

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA  
#1 COURT SQUARE, SUITE 203  
PARKERSBURG, WV 26101

IN RE: MINUTES OF MEETING HELD  
MONDAY, JUNE 11, 2012

PRESENT: DAVID BLAIR COUCH, PRESIDENT  
WAYNE DUNN, COMMISSIONER  
STEPHEN GAINER, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices, orders and other correspondence.

The County Commission announced that a vacancy will exist on the Wood County Solid Waste Authority. They also placed Barbara Lewis in nomination for reappointment. (Order A/967)

**AGENDA AND DISCUSSION ITEMS**

At 10:30 A.M., the County Commission held a hearing in regard to the estate of Linda Dickson. Curtis Dickson, Executor of the Estate, asked that a claim be disallowed. After review of the Estate, the County Commission, upon a motion duly made, seconded and passed, disallowed said claim. Information in regard to this hearing is on file in the Probate Office. (Probate Order)

At 10:45 A.M., the County Commission held a hearing in regard to the estate of Shirley Riel. Brian Riel, a beneficiary to the estate, requested that Jeff Sandy, Sheriff, be removed as Administrator C.T.A.D.B.N. After discussion, this hearing was continued to an unknown date to obtain more information concerning said estate. Information in regard to this hearing is on file in the Probate Office. (Probate Order)

At 11:00 A.M., the County Commission met with Barry Calebaugh, President of the Waverly Lions Club. Mr. Calebaugh requested funding for a Bluegrass Festival. The Commission informed Mr. Calebaugh they will take the request under consideration when they are addressing the outside funding from the current fiscal budget.

At 11:20 A.M., the County Commission met with Larry Butcher regarding a complaint against Wood County Compliance Officer, John Reed. The Commission informed Mr. Butcher they will talk to Mr. Reed about backing off as long as adequate progress is being made cleaning up the property in question. They also told him they would make sure a letter is written that verifies that as long as the progress is being made, that is acceptable.

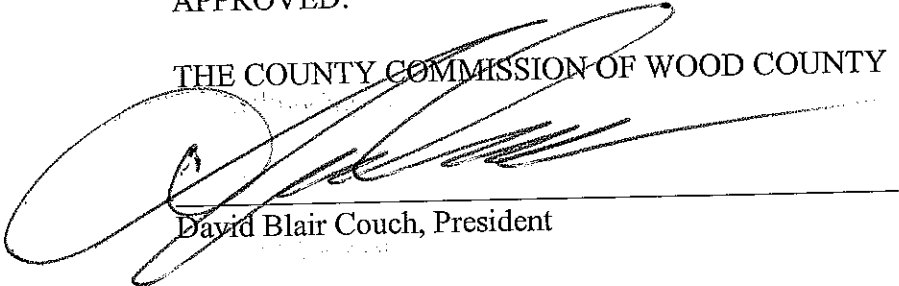
At 11:29 A.M., the County Commission met with Jamie Six, County Clerk and employees Melody Ross and Diana Garrett. They discussed the proposed location changes for precinct numbers 41/41U and 42. The County Commission stated they would like to move the precincts to the Vienna Library and to apply for State funding to make the entrance to the Library handicap accessible. (Order A/968)


**ORDERS APPROVED AND ATTACHED TO THESE MINUTES**

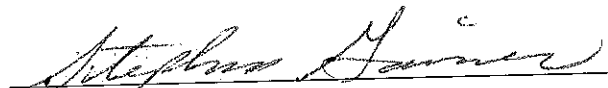
M/1991, M/1992, M/1993, M/1994, M/1995, M/1996, M/1997, A/967, A/968 and Probate Orders

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Wayne Dunn, Commissioner

  
Stephen Gainer, Commissioner

To listen to this meeting, please refer to DVD labeled June 11, 2012.

Wood County Commission Meeting  
Held June 11, 2012

Please Print

1.	BARRY CALERAUGH	WAVERLY LIONS CLUB
2.	CURTIS DICKSON	
3.	DAVID RIEL	
4.	DENNIE HIGGINS	
5.	Brian Piel	
6.	Larry Eugene Butcher	
7.	JAMIE SIX	
8.	MELISSA ROSS	
9.	DIANA GARRETT	
10.		
11.		
12.		
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14.		
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16.		
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19.		
20.		



# Wood County Commission

6/11/2012  
 1 Court Square, Suite 203  
 Parkersburg, WV 26101

<b>9:30 AM</b>	APPROVE AND SIGN MINUTES, ORDERS, PURCHASE ORDERS, INVOICES, NEW ROAD NAMES AND ANY OTHER ADMINISTRATIVE DUTIES	MARTY SEUFER, COUNTY ADMINISTRATOR
<b>10:30 AM</b>	ESTATE OF LINDA DICKSON – REQUESTING CLAIMS BE DISALLOWED	CURTIS DICKSON, EXECUTOR
<b>10:45 AM</b>	ESTATE OF SHIRLEY RIEL – REQUESTING SHERIFF BE REMOVED AS ADMINISTRATOR	BRIAN RIEL
<b>11:00 AM</b>	REQUEST FOR FUNDING – PER WAYNE DUNN	BARRY CALEBAUGH, WAVERLY LIONS CLUB
<b>11:15 AM</b>	PRECINCT LOCATION DISCUSSION – POSSIBLE CHANGE	JAMIE SIX, COUNTY CLERK
<b>Other items for discussion:</b>	1. Contribution Requests	

6/11/12  
70/92

JUNE 11, 2012

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION ANNOUNCED THAT A VACANCY WILL EXIST ON THE WOOD COUNTY SOLID WASTE AUTHORITY.

**ORDER**

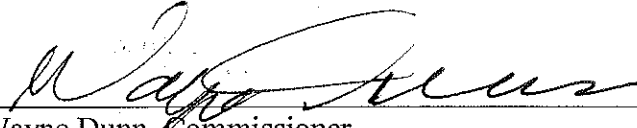
On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Stephen Gainer and made unanimous by Wayne Dunn, announced that a vacancy will exist on the Wood County Solid Waste Authority. Said vacancy is due to the fact that the term of Barb Lewis will expire June 30, 2012. Said vacancy is pursuant to an Order appearing in Order Book 51, at Page 433 and bearing the date of April 1, 1991, dealing with the procedure policy for appointments to Boards and Authorities. The new term will expire June 30, 2016.

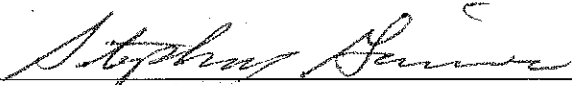
The County Commission, upon a motion duly made, seconded and passed, placed Barbara Lewis in nomination for reappointment.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

6/14/12  
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JUNE 14, 2012

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

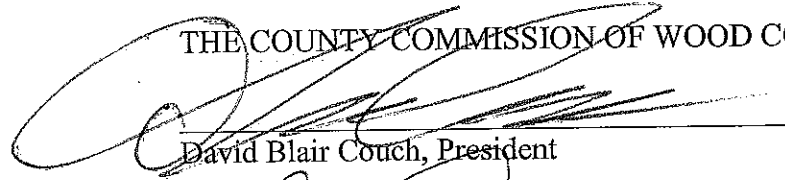
IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE  
LOCATION CHANGE FOR VOTING PRECINCTS 41/41U AND  
42. (NUNC PRO TUNC JUNE 11, 2012)

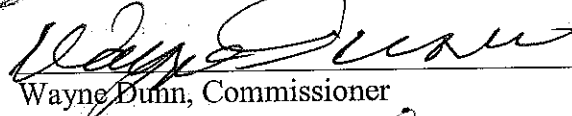
**ORDER**

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Wayne Dunn and made unanimous by Stephen Gainer, did hereby AUTHORIZE a location change for voting precincts 41/41U and 42, contingent upon approval from the Vienna Library Board. Said precinct is currently at the Grand Pointe Conference Center on Grand Central Avenue and will be moved to the Vienna Library on 23<sup>rd</sup> Street in Vienna.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

A/968

Personal Representative, after first being duly sworn, shall make a true and accurate appraisal of the Estate of HARVEY BUTCHER, deceased, both real and personal, and will make their return thereof as required by law.  
No reference is made to a Fiduciary Commissioner, for settlement, in this Estate.

IN RE: ESTATE OF LUELLA FAYE HAUGHT, DECEASED

This day came LARRY GRANT HAUGHT, who was, by the last Will and Testament of LUELLA FAYE HAUGHT, deceased, named therein to qualify as EXECUTOR, without bond, of said Will.

It appearing to this Commission that LARRY GRANT HAUGHT, be and he is hereby qualified as such EXECUTOR, and entered upon the discharge of said trust, without bond, as provided by said Will.

Letters testamentary are hereby granted the said LARRY GRANT HAUGHT, upon the Estate of LUELLA FAYE HAUGHT, deceased, in due form.

In accordance with Chapter 44, Article 1, Section 14 of the West Virginia Code, of 1931, as amended, effective July 9, 1993, the Personal Representative, after first being duly sworn, shall make a true and accurate appraisal of the Estate of LUELLA FAYE HAUGHT, deceased, both real and personal, and will make their return thereof as required by law.

No reference is made to a Fiduciary Commissioner, for settlement, in this Estate.

IN RE: ESTATE OF MICHAEL DALE WELLS, DECEASED. (DATE OF DEATH: 05/30/2012)

This day came SHARON S. WELLS and moved her appointment and qualification as ADMINISTRATRIX of the Estate of MICHAEL DALE WELLS, deceased.

It appearing to this Commission, proper so to do, the said MICHAEL DALE WELLS is hereby qualified as such ADMINISTRATRIX.

Whereupon the said SHARON S. WELLS, before the County Commission, made oath thereto, as such ADMINISTRATRIX and together with SELF, AS SURETY, WITH JUSTIFICATION FILED, approved by the County Commission, entered into and acknowledged a bond in the penalty of Six Thousand One Hundred (\$6,100.00) Dollars, conditioned according to law.

Letters of administration are hereby granted the said SHARON S. WELLS, upon the Estate of MICHAEL DALE WELLS, deceased, in due form.

In accordance with Chapter 44, Article 1, Section 14 of the West Virginia Code, of 1931, as amended, effective July 9, 1993, the Personal Representative, after first being duly sworn, shall make a true and accurate appraisal of the Estate of MICHAEL DALE WELLS, deceased, both real and personal, and will make their return thereof as required by law.

No reference is made to a Fiduciary Commissioner, for settlement, in this Estate.

IN RE: ESTATE OF LINDA DICKSON, DECEASED. (ORDER COUNTY COMMISSION-DISALLOW CLAIM)

This day came CURTIS DICKSON, Executor of the Estate of LINDA DICKSON, deceased, before the County Commission, in regard to a hearing that was set for 10:30 o'clock A. M., Monday, June 11, 2012 asking that a claim be disallowed in said Estate. The Commission finds after reviewing the assets from said Estate, ruled that the claim be disallowed. The County Commission ordered that if additional funds come into said estate, that the estate will need to be reopened.

IN RE: ESTATE OF SHIRLEY RIEL, DECEASED. (ORDER COUNTY COMMISSION-HEARING CONTINUED GENERALLY)

This day came BRIAN RIEL, a beneficiary to the estate of SHIRLEY RIEL, deceased, in regard to a hearing held Monday, June 11, 2012, at 10:45 o'clock A.M., requesting that JEFF SANDY, the Sheriff of Wood County, be removed as ADMINISTRATOR C.T.A.D.B.N. of said Estate.

Upon the motion of the County Commission, said hearing was adjourned to an unknown date, to obtain more information concerning said estate.

There appearing no further business to claim the attention of this Commission, it is hereby ordered that this Commission, do now adjourn to meet in Regular Session, Thursday, June 14, 2012, at 9:30 o'clock A. M.

\_\_\_\_\_  
President



6/11/12  
76/92

JUNE 11, 2012

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F12-HS-03-406 SAID REQUEST IS IN THE AMOUNT OF \$31.24.

**ORDER**

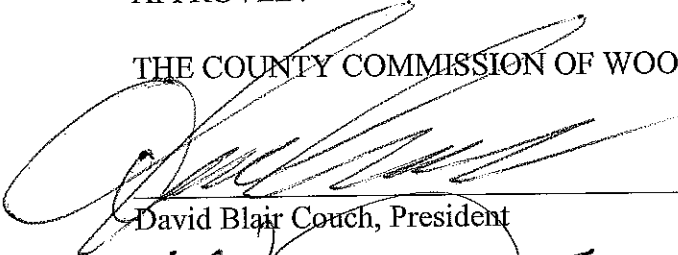
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by David Blair Couch and made unanimous by Stephen Gainer, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F12-HS-03-406. The Request for Reimbursement is in the amount of thirty-one dollars and twenty-four cents (\$31.24) for the month of May, 2012. The Request for Reimbursement form, the Project Financial Report and the Monthly Progress Report have been submitted.

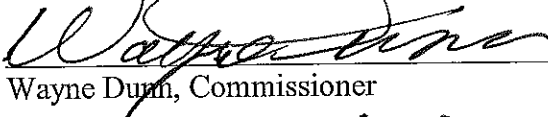
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

6/11/12  
70/92

## REQUEST FOR REIMBURSEMENT

(For GHSP Use Only)	<b>Sub-Grantee:</b> Wood County Commission
	<b>Address:</b> One Court Square, Suite 203 Parkersburg, WV 26101
	<b>P. O. Number:</b> MV1203
	<b>Grant Number:</b> F12-HS-03-406
	<b>FEIN Number:</b> 556 000 417
	<b>Funds are hereby requested to cover expenditures</b>
	<b>For the period of:</b> 5/1/12 - 5/31/12

### PROJECT CASH EXPENDITURES

Account Number	Amount
9007-2012-0802-099-128	\$31.24
<b>TOTAL</b>	<b>\$31.24</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: David Blair Couch, President, Wood Cty. Com.

6/11/2012

(Typed Name And Title)

(Signature)

(Date)

(Authorized Official or Grant Financial Officer Only)

## GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY

### ADMINISTRATIVE APPROVAL

This request is approved for the amount of:

	(Approved)	(Date)

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

(Date)

(Director)

### Purchasing/Accounts Payable Use Only

JUNE 11, 2012

6/11/12  
70/93

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE A PROGRESS REPORT FOR THE WEST VIRGINIA HOMELAND SECURITY GRANT NUMBER 10-SHS-14.

**ORDER**

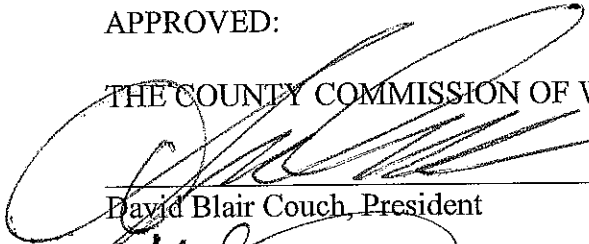
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Stephen Gainer, and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to EXECUTE a Progress Report for the West Virginia Homeland Security Grant Number 10-SHS-14. Said Progress Report is for the month of May, 2012. Along with a Grant Progress Report, a Project Financial Report is being submitted.

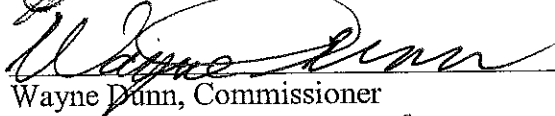
A copy of the Progress Report is attached to this Order and should be made a part thereof.

Pertinent documentation pertaining to the aforementioned Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

M/1992

6/11/12  
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**WEST VIRGINIA**  
**Department of Military Affairs & Public Safety**  
**Homeland Security State Administrative Agency**  
**(SAA)**

**Homeland Security Program**

**SUB-GRANTEE PROGRESS REPORT**

Page 1 of 2

**RECEIVED**

*For SAA Use Only*

**Sub-grantee Name and Address:**

Wood County Commission

One Court Square Suite 203

Parkersburg, WV 26101

**Sub-grant Number:** 10-SHS-14

**Project Title:** Homeland Security Grant  
Program

**This report is submitted to cover activities**

**From:** May 1, 2012      **To:** May 31, 2012

**Prepared by:** Kristine Green

**Phone Number:** 304-420-1481

**Date Prepared:** June 7, 2012

Monthly progress reports should adequately convey specific activities, progress, achievements, and difficulties encountered throughout the reporting period. The structure of this report should be in narrative form and directly relate to the accomplishment of activities, which compliment the objectives, goals, and impact of the project.

**Fourth Progress Report for Sub-Grant Number 10-SHS-14**

As of the last report given at the end of April 2012, the Pleasants County CERT Training has finished. There were nine people that graduated and received their certificates and their CERT Back Packs. The sign in sheets are attached to this Progress Report. At this time the reimbursement check for the food and drinks has not yet been processed.

Mid-Ohio Valley Health Department Threat Preparedness Unit (MOVHD TP) will be holding their Calhoun County CERT Training on June 29<sup>th</sup> and all day on June 30<sup>th</sup>. On July 19<sup>th</sup>-21<sup>st</sup> there will be a Wirt County CERT Training held with a functional exercise to follow on July 22<sup>nd</sup>, 24<sup>th</sup> & 26<sup>th</sup>. With all of the CERT Trainings that have been completed the Mid-Ohio Valley Regional CERT (MOVR CERT) have a great bunch of volunteers that have various backgrounds which helps to strengthen the (MOVR CERT) program.

A budget adjustment was requested and the revised budget form is attached to this email. This is a brief update on the revision: One- 2 drawer file cabinet on wheels to hold all of the paperwork needed for an emergency to be put on the emergency trailer. Triage Tape and Triage Tags to be used in drills, exercises and real emergencies. Also Non-Sterile/Non-Latex Gloves to be used during emergencies. Plus the shipping and handling on these above items for a total revision of \$1,400. These items have been ordered and should be able to be on the next Progress Report.

6/11/12  
70/93

JUNE 11, 2012

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO JUSTICE ASSISTANCE GRANT NUMBER 11-JAG-09. SAID REQUEST IS IN THE AMOUNT OF \$2,985.60

ORDER

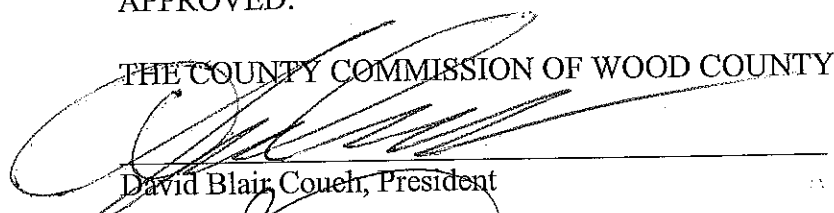
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Justice Assistance Grant Number 11-JAG-09. The Request for Reimbursement is in the amount of two thousand nine hundred eighty-five dollars and sixty cents (\$2,985.60) for the month of May, 2012. The Request for Reimbursement form, the Financial Recap Report, the Project Financial Report, the time sheets for Deputy Leland Jefferson, the Grant Progress Report and PRO Monthly Reporting Form have been submitted.

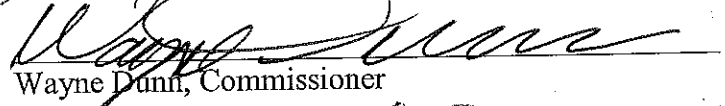
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Justice Assistance Grant is on file in the Office of the County Administrator

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

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6/11/12  
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<b>WEST VIRGINIA</b> <b>Division of Justice and Community Services</b>	<b>Request for Reimbursement</b>
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<b>RECEIVED</b> (For DJCS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Project #: 11-JAG-09
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures
	FROM: 5/1/12 TO 5/31/12

**PROJECT CASH EXPENDITURES**

Account #	Amount
11-JAG-09	\$2,985.60
<b>TOTAL</b>	<b>\$2,985.60</b>

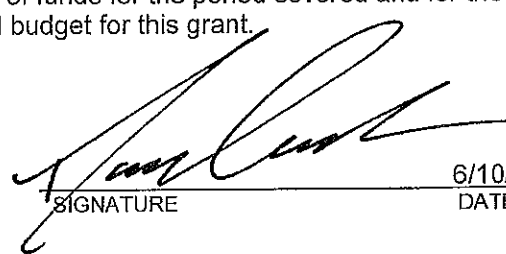
**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President, Wood County Commission

TYPED NAME & TITLE



SIGNATURE

6/10/12

DATE

(Authorized Official or Grant Financial Officer ONLY)

**DJCS USE ONLY**

**ADMINISTRATIVE APPROVAL:**

This request is approved in the amount of \$ \_\_\_\_\_  
Initials \_\_\_\_\_ Date \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ Date

\_\_\_\_\_ Program Accountant

JUNE 11, 2012

6/11/12  
70/93

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F12-HS-03-2011 SAID REQUEST IS IN THE AMOUNT OF \$1,386.49.

**ORDER**

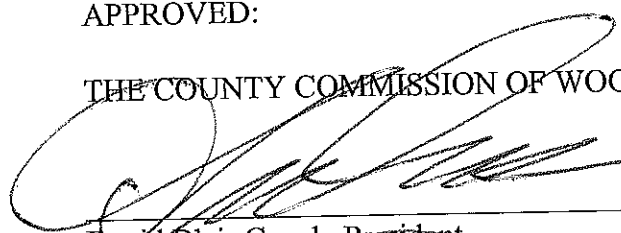
On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by David Blair Couch and made unanimous by Stephen Gainer, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F12-HS-03-2011. The Request for Reimbursement is in the amount of one thousand three hundred eighty-six dollars and forty-nine cents (\$1,386.49) for the month of May, 2012. The Request for Reimbursement form, the Project Financial Report and the Monthly Progress Report have been submitted.

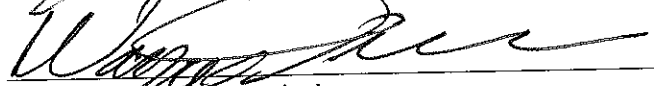
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY:

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner



# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

6/11/12  
70/93

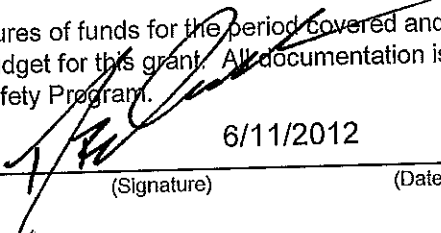
REQUEST FOR REIMBURSEMENT	
(For GHSP Use Only)	<b>Sub-Grantee:</b> Wood County Commission
	<b>Address:</b> One Court Square, Suite 203 Parkersburg, WV 26101
	<b>P. O. Number:</b> MV1203
	<b>Grant Number:</b> F12-HS-03-2011
	<b>FEIN Number:</b> 556 000 417
	<b>Funds are hereby requested to cover expenditures</b>
	<b>For the period of:</b> 5/1/12 - 5/31/12

### PROJECT CASH EXPENDITURES

Account Number	Amount
9007-2012-0802-099-128	\$1,386.49
<b>TOTAL</b>	<b>\$ 1,386.49</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: David Blair Couch, President, Wood Cty. Co.  6/11/2012  
(Typed Name And Title) (Signature) (Date)  
(Authorized Official or Grant Financial Officer Only)

GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY		
ADMINISTRATIVE APPROVAL		
This request is approved for the amount of:	<input type="text"/>	<input type="text"/>
	(Approved)	(Date)
Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.		
<input type="text"/>	<input type="text"/>	(Director)
(Date)		

### Purchasing/Accounts Payable Use Only

6/11/12  
78/93

JUNE 11, 2012

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F12-HS-03-154. SAID REQUEST IS IN THE AMOUNT OF \$16,211.85.

**ORDER**

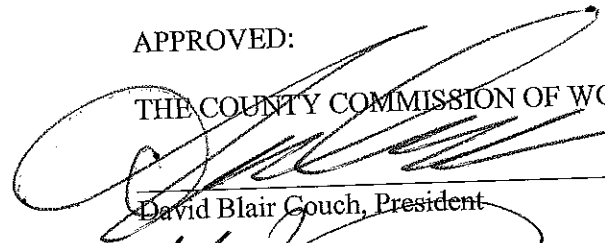
On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by Wayne Dunn and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F12-HS-03-154. The Request for Reimbursement is in the amount of sixteen thousand two hundred eleven dollars and eighty-five cents (\$16,211.85) for the month of May, 2012. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Vienna Police Department, the Parkersburg Police Department, the Wood County Sheriff's Department, the St. Marys Police Department, the Jackson County Sheriff's Department, the Doddridge County Sheriff's Department, and the Monthly Progress Report have been submitted.

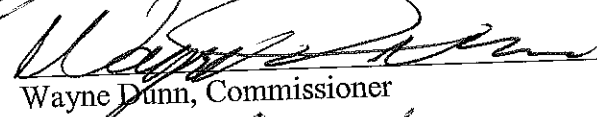
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

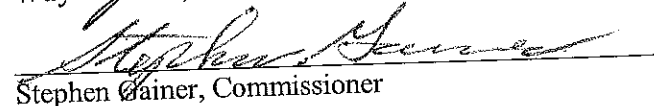
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

4/11/12  
7/2/93

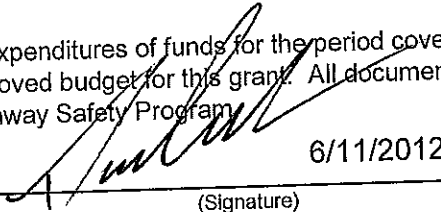
REQUEST FOR REIMBURSEMENT	
(For GHSP Use Only)	Sub-Grantee: <b>Wood County Commission</b>
	Address: <b>One Court Square, Suite 203 Parkersburg, WV 26101</b>
	P. O. Number: <b>MV1203</b>
	Grant Number: <b>F12-HS-03-154</b>
	FEIN Number: <b>556 000 417</b>
	Funds are hereby requested to cover expenditures For the period of: <b>5/1/12 - 5/31/12</b>

## PROJECT CASH EXPENDITURES

Account Number	Amount
9007-2012-0802-099-128	\$16,211.85
<b>TOTAL</b>	<b>\$ 16,211.85</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: David Blair Couch, President  6/11/2012  
(Typed Name And Title) (Signature) (Date)  
(Authorized Official or Grant Financial Officer Only)

GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY		
ADMINISTRATIVE APPROVAL		
This request is approved for the amount of:	<input type="text"/>	<input type="text"/>
	(Approved)	(Date)
Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.		
<input type="text"/>	<input type="text"/>	
(Date)	(Director)	

### Purchasing/Accounts Payable Use Only

7/11/12  
76/94

JUNE 11, 2012

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F12-HS-03-410. SAID REQUEST IS IN THE AMOUNT OF \$22,875.39.

**ORDER**

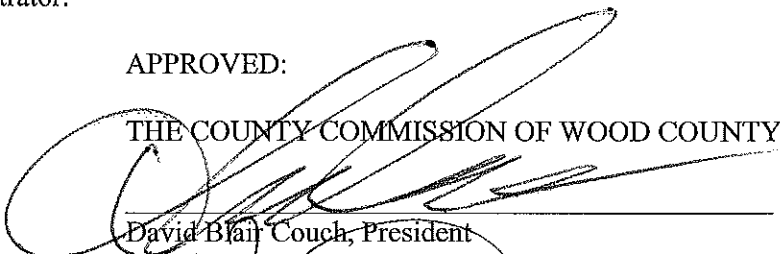
On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by Wayne Dunn and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F12-HS-03-410. The Request for Reimbursement is in the amount of twenty-two thousand eight hundred seventy-five and thirty-nine cents (\$22,875.39) for the month of May, 2012. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Vienna Police Department, the Parkersburg Police Department, the Wood County Sheriff's Department, and the Monthly Progress Report have been submitted.

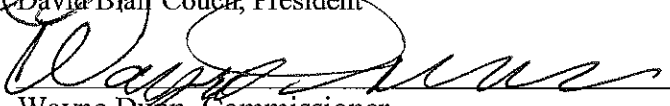
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.


Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

7/11/12  
7/1/94

## REQUEST FOR REIMBURSEMENT

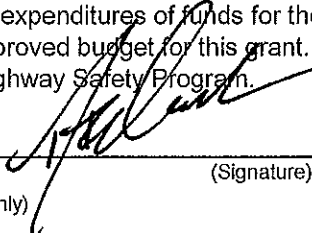
(For GHSP Use Only)	<b>Sub-Grantee:</b> <span style="float: right;"><b>Wood County Commission</b></span> <b>Address:</b> <span style="float: right;">One Court Square, Suite 203 Parkersburg, WV 26101</span> <b>P. O. Number:</b> <span style="float: right;">MV1203</span> <b>Grant Number:</b> <span style="float: right;">F12-HS-410</span> <b>FEIN Number:</b> <span style="float: right;">556 000 417</span>
<b>Funds are hereby requested to cover expenditures</b> <b>For the period of:</b> <span style="float: right;">5/1/12 - 5/31/12</span>	

### PROJECT CASH EXPENDITURES

Account Number	Amount
9007-2012-0802-099-128	\$22,875.39
<b>TOTAL</b>	<b>\$22,875.39</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: David Blair Couch, President  6/11/2012

(Typed Name And Title) (Signature) (Date)

(Authorized Official or Grant Financial Officer Only)

## GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY

### ADMINISTRATIVE APPROVAL

This request is approved for the amount of: 

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(Approved) (Date)

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Director)

## Purchasing/Accounts Payable Use Only

7/11/12  
70/94

JUNE 11, 2012

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F12-HS-03-402. SAID REQUEST IS IN THE AMOUNT OF \$14,495.80.

**ORDER**

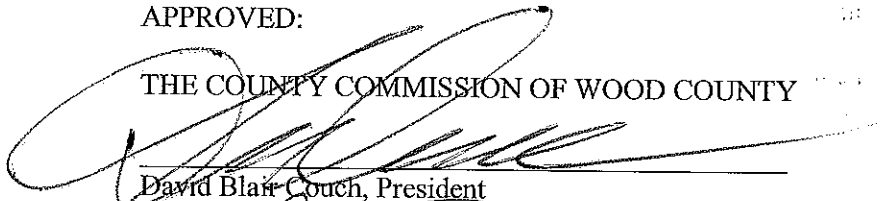
On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by Wayne Dunn and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F12-HS-03-402. The Request for Reimbursement is in the amount of fourteen thousand four hundred ninety-five dollars and eighty cents (\$14,495.80) for the month of May, 2012. The Request for Reimbursement form, the Program Activity Report, the Project Financial Report, the time sheets for Tiano-Knopp Associates, the Vienna Police Department, the Parkersburg Police Department, the Wood County Sheriff's Department, and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.


Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Wayne Dunn, Commissioner

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

7/11/12  
20/94

## REQUEST FOR REIMBURSEMENT

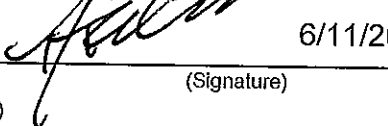
(For GHSP Use Only)	<b>Sub-Grantee:</b> <span style="float: right;"><b>Wood County Commission</b></span> <b>Address:</b> <span style="float: right;">One Court Square, Suite 203 Parkersburg, WV 26101</span> <b>P. O. Number:</b> <span style="float: right;">MV1203</span> <b>Grant Number:</b> <span style="float: right;">F12-HS-03-402</span> <b>FEIN Number:</b> <span style="float: right;">556 000 417</span> Funds are hereby requested to cover expenditures For the period of: <span style="float: right;">5/1/12 - 5/31/12</span>
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### PROJECT CASH EXPENDITURES

Account Number	Amount
9007-2012-0802-099-128	\$14,495.80
<b>TOTAL</b>	<b>\$ 14,495.80</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: David Blair Couch, President  6/11/2012

(Typed Name And Title) (Signature) (Date)  
 (Authorized Official or Grant Financial Officer Only)

## GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY

### ADMINISTRATIVE APPROVAL

This request is approved for the amount of: 

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(Approved) (Date)

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
 (Date) (Director)

### Purchasing/Accounts Payable Use Only