

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA  
#1 COURT SQUARE, SUITE 203  
PARKERSBURG WV 26101

IN RE: MINUTES OF MEETING HELD  
MONDAY, SEPTEMBER 26, 2011

PRESENT: DAVID BLAIR COUCH, PRESIDENT  
WAYNE DUNN, COMMISSIONER  
STEPHEN GAINER, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices, orders and other correspondence.

The County Commission, upon a motion duly made, seconded and passed, approved minutes of September 19, 2011.

**AGENDA AND DISCUSSION ITEMS**

At 9:40 A.M., former State Senator, Frank Deem, met with the County Commission to discuss the status of the possible installation of a cell tower to serve the residents of Wood County located in the Belleville area. Mr. Deem stated he was here to encourage the County Commission to continue their endeavors to get cell service in that area.

At 10:30 A.M., Earl Nuckles appeared before the County Commission to discuss the need to clean up his property located at 2479 Williamstown Pike. The County Commission agreed that John Reed, Wood County Compliance Office, would contact the Prosecuting Attorney for Wood County for an opinion. They also agreed they would coordinate a visit to the site.

At 11:00 A.M., Kristine Greene from the Mid-Ohio Valley Health Department met with the County Commission to request authorization for them to apply for a CERT Grant. This discussion was continued until Thursday at 9:45 A.M.

At 11:30 A.M., Keri Dunn from Pickering and Associates met with the Commission to update them on the County Energy plan.

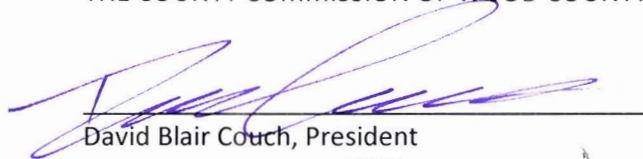
**ORDERS APPROVED AND ATTACHED TO THESE MINUTES**

M/1663, M/1664, M/1665, M/1666, M/1667 and A/831.

Having no further scheduled appointments or business to attend to, the County Commission adjourned.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Wayne Dunn, Commissioner



Stephen Gainer, Commissioner

To listen to this meeting, please refer to DVD labeled September 26, 2011.

Wood County Commission Meeting  
Held September 26, 2011

Please Print

1.	FRANK DEEM
2.	Alex Nuckles
3.	Ed Nupp
4.	Kristine Green
5.	KEE DUNN
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16.	
17.	
18.	
19.	
20.	



# Wood County Commission

9/26/2011  
1 Court Square, Suite 203  
Parkersburg, WV 26101

<b>9:30 AM</b>	APPROVE AND SIGN MINUTES, ORDERS, PURCHASE ORDERS, INVOICES, NEW ROAD NAMES AND ANY OTHER ADMINISTRATIVE DUTIES	MARTY SEUFER, COUNTY ADMINISTRATOR
<b>10:30 AM</b>	DISCUSS CLEANUP OF PROPERTY LOCATED AT 2479 WILLIAMSTOWN PIKE	JOHN REED, COMPLIANCE OFFICER
<b>11:00 AM</b>	CERT GRANT	KRISTINE GREENE – MOV HEALTH DEPARTMENT

Special notes:	<ol style="list-style-type: none"><li>1. Vacancies on Boards and Commissions</li><li>2. Building Enforcement Properties</li><li>3. Contribution Requests</li><li>4. County Facilities</li><li>5. Discuss Change Orders for Justice Center</li><li>6. Lifestyle Returns (Wellness Committee Program)</li><li>7. Vendor Preference</li></ol>
----------------	--

*19 pm*



SEPTEMBER 26, 2011

9/26/11  
69/544

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO JUSTICE ASSISTANCE GRANT NUMBER 11-JAG-09. SAID REQUEST IS IN THE AMOUNT OF \$1,184.64.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Justice Assistance Grant Number 11-JAG-09. The Request for Reimbursement is in the amount of one thousand one hundred eighty-four dollars and sixty-four cents (\$1,184.64) for the month of August, 2011. The Request for Reimbursement form, the Financial Recap Report, the Project Financial Report, the time sheets for Deputy Leland Jefferson, the Grant Progress Report, and PRO Monthly Reporting Form have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

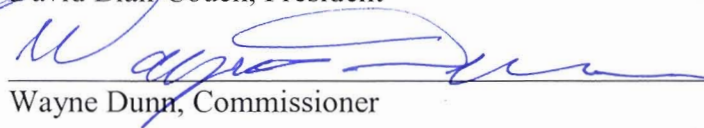
Documentation pertaining to the Justice Assistance Grant is on file in the Office of the County Administrator

APPROVED:

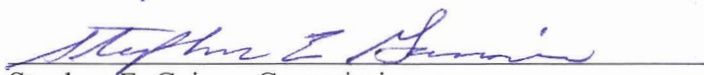
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Wayne Dunn, Commissioner



Stephen E. Gainer, Commissioner

A/831

**WEST VIRGINIA**

**Division of Justice and Community Services**

**Request for Reimbursement**

9/26/11  
69/544

**RECEIVED**  
(For DJCS Use Only)

Subgrantee: Wood County Commission

Address: One Court Square, Suite 203  
Parkersburg, WV 26101

Project #: 11-JAG-09

FEIN#: 556 000 417

Funds are hereby requested to cover expenditures

FROM: 8/1/11 TO 8/31/11

**PROJECT CASH EXPENDITURES**

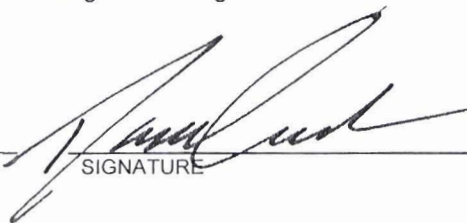
Account #	Amount
11-JAG-09	\$1,184.64
TOTAL	\$1,184.64

**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President, Wood County Commission  
TYPED NAME & TITLE



9/22/11  
DATE

(Authorized Official or Grant Financial Officer ONLY)

**DJCS USE ONLY**

**ADMINISTRATIVE APPROVAL:**

This request is approved in the amount of \$ \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ Date

\_\_\_\_\_ Program Accountant

9/26/11  
69/544

SEPTEMBER 26, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA


IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE THE  
DONATION OF SICK LEAVE DAYS IN THE WOOD COUNTY  
SHERIFF'S TAX OFFICE.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Stephen Gainer and made unanimous by Wayne Dunn, did hereby AUTHORIZE the donation of accumulated sick leave days by employees in the Wood County Sheriff's Tax Office. Said sick leave days may be voluntarily donated within the Tax Office to fellow employees on a one to one basis, regardless of the value of the leave.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen E. Gainer, Commissioner

M/1663



SEPTEMBER 26, 2011

9/26/11  
69/544

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE VICTIMS OF CRIME ADVOCATE GRANT NUMBER 10-VA-040. SAID REQUEST IS IN THE AMOUNT OF \$3,344.33

**ORDER**

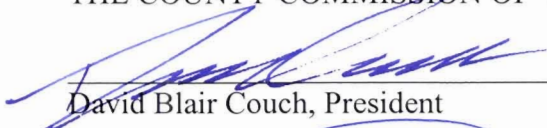
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Steve Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Victims of Crime Advocate Grant Number 10-VA-040. The Request for Reimbursement is in the amount of three thousand three hundred forty-four dollars and thirty-three cents (\$3,344.33) for the month of August, 2011. Along with the Request for Reimbursement Form; a Financial Recap Page; Project Financial Report; Daily Time Sheets for the Victims Advocate, Tiffany Kiger; Time Sheets for the Assistant Victim Advocate, Clarence Hodge; Monthly Progress Reports and the Monthly Statistical Report have been submitted.


A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen E. Gainer, Commissioner

M/1664



WEST VIRGINIA  
Division of Criminal Justice Services

Request for  
Reimbursement

9/26/11  
69/544

RECEIVED  
(For DCJS Use Only)

Subgrantee: Wood County Commission  
Address: One Court Square, Suite 203  
Parkersburg, WV 26101  
Project #: 10-VA-040  
FEIN#: 556 000 417  
Funds are hereby requested to cover expenditures  
FROM: 8/1/11 TO: 8/31/11

PROJECT CASH EXPENDITURES

CATEGORY	AMOUNT
Personnel/Contractual	\$3,344.33
Travel/Training	
Space	
Other	
TOTAL	\$3,344.33

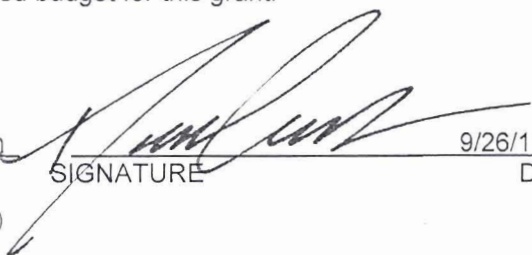
CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President, Wood County Commission

TYPED NAME & TITLE

  
SIGNATURE

9/26/11

DATE

(Authorized Official or Grant Financial Officer ONLY)

DCJS USE ONLY

ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Program Accountant

9/26/11  
69/544

SEPTEMBER 26, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AUTHORIZED DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE COMMUNITY CORRECTIONS GRANT NUMBER 12-CC-09. SAID REQUEST IS IN THE AMOUNT OF \$35,211.95.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by Wayne Dunn and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Community Corrections Grant Number 12-CC-09. Reimbursement is in the amount of thirty five thousand two hundred eleven dollars and ninety-five cents (\$35,211.95) for the month of August, 2011. In addition to the Request for Reimbursement the Time Sheets for employees of the Wood County Day Report Center, the Monthly Project Director's Report and the Project Financial Reports are being submitted to the Criminal Justice Services, Charleston, West Virginia.

A copy of the Request for Reimbursement is attached to this ORDER and should be made a part thereof.

Documentation pertaining to the Community Corrections Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen E. Gainer, Commissioner

WEST VIRGINIA  
Division of Criminal Justice Services

Request for  
Reimbursement

9/26/11  
69/544

RECEIVED  
(For DCJS Use Only)

Subgrantee: Wood County Commission  
Address: One Court Square, Suite 203  
Parkersburg, WV 26101  
Project #: 12-CC-09  
FEIN#: 556 000 417  
Funds are hereby requested to cover expenditures  
FROM: 8/1/11 TO: 8/31/11

PROJECT CASH EXPENDITURES

CATEGORY	AMOUNT
Personnel/Contractual	\$35,211.95
Travel/Training	-0-
Space	-0-
Other	-0-
Equipment	-0-
TOTAL	\$35,211.95

CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President, Wood County Commission  
TYPED NAME & TITLE



SIGNATURE

9/26/11

DATE

(Authorized Official or Grant Financial Officer ONLY)

DCJS USE ONLY

ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

Date

Program Accountant



9/24/11  
69/545

SEPTEMBER 26, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY EXECUTE A RESOLUTION THAT AUTHORIZED DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE THE GRANT CONTRACT IN REGARD TO THE GOVERNOR'S COMMUNITY PARTNERSHIP GRANT PROGRAM FOR OFFICE EQUIPMENT FOR UNITED WAY ALLIANCE.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and Wayne Dunn, did hereby EXECUTE a RESOLUTION that hereby AUTHORIZES David Blair Couch, in his official capacity as President and on behalf of the County Commission, to EXECUTE the Grant Program Contract in regard to the Governor's Community Partnership Grant Program application for the United Way Alliance Project #11LEDA0826 in the amount of one thousand two hundred dollars and zero cents (\$1,200.00).

Pertinent documentation pertaining to the aforementioned Governor's Community Partnership Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

M/1666



9/26/11  
69/545

SEPTEMBER 26, 2011

**COPY**

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

RESOLUTION

WHEREAS, the State of West Virginia is sponsoring the Governor's Community Partnership Grant Program; and

WHEREAS, the Governor's Community Partnership Grant Program is designed to provide assistance to Counties and Municipalities in West Virginia to address economic development projects; and,

WHEREAS, the County Commission of Wood County is an eligible applicant; and,

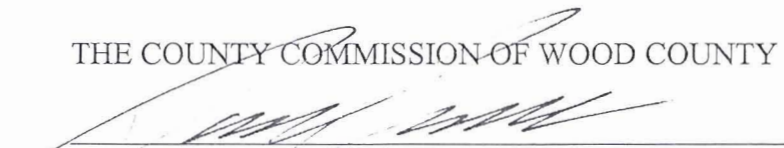
WHEREAS, the County Commission of Wood County possesses certain economic development needs which would qualify it for participation in the Governor's Community Partnership Grant Program,


NOW, THEREFORE, BE IT RESOLVED that David Blair Couch, in his official capacity as President of the County Commission of Wood County is hereby AUTHORIZED to execute the Grant Program Contract in regard to the Governor's Community Partnership Grant Program for the following project:

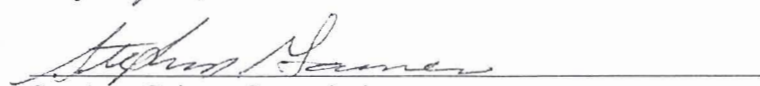
UNITED WAY ALLIANCE – OFFICE EQUIPMENT (11LEDA0826) - \$1,200.00

ADOPTED THIS 26th DAY OF SEPTEMBER, 2011.

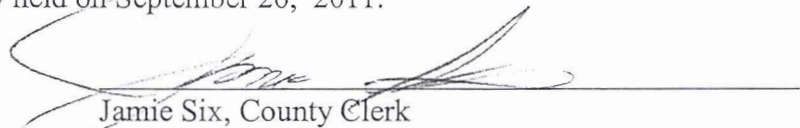
THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

Certified to be a true copy of a Resolution adopted at a regular meeting of the County Commission of Wood County held on September 26, 2011.

  
Jamie Six, County Clerk

9/26/11  
69/545

SEPTEMBER 26, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY EXECUTE A RESOLUTION THAT AUTHORIZED DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE THE GRANT CONTRACT IN REGARD TO THE GOVERNOR'S COMMUNITY PARTNERSHIP GRANT PROGRAM FOR IMPROVEMENTS FOR MOUNTWOOD PARK.

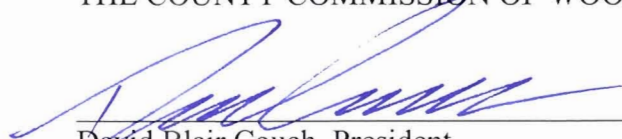
**ORDER**

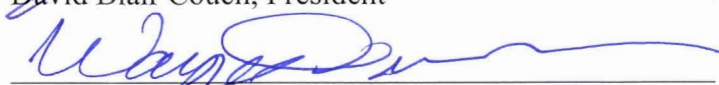
On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and Wayne Dunn, did hereby EXECUTE a RESOLUTION that hereby AUTHORIZES David Blair Couch, in his official capacity as President and on behalf of the County Commission, to EXECUTE the Grant Program Contract in regard to the Governor's Community Partnership Grant Program application for the Mountwood Park Project #11LEDA0830 in the amount of four thousand one hundred dollars and zero cents (\$4,100.00).

Pertinent documentation pertaining to the aforementioned Governor's Community Partnership Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

M/1667

9/26/11  
69/545

SEPTEMBER 26, 2011

**COPY**

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

RESOLUTION

WHEREAS, the State of West Virginia is sponsoring the Governor's Community Partnership Grant Program; and

WHEREAS, the Governor's Community Partnership Grant Program is designed to provide assistance to Counties and Municipalities in West Virginia to address economic development projects; and,

WHEREAS, the County Commission of Wood County is an eligible applicant; and,

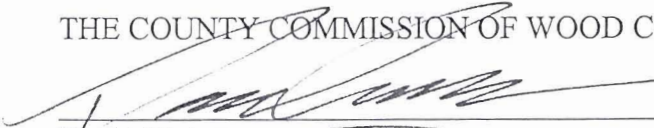
WHEREAS, the County Commission of Wood County possesses certain economic development needs which would qualify it for participation in the Governor's Community Partnership Grant Program,

NOW, THEREFORE, BE IT RESOLVED that David Blair Couch, in his official capacity as President of the County Commission of Wood County is hereby AUTHORIZED to execute the Grant Program Contract in regard to the Governor's Community Partnership Grant Program for the following project:

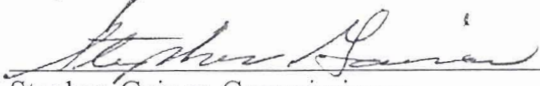
MOUNTWOOD PARK IMPROVEMENTS (11LEDA0830) - \$4,100.00

ADOPTED THIS 26th DAY OF SEPTEMBER, 2011.

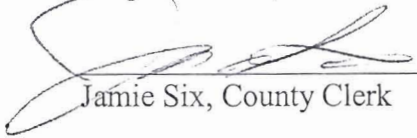
THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

Certified to be a true copy of a Resolution adopted at a regular meeting of the County Commission of Wood County held on September 26, 2011.

  
Jamie Six, County Clerk



SEPTEMBER 8, 2011

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY EARL NUCKLES  
TO APPEAR BEFORE THE COMMISSION REGARDING  
PROPERTY LOCATED AT 2479 WILLIAMTOWN PIKE.

**ORDER**

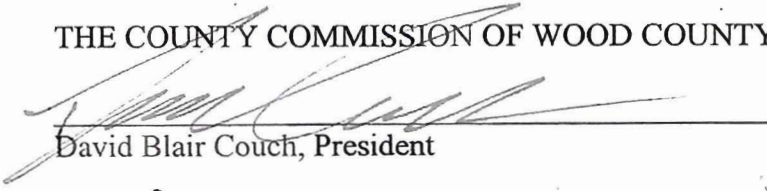
On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Wayne Dunn and passed, did hereby ORDER Earl Nuckles, owner of property located at 2479 Williamstown Pike, to appear before the Commission on September 26, 2011 @ 10:30 o'clock A.M., in room 203 of the Wood County Courthouse regarding cleanup of said property.

Upon recommendation of John Reed, Wood County Compliance Officer, said property is found to be in violation of The Abandoned and Dilapidated Building Ordinance for Wood County. Failure of Earl Nuckles to comply with this order may result in the County Commission taking action to bring said property into compliance with the Ordinance.

Documentation pertaining to the aforementioned property is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

M/1644



Section 1.1 Purpose - Cont'd.

- f. To guide future growth and development in accordance with the Comprehensive Plan.

Section 1.2 Title

This Ordinance shall be known, cited, and referred to as the WOOD COUNTY SALVAGE YARD ORDINANCE.

Section 1.3 Permit Required

A Salvage Yard Permit shall be required prior to the establishment of a salvage yard. Any salvage yard which is not licensed in accordance with Article 23, Chapter 17, Section 3 of the Code of West Virginia at the time of adoption of this Ordinance shall require a permit under this Ordinance. In addition, a permit shall be required for the expansion of a salvage yard issued a permit under this Ordinance. No permit shall be issued until it conforms with all other County Land Development laws and the laws of the State of West Virginia.

Section 1.4 Exempt Activities

The following activities are expressly exempt from the provisions of this Ordinance:

- a. Any new or used motor vehicle dealer licensed by the State of West Virginia or any commercially established motor vehicle repair shop, provided that any junked motor vehicles on site are serving a reasonable functional use in the operation of the business and would not otherwise constitute a salvage yard. A commercially established repair shop shall not include part-time or "hobby" repair shops or other establishments which are not the principal occupation of the proprietor.
- b. Publicly owned and operated solid waste disposal facilities approved by the West Virginia Department of Natural Resources under Chapter 20, Article 5F and the Legislative Regulations for Solid Waste Management, as amended.

Section 1.5 Effective Date

This Ordinance, established by action of the Wood County Commission on February 21, 1985, shall take effect on February 21, 1985, and shall apply to all salvage yards within the unincorporated territory of Wood County.



West Virginia Department of Transportation  
**Division of Motor Vehicles**  
**Dealer Renewal Application**



Mail Applications and Fees to: Dealer Services  
 PO Box 17100 • Charleston, WV 25317  
 304-926-0705 • www.dmv.wv.gov

THIS APPLICATION MUST BE TYPEWRITTEN OR PRINTED LEGIBLY IN BLUE OR BLACK INK AND SUBMITTED BEFORE JUNE 1ST.

Dealer License Number: DUC 2214

FEES DUE	NEW CAR DEALER AND USED CAR DEALER	MOBILE HOME (A) AND TRAILER DEALER (B)	MOTORCYCLE DEALER	AUTO AUCTION	RECREATIONAL DEALER	WRECKER DISMANTLER DEALER
Recovery Fund	\$150.00	(A) EXEMPT (\$0) (B) \$150.00	\$150.00	EXEMPT (\$0)	\$150.00	EXEMPT (\$0)
Required Plates and License Certificate	One Plate and License Certificate \$100.00	Four Plates and License Certificate \$25.00	Two Plates and License Certificate \$10.00	One Plate and License Certificate \$100.00	Four Plates and License Certificate \$100.00	License Certificate \$15.00
Additional Plates	<u>2</u> Exempt Plates at \$5.00 each <u>2</u> Plates per Formula at \$5.00 each	Additional Plates at \$5.00 each	Additional Plates at \$5.00 each	Additional Plates at \$25.00 each	Additional Plates at \$25.00 each	WD Plates-Towing # DEMO/Only One at \$25.00 Each
Additional Certificates	<u>more Locations</u> License Certificates at \$1.00 per each	<u>more Locations</u> License Certificates at \$1.00 per each	<u>more Locations</u> License Certificates at \$1.00 per each	<u>more Locations</u> License Certificates at \$1.00 per each	<u>more Locations</u> License Certificates at \$1.00 per each	<u>more Locations</u> License Certificates at \$1.00 per each
Special Demo Plates	<u>First</u> Special Demo Plate for \$100.00 <u>Additional</u> Special Demo Plate(s) at \$50.00 each	N/A	N/A	N/A	N/A	N/A
Total Fees Due	\$270.00	\$	\$	\$	\$	\$

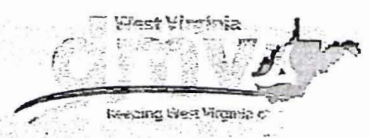
Dealership Name: Alliance Pre-Owned Autos Telephone Number (304) 375-2545  
 Mailing Address: 301 Dodge Avenue Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP  
 Business Address: 301 Dodge Avenue Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP

**Detailed Dealer Questionnaire**

- Any dealership changes pursuant to §17A-6-9 since the last renewal?  No  Yes - If "yes", submit form MV-126-M-DS with this application.
- Indicate the number of vehicles sold as wholesale or retail 40. If licensed within the past fiscal year check here .
- List any additional locations of operation for your dealership. \*Attach addendum if necessary.  
 Telephone Number: ( ) - N/A  
STREET ADDRESS CITY STATE ZIP  
 Telephone Number: ( ) -  
STREET ADDRESS CITY STATE ZIP
- List business name and address of the repair facility servicing vehicles for the dealership. Write "NA" if repair facility address is same as dealership.  
 Repair Facility Name: Alliance Auto Graph LLC 2479 Williamstown Pike Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP
- List name, home address, and home telephone number of individual, partners, or corporate officers.  
75-6143 Name: David Scott Starkey 400 Dodge Avenue Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP  
5-3423 Name: Earl A. Nuckles 2479 Williamstown Pike Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP  
5-7789 Name: Carol A. Paul 1615 2<sup>nd</sup> Street Parkersburg WV 26101  
STREET ADDRESS CITY STATE ZIP  
5-8005 Candice M. Decker P.O. Box 72 Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP



2011-2012



West Virginia Department of Transportation  
**Division of Motor Vehicles**  
**Dealer Renewal Application**

Mail Applications and Fees to: Dealer Services  
 PO Box 17100 • Charleston, WV 25317  
 304-926-0705 • www.dmv.wv.gov

THIS APPLICATION MUST BE TYPEWRITTEN OR PRINTED LEGIBLY IN BLUE OR BLACK INK AND SUBMITTED BEFORE JUNE 1ST.

Dealer License Number: **WDR 1126**

FEE SCHEDULE	FEES DUE	NEW CAR DEALER AND USED CAR DEALER	MOBILE HOME (A) AND TRAILER DEALER (B)	MOTORCYCLE DEALER	AUTO AUCTION	RECREATIONAL DEALER	WRECKER DISMANTLER DEALER
	Recovery Fund	\$150.00	(A) EXEMPT (\$0) (B) \$150.00	\$150.00	EXEMPT (\$0)	\$150.00	EXEMPT (\$0)
	Required Plates and License Certificate	One Plate and License Certificate \$100.00	Four Plates and License Certificate \$25.00	Two Plates and License Certificate \$10.00	One Plate and License Certificate \$100.00	Four Plates and License Certificate \$100.00	License Certificate \$15.00
	Additional Plates	Exempt Plates at \$5.00 each Plates per Formula at \$5.00 each	Additional Plates at \$5.00 each	Additional Plates at \$5.00 each	Additional Plates at \$25.00 each	Additional Plates at \$25.00 each	WD Plates-Towing # 2 DEMO/Only One at \$25.00 Each
	Additional Certificates	more Locations License Certificates at \$1.00 per each	more Locations License Certificates at \$1.00 per each	more Locations License Certificates at \$1.00 per each	more Locations License Certificates at \$1.00 per each	more Locations License Certificates at \$1.00 per each	more Locations License Certificates at \$1.00 per each
	Special Demo Plates	First Special Demo Plate for \$100.00 Additional Special Demo Plate(s) at \$50.00 each	N/A	N/A	N/A	N/A	N/A
	Total Fees Due	\$	\$	\$	\$	\$	\$ 90.00

Dealership Name: Alliance Pre-Owned Autos & Rebuildables Telephone Number (304) 375-2545  
 Mailing Address: 301 Dodge Avenue Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP  
 Business Address: 301 Dodge Avenue Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP

**Detailed Dealer Questionnaire**

- Any dealership changes pursuant to §17A-6-9 since the last renewal?  No  Yes - If "yes", submit form MV-126-M-DS with this application.
- Indicate the number of vehicles sold as wholesale or retail 33. If licensed within the past fiscal year check here .
- List any additional locations of operation for your dealership. \*Attach addendum if necessary.  
 Telephone Number: ( ) - N/A  
STREET ADDRESS CITY STATE ZIP  
 Telephone Number: ( ) -  
STREET ADDRESS CITY STATE ZIP
- List business name and address of the repair facility servicing vehicles for the dealership. Write "NA" if repair facility address is same as dealership.  
 Repair Facility Name: Alliance Auto Group LLC 2479 Williamstown Pike Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP
- List name, home address, and home telephone number of individual, partners, or corporate officers.  
 75-6143 Name: David Scott Starkey 400 Dodge Avenue Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP  
 75-3423 Name: Earl A. Nuckles 2479 Williamstown Pike Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP  
 75-7789 Name: Carol A. Paul 1615 24th Street Parkersburg WV 26101  
STREET ADDRESS CITY STATE ZIP  
 75-8005 Cardice M. Decker P.O. Box 72 Williamstown WV 26187  
STREET ADDRESS CITY STATE ZIP



# State of West Virginia

WV- 035728

## Division of Motor Vehicles

### DEALER LICENSE CERTIFICATE

THIS IS TO CERTIFY that

**ALLIANCE PRE-OWNED AUTOS**

Street Address **301 DODGE AVENUE** City **WILLIAMSTOWN** State **WV**  
has complied with the provisions of Chapter Seventeen A, Article Six of the Motor Vehicle Code and is hereby granted

License Certificate No. **DUC 2214** to conduct the business of:

#### DEALER IN USED MOTOR VEHICLES

at the above address and the following additional locations within the State of West Virginia.

Street Address	County	City
Street Address	County	City
Street Address	County	City
Street Address	County	City
Street Address	County	City

Certificate issued for fiscal year **2011-2012** expires **JUNE 30, 2012**

Issued at Charleston, West Virginia this **22ND** day of **JUNE**, **2011**



DIVISION OF MOTOR VEHICLES

*[Signature]* Commissioner

This License Must Be Displayed In The Dealer's Office In View Of The Public



# State of West Virginia Division of Motor Vehicles

**WV- 035849**

## DEALER LICENSE CERTIFICATE

### ALLIANCE PRE-OWNED AUTOS & REBUILDABLES

THIS IS TO CERTIFY that

Street Address **301 DODGE AVENUE** City **WILLIAMSTOWN** State **WV**  
has complied with the provisions of Chapter Seventeen A, Article Six of the Motor Vehicle Code and is hereby granted

License Certificate No. **WDR 1126** to conduct the business of:

### WRECKER/DISMANTLER/REBUILDER

at the above address and the following additional locations within the State of West Virginia.

Street Address _____	County _____	City _____
Street Address _____	County _____	City _____
Street Address _____	County _____	City _____
Street Address _____	County _____	City _____
Street Address _____	County _____	City _____

Certificate issued for fiscal year **2011-2012** expires **JUNE 30, 2012**  
Issued at Charleston, West Virginia this **23RD** day of **JUNE**, 20**11**



DIVISION OF MOTOR VEHICLES  
*Steph E Miller* Commissioner

This License Must Be Displayed In The Dealer's Office In View Of The Public