BUDGET PREPARATION 1. Vacancies on Boards and Commissions 2. Building Enforcement Properties 3. Contribution Requests 4. County Facilities 5. Meldahl Subdivision Agreement 6. Discuss Humane Society Contract 7. Phillips Court Alley – WTAP 8. Discuss Change Orders for Justice Center	10:30 AM	GRANT APPLICATION – SECOND PUBLIC MEETING LUBECK PSD BELLEVILLE	TIM MEEKS, MOVRC
TI:14 AM INNOVATIVE PROGRAMMING GRANT APPLICATION 11:15 AM BUDGET PREPARATION 1. Vacancies on Boards and Commissions 2. Building Enforcement Properties 3. Contribution Requests 4. County Facilities 5. Meldahl Subdivision Agreement 6. Discuss Humane Society Contract 7. Phillips Court Alley – WTAP 8. Discuss Change Orders for Justice Center	10:45 AM		
APPLICATION BUDGET PREPARATION 1. Vacancies on Boards and Commissions 2. Building Enforcement Properties 3. Contribution Requests 4. County Facilities 5. Meldahl Subdivision Agreement 6. Discuss Humane Society Contract 7. Phillips Court Alley – WTAP 8. Discuss Change Orders for Justice Center			
Special notes: 1. Vacancies on Boards and Commissions 2. Building Enforcement Properties 3. Contribution Requests 4. County Facilities 5. Meldahl Subdivision Agreement 6. Discuss Humane Society Contract 7. Phillips Court Alley – WTAP 8. Discuss Change Orders for Justice Center	11:14 AM	CONTROL OF MARCHINE STATE OF THE STATE OF TH	DAVE ASHLEY
 Building Enforcement Properties Contribution Requests County Facilities Meldahl Subdivision Agreement Discuss Humane Society Contract Phillips Court Alley – WTAP Discuss Change Orders for Justice Center 	11:15 AM	BUDGET PREPARATION	
	Special notes:	 Building Enforcement Properties Contribution Requests County Facilities Meldahl Subdivision Agreement Discuss Humane Society Contract Phillips Court Alley – WTAP Discuss Change Orders for Justice 	

74, 10, 14 xx

JANUARY **Term**,

ORDERS-Wood County Commission, West Virginia

THURSDAY, MARCH 17, 2011
TWENTY-FIFTH Day

MARCH

 20_{11}

IN RE: ESTATE OF SYLVIA BARGELOH, DECEASED (ORDER COUNTY COMMISSION – RELEASE CLAIMS TO FILE FINAL SETTLEMENT)

This day came ROBERT WILLIAM ANDREWS, Executor along with ROBERT A. ELLISON, attorney for hearing held before the County Commission of Wood County on March 17, 2011 at 10:45 A.M. and regard to the estate of SYLVIA BARGELOH, deceased to determine claims against said estate have been fully discharged and paid.

The County Commission after hearing said petition determined claims have been discharged and paid, that a final settlement could be filed in said estate.

IN RE: ESTATE OF BASIL CRESTON MARTIN, DECEASED

This day came PATRICIA ANN DEAK, who was, by the last Will and Testament of BASIL CRESTON MARTIN, deceased, named therein to qualify as EXECUTRIX, without bond, of said Will.

It appearing to this Commission that PATRICIA ANN DEAK be and he is hereby qualified as such EXECUTRIX, and entered upon the discharge of said trust, without bond, as provided by said Will.

Letters testamentary are hereby granted the said PATRICIA ANN DEAK, upon the Estate of BASIL CRESTON MARTIN, deceased, in due form.

In accordance with Chapter 44, Article 1, Section 14 of the West Virginia Code, of 1931, as amended, effective July 9, 1993, the Personal Representative, after first being duly sworn, shall make a true and accurate appraisement of the Estate of BASIL CRESTON MARTIN, deceased, both real and personal, and will make their return thereof as required by law.

No reference is made to a Fiduciary Commissioner, for settlement, in this Estate.

IN RE: ESTATE OF DONNA E. ROBERTS, DECEASED

This day came RONALD N. ROBERTS, who was, by the last Will and Testament of DONNA E. ROBERTS, deceased, named therein to qualify as EXECUTOR, without bond, of said Will.

It appearing to this Commission that RONALD N. ROBERTS be and he is hereby qualified as such EXECUTOR, and entered upon the discharge of said trust, without bond, as provided by said Will.

Letters testamentary are hereby granted the said RONALD N. ROBERTS, upon the Estate of DONNA E. ROBERTS, deceased, in due form.

In accordance with Chapter 44, Article 1, Section 14 of the West Virginia Code, of 1931, as amended, effective July 9, 1993, the Personal Representative, after first being duly sworn, shall make a true and accurate appraisement of the Estate of DONNA E. ROBERTS, deceased, both real and personal, and will make their return thereof as required by law.

No reference is made to a Fiduciary Commissioner, for settlement, in this Estate.

MARCH 17, 2011 -

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION APPOINTED BELINDA FETTY TO THE WOOD COUNTY LOCAL EMERGENCY PLANNING COMMITTEE.

ORDER

On this date, the County Commission of Wood County, upon a motion made by Steve Gainer, seconded by Wayne Dunn and made unanimous by David Blair Couch, appointed Belinda Fetty to the Wood County Local Emergency Planning Committee upon the recommendation of Doug Hess, Chairman.

Said appointment is pursuant to an Order appearing in Order Book 51, at Page 433 and bearing the date of April 1, 1991, dealing with the procedure policy for appointments to Boards and Authorities. The term for Ms. Fetty will expire December 31, 2012.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

A/725

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION CALLED FOR A SPECIAL SESSION TO BE HELD IN REGARD TO THE PREPARATION OF THE BUDGET FOR THE FISCAL YEAR 2011/2012.

ORDER

On this date, the County Commission of Wood County, in regular session, announced to all concerned, upon a motion made by David Blair Couch, seconded by Wayne Dunn and made unanimous by Steve Gainer, that they, as a Commission, are calling for a SPECIAL SESSION to be held March 21, 2011. The Special Session will begin at 8:30 A.M. and is being held for the preparation of the budget for the fiscal year 2011/2012 as required by Chapter 11, Article 8, Section 10 of the West Virginia Code of 1931, as amended. This meeting will be held in the Fort Boreman Room in the Judge Black Annex.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

A/724

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$3,121.90 WHICH REPRESENTS REIMBURSEMENT IN REGARD TO THE DIVISION OF CRIMINAL JUSTICE ASSISTANCE GRANT NUMBER 09-VA-048.

ORDER

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of three thousand one hundred twenty-one dollars and ninety cents (\$3,121.90) which represents reimbursement to Wood County for expenses incurred during the month of November, 2010, in regard to the Strategic Prevention Framework State Incentive Grant Number 09-VA-048. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 69, at Page 383 and bearing the date of January 27, 20111 at which time David Blair Couch, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the WVDCJS Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE FUNDS TO BE COMMITTED FROM THE INNOVATIVE PROGRAMMING GRANT FUND FOR THE 2011 WV USSSA BASEBALL.

ORDER

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Steve Gainer, and made unanimous by Wayne Dunn, did hereby AUTHORIZE funds to be committed from the Innovative Programming Grant Fund. The following event was approved for funding:

• WV USSSA Baseball - \$2,000.00

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dann, Commissioner

Stephen Gainer, Commissioner

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE FUNDS TO BE COMMITTED FROM THE INNOVATIVE PROGRAMMING GRANT FUND FOR NAYS TOURNAMENTS.

ORDER

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Steve Gainer, and passed with Wayne Dunn abstaining, did hereby AUTHORIZE funds to be committed from the Innovative Programming Grant Fund. The following event was approved for funding:

• 2011 NAYS Tournaments - \$3,000.00

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blajr Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY EXECUTE A RESOLUTION THAT AUTHORIZED DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE ALL DOCUMENTS IN REGARD TO THE SMALL CITIES BLOCK GRANT PROGRAM APPLICATION FOR THE LUBECK PSD-BELLEVILLE AREA WATER EXTENSION PROJECT.

ORDER

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer, and made unanimous by David Blair Couch, did hereby EXECUTE a RESOLUTION hat hereby AUTHORIZES David Blair Couch, in his official capacity as President and on behalf of the County Commission, to EXECUTE all necessary documents in regard to the Small Cities Block Grant Program Application for the Lubeck PSD – Belleville Area Water Extension Project.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

RESOLUTION



WHEREAS, the State of West Virginia through the West Virginia Development Office is sponsoring the Small Cities Block Grant (SCBG) Program; and

WHEREAS, the SCBG Program is designed to provide assistance to counties and municipalities in West Virginia to address critical community development and housing, and economic development needs; and

WHEREAS, the Wood County Commission is an eligible applicant; and

WHEREAS, the Wood County Commission might address these needs by making formal application to the SCBG Program sponsored by the State of West Virginia.

NOW THEREFORE BE IT RESOLVED, that the Wood County Commission does hereby formally endorse the submittal of an application to the West Virginia Development Office in hopes of receiving SCBG funding consideration for the Lubeck PSD – Belleville Area Water Extension Project.

BE IT FURTHER RESOLVED, that David Blair Couch, in his official capacity as President, is hereby authorized to execute all necessary documents on behalf of the Ritchie County Commission in regard to the SCBG Program.

NOW BE IT FURTHER RESOLVED, that the Wood County Commission will abide by the fules and regulations set forth by the State of West Virginia in the administration of the SCBG Program.

ADOPTED THIS 17TH DAY OF MARCH, 2011.

	Meyeran	w
David Blair Couch, President	Wayne Dunn, Commissioner	Stephen Gainer, Commissioner

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION APPROVED THE LIST OF POLL WORKER NOMINEES SUBMITTED BY THE WOOD COUNTY CLERK FOR THE MAY 14, 2011 SPECIAL PRIMARY ELECTION.

ORDER

On this date, came Jamie Six, Clerk of the County Commission of Wood County, and presented to the County Commission lists of the poll worker nominees and Alternate Poll Worker nominees, who will work the Special Primary Election to be held May 14, 2011.

The County Commission, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby APPROVE the aforementioned lists of poll workers.

APPROVED:

THE COUNTY-COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE THE SUBMISSION OF AN APPLICATION FOR A LOCAL EMERGENCY PLANNING COMMITTEE GRANT.

ORDER

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by David Blair Couch and made unanimous by Steve Gainer, did hereby AUTHORIZE the submission of a Grant Application on behalf of the Local Emergency Planning Committee (LEPC). Said Application is with Volunteer West Virginia for a Citizens Corps Grant.

A copy of said Application is attached to this Order and should be made a part thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Wayne Dunn, Commissioner

Stephen Gainer, Commissioner

Citizen Corps Preparedness Grant Guidance and Application

FY 2009 CCP

Grant Application Guidance

Overview

Overview	
Funding Agency	Volunteer West Virginia, the state's commission for national and community service
Grant Program Title	Citizen Corps Preparedness Grants
CFDA Number	97.067
Deadline for Application	March 22, 2011
Award Announcement	April 15, 2011
Eligibility	Citizen Corps Councils or other Local Preparedness Planning Committees who have received grant funding through West Virginia Citizen Corps between 2007-2011 are eligible to apply. Councils can plan activities as a whole community or utilize funding for local disaster response volunteer programs like Medical Reserve Corps, Volunteers in Police Service Programs, Community Emergency Response Teams, Project Lifesaver, Search and Rescue and others.

Funding Description

Citizen Corps Preparedness grants are awarded to local programs one time per year on a competitive basis. In 2011 Councils are encouraged to utilize funding to serve at risk populations and to engage the business and faith based community in disaster preparedness efforts. Citizen Corps is a program that seeks to involve the whole community in planning for disasters of all kinds. Councils do this by coordinating disaster response volunteer programs, matching the needs of first responders with the assistance volunteers can provide, and implementing various public education programs related to disaster preparedness.

Purpose of the Grant

- Assist Citizen Corps Councils, LEPCs, and other Disaster Preparedness Planning Councils to implement programs which are sustainable without grant funding by leveraging community support, developing volunteer leaders, and improving community partnerships.
- Assist local Councils with implementation of community preparedness initiatives.
- Assist local Councils with implementation of citizen disaster volunteer programs.

Award Information			420,000
Number of Awards:	We expect to make	Award Amounts:	Up to \$20,000
Antiper of Awares.	3-7 awards		No match required
	Federal Grant funds,	Match	No match requires
Type of Funding:	delivered via	Requirement:	}
	imbursement		
	April 16, 2011 – Dece	mber 2, 2011	
Grant Period (pending	April 10, 2011 334		
availability of funds):	1 40 2011		
Submission Deadline:	March 10, 2011		
	Email to: Gina.L.Nam	ay@wv.gov	
Submission	Childia to: Oniosenton	FY11App_Insert Prog	gram Name
Information:	✓ Save File As	ments ·	•
		ilicites	
	Standard Mail:	- Crant Program	•
	Citizen Corp	s Grant Program	
	Volunteer v	Vest Virginia	
	710 Central		
	Charleston,	WV 25302	enlications must arrive in our office by
	In order to be consi	dered for funding, as	oplications must arrive in our office by
	5pm on Thursday, N	March 10, 2011	vith any questions or problems using
	Please contact Gina	ı.L.Namay@wv.gov v	vith any questions of proses
Questions?	the electronic form	at	licable Cost
	1 Grants und	er this program are s	subject to the applicable Cost A-21, A-102, A-110, A-122, A-133, A-
Funding Restrictions:	Drincinles (inder OMB Circulars	A-21, A-102, A-110, A-122, A-133, A-
	97 or FAR	31.2 at www.whiteho	ouse gov/OMB/circulars/.
		T PUTTED UITING FILE	UCSIBILITIES BY
	Z. Fullus illus	ant extension is appr	oved in writing.
	3. Funds mus	t be spent in accord	ance with state and federal grant
	4. Funds mus	of the shelle in account	
	guidelines		nanagement and administration,
	5. Funding m	ay not be used for it	er equipment or accessories. All
	constructi	on costs, or compact	er equipment or accessories. All
	eguipmer	nt must be on the Au	thorized Equipment List (link provided
	in coction	5 Budget.)	
		t muct agrei	e that:
	b. F	inancial records will	be available for review.

Additional Information Grant Public Information Se Conference Call	Thursday, February 10, 2011 10am	To Participate Dial: (866)453-5550 Participant Pin: 4108288# Dial: (866)453-5550
Conference Call	Thursday, February 24, 2011 10am	Participant Pin: 4108288#

Application Review Information

Each application will be reviewed by staff for eligibility. Applicants or their fiscal agents must be eligible to receive Homeland Security Funds according to the most *current* eligibility criteria. If an organization's mission is not directly related to emergency response activities, your organization may not be required to complete all portions of the eligibility list. Contact your Homeland Security Regional Coordinator for more information.

Applications will be reviewed by at least 3 persons with subject matter expertise in disaster volunteerism, citizen preparedness and community resilience, community development, and/or grant making. Reviewers will assist Volunteer West Virginia Commissioners in making sound funding decisions.

Grant awards will be subject to the approval of the full Volunteer West Virginia Commission at their April meeting. Commissioners will consider the total score of the application and the degree to which the proposals demonstrate congruence with the overall program objectives. In order to be considered for funding an application must receive an average score during the review of 80%. Sections 4 through 8 of this application are marked with the number of points available (out of 100) for each section. These indicators will be used by the evaluators to score the applications. It is important to re-read your application before submission for completion, accuracy, grammar and spelling. Your application may lose points for incorrect formatting or grammar and spelling errors if they detract significantly from the readability of the application.

Citizen Corps Grant Application

1. Subgrantee Applicant Profi	le
	Regional Threat Preparedness Trainings
Program Name	Threat Preparedness
Amount Requested	\$20,000.00
County or Jurisdiction	Τ
Estimated Date of Project Completion	
Fiscal Agent FEIN	

		Citizen Corps/Organization Project	Fiscal Agent Point of Contact	
Contact Information	Local Emergency Manager	Manager	Sandra Ellenwod	
	Kristine Green	Douglas Hess		
Name		Chairman of the Local	Finance Director	
Title	Threat Preparedness Volunteer Coordinator	Emergency Planning Committee		
			Mid Ohio Valley Health	
Organizatio	Mid Ohio Valley Health	Local Emergency Planning Committee	Department	
n	Denartment		Sandra.M.Ellenwood@wv.go	
E-mail	Kristine.L.Green@wv.go	douglashess@clearchannel.co	V	
E-111911	V	304-295-3070 ext 145	304-485-7374 ext 161	
Telephone	304-485-7493		304-485-1493	
	1004 405 7400	304-295-4389		
Fax	`	PO Box 5559	211 6th Street Parkersburg, WV 26101	
Address	211 6th Street Parkersburg, WV 26101		Parkersburg, WY 2011	

Is this Program eligible to receive funding from the West Virginia Department of Military Affairs and Public Safety State Administrative Agency? X Yes No

^{*}If you are unsure about your program's compliance please contact WVDMAPS for more information: 304-558-2930. Please attach a written notice from your Regional Coordinator confirming your eligibility to receive funds.

2. Program Summary (5 points)

Summarize your project in a few sentences for each category:

2.1 Summary/Description of Project

800 character limit.

I am working on getting our communities prepared for various kinds of disasters by offering a variety of trainings as well as exercises and drills. I would like to combine several different volunteer groups like CERT, MRC, Amateur Radio Communications, Large Animal Rescue and Threat Preparedness just to name a few. These trainings and events would also be integrated into including our special needs population for training purposes as well as how to handle their needs in an event of an emergency. Some of the trainings that I would like to offer are, but not limited to; Psychological after Disaster Training, more CERT Trainings, Large Animal Rescue combined with CERT and MRC exercises, Special Needs Trainings and some youth programs to get them involved with their communities.

2.2 Current Capabilities

Describe how your Citizen Corps Council is governed. Include information about meeting regularity, memberships, partnerships, and volunteer involvement. Attach a current Citizen Corps Council application. 800 character limit.

Wood/Wirt Counties local Citizen Corps Planning Committee currently comprises the Wood County Citizen Corps Council. The committee consists of 40 plus organizations that represent a broad spectrum of organizations/companies with a vested interest in emergency response within Wood and Wirt Counties. Among the membership are paid and Volunteer Fire Service, Law Enforcement, EMS, Hospitals, Public Health, Federal Agencies, Chemical and other Manufacturers, "Special Needs" Representation, Chamber of Commerce, Transportation and Higher Learning. Doug Hess is our Citizen Corps/Organization Project Manager, who represents local media as the News Director for Clear Channel Radio. This cross sectional strength has given us a new focus and direction for our council.

2.3 Citizen Corps Grant Program History

List one to three grant awards made to this program by Volunteer West Virginia from 2007-2011.

Grant Number	Award Amount	Description of project completed
06-CC- 001001	\$11,710.00	The project was to work with community agencies and organizations to ensure they were prepared in the case of an attack on Wood County. It was presented to approximately 150 people each in six areas.
07-CC-CPP- 04	\$14,475.00	It expanded the volunteer basis of the Citizen Corps by working with volunteers associated with existing community organizations and providing them with the necessary skills and trainings.
06-CC- 002T08	\$2,950.00	To provide a training to inform people about volunteer management, recruit and retaining volunteers. Four trainings were held to recruit forty individuals to train on a Volunteer Mobilization Center.

2.4 Risk and Approach

500 character limit per category.

Risk			
Describe	the speci	ific risk to	your cor
000000			-daace an

mmunity as it relates to citizen preparedness and participation. For example, "Our Council coordinates the Volunteers in Police Service program which is not sustainable without Citizen Corps funding."

Coordinate and train many volunteers to help and be prepared in a variety of emergency/disaster responses both at home and helping others who cannot help themselves. This program is not sustainable without Citizen Corps funding.

Approach

How will your effort reduce this risk? For example: "We will utilize funding for program continuation and to establish community partnerships with the local Chamber of Commerce in order to seek community based funding for future efforts."

We will utilize this funding for the training and education for the continuation of community preparedness as well as helping to continue our partnerships with the Local Emergency Planning Committee (LEPC), Community Emergency Response Team (CERT), Medical Reserve Corps (MRC) groups and others. It will assist with our partnerships we have with local hospitals, EMS and Law Enforcement. We will use funds to help partnerships with Faith Based organizations as well as our Special Needs Populations.

3. Goals and Milestones (15 points)

Please list and describe up to five goals for your program during this grant period. Prepare a list of tasks associated with implementing your program goals. List these tasks as milestones. Create a logical progression with milestones listed chronologically to the extent possible.

ro T	gression with milest		Milestone	Who is responsible?	Expected Completion date:
	Goal	1.1	To have a minimum of ten	Kristine Green	12-02- 2011
	To have at least six Community	1.2	people in each CERT class.	Kristine Green	12-02- 2011
	Emergency Response Team (CERT) groups in	1.3	classes	Kristine Green	12-02- 2011
	the six different Counties	1.4	hours	Kristine Green	12-02- 2011 12-02-
		1.5	Purchase enough CERT equipment (backpacks, gloves, hard hats, etc) for each CERT team member	Kristine Green	2011
			that finishes the courses	Mid Ohio Valley Health	04-30- 2011
	To have at least two exercises/drills for (CERT)/ (MRC) & Threat	2.1	exercise their skills in traige, docementation, amateur radio, record keeping and many other functions	Department (MOVHD) and Kristine Green	

				* •	
	Goal	#	Milestone	Who is responsible?	Expected Completion date:
		221	Recruiting Volunteers	Mid Ohio Valley Health	12-02-
	Preparedness (TP)Volunteers	2.2	through flyers	Department and Kristine Green	2011
	across the region		Organize a Region wide	Regional Threat	07-02-
		2.3	CERT/MRC and TP Drill or	Preparedness/LEPC/CERT/MRC	2011
			exercise involving role play Hosting the actual drills	Regional Threat	12-02-
		2.4	Hosting the actual utilis	Preparedness/LEPC/CERT/MRC	2011
	}	2.5	Obtain locations in which the	Regional Threat	12-02-
		2.5	drills can be held.	Preparedness/LEPC/CERT/MRC	2011
_	1	3.1		Kristine Green and the	12-02-
3	After getting the CERT Teams trained, we will	3.1	the six counties to help with organizing additional	regional LEPC, CERT and MRC Coordinators	2011
	regionally host	-	trainings. Identify locations that will	Regional Planning Committees	07-30-
	additional	3.2	host the trainings.	I —	2011
	trainings			Regional Planning Committees	07-30-
		3.3	to discuss what kind of trainings they are interested in and are needed.		2011
		3.4	Outreach for the trainings	Kristine Green and other	12-02- 2011
	Ì	Ì		volunteers	12-02-
		3.5	Media Blitz to get the word out about the time and places where the various trainings for CERT/MRC and TP Volunteers	Local Media/Doug Hess	2011
	Getting Faith	4.1		Kristine Green and Volunteers	2011
4	Based and Special Needs Population involved in Volunteerism		community to see if they are interested in becoming involved in disaster trainings and becoming partners with MOVHD		
	Volunteensin	4.2	<u> </u>		2011
i	į	1		Kristine Green and other	12-02-
		4. .	partners that are interested and we will help them in	Regional Coordinators	2011
:			disaster planning	f Regional Coordinators	12-02-
1		4.	4 Host an exercise using one o the churches as a place to host an exercise	i Regional coordinates	2011

Goal	#	Milestone	Who is responsible?	Expected Completion date:
	4.5	Become permanent partners in an ongoing disaster	Regional Coordinators	12-02- 2011
5 To get a Large Animal Rescue Training involving several regions and	5.1	See when Days End Farms and Brooke Vrany can come	Kristine Green and Tom Cooper	07-31- 2011
	5.2	Locate a place big enough and not very expensive to	Kristine Green, Michael Kelley, Tom Cooper and Jim Rose	07-31- 2011
partners	5.3	Get enough training	Days End Farms	07-31- 2011
	5.4		Kristine Green, Michael Kelley, Tom Cooper and other Large Animal Rescue Team Members	10-30- 2011
	To get a Large Animal Rescue Training involving several	To get a Large Animal Rescue Training involving several regions and partners 5.3	To get a Large Animal Rescue Training involving several regions and partners 5.2 Locate a place big enough and not very expensive to host the training materials for the volunteers 5.4 To have fifty or more volunteers to attend the	A.5 Become permanent partners in an ongoing disaster training endeavor

Ĺ

٠.

4. Budget (10 points)

https://www.rkb.us/FEMAGrants/LinkedToAELCats.cfm?content_id=227137&relationtype=12311&overridesubtype=893 for a list of Citizen Corps approved AEL: Authorized Equipment List – please include for all equipment purchases. Visit: equipment expenses.

Available budget lines are planning, equipment, training, and exercises. Use the drop down box to indicate the budget line for each expense. Guidance on allowable costs for Citizen Corps is attached. (PETE: Planning, Equipment, Training, Exercises) Link each expense to a Goal established in section 3.

Estimated Cost		00:000	\$2,000.00	\$1,000.00	2000	00000	\$1,800.00	\$3,100.00	\$ 0.00	64 000 00	ממיחסחידל	\$1,400.00			\$ 900.00	\$1,000,00)))))	0000	\$ 0.00	\$ 0.00	20000.00	
Inite	1 6	TOO	100	000	2002		m	1		C L	2	4	+		m	۲	7				Grand	Total
The state of the last state	3600 3110	2/8.00	\$20.00	0,00	06.04		\$600.00	\$3,100,00		40.00	\$20.00	6350 DO	00.00		\$300.00	0000	00.00e¢					
	Item (please itemize expenses to the fullest extent possible)	DEBT Rack parks	CLIN Data puedo	CERT materials for classes	Materials for handing out flyers and registration	forms	7000	DOOL S	I rainer rees		Materials for participants		Outreach by way of phone, emails, personally going	to places and advertisement		Media Costs	Newspaper and other forms of advertisements					
	Goal #	,	ا ،	Η.	2, 3,4 &	-	5 6	2,4 & 5	2,4 & 5		_	1	2,3,4 &	ш		2,4 & 5	1,2,4 &	ī.				
	PETE		rain,	Train.	Train.			Exer.	Exer.		200		Train.	_		Train.	Train.					
.c uoi	AEL																				-	

5. Project Details- Project Focus (5 points)

comm	en Corp Project Priority Area — Select the nunity preparedness priority for this project Mobilization of Volunteers during disaster response Faith-based Community Involvement Improving services for at-risk populations		Business Community Preparedness Organization/Program Sustainability Other: Establish partnerships with new participants and organizations
G:•• □ □ ⊠	Single County County Name: Multiple Counties List Counties: Tyler, Wetzel, Doddridge, Ha Regional Project WV DMAPS Region: I	rrison	and all of Region 1

6. Project Narrative (45 points)

Provide up to 4 pages of narrative regarding your project. We want to know where you have come from, where you are going, and why. Use the text box below. Be sure to spell check and format your work for readability. You may choose to attach the narrative in a Word document.

*Reminder: The purpose of this grant is to provide continuation funding for existing Citizen Corps Planning Councils and to improve the sustainability of existing disaster volunteer and community preparedness initiatives. Be sure to address these issues in your narrative.

Include the following in your narrative:

- Project Justification/Need: Describe the problem, tell how you identified the problem, and tell
 how this project will help solve the problem. Identify community need, project goals, objectives,
 and outcomes. Ensure project goals and activities are logically connected to the identified
 community need.
- Implementation/Activities. What do you hope to accomplish with this grant funding? Describe
 activities associated with program implementation. Tell how activities and objectives are
 logically connected to the community need identified above. Describe how you will measure the
 effectiveness of your project (evaluation). Explain how your project will be continued after the
 grant period is complete (sustainability).
- Impact/Outcome: Describe how this project will impact the community and who will benefit from the project deliverables. Tell why this is important.
- Organizational Capacity: Describe the systems in place to manage this grant. Who are the key people responsible for upkeep, documentation, and reporting?
- Whole Community Planning: Describe current relationships, partnerships and collaborations.
 Indicate any new partnerships you hope to develop with this project.
- Effective Use of Volunteers: Describe your existing volunteer program. Explain how volunteers
 will be involved in planning for and implementation of this project. Describe systems, training,
 and volunteer management plans you have in place for both an ongoing volunteer program and
 to manage and oversee volunteers during a disaster.

Many people in the community are unfamiliar with how to help themselves and to prepare for a disaster. We have seen this through previous exercises in the community as well as from past emergencies in our area; including flooding and when a tornado touched down in Belleville, West Virginia. As a result there is a tremendous need in the community for having several trained Community Virginia. As a result there is a tremendous need in the community for having several trained Community Emergency Response Teams (CERT) as well as other skillfully trained people to help with disaster preparedness on all levels. There is also a great need for having trained responders in multiple regions to help with Large and Small Animal Rescues, Special Needs Populations, Faith Based Populations as well as other entities in our communities.

The Mid Ohio Valley Health Department (MOVHD) is comprised of six counties in West Virginia. The Threat Preparedness Unit of the Health Department currently maintains a Medical Reserve Corps (MRC) program, a Community Emergency Response Team (CERT) and a Threat Preparedness Volunteer program. The goal is to have emergency response teams within each of the six counties in the Mid Ohio Valley Region that can respond to a variety of natural and/or manmade disasters that may even involve animal rescue.

In order to achieve this we plan to offer CERT classes in each of the six counties with a minimum of ten participants in each class. These CERT teams, along with Large Animal Rescue Teams, will be able to assist in community assessments to determine needs within the community and plan trainings accordingly. By offering trainings we can help to inform the community of the needs for preparedness both in their homes and in the community as a whole. In order to accomplish this goal we need a region wide program and partnership with our Special Needs and Faith Based populations so that the entire wide program and partnership with our Special Needs and Faith Based Populations that are left out in Training as well as training for our Special Needs and Faith Based Populations that are left out in Training as well as training for our Special Needs and Faith Based Populations that are left out in emergency planning efforts. These trainings will provide an opportunity for community outreach and will allow us further opportunities to assess needs and interest for future community classes and will allow us further opportunities to assess needs and interest for future community classes and trainings. Community outreach efforts which will be a critical component to sustaining this program and developing partnerships, in-kind contributions and other forms of support.

ĺ

The impact that these regional programs will have in their communities is that they will be more knowledgeable on how to prepare their own households and to help each other in the event of an emergency. With different exercises planned throughout the coming year, this program will help with recruiting and maintaining volunteers by keeping their interest in what is going on in their communities. This will also help the community feel safer and more confident knowing that they have neighbors who can help in the event of an emergency because of the trainings they received. It is very important to can help in the event of an emergency because of the trainings they received by the dangers that are have these kinds of programs available so that there can be greater knowledge of the dangers that are present in today's society and how to deal with them, when they occur.

The MOVHD Threat Preparedness Volunteer Program is administered by Kristine Green, the Volunteer Coordinator. Some other key people that will play key roles in documentation and reporting for this grant would be Jim Rose, the Threat Preparedness Coordinator, Sandra Ellenwood, the Finance Director, grant would be Jim Rose, the Threat Preparedness Coordinator, Sandra Ellenwood, the Finance Director, grant would be Jim Rose, the Threat Preparedness Coordinator, Sandra Ellenwood, the Finance Director, grant the Various trainers/instructors for the classes and trainings that will be held. We will also be and the various trainers/instructors for the classes and trainings that Tyler County Search and Rescue receiving assistance from some of our partners such as Tom Cooper at Tyler County Search and Rescue and Brooke Vrany from Days End Farm for the Large Animal Rescue training.

Planning this regional community effort will involve many of our current partners, as well as some new ones. Currently we have partnerships with the local Wood/Wirt County Local Emergency Planning Committee (LEPC) which comprises the Wood County Citizen Corps Council. The Wood/Wirt County Local Emergency Planning Committee consists of forty plus organizations that represent a broad

spectrum of organizations/companies with a vested interest in emergency response within Wood and Wirt Counties. Among the membership are paid and Volunteer Fire Service, Law Enforcement, EMS, Hospitals, Public Health, Federal Agencies, Chemical and other Manufacturers, "Special Needs" representation, Chamber of Commerce, Transportation and Higher Learning. Currently, the Wood/Wirt County LEPC is chaired by Doug Hess, Jr., who represents local media as the News Director for Clear Channel Radio. Functioning as the Citizens Corps Council, with its cross sectional strength, the Wood/Wirt County LEPC has allowed for a new focus and direction to be undertaken in the area of the Citizens Corps directly thru the LEPC itself, but has also served as a spring board for the development of direct relationships with individual organizations/companies within the LEPC furthering the Citizen Corps efforts.

In regards to future partnerships, we plan to pursue partnerships with our Special Needs and Faith Based Populations throughout the region that we are trying to reach with this grant. In addition to those two new partnerships we would also plan to develop partnerships with other CERT and MRC groups to form a larger response team to the betterment of West Virginia. The existing programs for volunteers that the MOVHD oversees to date are: CERT, MRC and Threat

The existing programs for volunteers that the MOVHD oversees to date are: CERT, MRC and Inreat Preparedness. The MOVHD Volunteer Coordinator has finished the second CERT class since 2010 with a graduating class of nineteen, one of which was a twelve year old. Most of the volunteers that are registered through MOVHD are also registered with either West Virginia Responder Emergency Deployment Information System (WVREDI) or the MRC website. The Volunteer Coordinator is working on keeping the MOVHD volunteer databases current. In the event of an emergency, volunteers who are not registered with either of the above systems can be contacted assuring the correct number and type of qualified volunteers that are needed for the incident can be deployed.

The volunteer program continues to grow and ongoing trainings are in the works for this year. So far this year MOVHD completed a CERT class, has scheduled on March 24, 2011, a First Responder First Aid and a Mass Casualty Incident First Aid combined class. In addition to these trainings, an exercise is planned in conjunction with the Bike for a Cure a fundraiser for Relay for Life, which is planned for April 30, 2011. This exercise will help the CERT and MRC volunteers with Incident Command, communications, registrations, documentation and first aid. Other volunteers will also be used to help with directions, parking and any other needs that come up. Also in the plans is scheduling a Psychological First Aid class in Wood County. We also have a Large Animal Rescue Team that is headed up by one of MOVHD's volunteers and had a meeting on February 14, 2011 at 6 pm. There are also some CPR/AED classes that are being worked on to involve not only the volunteers, but also the MOVHD employees.

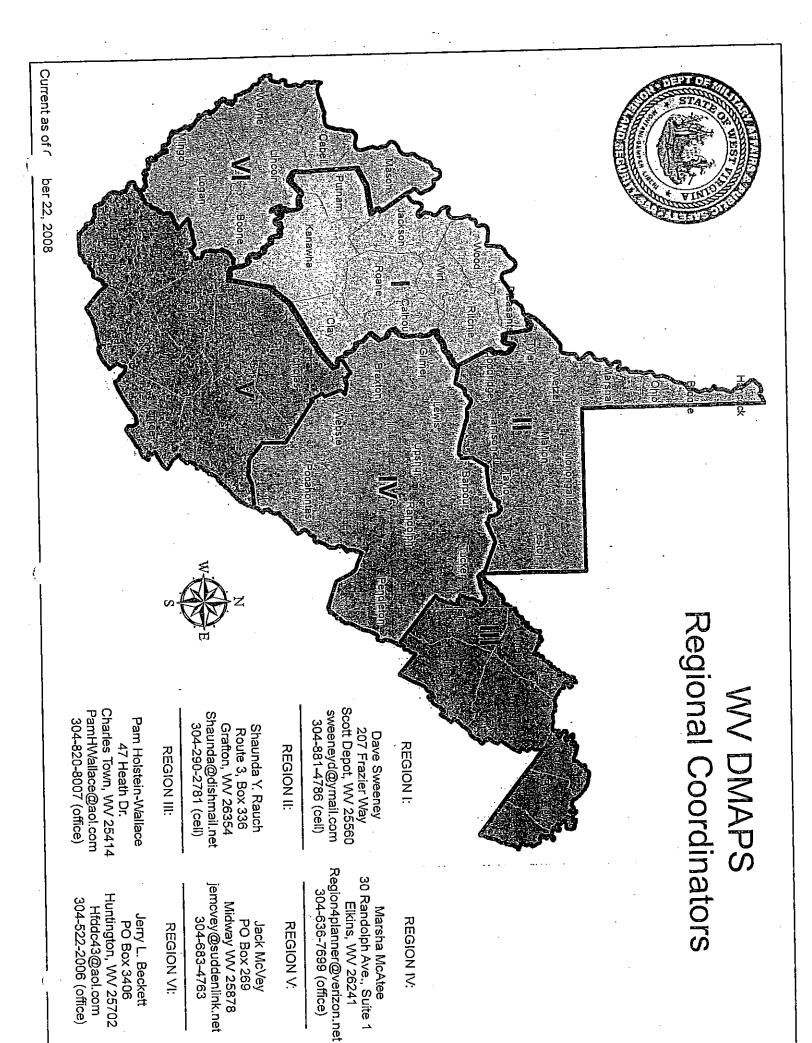
With this grant we will also be able to offer more CERT classes and some more Large Animai Rescue Trainings. There is also in the plans of getting some Faith based organizations involved and maybe using one of their facilities to host a drill for a variety of volunteers from CERT to Large Animal Rescue. Involved with all these plans will also be ways to be able to work with and find the capabilities for working with our Special Needs Populations as well. With this grant we will be able to expand the ongoing volunteer base that is very much involved in activities to many for programs to other counties outside of Wood. This will also give us the capability of increasing the strength of our current partnerships as well as gaining new partnerships.

7. Submission Checklist

30.5	GAZEGER MANTEN COM CONT.
	Complete Grant Application Council meeting Sign-in Sheet Dated after June 2010 Sign-in Sheet or other record of volunteer involvement in program activities Sign-in Sheet or other record of business or faith based partnership agreements (if applicable) Partnership letters, Evidence of business or faith based partnership agreements (if applicable) Proof of registration complete on CitizenCorps.gov (print screen and submit) West Virginia Citizen Corps application

8. Attachments

- 1. West Virginia DMAPS Homeland Security Coordinator Contact Information
- 2. West Virginia Citizen Corps Application
- 3. Think Like a Funder handout on preparing grant applications
- 4. WV Citizen Corps Allowable Cost Guidance



1. Council Definition

The Citizen Corps mission is accomplished through a national network of state, local, and tribal Citizen Corps Councils. These Councils build on community strengths to implement the Citizen Corps preparedness programs and carry out a local strategy to involve government, community leaders, and citizens in all-hazards preparedness and resilience.

Citizen Corps Councils encourage citizens to help make our communities safer through:

Personal responsibility: Developing a household preparedness plan and disaster supplies kits, observing home health and safety practices, implementing disaster mitigation measures, and participating in crime prevention and reporting.

Training: Taking classes in emergency preparedness, response capabilities, first aid, CPR, fire

suppression, and search and rescue procedures.

Volunteer service: Engaging individuals in volunteer activities that support first responders, disaster relief groups, and community safety organizations. Everyone can do something to support local law enforcement, fire, emergency medical services, community public health efforts, and the four stages of emergency management: prevention, mitigation, response and recovery efforts.

Citizen Corps Councils are local coordinated disaster planning groups. These groups can be called by the Citizen Corps name, or associated with Citizen Corps but called something else. In West Virginia, Citizen Corps Councils are operated as Local Emergency Planning Committees, Multi-Agency Planning Committees, Emergency Management Steering Committees, and Homeland Security Committees in addition to using the name Citizen Corps Council.

2. Mission

The mission of Citizen Corps is to harness the power of every individual through education, training, and volunteer service to make communities safer, stronger, and better prepared to respond to the threats of terrorism, crime, public health issues, and disasters of all kinds.

		formation								
<u> </u>		2/02/2011								
		Wood County Local Emergency Planning Committee								
	Council Name:									
Cour	cil Jurisdiction:	Wood County, WV								
Council Miss	sion Statement:									
Me	eting Schedule:	1	☐ Monthly x Bi-Monthly ☐ Quarterly ☐ Semi-Annually ☐ Other: Meeting Dates (if available):							
Document ap	ation Included ir plication packet	letter of	g Guidelines, Bylaw of Other Support and Procedures	- Polint of						
Contact	Local Emergen	cy Manager	Citizen Corps/Organization Primary Contact	Alternate Point of Contact						
Information	Ed Hupp		Doug Hess							
Name Title	Emergency Ma	nagement	Chairman							
Organization	Wood County	911 Center	Wood County LEPC							
E-mail		county911.com	chairmanwoodcolepc@yahoo.com							
			740-706-9393 (cell)							
Telephone	224 422 6270		304-422-6270							
Fax	<u> </u>	d Parkersburg,	911 Core Road Parkersburg, WV 26104							

Is this Program eligible to receive funding from the West Virginia Department of Military Affairs and Public Safety State Administrative Agency? 🔀 Yes No

^{*}If you are unsure about your program's compliance please contact WVDMAPS for more information: 304-558-2930

4. Council Member Information

Instructions: Enter Council Member Names and place an "x" in the box under type and discipline.

Type:

Ţ

Staff - member from a Program or Agency (EMA)

Volunteer – member from partner or affiliate program or other group

Community - representative of a community agency

Select one or more disciplines represented by the Council Member

	Discipline:	Select	one o	r more dis	ciplines	repres	senteu L	y the coun			<u> </u>
	Discibilie			an da karangan (bi)	er de la company			iscipline .			
		Type					2 /3 1 · · ·		Pa Af	n Ta	Fait
	ame			Education Education	Fire Service	Medical	Private Sector Elected Official	Vulnerable Populations Non-profit	Affiliate Program Partner Program	Transportation	Other
1	Blaine Auville				<u>- </u>	1 - 1	 - -] -	
	JJ Barrett		╎┖┙╎ ╎╒╺ ╅								
3,	Michael Barrick	┖┛╽┖┛ ┍┑ ╏┍┑	 - 						▃▍▎┖▃┘╽┖ ╼┱╁┲═┱╁┲	┷ ╇	
3. 4	Eric Bucklin	┖╌┤╎┖╌ ╾┑╎╒╼┐							▃▎▎┖▃┘╽┕ ═ ┑ ╽┍═╗╏┲	▃┘╎┕╌┙╎┕ ╾ ┑╎┌╼ ┐┤╒	
5	Eric Chichester	╽┖╌┦╏┖╾ ╏╒╼ ╏╏╾							╾┪ ┍╼ ┪╏	▃┙╽┖╼┘╽┖ ╌ ┑╏┌═╗╏┌	
6	B.D. Atkins	╎┖┙╽┖╌ ╎┌╸ ┧┌╴	/ <u> </u>	1-1-					▃╛┤┖╾╛┤┖ ╼╗┼╶╾ ╕ ┼╻	_ <u>}</u>	
7		L_2 b- - -	 	1710		3 [▃▎▎┖▃▎▎╵ ╾╗┧┌╾╗╽╷		
8		┃┗┙┃┗╸ ┨╒┑ ╏╒╸								└─┤ <u>└─┤ </u>	
9		┤┖┵┤┕╸ ┤╒╼ ┧┌	<u> </u>							┖╌┦ ╒╼ ╂╏═╅╏	
10		┤┖┙┤┕ ┤┌═┤ ┌	<u>ار</u> الح						니빈	┖┛╎┖┛╽ ╼═╁╼╗┼	
11		┤└┷┤┕ ┤	لسا الـ حم احـ		1 -1	-1-	10			미미	
12		┤╏ _{┻═┪╏}	╼ ╼	┧╎┖╼┧╏┖╸ ┱╂┌═╗╏┌╸	┙╽┖╼┙╽╵ ┱╏┎═┱╏						
13		┤ <mark>╽</mark> ▃┧╎╽ ╸┼┍═╗┼ҁ	<u> </u>							┖┦┖┦ ┎┑╎╒┑	
14		┤┖╌┤╎ ╌┼ ╒╸ ┼╌	▃╛╎┖╌ ╾ ╕ ╁┌╾							╵┸┦ ╒╼┪╒╼	<u></u>
15		┤┖╌┤┆ ╌┼╤═╅╴	┷┩ ┸			Tota					
16		<u> </u>	┖╌┦╏┖╸ ╒╼╗┧╒	<u>- - </u> -	귀금					╎┖┙╎┖┙╵ ┼ ╒┑╎╒┑	
17		│ ┖┛┤	<u></u>								┃┖┛┃┖┛┃┕ ┃┎═ ┃┍═┧┍
1			<u> </u> -	<u>- - </u>							
1	9	_	<u>ا السا</u> <u>۱ السا</u>								
2	9		اإنا			1 <u>-</u>					

4. Council Programs Current community preparedne (Select all that apply. You may select.)	ess and disaster volunteer programs operating in the jurisdiction. be asked for more detailed information on the programs you
x CERT	Youth Preparedness Education
x MRC	☐ VIPS/Neighborhood Assistance Officers
Public Outreach	Project G.R.A.C.E./Other Faith Based
Chaplain Corps	☐ Volunteer Search and Rescue
x Project Lifesaver	x Special Population Outreach
Teen CERT/HOSA	x VOAD/Faith based disaster response and recovery
Other:	·

Name of Person Submitting Application: Doug Hess Name of Person Responsible for information posted on www.CitizenCorps.gov: Doug Hess

Think Like a Funder

We've asked a number of program officers for feedback about their 'pet peeves' when it comes to proposals and communication they receive from prospective applicants. Their responses have been remarkably similar whether they work for a government agency or a private foundation, and they offer valuable guidance for every grant writer. Here's what they had to say:

Do your homework.

- Know who else in your area provides similar products or services. We expect you to avoid overlapping or duplicating services already offered in your community.
- Read our organization's website thoroughly and make a list of questions before contacting us or writing your proposal. Don't ask us questions that have already been addressed on our website
- If you state in your proposal that you "know" or "think" something, tell us why. How do you know? Give us the statistics or documentation to support your statement, or take it out.
- Contact us directly before starting your proposal. Be sure that you understand the RFP and have interpreted the requirements correctly. Ask about anything you don't understand.
- Be certain of what you actually want or need. Don't come to us just seeking general funding.
- Review what you have written thoroughly before you submit it. Make sure it is accurate and consistent throughout.

Follow the directions.

- Use the format we have provided in building your proposal.
- Include complete information and provide every attachment we've requested in our RFP.
- Place complete information in the same section of the proposal where it's asked for don't make us search for the significant information.
- Don't ignore page number limitations.
- Don't apply for ineligible activities.
- Don't apply to a chemistry foundation for financial education funds!
- Explain project activities in detail who, what, when, and where.
- Know our foundation's procedures and timeline up front, and be sure they sync with your timeline and ability to comply with our requirements before you submit a proposal.

Despite your need for funds, your application should be about us as much as it is about you.

Spend time matching your program mission and need to our mission and focus. Learn what our funding priorities are, and don't ask for things we don't have an interest in funding.

Understand our limitations (policy and otherwise) and respect them. Don't attempt to negotiate changes or exemptions just for your program.

Assume we know nothing about your organization and program, even if you've spoken directly
with us. Give us complete information and clearly identify your purpose, need, project
goals/objectives, and benchmarks.

 Don't send out proposals en mass — there's very little that can hurt your chances for funding more than our receiving a proposal with another foundation's name somewhere in the text.

- Document that you have an engaged, active board with members who attend meetings and contribute time and funding, are well organized, and maintain good financial recordkeeping.
- Know what our overall mission is, and why our organization exists. Know how we seek to implement our mission, and help us accomplish that with your proposal.
- Make sure your proposal is clear, precise, and straightforward. Don't give us 'eye wash' or fluff...
 it's no substitute for good program planning.
- Clearly explain how you will support the program after the end of grant funding. What is your plan to sustain the program for the long term?
- Give us confidence that you can handle our dollars responsibly. Tell us about your past successes and what the impact of your previous projects has been.
- Build real, lasting partnerships and clearly describe them. In today's competitive climate, 'win-win' collaboration with others is required to get even innovative and competitive proposals funded.
- Don't ask for amounts outside the realm of possibility. Know the average size and range of our grant awards and if you're applying to us for the first time, keep your request on the low side of our range.
- If you want to be successful and submit a second grant request in the future, follow up on the first grant and provide the documentation and information we require. Show us how you have spent our money.
- Don't expect us to pick up all the funding without asking others to help. If it is a funding need
 that will benefit the community, how much is the community investing in the project? Why
 should we fund a project or program that the community is not funding?
- Be concise in describing your nonprofit, have passion about your mission, and be specific about your greatest funding need.
- Even if we don't require it, follow up at the end of your grant by sharing pictures and a description of the grant's impact.
- Address our questions promptly.

The message from the funders is clear and direct:

- Do your homework
- follow the directions, and
- think like a funder.

The more effectively you accomplish these three guiding principles, the more successful you'll be as a grant writer.

West Virginia Citizen Corps Allowable Cost Guidance for Grantees

FY 2009 CCP

For Planning, Exercises, and Training for Citizen Corps Grants include (but are not limited to): ALLOWABLE EXPENSES

- Media campaigns: PSAs, camera-ready materials, website support, newsletters.
- Outreach activities and public events: booth displays; event backdrops or signs; displays and demonstrations; and informational materials such as brochures/flyers.
- Promotional materials: pens/pencils, pins, patches, magnets, souvenir clothing/headwear, etc. Expenditures for promotional items must not exceed 15 percent of the total Citizen Corps Program allocation.
- Establishing, enhancing or expanding volunteer programs and volunteer recruitment efforts.
- Recruiting, screening, and training volunteers (e.g. background checks)
- Retaining, recognizing, and motivating volunteers (e.g. volunteer recognition items, such as certificates or plaques).
- Purchasing, maintaining, or subscribing to a system to track volunteers (to include identification and credentialing systems and to track volunteer hours) and other available resources in compliance with applicable privacy laws
- Necessary non-structural accommodations to include persons with special needs (i.e. sign language interpreters)
- Evaluating volunteers
- Funds used to develop, deliver, and evaluate training, including costs related to administering the training, planning, scheduling, facilities, materials and supplies, reproduction of materials, and equipment.
- Travel costs (e.g., airfare, mileage, per diem, hotel) are allowable as expenses by employees who are on travel status for official business related to approved training.
- Hiring of Contractors/Consultants to support training-related activities. Certification/Recertification of Instructors is an allowable cost.
- Allowable Equipment Expenses are listed on the Authorized Equipment List attached and are subject to change. Grantees must receive approval in writing and submit documentation of that approval at the time reimbursement is requested.

West Virginia Citizen Corps Allowable Cost Guidance for Grantees

ADDITIONAL INFORMATION

CCP Planning.

Integrating non-governmental entities into the planning process is critical to achieve comprehensive community preparedness. To meet this important objective, HSGP funds may be used to support the following:

Establishing and sustaining bodies to serve as Citizen Corps Councils

Assuring that State and local government homeland security strategies, policies, guidance, plans, and evaluations include a greater emphasis on government/non-governmental collaboration, citizen preparedness, and volunteer participation.

Developing and implementing a community preparedness strategy for the State/local jurisdiction.

Developing or reproducing public education and outreach materials to: increase citizen preparedness and knowledge of protective actions (to include the national Ready Campaign materials); promote training, exercise, and volunteer opportunities; and inform the public about emergency plans, evacuation routes, shelter locations, and public alerts/warnings.

All public education and outreach materials must include the national or jurisdiction's Citizen Corps logo, tagline or website or the Ready logo, tagline, or website and comply with logo standards. For more information go to https://www.citizencorps.gov. In addition, all public education and outreach materials should incorporate special needs considerations, to include language, content, and method of communication.

Citizen support for emergency responders is critical through year-round volunteer programs and as surge capacity in disaster response. Citizen Corps funding may be used to establish, enhance or expand volunteer programs and volunteer recruitment efforts for Neighborhood Watch/USAonWatch, Community Emergency Response Teams (CERT), Volunteers in Police Service (VIPS), Medical Reserve Corps (MRC), and Fire Corps; for the Citizen Corps Affiliate Programs and Organizations; and for jurisdiction specific volunteer efforts.

CCP Equipment.

States and Urban Areas are encouraged to fully leverage all HSGP resources for equipment to support volunteer personnel in preparedness and response. All allowable equipment costs are listed in the AEL, available at https://www.rkb.us.

Any equipment purchased with CCP funding must be used for specific preparedness or volunteer training or by volunteers in carrying out their response functions. CCP funding is intended only to be used for specific preparedness or volunteer training or by trained volunteers in carrying out their response functions. Examples of equipment used to support training and exercises for citizens include items such as burn pans or sample preparedness kits.

CCP Training.

Training funded through the CCP includes but is not limited to: all hazards safety, such as emergency preparedness, basic first aid, life saving skills, crime prevention and terrorism awareness, school

West Virginia Citizen Corps Allowable Cost Guidance for Grantees

preparedness, public health issues, mitigation/property damage prevention, safety in the home, light search and rescue skills, principles of NIMS/ICS, community relations, volunteer management, serving people with disabilities, pet care preparedness, any training necessary to participate in volunteer activities, any training necessary to fulfill surge capacity roles, or other training that promotes individual, family, or community safety and preparedness. There is no cap on the number of deliveries State or local jurisdictions may conduct of non-responder community-based training workshops, seminars, demonstrations, or conferences. Examples include: CPR/AED training, identity theft workshops, terrorism awareness seminars, chain-saw safety demonstrations, and community preparedness

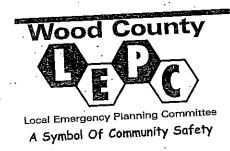
Funding for CERT training includes the delivery of the CERT Basic Training Course, supplemental training for CERT members who have completed the basic training, and the CERT Train-the-Trainer training. Any CERT Basic training conducted by State or local entities must: 1) include the topics covered in the FEMA CERT Basic Training Course; 2) be instructor-led; and 3) and classroom-based, using lecture, demonstration, and hands-on practice throughout. Note that the Independent Study course, "Introduction to CERT" (IS 317) must not be substituted for classroom delivery of CERT basic training. There is no cap on the number of deliveries State or local jurisdictions may conduct of the CERT Basic Training, the CERT Train-the-Trainer, Campus CERT Train-the-Trainer, or Teen CERT Train-the-Trainer courses, or supplemental/advanced training for CERT program participants.

Any training supported with these CCP funds should be delivered with specific consideration to include all ages, ethnic and cultural groups, persons with disabilities, and special needs populations at venues throughout the community, to include schools, neighborhoods, places of worship, the private sector, non-governmental organizations, and government locations. Expenditures to provide necessary nonstructural accommodations for persons with special needs is allowable (i.e. sign language interpreters). Jurisdictions are also encouraged to leverage existing training provided via educational/professional facilities and to incorporate non-traditional methodologies such as the Internet, distance learning, or home study whenever such delivery supports training objectives. Pilot courses and innovative approaches to training citizens and instructors are encouraged.

Instruction for trainers and training to support the Citizen Corps Council members in their efforts to manage and coordinate the Citizen Corps mission is also an allowable use of the FY 2009 CCP funding.

ţ

Exercises specifically designed for or that include participation from non-governmental entities and the general public are allowable activities and may include testing public warning systems, evacuation/shelter in-place capabilities, family/school/business preparedness, and participating in tabletop or full scale emergency responder exercises at the local, State, or national level, to include the Top Officials Exercise (TOPOFF).



Wednesday, October 20, 2010

The meeting in the Parkersburg City Council Executive Meeting Room was called to order by Chairman Doug Hess at Noon. Also attending were: Kristine Green, Steve Simonton, Doug Britucc, Tom Joyce, Rod Shuman, Don Dougherty, Capt. HE Shaver, Randy Lowe, Ed Hupp, Todd wines, Steve Johnk, Jennifer Presley, Jeff Walsh, Susi Gilmore, Jim rose, Ken Harris, Dot Harris, Tim Pingley, Arnie Green, Terry Moore, John Rockhold, and Sharon Kesselring. Christina Smith joined the meeting via speaker phone.

Several members did not received the minutes from the last meeting or the After Action Report from the drill. The secretary will add their names to the list in her new e-mail program.

Steve Johnk asked that anyone interested in serving as an LEPC officer contact him or Jim Rose.

Strategic Planning Committee/Drill Committee

The Strategic Planning Committee will address the issues mentioned in the improvement plan section of the After Action Report. Steve Simonton will replace Wendy Tuck. Also on the committee are Arnie Green, Jim Rose, Steve Johnk and Doug Hess. Comments from other members should be submitted to Doug at chairmanwoodcolepc@yahoo.com.

Sharon noted that the After Action Report was incorrect on two matters involving the Red Cross. Registration was performed both nights and that it is not the responsibility of the Red Cross to check back packs.

In response to a question by Jeff Walsh, Ed said that the exercise brought to light a couple of issues requiring attention on the Mobile Command Vehicle/EOC as well as allowing the operators and dispatchers to become more familiar with the vehicle.

Christina is working on a special needs annex template with Jeff Harvey of JH

The grant for the Commodity Flow Study has been approved.

There is a \$600 supplemental SERC Grant available. Suggestions and plans for the funds will be discussed and voted on at the special meeting on November 17. Jim introduced Christine Greene who is replacing Jamie Jacobson at the Health Department . She will conduct threat preparedness training.

Jim said a new study concludes that a failure of the Bluestone Dam will impact

Several of the members listed as having expired appointments have not been attending. Arnie pointed out that the by-laws state that members missing two

consecutive meetings without an excuse will be removed from the roles. Those who have missed meetings will be contacted.

Other Business

Terry said that he is required to rewrite the emergency plan for the airport. He would like to contact members of the LEPC for additional information, but no response is required.

In response to a question regarding the Belleville tornado, Doug explained that the LEPC is not a response agency and does not have resources of its own.

A special meeting will be held at noon, Wednesday, November 17.

Wood Courty LEPE

Last Name	First Name	Company
Auville	Blaine .	Community
Barrelt	JJ	W/U Extension Service
Barrick	Michael	State Fire Marshalls Office
Bucklin	Eric	Ohio Valley University
Chichester	Éric	Parkersburg Fire Departme
Chief B.D.	Adkins	Williamstown
Christopher	Sherri	Exel
Сох	Roberta	Community Representative
Dolby	Vernon	Salvalion Army
Dunn	Wayne	County Commission
Fetty	Belinda	Mid Ohio Valley Transit Aut
Gilmore	Susi	Coldwater Creek
Goodwin	Danny	Vienna Fire Department
Green	Arnie	Dupont
Harris	Кеппу	WCEC
Hess	Doug	Clear Channel Radio
Hupp	Eď	WCOEM
Johnk	Steve	Public Debi
Joyce	Tom	St. Joseph's Hospital
Lowe	Randy	Wood County 9-1-1
Malher	Joyce	United Way
Moore	Тепу	MOV Regional Airport
Pingley	Tim	Allegheny Power
Pressley	Jennifer	Community
Reynolds	Carl	WV Laborers Training Cam
Rockhold	John	Funeral Director

Last Name	First Name	Company
Rose	Jim	MOVHD
Shaver	Capt. H. E.	WVDNR-LES
Sikora	John	National Weather Service
Simonton	Steve	Community
Smith	Christina	ARC
Stephens	Larry	Camden Clark Hospital
Tuck	Wendy	Volunteer Action Center
Walsh	Jeff	Grainger
White	Dave	WVU-Parkersburg
Williams	Don	Community
Wines	Todd	Red Cross
Woodyard	Rick	Wood County Sheriff Dept.
Young .	George	Vienna Police
Young	John	Parkersburg Police Dept.

Meeting Roster

Meeting Roster CENTRAL TE	LECOMMUNICATIONS CE	NTER
	EPC	
6/15/10		E-mail
Name / /	Agency	hmsfudge@soddenlink.net
1. STEVE SIMONTON	RAYZZL)	MMSTOGGOWSON SCHIOCK, TEX
2. Blane Anville	Retred - Community	
3. Mai VEEN Jolly	The Sphot in Army	3 1 6
	VI. Funger Home	Trockholdilie & & # E
4-John Rockhold	WOOD COUNTY	TION WASLLM RIAHOOLE
5. KEN HARRIS	II "	KC 8HAT @ YAHODOLOM &
6. DOT HARRIS	D D	tpingle @ allegheny power.com
7. Tim Pingley	Allegheny tower	
8. DON WilliAMS.	West com Menical on	My N8NUSE hormmi. Com
9. Ed HuDD	Wood Co DEM	STEVENIZOHNE
10. STEVE JOHNOK	PUBLIC DEDT	BHD, 78E15,600
11. Ashley Jackson	Public Debt	Ashley. Jackson @ bpd. treas. gov
12. Pric A Chickester	Parkersburg Fire Dept	cacanetassoc, Net
13. Jim Rose	<i>ангом</i>	Jim. 2. rose cuso, 900
14. Suzi Gilmore	Coldwater Creek	
15. Bill D. Adkins	Williamstown PD	Willcity a Suddenlink mail. con
16. RENGE DUNN	WVUP	renee donn @ mail LUV Fr
17. Kathy Tucker	Wood Co. 911	Ktuck @ wood county \$11.com
18. Arnie Green	Dufort-Industry	arnold cigren y o usa dupor lon
19. Doug Hess.	Clear Channel Rad.	o douglas hessa Clear haune
20. Jare Mather	United Way alliane	e) joyee @ UWAMOV. COM
21.		
211	•	

Meeting Roster

CENTRAL TELECOMMUNICATIONS CENTER

Dafe Group	5.04	<u> </u>
1	EPC	
7/20/10	1.6	E-mail
Name	Agency	
1. Kandy Lowe	Wood Co. 911	
2. Towars J Horns	Parkesburg PO	
3. GEORGE Young	VIENNA PD	
	Vienna Vol Fire	
4. Danny Hoodwin	Parkersburg Fire	
	United Way Alliance	-
6. Joya Mather	1 it) It	
7. Liberta Car	Amiste Citizen WOEM	
8. Ed Supple	WOEN	
9. Jan Bera		
10.		
11.		
12.		
13.		
14.		
15.		
16.	<u> </u>	
17.		
18.		
19.		
20.		
21.		
41.		

3044226270

Meeting Roster CENTRAL TELECOMMUNICATIONS CENTER Planning Committee ocal Emergency t Group Date Parkersburg at Bu COUNTY EMERGENT Name WASLIME YAHOO.COM COMMUNICATIONS CANded Clark Ctotten @ Csmhore Jim. Z. rose @WV. God Mid - Ohio Valley Health Jim Rose Chaunel Ka 8, 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21.

Meeting Roster	LECOMMUNICATIONS CE	NTER
Date Group	Joad County L	EPC_
8/18/10: V	1000 COUNTY -	E-mail
Name	Agency	Arockhold 199
1. In Robbins	Kinin F(2	@ B matel . Com. 370
2. Gennifer Hesten	I campus view by Vies	Ma WV Smart 1
3. Steve Surroy for	AT-LARGE	hmstudge Escadenlink, tel
4. EARL TOTEN	(cmH	CHOHON O COMPLONG
5. LARRY Stephens	c cm H	LStephens ecomH. 603
6. Susi Gilmore	Coldwater Cr.	susing I move @ thecreek. com
7. Ed Aup	Wood Co	chipp@woodcounty915ce
8. Carl Sitemore	PFD	Carleii Cjuno .com
9. LARRY EDWARDS	Am. RED CROSS	wedwards 5250@subbanlink. AR
10. VERDON Yolby	the Salsation Army	Version Valle CVErry con
	Wood Co. 9-1-1	
11. Kandy Lowe	COMMUNICATIONS	WASLLHE YAHOO. COM
12. KEN HARRIS	Parkerstrany 40	rsyoung Onetassoc. Net
13. June Jones	VIEWAR PD.	180147@ VEGWAPOLECE COM
14 George Young	WCSO	Idougherty@woodkountylov.com
15. Don Dougherten	PUBLIC DEBT	STEVEN, JOHNHOBPD, TREA
16. STEUE TOHNK		twa-fly mov.com_
17. Terry Moore	Airport Sus	jason.d.coffey@uscg.mil
18. Jason Coffey	U.S. Coast Guard	
19 Tyler Bohnka		tyler. 9. behnte @ Useq. mi)
20. Todd Wines	Mid Nhis Volley Rod Cros	toddehris 84@trotmailcom
21. Arnie Green	/ Sutont	arnold.c.green-greusa.duport.com
22. CAPT. H.E. SHAWER	WU NAT RES. POLICE	harryshaver @ widner, gov
23 Robertas Cook 24. Judy Asheraft	Retired Red Chas:	s, where to peak fault of we got judith. a. ashcraft @ wv. got

Meeting Roster

CENTRAL TELECOMMUNICATIONS CENTER

CENTRALIE	LECOIsing Cut of the contract	0.70
Date Group	1 1 /	ER
8/18/10 V	Vood County L	
9/10/10		E-mail
Name //	Agency	
Day (Harry		
1. /JUG // C-33		
2 Fric Chichester	<u> </u>	
2. Fric Chickey	ļ- ,	1
3. Judy Mahardi		
<u></u>	LUMA P	
4. RENEE DUNN	WVUP	
	1-41 ARC.	
5. Christina muy		
\.		<u> </u>
6.		1.
7		· · · · · · · · · · · · · · · · · · ·
8.		
9.		
10.		
11.		
112		
12.		
13.		
14.		
15		
15.		
16.		
	Į	
17.		
18.		
19.		
	<u></u>	
20.		
21.		_

tarkersburg

Meeting Roster

CENTRAL TELECOMMUNICATIONS CENTER

CENTRAL TE	LECOMMUNICATIONS C	ENTER
Date Group /0/20/10	LEPC, Wood	County
17/10	Agency	E-mail
Name		Kristine. L. Green Owv. gov
1. Kastine Green	MOUHA	hmstodge @suddenlink. net
2. STEVE SIMONTON.	AT LARBE	MMSTORIGE @ SULVENIING. THE
3. Doug Britvic	JH Consulling LLC	dbrituce of the environt preparativess. Ex
4. Tom Joyce	St. Joseph's Hospital	tomas joyce@signature hospital, com
5. ROD SHUMAN	VIENNA POLICE	VPd148@ viennapolice.com
1	Wood COSO	wood countriev. Con
6. Don Doughertey _	Wood Cost	
1 CAPT. HE Shaver	WV NAT RES POLICE	
8. Randy Lowe	Wood Co. 9-1-1	Flowe BWOodeounty 911, cory
9. dd Hupp	Wood Co DEM	though Dwoodcounty Gll com
10. Todd Wines	MOV Red Cross	winestorsa. redenss.org
11. STEUE JOHNK	PUBLES DEBT	Jenniferp 37 G grail . com.
12 Jennifer Presley	At Large	@ grail.com.
13. Teff Wilsh	Grainger	Jeffrey Walsh & Brainger. Com
14. Susi Gulmore	Coldwater Creek	sgilmore @ the creek com
15. Jim Rose	CHUOM	Jim. Z. rose Pws. Gov
16. KEN HARRIS	EMERGENLY COMMUNICAT	WABLLAR YAHOOLON
	1, "	KC8HAIQYAHOO,COM
17. DOT HARRIS	Allegheny Power	toingle@alleghenypower.com
18. Tim lingley	1 A · M 1	and corresponded double con
19. Hinie Green	Dubut	arnold carcen-yeusa desput con
20. Terry Muore	Kimes Funeral Home	tmafly mov. com
	Kimes FUNERAL ITOME	Irockholdiii@gmail.com
22. SHARUSKOZE CANO	- Franklada	me kesselvingeusavelove
		,

Tarkersburg City Building

Meeting Roster Tay Kevs	bura City Buildin	
CENTRAL II	ELECOMMUNICATIONS C	WER
Date Group	Jood County LEPC	
1/17/10 V		E-mail
Name	Agency	STEVEN, JOHNKE
1.STEDE JOHNA	BRD	BDD. TREAS. GOL
2. STEVE SIMONTON	AT LARRE	hmstudge Esudden link net
	CHERCENCY COMMUNICAT	IN SUABLLM Q YAHOO, COM
3. KEN HARRIS	1, 11	KC8HAI@ YAHOO.COM
4. DOT HARRIS	12 Control	
· ૻ	Communications	WYSDOCK Yahoo com
5. Rick Sauge		tomas. joyce@ signature hospital. com
6. Tom Joyce	St. Joseph's	David Co.
7. ROD SHUMAN	VIEWAR PD	MODING & VIEW HARDONIE . COM
8. Eric Bucklin	Ovu	eric. bucklind oru.edu
9. Carl Sizemore	CTC	csizemere Quoodcounty an .com
10. Randy Lowe	Wood Co. 9-1-1	rlowe @ wood county 911, com
1 1 1 ()	T_{a}	Myoung Pritaseoc. met
11. John Young	Parkerslang PD	1944.36
12. Therei Cheistopher	Exel duc	Shaper clear trophes a ext.
13. Emy Moore	MOU Airport	tma-flymov.com
14. In Rolehlas	Kinney France Hon-	- LOCKHILBILL & CMALL LUMI
15. Vertico RVelly	The Stories from	VERDOD Joby C. V.S. JOHN Trong my . 019
	dear Channel Radio	doughess; re yahou, co.
16.	4 Citizen	sbrown Auddenlines . not
18. Lisa R. Mugan	Corps of Engineers	lisa.r.morgan @ usace amyim
		Vicki-ullom appd treas.gov
19. Vicki Ullom	BPD	
20. Tim Miller		of Tim. L. Miller WV. Gov
21. Warke Desor	Leoce	On A cot and lat
22 Polywa Amuille.	C:tiza-	BAnville a Citypel. Net
33. Joyce Mather	,	
- 1		

Meeting Roster	LECOMMUNICATIONS C	ENTER
1/19/11	Jood County LE	
	Agency	E-mail
Name 1. Arnie Green	DuPort	arnold. C. green- prousa. duport conq
2. STEVE SIMONTON	AT LARGE	hmstudge@suddenlinknet
	PUBLIC DEBT	STEVEN, JOHNA OBANTERAS .
4. Doug Hess	shalm - Clear Channel Rades	douglashes son Clearchannel. com
5. KEN HARRIS	WOOD COUPTY EMERGEN COMITYUJCATIONS	(W) 0 = 21
6. DOT HARRIS	11 11	KCBHAI & YAHOO.COM
	MOVAD	Kristine, L. Green DWI gov
7. Kcistine Green	110077	soel apoute @bue.con
8. Joe Lockhart	MOUTA	Timothy o movta @ Live. com
9. Tim Thomas 10. Rick Sawyer	wood County	WV8DOCED Jahoo com
11. MICHAEL BANKIC	1	Ma makash Boundaries
12. TR Su1741	Wood to SHENITT	
13. Belinds Fetty	MOVTA	MUNNATIVE a Yahoo. Com
13. Belinda Ten 14. Eric Bucklin	Ohio Valley University	eric bucklind over edu
15 Eric A Chichester	Parkersburg FD	eac@netassoc,net
16. Carl Sizemore	Wood Co- 9-1-1	Ositemore Owoodceunty 911.com
17. Randy Lower	1 11	Month of the month of the man
	vienna vol. Fire	VVFD@vienna-wv.com
18. Danny Goodwin	WILLIAMSTOWN POLICE	willcity asuddenlinkmail.com
19. Rill D. Adkins	WV NAT RES POLICE	HARRY, E. SLAWERED WV, GOV
20. CAPT. HE Shaver	wood County Come	STON GAINERSE @ ACL-CON
21. Steve GAMER 22 Hohn Rockhold	P. FUNEROL WOME	7.000 Million 631
23 Jennifer Presley	Af Large Jenn Jenn	ifer p37@ gmail. com. edu wfw. presley @ovu.edu TOTAL P.09
A	·	לטואר ביפי

1 \	
(-)	
₫. /~	
12'	
\gtrsim	
	
\cong	
3 70	
-	
9	
到(
į.	
<u></u>	
图<	
· `	
継ノハ	
翻 丁一	
34	
.	
到	
X.0	
盟(二	
涵	
籌	
2	
323 323	
\$H	
35) 35)	
33	
類	
£	
鬶	
3	
2 2	
標準	
38	
海船 (
劉 二	
Š S	

Name 3602 brohmor St. NIEMMA 304-079-2206 Address PO Box 33 Inydale WA deallow are 324-795-9045 6-70C-32K Phone 304-615-1513 Email drotowith altotracticon dpissount @ os A, wet slayhin C. ycho won inspottions @ hotmailicon

	Job/Activity MCEC/CERT
	Name Madthew Andersor Rick Sawyer Telessa Baree
	Iteer-Sign-Up Sheets Address Phone Phone F-mail 1906 JUliana St 301-6975819 W850CC 1908 1746 St 304-481-3378 Yahoo.com 1210 1345-7 bown 304-420-963 + bayer a access- K12.ca
	120-963 + bayer a a
	Notes Notes
: : :	(2). (c)

Ĺ

1. 1		
Job/Activity		
8		
- 50		
P		
ᆂ		
≤.		
₹.		
V		
1.0		
Name		
7		
1 2		l
13		
(0)		
-		
		8.
		'
		4
1 3		8
1		1
1 .		9
		1
1		3
		è
]		3
1 :		뷁
1 2		12
3	2 · 摩爾第	罂
7	6 24	
1 8	To him car signiful sheet	
-		闷
		Я
- [:	B	, L
-1		핅
1		\mathbb{Z}_{i}
1		月
- 1		桥
Ų		έĞ
7	· · · · · · · · · · · · · · · · · · ·	存
- [:		P.
- 1		H
- 1		S.
- l	0	Ţ
	医	
L		ψĘ
<u> </u>	·	
- 1		
ļ	T .	
	E-ma	Ţ
ì		ď
1		-
1		
ľ		i i
1		ø
- 1		
Į,	Notes	ø
į	6	
i		
	(5) · 高	觽
. }		
i		ø
		燈
		30

First Kid

/ler County Office of Emerg		Newport Ohio	12/27/2010
Check In Form	Large Animal Rescue Incident Name/Number	Location	Operational Period
	Phone Number	Em	
Name	364.869.3231	BBAYLESSEZ	OCON INTORNEY A
3: IL BAYLESS	304-481-0748	JWhite oes	yahoo com
JAMES White	304-684-9458	RACOVA	CC#55,K12,WU.
Rex allem Cox	740 350-6391		
SINGA KNOTTS	304-679-3914	10-954,591	ines egmaile
PERLY SAURES	11	<u></u> _	
ROBERT ZEILNY	740.350.2339		s 109 moil
ARDEN SIMS	Tel-629-1856	cosims	1 og mail. Co
CLAUVIA SIMS	304-273-4154	eux 11046	2 ctypetinet
July L Stanley	304-293-2210	ball ball	Omail wrued
Harrisa L Balic	304-703-0652	Clrichmona	<u>C 113011</u>
Christina Richmond	740 864 2265	11. 05/	& YALLOO. COM
Richy Usellen	304-266-2408	dwbyeks so	2010
Dave Byers	-714-337-8964	74/sr 60. 6	ouddon hak ale
Chance Colson	1 1000 1737	S CVAPGA ES	cheriogmail. Co
Barely Butch	1:30 7-1100-1-1	Deverly Will	OC GARALL.CO
FF . 2 \	740-236-0149	Cin da 100	167 yohor Com
Time I arman	710 629-8101	1380.00033	1 @ 201. Com
Store Heather	304-280-5728	1 1-11-00	(3) V/2 /YX), ('C/1/1
1000 Hottel5000-A	304-210-4894	Key me (a)	Casin Exhibite
Melody (sawtord	304-488-5454	WABLLM @	44/100.C019
KEN HARRU	304 679-3470	val V strate	Green OWN. Goil
Kristine Green	304-485-7493 68	1-tile co Derco	D frontier, com
Tom Cooper	304 337.9366	5	assiclobel we
James Scidles Sweg	21 746-336-8927	Inoulton3	5855 @ yahos c
samunta Konsalta	, ·	1	
John P. Buck	1 304-331-0-1	1986788 1323	pricket @ yal
Wande L. Yeater	304-395-9251	17, 10.	Se (3 W. G, G, C)
Jin Pose	304.485-1495 ext 1	husler d	cumm er (Eld.cox
Ham Parmer	710 350 0756		Page 1 of 2

er County Office of Emerg	Large Animal Rescue	Newport Ohio Location	12/27/2010 Operational Period
Check In Form	Incident Name/Number	Er	nail
Name	Phone Number	h llo (Q)	Jofh1,019
	301-787-5454	Drocke C	def hrong
scoke Vrany	301-639-0569		
David Bear P	30/-607	1 xoranchostos	ma bree. Com
Thestone warren	740-236 3682	Diserbook	abca.com
State Very David Bear D Charter Warrer DJ. Yugleitner:	7-10-525 6058		·
J. Gliffeitorio			
	·		
			_

Page 20 of 2

16 Bob Saria	2 They Same	1 Kristing Green 2 Kierra Green 3 Bre Dittman 4 Kaylei Fuller 5 Jewitte wright	Name
lattige 383 has 200 1 20	11,50 1 1100 17 Whose 210 00 Whose 2005	67864 325-E man 325-E man 325-E man 325-E man 325-E	
Bob Zelly 732 Is AACFOCK Road 304-504, Bornie States & Marcely WV 26184 Windows (304) 834 (304) 835 (304)	1 Pac Tant Maple 5570 UNSESU. He Ad Belleville 304-801-0000 8 Rick Sawyer 1108 174 St Parlarshurs WV26101 S04-481-3398 9 South Chappon 210 Warhington Heights Rd Fortenburg 304-481-3398 18 Chather of the Chappon 2015727-339 Belgen C 857151 1740-413-5359 11 Mary Juan 2015727339 St. Panker Doug 26104 364 485 5465	Ristine Green 2015 2 Oakst UKUILIK, WU 26142 304-428-6423 Kierry Green 325-E Oakst Davis 115, WU 304-428-6423 Rier Dittman 300 Romis rood Raylei Fuller Jobly Broad St. Apt. A. Parkershydd 304-488-1095 Raylei Fuller Jobly 4420 14th Apt. ADE. Plag. WU 304-834-3182 Raylee Wright 4420 14th Apr. Parkersburg WU 304-834-3182	Vo.
	Belleville 304 W26101 304 (Farterbury 304 O 457/4/1740) Dung 20104 34	114, 11, 26142 304 arhersburghild 301 APPS 111 0 300	Volunteer Sign-in Sheet
304-304-8694 740-535-394/ 304 679-39/ (384)834(7777 (384-481-628)	364-861-0100 364-481-3398 364-481-3180 364-483-5359	304-428-6423 304-488-1095 304-834-3182 304-834-3182	1179
\mathcal{L}	MRD451@ YAhor.com MRD451@ YAhor.com donno.insell@yahor.	Kierry Lynngreco & Yalko.con Bre. P. Honay & gmail Honay & Kaylei Dunk Iller Byahoo. Stav - 80.22 et gukl @ Yo roughchic - 18@ yahoo.co	C. H. C. C
John Janis & m. 300	MKD451@ /Ahon com donno linse 11@ yahor com donno linse 11@ yahor com	Bre. Pittman @ gmail con Star gazzereguel @ Yahoo.com	Email Control of God

							R	n	2.	W	19		-	
						· · · · · · · · · · · · · · · · · · ·	,	22 Milwhole will	Zaira Mordan	Beverly Sutche	Charmalie Dotton	Name		
		The formula dama to the formula dama for a formula dama de seguent for a formula dama de seguent d				The second secon	15 Rising Sun Ridge Rd. Welker W. W. 304-617-5533	US HAN ST WANDOUT	527 S' St. Martella, OF 45750	Sutcher 39 Sunser Street Washington 304-55- (357	Marmalie Dotton 2133 19th ST. Parkenbung	Address	Volunteer Sig	
		A CANADA MANAGAMBAN AND AND AND AND AND AND AND AND AND A					:	:	82 95-262-374	304-55-1357	428-1076	Phone	n-in Sheet	
	And the state of t	The state of the s					Ç	WAR YLANDIAMIN OF COOM	TMT 001 & Mistracello	Cevery Butcher & Sma, (, CO)	Sy de 62 @ Suddenlink, Ne	Email 1		

David Snith

Community Emergency Response Team (CERT) Training

Attendance Roster

Please initial for each class attended.

 Last	First	13-Jan	20-Jan	27-Jan	3-Feb	10-Feb
Amos	Ruth					
Butcher	Beverly	BB.	B. B		·	
Claypool	Scott	55	50	<u> </u>	·	
Davis	Tami					
Deem	Mary	N				
Deven	Amanda	N				<u> </u>
Dotson	Charmaine	< D				
Gloddowski	Ruth	R.C.L.	ACD.			
Gordon-	Michelle	+				
Green	Kierra	KG_	16 16		·	
Green	Kristine	KG_	146			
Linsell	Donna	DL	DL			
Lowther	Nicole	· 2		·		
Miller	Amy					
Miller	lan					
Sawyer	Rick	RS	80			
Settlage	Carrie	CPS	CDS			
Settlage	Jim	JRS_	JRS			
Spriggs	Lim	2.5.	3.5.			
Squires	Peggy	195	PS			<u>·</u>
Swisher	Renee					
Rev. Taylor	Tony	77	77			
Thombre_	Zaia	. !	1			<u> </u>
Wilson	Gerald	G.W.	B.W.	 		
Wright	Ashlee	AW	1 HW.			
Wright	Jennifer	JW	JW	-		•
Zelly	Robert	RZ	1 R7/	<u>kl</u>		
PHMEN	Bre	IPB	176	/		
F.II.	Keyle:		<u> </u>		}	ļ

	(ERT	·	27-Jan	3-Feb	10-Feb
RST NAME	LAST NAME	13-Ja	n 20-Jan			
	Deven	Х	- 	AW		
nanda	Wright	X	X	BB		
hlee	Butcher	Х	X	1-1/-/		
everly	Pittman	Х	X	CDS		
re	Settlage	X	X	(/)		
arrie	Dotson	x	X			
harmaine	Linsell	x	X	GW		
onna	Wilson	х	· x	G.W.		
erald	Wright	x	X	JRJ		
ennifer	Settlage	x	X	8.7		
lim	Fuller	х				
Kaylei	Green	Х	X	1/1/10		
Kierra	Green	x	X	1.0		
Kristine		x	X	-1.0		
Lim	Spriggs	x		- 100		
Mary	Deem	x	X	Var USI SE	4	
Peggy	Squires	×	X	100		
Rev. Tony	Taylor	x	X	1 102	-	T
Rick	Sawyer	x	x	- 3/1]
Robert (Bob)	Zellny	x X	x ×	VA.C.	_	
Ruth E.	Glodowski	x	x	J-552_		
Scott	Claypoole	X				
Tami	Davis	x				
Zala	Thombre					

					•	
					•	
•			•			<u></u>
-			22 (22)	27-Jan	3-Feb	10-Feb
	LAST NAME	13-Jan	20-Jan			
IRST NAME		X		×		
Amanda	Deven	X	X	Х		
Ashlee	Butcher	X	X			
Beverly	Pittman	X	X	×		
Bre	Settlage		X	. x		
Carrie	Dotson	X	X X			
Charmaine	Linsell	X		Х		
Donna	Wilson	X	X	Х		
Gerald	Wright	X	×	X		
Jennifer	Settlage	X	 ^			}
Jim	Fuller	X	X	X		
Kaylei	Green	X	X	X	<u> </u>	
Kierra	Green	X	X	X		
Kristine	Spriggs	X		X		
Lim	Deem	X	X	X		_
Mary	Squires	X	Х	X		
Peggy Tony	Taylor	X	×	X		
Rev. Tony Rick	Sawyer	X	x	. Х		
Robert (Bob)	Zellny	X	×	X	_	
Ruth E.	Glodowski		X	X		
Scott	Claypoole	<u>x</u>		X		
Tami	Davis					
Zaia	Thombre			X		
				X		
Jeanette	Taylor			Х		
Tom	Cooper					

•

.

2/2/2011 2/2/2011

ther 39 Sunset Washington, www. Weild 5570 Wheshille Rd Exising Ridge Rd. Walker.

n

CERT Feb. 10, 2011

			20.53
Cick Sun &	SESSION SECULARION SECURARION SEC	Les of the rich	Name
James Jan	The State of the S	She so	
	Jest Jest	Secretary of the second	
	ash		Address
33.0	()		
inse	9.9		
	L W		Volu
	R		inteer
			Sign-
			Phone
	Les .		e
	8		En .
	2610		
			7



IRST NAME	LAST NAME	13-Jan	20-Jan			
	Deven	X		X	X	х
Amanda	Wright	X	X	X	X	x
Ashlee	Butcher	X	X			<u> </u>
Beverly	Pittman	X	X		X	x
Bre	Settlage		X	X		\x
Carrie	Dotson	Х .	X		· X	х
Charmaine		X	X		X	х
Donna	Linsell	X	X	X	X	x
Gerald	Wilson	X	X	^X	X	x
Jennifer	Wright	X	X	×	\ \	
Jim	Settlage	X			Х	Х
Kaylei	Fuller	X	X	X	^	X
Kierra	Green	X	X	X		X
Kristine	Green	-\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Х	X	XX	X
Lim	Spriggs	X		X	XX	X
Mary	Deem	×	Х	X	XX	- x
Peggy	Squires	×	Х	X	X	- ^ X
Rev. Tony	Taylor	<u>^</u>	X	X	X	x
Rick	Sawyer		X	X	X	X
Robert (Bob)	Zellny	X	×	X	X	
Ruth E.	Glodowski		X	X	X	X
Scott	Claypoole	X		X	X	· X
Tami	Davis	X	-			
Zaia	Thombre	X				X
Mike Kelley		X		X		\ ;
Jeanette	Taylor			х	·]	X
Tom	Cooper					

ĺ

"ge Animal Rescue

Address Addres	Phone	Email
Kin Warden-Rose SII W 4th St Winstown	304 375 2466	Kimberly 7 @ earthlat.
Jim Pose " " "	. ,	
When Helly		
Kristine Green		
Kiena Green		
The state of		

Planning Committee for Black a Core 1-1410

304. 482-9711 tracy higgins 74@ hotmail. a	304-462-974H	1011 Varket Street PKbe	has hagins
Britan C Hottown Son	740 706 9018	Brever Lowers "	Break low
Carrier - Brainard @ WV.g	304-428-3305	Charmaine Dotson 213817 ST. Parkensburg.	Carrier D
renegade 856 e yehre com	304-481-3350	Rick Sawyer 1108 174 St That 26101	Rick San
MABALME YAHOO.COM	y 304 679-3470	ARRIS 319 COMMUNICATIONS PRIVE WAVERLY 304 679-3470	Ken HARRIS
Similar and Controllers and Co	Phone Sector	7	

.

the second of th

De 3-1-11 Planning Committee N Th

	Track thogans thouse of the sawyer throuse of the sawyer throuse of the sawyer throuse of the sawyer throw the sawyer throuse of the sawyer through the saw		Name Address Address Name
	hoo, com	town,	