

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA  
#1 COURT SQUARE, SUITE 203  
PARKERSBURG WV 26101

IN RE: MINUTES OF MEETING HELD  
MONDAY, MAY 16, 2011

PRESENT: DAVID BLAIR COUCH, PRESIDENT  
WAYNE DUNN, COMMISSIONER  
STEPHEN GAINER, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices, orders and other correspondence.

The County Commission, upon a motion duly made, seconded and passed, approved minutes of May 2, 2011, May 5, 2011 and the addendum to April 4, 2011 minutes.

**AGENDA AND DISCUSSION ITEMS**

At 9:30 A.M., Fred Rader and Tim Meeks from the Mid-Ohio Valley Regional Council, along with Ed Hupp, Wood County Emergency Management Director, met with the County Commission to discuss Happy Valley Flood Mitigation in regard to the Archer family not vacating the property. The County Commission decided they would talk to the Prosecuting Attorney's Office regarding their options. Russ Skogstad from the Prosecutor's Office advised the County Commission he will study the issue and report back to them no later than Thursday.

At 10:30 A.M., the County Commission met with John Reed, Wood County Compliance Officer, who discussed three properties that he has been experiencing problems with getting cleaned up. The Commission made the request that he, on occasion, bring properties to their attention. Floodplain Manager, Ed Hupp, was also in attendance. The first property was the R.C. Heckert property located on Broadway Avenue. The concern with this property was the number of boats in the floodplain that are not tied down and could become a problem during a flood. The second

property was the Les Lipscomb property on Meadville Road. He has several cards and debris on the property and does not have a salvage permit. The final property was the Geneva and Buddy Stables property on Ann's Drive below Vienna. The lower level of their house has been improved without a building permit. The Commission asked Mr. Reed to talk to the Prosecuting Attorney regarding the options available on the third property. On the Lipscomb property, the Commission requested that he appear before them. (Order M/1454) Regarding the Heckert property, the Commission asked that he also appear before the Commission. (Order M/1455).

At 11:00 A.M., the County Commission opened sealed bids for the replacement of the Electrical Package of The Energy Savings Implementation Project for Wood County. The County Commission did RECEIVE said bids for review. (Order M/1456)

At 11:30 A.M., the County Commission met with Ralph Stanley from the Internal Protection Group, who presented the Secure Continuous Remote Alcohol Monitoring (SCRAM) Program.

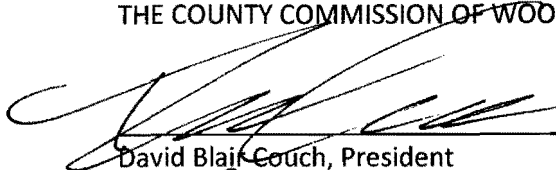
**ORDERS APPROVED AND ATTACHED TO THESE MINUTES**

A/759, A/760, A/761, A/762, A/763, A/764, A/765, M/1447, M/1448, M/1449, M/1450, M/1451, M/1452, M/1453, M/1454, M/1455, M/1456, M/1457 and M/1458

Having no further scheduled appointments or business to attend to, the County Commission adjourned.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

To listen to this meeting, please refer to DVD labeled May 16, 2011.

Wood County Commission Meeting  
Held May 16, 2011

**Please Print**

1.	FRED RADER	MOVRC
2.	Tim MEEKS	"
3.	KEE DUNN	
4.	Andrew Daniel	3D Construction LLC
5.	MARK DEAN	Pro 1 Electric
6.	Bruce Bolden	STEERS
7.	Ralph Stanley	International Protection Group (IPG)
8.		
9.		
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# Wood County Commission

05/16/2011

1 Court Square, Suite 203  
Parkersburg, WV 26101

## Agenda topics

9:30 AM	APPROVE AND SIGN MINUTES, ORDERS, PURCHASE ORDERS, INVOICES, NEW ROAD NAMES AND ANY OTHER ADMINISTRATIVE DUTIES	MARTY SEUFER, COUNTY ADMINISTRATOR
10:30 AM	COMPLIANCE ISSUES	JOHN REED
11:00 AM	BID OPENING – ENERGY SAVING IMPLEMENTATION	
11:30 AM	SCRAM (SECURE CONTINUOUS REMOTE ALCOHOL MONITORING) (per WD)	RALPH STANLEY AND HOWARD KORN; INTERNAL PROTECTION GROUP

## Special notes:

1. Vacancies on Boards and Commissions
2. Building Enforcement Properties
3. Contribution Requests
4. County Facilities
5. Meldahl Subdivision Agreement
6. Discuss Humane Society Contract
7. Phillips Court Alley – WTAP
8. Discuss Change Orders for Justice Center

*April 4 addendum  
May 2 : 5*

5/16/11  
69/450

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION ANNOUNCED THAT A  
VACANCY EXISTS ON THE CENTRAL BOAZ PUBLIC  
SERVICE DISTRICT.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch, announced that a vacancy exists on the Central Boaz Public Service District. Said vacancy is due to the fact that Ronnell Foosse resigned. Said vacancy is pursuant to an Order appearing in Order Book 51, at Page 433 and bearing the date of April 1, 1991, dealing with the procedure policy for appointments to Boards and Authorities. The term will expire October 1, 2014.

APPROVED:

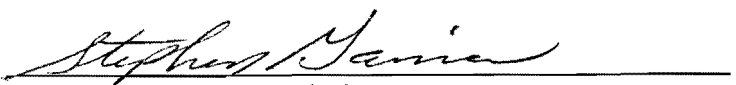
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Wayne Dunn, Commissioner



Stephen Gainer, Commissioner

A/759

5/16/11  
69/450

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

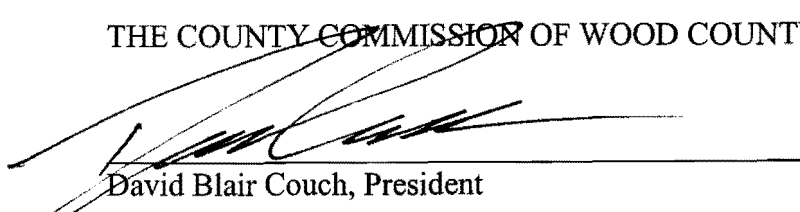
IN RE: THE COUNTY COMMISSION WILL MEET IN SPECIAL SESSION  
ON FRIDAY, MAY 20, 2011 TO BEGIN THE CANVASS FOR THE  
MAY 14, 2011 SPECIAL PRIMARY ELECTION.

**ORDER**

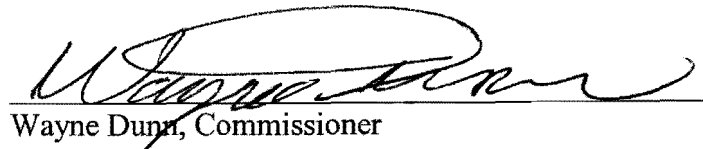
On this date, the County Commission of Wood County, upon a motion duly made, seconded and passed, announced to all concerned that they will be sitting Ex-Officio as a Board of Canvassers on Friday, May 20, 2011 at 9:00 A.M. for the purpose of canvassing and ascertaining the results of the Special Primary Election held on May 14, 2011.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

A handwritten signature in dark ink, appearing to read "David Blair Couch", written over a horizontal line.

David Blair Couch, President

A handwritten signature in dark ink, appearing to read "Wayne Dunn", written over a horizontal line.

Wayne Dunn, Commissioner

A handwritten signature in dark ink, appearing to read "Stephen Gainer", written over a horizontal line.

Stephen Gainer, Commissioner

5/16/11  
69/450

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: TEST CERTIFICATION NUMBER 2 - PROGRAM DECK FOUND  
TO BE FREE FROM ERROR.

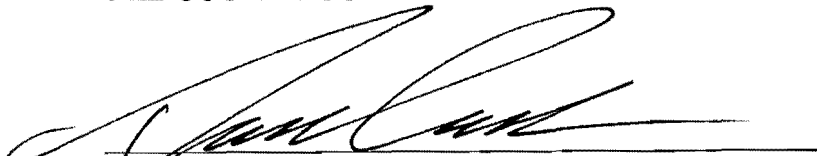
**ORDER**


On May 14, 2011, the County Commission, sitting ex-officio as the Board of Canvassers, upon a motion duly made, seconded and passed, did hereby CERTIFY that the test of the Tabulating Equipment to be used for vote tabulation in the May 14, 2011, Special Primary Election, was tested immediately before the election counting and it was found to be free from error.

A copy of Test Certification Number 2 is attached to this Order and shall be made thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

A/761



5/16/11  
69/450

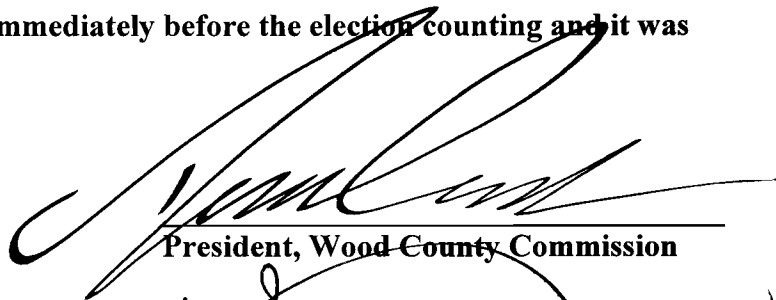
**TEST CERTIFICATION NUMBER 2**

**WOOD COUNTY**

**Immediately Before the Start of The Official Count**

**SPECIAL PRIMARY ELECTION**

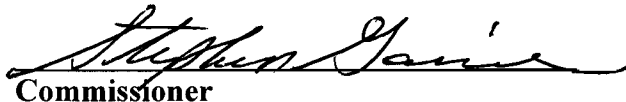
We, the undersigned, of Wood County, do hereby certify that the test of the Tabulating Equipment to be used for vote tabulation in the May 14, 2011, Special Primary Election, was tested immediately before the election counting and it was found to be free from error.



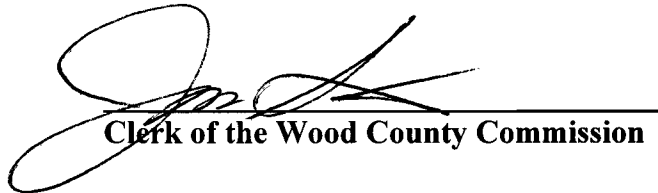
President, Wood County Commission



Commissioner



Commissioner



Clerk of the Wood County Commission

Dated this 14<sup>th</sup> day of May, 2011.

5/16/11  
69/450

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

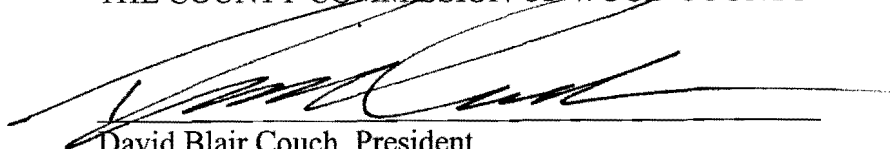
IN RE: THE COUNTY COMMISSION ORDERED THAT ATTORNEY  
JUSTIN L. HARDMAN BE APPOINTED FIDUCIARY  
COMMISSIONER TO REPLACE ATTORNEY EUGENE T. HAGUE.

**ORDER**

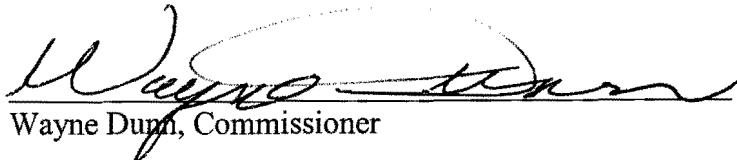
On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Stephen Gainer and made unanimous by Wayne Dunn, did hereby ORDER that Attorney Justin L. Hardman be appointed Fiduciary Commissioner to replace Attorney Eugene T. Hague who is now deceased.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Wayne Dunn, Commissioner



Stephen Gainer, Commissioner

5/16/11  
69/451

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: TEST CERTIFICATION NUMBER 3 - TABULATING  
EQUIPMENT USED IN THE MAY 14, 2011 SPECIAL PRIMARY  
ELECTION WAS FOUND TO BE FREE FROM ERROR.

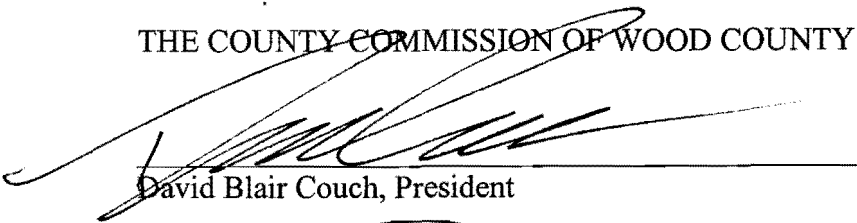
**ORDER**

On May 14, 2011, the County Commission, sitting ex-officio as the Board of Canvassers, upon a motion made by Wayne Dunn, seconded by David Blair Couch and made unanimous by Rick Modesitt, did hereby CERTIFY that the test of the Tabulating Equipment used for vote tabulation in the May 14, 2011, Special Primary Election, was tested immediately after the election count and it was found to be free from error.

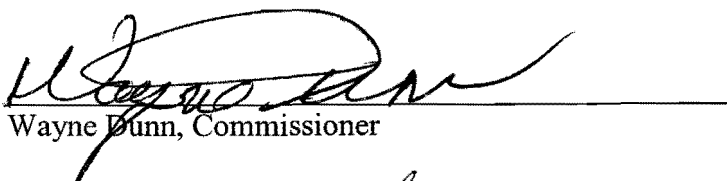
A copy of Test Certification Number 3 is attached to this Order and shall be made thereof.

APPROVED:


THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Wayne Dunn, Commissioner



Stephen Gainer, Commissioner

A/763

5/16/11  
69/451

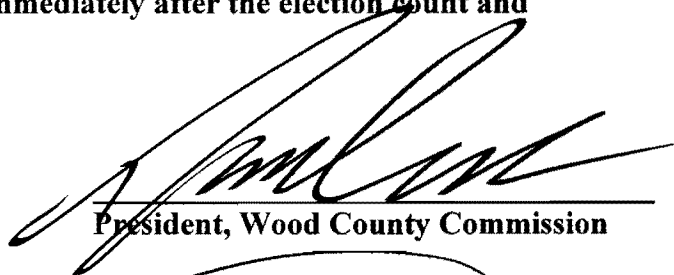
**TEST CERTIFICATION NUMBER 3**

**WOOD COUNTY**

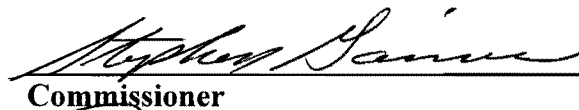
**Conducted At the Conclusion of The Official Count**

**SPECIAL PRIMARY ELECTION**

We, the undersigned, of Wood County, do hereby certify that the test of the Tabulating Equipment used for vote tabulation in the May 14, 2011, Special Primary Election, was conducted immediately after the election count and was found to be free from error.

  
President, Wood County Commission

  
Commissioner

  
Commissioner

  
Clerk of the Wood County Commission

Dated this 14<sup>th</sup> day of May, 2011.

5/16/11  
69/451

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA


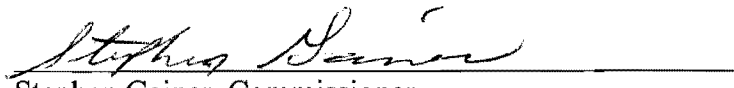
IN RE: THE COUNTY COMMISSION AFFIXED THEIR SIGNATURES  
TO THE OATH AND CERTIFICATED IN WHICH THEY  
CERTIFY THAT THEY HAVE EXAMINED THE LAND BOOKS  
AND THE PERSONAL PROPERTY BOOKS FOR THE YEAR  
2011.

**ORDER**

On this date, the County Commission, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch, did hereby affix their signatures to the Oath and Certificates in which they do hereby CERTIFY that they have examined the Land Books and the Personal Property Books and that these records show the completed valuations and assessments of the land and personal property in Wood County for the year 2011.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President  
\_\_\_\_\_  
Wayne Dunn, Commissioner  
\_\_\_\_\_  
Stephen Gainer, Commissioner

A/764

# PERSONAL PROPERTY TAX BOOK - STATE OF WEST VIRGINIA

STC 12:22

## KEY TO CLASS 1 CODES

1. ALL TANGIBLE PERSONAL PROPERTY EMPLOYED EXCLUSIVELY IN AGRICULTURE INCLUDING HORTICULTURE AND GRAZING.
2. ALL PRODUCTS OF AGRICULTURE INCLUDING LIVESTOCK WHILE OWNED BY THE PRODUCER.

T. THE TOTAL OF CODES ONE & TWO

5/16/11  
69/451

TICKET NO.	BUS. CODE	OWNER NAME JOINT OWNER NAME ADDRESS	DIST. NO.	DISTRICT	TAX YEAR	ASSESSED JULY 1	CLASS 1 TAX RATE	CLASS 2 TAX RATE	CLASS 3 OR 4 TAX RATE	CLASS 1	CLASS 2	VEHICLES	INVENTORY OTHER PP	4 YR. TAXES
ACCOUNT NUMBER												MODEL YR VALUE	TOTAL CL 3 OR 4	CLASS 1 CLASS 2 CLASS 3 OR 4 TOTAL
<p>STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS:</p> <p>I, RICH SHAFFER, ASSESSOR OF THE COUNTY OF WOOD, DO SOLEMNLY SWEAR (OR AFFIRM) THAT IN MAKING THE FOREGOING ASSESSMENT I HAVE TO THE BEST OF MY KNOWLEDGE AND ABILITY PURSUED THE LAW PRESCRIBING THE DUTIES OF ASSESSORS AND THAT I HAVE NOT BEEN INFLUENCED IN MAKING THE SAME BY FEAR, FAVOR, OR PARTIALITY, SO HELP ME GOD.</p> <p>SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY, FOR THE COUNTY OF WOOD, AND STATE OF WEST VIRGINIA, THIS THE 16th DAY OF MAY, 2011.</p> <p>CERTIFICATE OF COUNTY COMMISSION</p> <p>STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS:</p> <p>WE, THE UNDERSIGNED MEMBERS OF THE COUNTY COMMISSION IN AND FOR THE COUNTY OF WOOD, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE FOREGOING PERSONAL PROPERTY BOOK AND HAVE MADE SUCH CORRECTIONS AND FIXED SUCH VALUATIONS AS NOW APPEAR IN THE FOREGOING RECORD, AND THAT THIS RECORD SHOWS THE COMPLETE VALUATIONS AND ASSESSMENTS OF THE PERSONAL PROPERTY OF WOOD COUNTY FOR THE YEAR 2011.</p> <p>GIVEN UNDER OUR HANDS THIS 16th DAY OF MAY, 2011.</p> <p>CERTIFICATE OF ASSESSOR</p> <p>I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 2011 A DUPLICATE OF THE FOREGOING PERSONAL PROPERTY BOOK TO JEFF SANDY, SHERIFF (OR COLLECTOR) OF WOOD COUNTY.</p> <p>CERTIFICATE OF ASSESSOR</p> <p>I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 2011 A DUPLICATE OF THE FOREGOING PERSONAL PROPERTY BOOK TO JAMIE SIX, COUNTY CLERK OF WOOD COUNTY.</p>														
														1
														2
														3
														4
														5
														6
														7
														8
														9
														10
														11
														12

PAGE TOTALS	CODE 1	CODE 2	CODE 3	CODE 4	TOTAL CLASS 1 TAXES	TOTAL CLASS 2 TAXES	HOMESTEAD EXEMPTION	NET CLASS 2	NUMBER VEHICLES	VEHICLE VALUE	TOTAL CLASS 3 OR 4 TAXES	TOTAL CLASS 1, 2, 3 AND 4 TAXES

TOTAL CLASS 1 TAXES	TOTAL CLASS 2 TAXES	TOTAL CLASS 3 OR 4 TAXES	TOTAL CLASS 1, 2, 3, 4 TAXES	TOTAL 1/2 YR. TAXES

## STC 12:22

TICKET NO. ACCOUNT NUMBER	BUS. CODE	OWNER NAME JOINT OWNER NAME ADDRESS	OATH AND CERTIFICATE PERSONAL PROPERTY BOOKS	CLASS 1 ASSESSED VALUE	CLASS 2 ASSESSED VALUE	VEHICLES	INVENTORY OTHER PP TOTAL CL 3 OR 4	YR TAXES CLASS 1 CLASS 2 CLASS 3 OR 4 TOTAL
		STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS:	I, RICH SHAFFER, ASSESSOR OF THE COUNTY OF WOOD DO SOLEMNLY SWEAR ( OR AFFIRM ) THAT IN MAKING THE FOREGOING ASSESSMENT I HAVE TO THE BEST OF MY KNOWLEDGE AND ABILITY PURSUED THE LAW PRESCRIBING THE DUTIES OF ASSESSORS AND THAT I HAVE NOT BEEN INFLUENCED IN MAKING THE SAME BY FEAR, FAVOR, OR PARTIALITY; SO HELP ME GOD.					
		SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY FOR THE COUNTY OF WOOD, AND STATE OF WEST VIRGINIA,						
		THIS THE 16th DAY OF MAY, 20 11						
		CERTIFICATE OF COUNTY COMMISSION						
		STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS:						
		WE, THE UNDERSIGNED MEMBERS OF THE COUNTY COMMISSION IN AND FOR THE COUNTY OF WOOD DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE FOREGOING PERSONAL PROPERTY BOOK AND HAVE MADE SUCH CORRECTIONS AND FIXED SUCH VALUATIONS AS NOW APPEAR IN THE FOREGOING RECORD, AND THAT THIS RECORD SHOWS THE COMPLETE VALUATIONS AND ASSESSMENTS OF THE PERSONAL PROPERTY OF WOOD COUNTY FOR THE YEAR 20 11 .						
		GIVEN UNDER OUR HANDS THIS 16th DAY OF MAY, 20 11						
		CERTIFICATE OF ASSESSOR						
		I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 20 11 A DUPLICATE OF THE FOREGOING PERSONAL PROPERTY BOOK TO JEFF SANDY, SHERIFF ( OR COLLECTOR ) OF WOOD COUNTY.						
		CERTIFICATE OF ASSESSOR						
		I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF May, 20 11 A DUPLICATE OF THE FOREGOING PERSONAL PROPERTY BOOK TO JAMIE STY, CLERK OF WOOD COUNTY.						

[illegible]

TOTAL CLASS 1 TAXES	TOTAL CLASS 2 TAXES	TOTAL CLASS 3 OR 4 TAXES	TOTAL CLASS 1 2 3 4 TAXES	TOTAL 1/2 YR. TAXES
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PAGE NUMBER	COUNTY	DISTRICT	TAX YEAR	ASSESSED JULY 1	CLASS	TAX RATE	CLASS	TAX RATE
					2			

# REAL ESTATE TAX BOOK STATE OF WEST VIRGINIA

STC 12:21

TICKET NUMBER	TAXPAYER NAME JOINT TAXPAYER NAME HOMESTEAD EXEMPTION	MAP PARCEL SUFFIX - SPLIT DEED BOOK - PAGE	PROPERTY DESCRIPTION	LEND. INST. COMB. ACCTS. FORF. AMT.	ASSESSED VALUE	TAX	
ACCOUNT NUMBER					LAND MINERAL BUILDING	GROSS HOMESTEAD NET	CLASS HALF YEAR
A	B	C	D	E	F	G	H
	STATE OF WEST VIRGINIA, COUNTY OF Wood, SS.						1
	I, Rich Shaffer, ASSESSOR OF THE COUNTY OF Wood, DO SOLEMNLY SWEAR (OR AFFIRM) THAT IN MAKING THE FOREGOING ASSESSMENT I HAVE TO THE BEST OF MY KNOWLEDGE AND ABILITY PURSUED THE LAW PRESCRIBING THE DUTIES OF ASSESSORS AND THAT I HAVE NOT BEEN INFLUENCED IN MAKING THE SAME BY FEAR, FAVOR, OR PARTIALITY; SO HELP ME GOD.						2
	SUBSCRIBED AND SWORN TO BEFORE ME, A Notary FOR THE COUNTY OF Wood, AND STATE OF WEST VIRGINIA,						3
	THIS THE 16th DAY OF MAY, 2011						4
	CERTIFICATE OF COUNTY COMMISSION						5
	STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS.						6
	WE, THE UNDERSIGNED MEMBERS OF THE COUNTY COMMISSION IN AND FOR THE COUNTY OF WOOD DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE FOREGOING LAND BOOK AND HAVE MADE SUCH CORRECTIONS AND FIXED SUCH VALUATIONS AS NOW APPEAR IN THE FOREGOING RECORD, AND THAT THIS RECORD SHOWS THE COMPLETE VALUATIONS AND ASSESSMENTS OF THE LAND OF WOOD COUNTY FOR THE YEAR 2011.						7
	GIVEN UNDER OUR HANDS THIS 16th DAY OF May, 2011						8
	PRESIDENT						9
	COMMISSIONER						10
	COMMISSIONER						11
	CERTIFICATE OF ASSESSOR						12
	I, Rich Shaffer, ASSESSOR OF Wood COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 2011 A DUPLICATE OF THE FOREGOING LAND BOOK TO Jeff Sandy, SHERIFF (OR COLLECTOR) OF Wood COUNTY.						13
	CERTIFICATE OF ASSESSOR						14
	I, Rich Shaffer, ASSESSOR OF Wood COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF May, 2011 A DUPLICATE OF THE FOREGOING LAND BOOK TO Jamie Six, COUNTY CLERK OF Wood COUNTY.						15
							16

ASSESSMENT TOTALS				TAX TOTALS		
CLASS - LAND	CLASS - MINERAL	HOMESTEAD EXEMPTION	CLASS - LAND	CLASS - MINERAL	CLASS - HALF YEAR	TOTAL 1/2 YEAR
2	2				2	
2	2					

ASSESSOR



PAGE NUMBER	COUNTY	DISTRICT	TAX YEAR	ASSESSED JULY 1	CLASS	TAX RATE	CLASS	TAX RATE
				2				

# REAL ESTATE TAX BOOK STATE OF WEST VIRGINIA

STC 12-21

TICKET NUMBER	TAXPAYER NAME JOINT TAXPAYER NAME HOMESTEAD EXEMPTION	MAP PARCEL SUFFIX - SPLIT AND CERTIFICATE	PROPERTY DESCRIPTION	LEND INST. COMB ACCTS SUBMIT	ASSESSED VALUE	TAX
ACCOUNT NUMBER	OATH	CATES - LAND BOOKS	OATH OF ASSESSOR	LAND MINERAL BUILDING	GROSS HOMESTEAD NET	HALF YEAR
A	B	C	D	E	F	G
	STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS					1
	I, RICH SHAFFER, ASSESSOR OF THE COUNTY OF WOOD, DO SOLEMNLY SWEAR (OR AFFIRM) THAT IN MAKING THE FOREGOING ASSESSMENT I HAVE TO THE BEST OF MY KNOWLEDGE AND ABILITY PURSUED THE LAW PRESCRIBING THE DUTIES OF ASSESSORS AND THAT I HAVE NOT BEEN INFLUENCED IN MAKING THE SAME BY FEAR, FAVOR, OR PARTIALITY; SO HELP ME GOD.					2
					<i>Rich Shaffer</i>	3
	SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY FOR THE COUNTY OF WOOD, AND STATE OF WEST VIRGINIA.					4
	THIS THE 16TH DAY OF MAY, 2011				<i>[Signature]</i>	5
	CERTIFICATE OF COUNTY COMMISSION					6
	STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS					7
	WE, THE UNDERSIGNED MEMBERS OF THE COUNTY COMMISSION IN AND FOR THE COUNTY OF WOOD DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE FOREGOING LAND BOOK AND HAVE MADE SUCH CORRECTIONS AND FIXED SUCH VALUATIONS AS NOW APPEAR IN THE FOREGOING RECORD, AND THAT THIS RECORD SHOWS THE COMPLETE VALUATIONS AND ASSESSMENTS OF THE LAND OF WOOD COUNTY FOR THE YEAR 20 11.					8
	GIVEN UNDER OUR HANDS THIS 16th DAY OF MAY, 2011				<i>[Signature]</i>	9
					<i>[Signature]</i>	10
					<i>[Signature]</i>	11
	CERTIFICATE OF ASSESSOR					12
	I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 20 11 A DUPLICATE OF THE FOREGOING LAND BOOK TO JEFF SANDY, SHERIFF (OR COLLECTOR) OF WOOD COUNTY.				<i>Rich Shaffer</i>	13
	CERTIFICATE OF ASSESSOR					14
	I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 20 11 A DUPLICATE OF THE FOREGOING LAND BOOK TO JAMIE SIX, COUNTY CLERK OF WOOD COUNTY.				<i>Rich Shaffer</i>	15
						16

ASSESSMENT TOTALS				TAX TOTALS		
CLASS - LAND	CLASS - MINERAL	HOMESTEAD EXEMPTION	CLASS - LAND	CLASS - MINERAL	CLASS - HALF YEAR	TOTAL 1/2 YEAR
2	2			2		

# PERSONAL PROPERTY TAX BOOK - STATE OF WEST VIRGINIA

STC 12:22

PAGE NUMBER	COUNTY	DIST. NO.	DISTRICT	TAX YEAR	ASSESSED JULY 1	CLASS 1 TAX RATE	CLASS 2 TAX RATE	CLASS 3 OR 4 TAX RATE	KEY TO CLASS 1 CODES	T
									1. ALL TANGIBLE PERSONAL PROPERTY EMPLOYED EXCLUSIVELY IN AGRICULTURE INCLUDING HORTICULTURE AND GRAZING.	THE TOTAL OF CODES ONE & TWO
									2. ALL PRODUCTS OF AGRICULTURE INCLUDING LIVESTOCK WHILE OWNED BY THE PRODUCER.	

TICKET NO.	BUS. CODE	OWNER NAME JOINT OWNER NAME ADDRESS	DIST. NO.	DISTRICT	TAX YEAR	ASSESSED JULY 1	CLASS 1 TAX RATE	CLASS 2 TAX RATE	CLASS 3 OR 4 TAX RATE	VEHICLES	INVENTORY OTHER PP TOTAL CL 3 OR 4	% YR. TAXES CLASS 1 CLASS 2 CLASS 3 OR 4 TOTAL
<p>STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS: I, RICH SHAFFER, ASSESSOR OF THE COUNTY OF WOOD, DO SOLEMNLY SWEAR (OR AFFIRM) THAT IN MAKING THE FOREGOING ASSESSMENT I HAVE TO THE BEST OF MY KNOWLEDGE AND ABILITY PURSUED THE LAW PRESCRIBING THE DUTIES OF ASSESSORS AND THAT I HAVE NOT BEEN INFLUENCED IN MAKING THE SAME BY FEAR, FAVOR, OR PARTIALITY, SO HELP ME GOD.</p> <p>SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY FOR THE COUNTY OF WOOD, AND STATE OF WEST VIRGINIA, THIS THE 16th DAY OF MAY, 2011.</p> <p>CERTIFICATE OF COUNTY COMMISSION</p> <p>STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS: WE, THE UNDERSIGNED MEMBERS OF THE COUNTY COMMISSION IN AND FOR THE COUNTY OF WOOD, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE FOREGOING PERSONAL PROPERTY BOOK AND HAVE MADE SUCH CORRECTIONS AND FIXED SUCH VALUATIONS AS NOW APPEAR IN THE FOREGOING RECORD, AND THAT THIS RECORD SHOWS THE COMPLETE VALUATIONS AND ASSESSMENTS OF THE PERSONAL PROPERTY OF WOOD COUNTY FOR THE YEAR 2011.</p> <p>GIVEN UNDER OUR HANDS THIS 16th DAY OF MAY, 2011.</p> <p>CERTIFICATE OF ASSESSOR</p> <p>I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 2011 A DUPLICATE OF THE FOREGOING PERSONAL PROPERTY BOOK TO JEFF SANDY, SHERIFF (OR COLLECTOR) OF WOOD COUNTY.</p> <p>CERTIFICATE OF ASSESSOR</p> <p>I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 2011 A DUPLICATE OF THE FOREGOING PERSONAL PROPERTY BOOK TO JAMIE SIX, COUNTY CLERK OF WOOD COUNTY.</p>												
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												

PAGE TOTALS	CODE 1	CODE 2	CODE 3	CODE 4	TOTAL CLASS 1	TOTAL CLASS 2	HOMESTEAD EXEMPTION	NET CLASS 2	NUMBER VEHICLES	VEHICLE VALUE	TOTAL CLASS 3 OR 4	TOTAL CLASS 1, 2, 3 AND 4

TOTAL CLASS 1 TAXES	TOTAL CLASS 2 TAXES	TOTAL CLASS 3 TAXES	TOTAL CLASS 4 TAXES	TOTAL 1/2 YR. TAX

PAGE NUMBER	COUNTY	DISTRICT	TAX YEAR	ASSESSED JULY 1	CLASS	TAX RATE	CLASS	TAX RATE
					2			

# REAL ESTATE TAX BOOK STATE OF WEST VIRGINIA

STC 12-21

TICKET NUMBER	TAXPAYER NAME JOINT TAXPAYER NAME HOMESTEAD EXEMPTION	MAP PARCEL SUFFIX - SPLIT SUBS. PAGE	PROPERTY DESCRIPTION	LEND INST. COMB. ACCTS. GROSS AMT.	ASSESSED VALUE	TAX	
ACCOUNT NUMBER					GROSS HOMESTEAD NET	HALF YEAR	
A	B	C	D	E	F	G	
	STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS						1
	I, RICH SHAFER, ASSESSOR OF THE COUNTY OF WOOD, DO SOLEMNLY SWEAR (OR AFFIRM) THAT IN MAKING THE FOREGOING ASSESSMENT I HAVE TO THE BEST OF MY KNOWLEDGE AND ABILITY PURSUED THE LAW PRESCRIBING THE DUTIES OF ASSESSORS AND THAT I HAVE NOT BEEN INFLUENCED IN MAKING THE SAME BY FEAR, FAVOR, OR PARTIALITY. SO HELP ME GOD.						2
				<i>Rich Shaffer</i>			3
	SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY FOR THE COUNTY OF WOOD, AND STATE OF WEST VIRGINIA.						4
	THIS THE 16th DAY OF MAY, 2011				<i>J. J. McFarland</i>		5
	CERTIFICATE OF COUNTY COMMISSION						6
	STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS						7
	WE, THE UNDERSIGNED MEMBERS OF THE COUNTY COMMISSION IN AND FOR THE COUNTY OF WOOD, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE FOREGOING LAND BOOK AND HAVE MADE SUCH CORRECTIONS AND FIXED SUCH VALUATIONS AS NOW APPEAR IN THE FOREGOING RECORD. AND THAT THIS RECORD SHOWS THE COMPLETE VALUATIONS AND ASSESSMENTS OF THE LAND OF WOOD COUNTY FOR THE YEAR 2011.						8
	GIVEN UNDER OUR HANDS THIS 16th DAY OF MAY, 2011						9
				<i>J. J. McFarland</i>			10
							11
	CERTIFICATE OF ASSESSOR						12
	I, RICH SHAFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 2011 A DUPLICATE OF THE FOREGOING LAND BOOK TO JEFF SANDY, SHERIFF (OR COLLECTOR) OF WOOD COUNTY.			<i>Rich Shaffer</i>			13
	CERTIFICATE OF ASSESSOR						14
	I, RICH SHAFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE DAY OF MAY, 2011 A DUPLICATE OF THE FOREGOING LAND BOOK TO JAMIE SIX, COUNTY CLERK OF WOOD COUNTY.			<i>Rich Shaffer</i>			15
							16

ASSESSMENT TOTALS				TAX TOTALS			
CLASS - LAND	CLASS - MINERAL	HOMESTEAD EXEMPTION	CLASS - LAND	CLASS - MINERAL	CLASS - HALF YEAR	TOTAL 1/2 YEAR	
2	2				2		
2	2						

PAGE NUMBER	COUNTY	DISTRICT	TAX YEAR	ASSESSED JULY 1	CLASS	TAX RATE	CLASS	TAX RATE
				2				

# REAL ESTATE TAX BOOK STATE OF WEST VIRGINIA

STC 12-21

TICKET NUMBER	TAXPAYER NAME JOINT TAXPAYER NAME HOMESTEAD EXEMPTION	MAP PARCEL SUFFIX - SPLIT AND CERTIFICATES	PROPERTY DESCRIPTION	LEND. INST. COMB. ACCTS. SUBMT.	LAND MINERAL BUILDING	ASSESSED VALUE GROSS HOMESTEAD NET	CLASS	TAX HALF YEAR
A	B	C	D	E	F	G	H	I
STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS								1
I, RICH SHAFFER, ASSESSOR OF THE COUNTY OF WOOD								2
IN MAKING THE FOREGOING ASSESSMENT I HAVE TO THE BEST OF MY KNOWLEDGE AND ABILITY PURSUED THE LAW PRESCRIBING THE DUTIES OF ASSESSORS AND THAT I HAVE NOT BEEN INFLUENCED IN MAKING THE SAME BY FEAR, FAVOR, OR PARTIALITY; SO HELP ME GOD.								3
SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY FOR THE COUNTY OF WOOD, AND STATE OF WEST VIRGINIA.								4
THIS THE 16th DAY OF MAY, 2011								5
CERTIFICATE OF COUNTY COMMISSION								6
STATE OF WEST VIRGINIA, COUNTY OF WOOD, SS								7
WE, THE UNDERSIGNED MEMBERS OF THE COUNTY COMMISSION IN AND FOR THE COUNTY OF WOOD DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE FOREGOING LAND BOOK AND HAVE MADE SUCH CORRECTIONS AND FIXED SUCH VALUATIONS AS NOW APPEAR IN THE FOREGOING RECORD, AND THAT THIS RECORD SHOWS THE COMPLETE VALUATIONS AND ASSESSMENTS OF THE LAND OF WOOD COUNTY FOR THE YEAR 2011.								8
GIVEN UNDER OUR HANDS THIS 16th DAY OF MAY, 2011								9
PRESIDENT								10
COMMISSIONER								11
COMMISSIONER								12
I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 2011 A DUPLICATE OF THE FOREGOING LAND BOOK TO JEFF SANDY, SHERIFF (OR COLLECTOR) OF WOOD COUNTY.								13
CERTIFICATE OF ASSESSOR								14
I, RICH SHAFFER, ASSESSOR OF WOOD COUNTY, DO HEREBY CERTIFY THAT I DELIVERED ON THE 16th DAY OF MAY, 2011 A DUPLICATE OF THE FOREGOING LAND BOOK TO JAMIE SIX, COUNTY CLERK OF WOOD COUNTY.								15
ASSESSOR								16

ASSESSMENT TOTALS					TAX TOTALS	
CLASS - LAND	CLASS - MINERAL	HOMESTEAD EXEMPTION	CLASS - LAND	CLASS - MINERAL	CLASS - HALF YEAR	TOTAL 1/2 YEAR
2	2				2	

MAY 16, 2011

5/16/11  
69/451

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-402. SAID REQUEST IS IN THE AMOUNT OF \$8,972.72.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-402. The Request for Reimbursement is in the amount of eight thousand nine hundred seventy-two dollars and seventy-two cents (\$8,972.72) for the month of April, 2011. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Parkersburg Police Department, the Vienna Police Department, and the Monthly Progress Report have been submitted.


A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

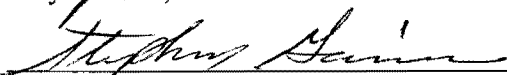
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

5/16/11  
69/45

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

2 Hale Street, Suite 100  
Charleston, WV 25301

TELEPHONE: (304) 558-6080

FAX: (304) 558-6083

## REQUEST FOR REIMBURSEMENT

<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee:	Wood County Commission
	Address:	One Court Square, Suite 203 Parkersburg, WV 26101
	Grant Number:	F11-HS-03-402
	FEIN#:	556 000 417
	Funds are hereby requested to cover expenditures	
	FROM:	4/1/11 TO: 4/30/11

### PROJECT CASH EXPENDITURES


Account #	Amount
F11-HS-03-402	\$8,972.72
TOTAL	\$8,972.72

### CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

David Blair Couch, President  
BY: Wood County Commission  
TYPED NAME & TITLE  
(Authorized Official or Grant Financial Officer ONLY)

  
SIGNATURE

5/16/11  
DATE

### GOVERNOR'S HIGHWAY SAFETY USE ONLY

#### ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Program Officer

5/16/11  
69/452

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$19,413.29 OF WHICH \$5,118.31 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-402.

**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of nineteen thousand four hundred thirteen dollars and twenty-nine cents (\$19,413.29) of which five thousand one hundred eighteen dollars and thirty-one cents (\$5,118.31) represents reimbursement to Wood County for expenses incurred during the month of March, 2011, in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-402. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 69, at Page 431 and bearing the date of April 14, 2011 at which time David Blair Couch, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

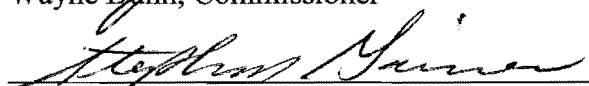
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

M/1447

5/16/11  
69/452

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$19,413.29 OF WHICH \$1,208.13 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-154.

**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of nineteen thousand four hundred thirteen dollars and twenty-nine cents (\$19,413.29) of which one thousand two hundred eight dollars and thirteen cents (\$1,208.13) represents reimbursement to Wood County for expenses incurred during the month of March, 2011, in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-154. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 69, at Page 431 and bearing the date of April 14, 2011 at which time David Blair Couch, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

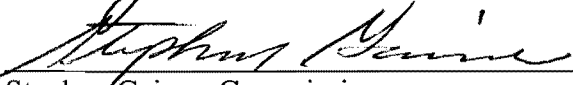
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

M/1448



5/16/11  
69/453

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$19,413.29 OF WHICH \$3,817.89 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-402.


**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of nineteen thousand four hundred thirteen dollars and twenty-nine cents (\$19,413.29) of which three thousand eight hundred seventeen dollars and eighty-nine cents (\$3,817.89) represents reimbursement to Wood County for expenses incurred during the month of March, 2011, in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-402. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 69, at Page 427 and bearing the date of April 11, 2011 at which time David Blair Couch, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

M/1449

5/16/11  
69/452

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$19,413.29 OF WHICH \$4,144.62 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-402.

**ORDER**


On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of nineteen thousand four hundred thirteen dollars and twenty-nine cents (\$19,413.29) of which four thousand one hundred forty-four dollars and sixty-two cents (\$4,144.62) represents reimbursement to Wood County for expenses incurred during the month of February, 2011, in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-402. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 69, at Page 430 and bearing the date of April 14, 2011 at which time David Blair Couch, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

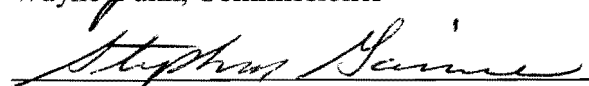
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

M/1450

5/16/11  
69/453

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$19,413.29 OF WHICH \$1,019.46 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-410-HV.

**ORDER**


On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of nineteen thousand four hundred thirteen dollars and twenty-nine cents (\$19,413.29) of which one thousand nineteen dollars and forty-six cents (\$1,019.46) represents reimbursement to Wood County for expenses incurred during the month of March, 2011, in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-410-HV. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 69, at Page 431 and bearing the date of April 14, 2011 at which time David Blair Couch, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

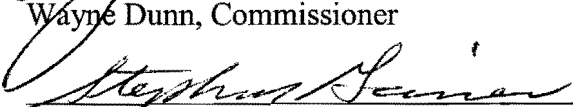
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

M/1451

5/16/11  
69/453

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$19,413.29 OF WHICH \$3,232.60 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-410-154.

**ORDER**


On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of nineteen thousand four hundred thirteen dollars and twenty-nine cents (\$19,413.29) of which three thousand two hundred thirty-two dollars and sixty cents (\$3,232.60) represents reimbursement to Wood County for expenses incurred during the month of February, 2011, in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-410-154. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 69, at Page 431 and bearing the date of April 14, 2011 at which time David Blair Couch, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

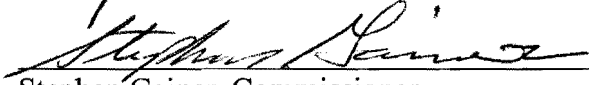
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

M/1452

5/16/11  
69/453

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$19,413.29 OF WHICH \$872.28 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F11-HS-03-410-HV.

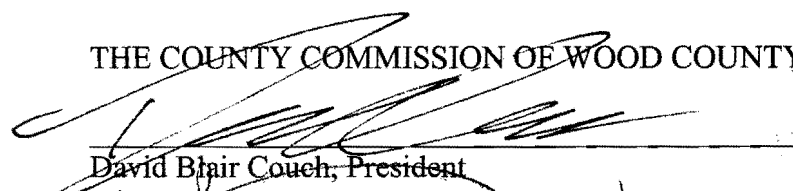
**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of nineteen thousand four hundred thirteen dollars and twenty-nine cents (\$19,413.29) of which eight hundred seventy-two dollars and twenty-eight cents (\$872.28) represents reimbursement to Wood County for expenses incurred during the month of February, 2011, in regard to the Governor's Highway Safety Program Grant Number F11-HS-03-410-HV. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 69, at Page 432 and bearing the date of April 14, 2011 at which time David Blair Couch, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

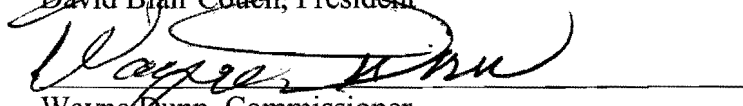
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

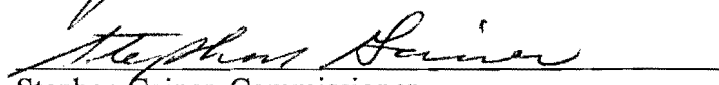
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Wayne Dunn, Commissioner



Stephen Gainer, Commissioner

M/1453

5/16/11  
69/453

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY ORDER LES AND JUDITH LIPSCOMB TO APPEAR BEFORE THE COMMISSION REGARDING PROPERTY LOCATED AT 1355 MEADVILLE ROAD, DAVISVILLE, WV.

**ORDER**

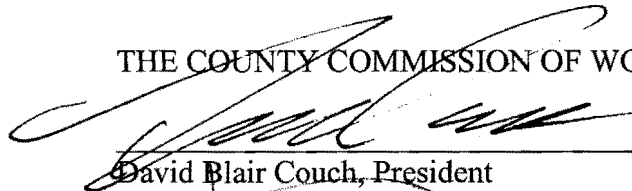
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch, did hereby ORDER Les and Judith Lipscomb, owners of property located at 1355 Meadville Road, Davisville, West Virginia, to appear before the Commission on June 2, 2011 @ 10:30 o'clock A.M., in room 203 of the Wood County Courthouse regarding cleanup of said property.

Upon recommendation of John Reed, Wood County Compliance Officer, said property is found to be in violation of The Abandoned and Dilapidated Building Ordinance for Wood County. Failure of Mr. or Mrs. Lipscomb to comply with this order may result in the County Commission taking action to bring said property into compliance with the Ordinance.

Documentation pertaining to the aforementioned property is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President  
\_\_\_\_\_  
Wayne Dunn, Commissioner  
\_\_\_\_\_  
Steve Gainer, Commissioner

M/1454

5/16/11  
69/434

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY ORDER R.C. HECKERT TO APPEAR BEFORE THE COMMISSION REGARDING PROPERTY LOCATED 300 BROADWAY AVENUE, PARKERSBURG, WV.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch, did hereby ORDER R.C. Heckert, owner of property located at 300 Broadway Avenue, West Virginia, to appear before the Commission on June 6, 2011 @ 11:15 o'clock A.M., in room 203 of the Wood County Courthouse regarding cleanup of said property.


Upon recommendation of John Reed, Wood County Compliance Officer, said property is found to be in violation of The Abandoned and Dilapidated Building Ordinance for Wood County. Failure of Mr. Heckert to comply with this order may result in the County Commission taking action to bring said property into compliance with the Ordinance.


Documentation pertaining to the aforementioned property is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Steve Gainer, Commissioner

M/1455

5/16/11  
69-454

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION OPENED SEALED BIDS FOR THE  
ELECTRICAL PACKAGE OF THE ENERGY IMPLEMENTATION  
PROJECT.

**ORDER**

On this date, the County Commission of Wood County, at 10:30 A.M., did hereby OPEN sealed bids for the replacement of the Electrical Package of The Energy Saving Implementation Project for Wood County. Such sealed bids were received pursuant to a Legal Notice appearing in the Parkersburg News and Sentinel on April 22, 2011 and April 29, 2011. Sealed bids were received from the following:

1. Davis Pickering & Co., Inc.  
165 Enterprise Drive  
Marietta, OH 45750

Bid Price	-	\$207,683.00
Alternate E-1	-	\$145,834.00

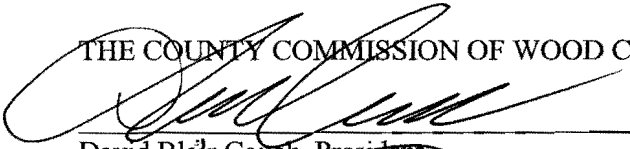
2. Pro1 Electric, LLC  
194 Parkview Lane  
Mineral Wells, WV 26150

Bid Price	-	\$219,283.00
Alternate E-1	-	\$123,550.00

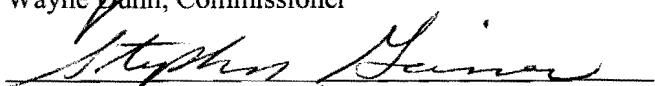
The County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and passed, did RECEIVE said bids for review.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

M/1456



5/16/11  
69/454

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION OPENED SEALED BIDS FOR  
THE GENERAL TRADES PACKAGE OF THE ENERGY  
IMPLEMENTATION PROJECT.

**ORDER**

On this date, the County Commission of Wood County, at 10:30 A.M., did hereby  
OPEN sealed bids for the replacement of the General Trades Package of The Energy Saving  
Implementation Project for Wood County. Such sealed bids were received pursuant to a Legal  
Notice appearing in the Parkersburg News and Sentinel on April 22, 2011 and April 29, 2011.  
Sealed bids were received from the following:

1. Schneider Construction Company  
514 George Street  
Parkersburg, WV 26101

Bid Price - \$49,950.00


2. 3D Construction  
146 Meadow Lane  
Parkersburg, WV 26101

Bid Price - \$48,800.00

The County Commission of Wood County, upon a motion made by Wayne Dunn,  
seconded by Stephen Gainer and passed, did RECEIVE said bids for review.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President  
\_\_\_\_\_  
Wayne Dunn, Commissioner  
\_\_\_\_\_  
Stephen Gainer, Commissioner

5/16/11  
69/455

MAY 16, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION OPENED SEALED BIDS FOR  
THE MECHANICAL PACKAGE OF THE ENERGY  
IMPLEMENTATION PROJECT.

**ORDER**

On this date, the County Commission of Wood County, at 10:30 A.M., did hereby  
OPEN sealed bids for the replacement of the Mechanical Package of The Energy Saving  
Implementation Project for Wood County. Such sealed bids were received pursuant to a Legal  
Notice appearing in the Parkersburg News and Sentinel on April 22, 2011 and April 29, 2011.  
Sealed bids were received from the following:

1. Tri-State Roofing & Sheet Metal Co.  
PO Box 188  
Davisville, WV 26142

Bid Price	-	\$98,364.20
Alternate #1	-	\$25,075.00

2. Steers Heating & Cooling, Inc.  
3311 Dudley Avenue  
Parkersburg, WV 26104

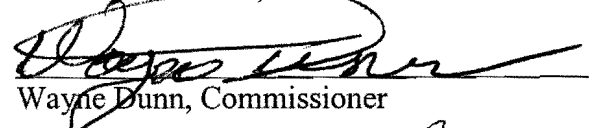
Bid Price	-	\$70,040.00
Alternate #1	-	\$17,490.00

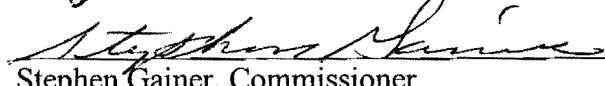
The County Commission of Wood County, upon a motion made by Wayne Dunn,  
seconded by Stephen Gainer and passed, did RECEIVE said bids for review.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner