

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA  
#1 COURT SQUARE, SUITE 203  
PARKERSBURG WV 26101

IN RE: MINUTES OF MEETING HELD  
MONDAY, DECEMBER 30, 2013

PRESENT: WAYNE DUNN, PRESIDENT  
STEPHEN GAINER, COMMISSIONER  
DAVID BLAIR COUCH, COMMISSIONER

At 9:00 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices, orders and other correspondence.

The County Commission authorized the donation of a 2003 Ford Crown Victoria to the Wood County Parks and Recreation Commission (Mountwood Park). Said vehicle had previously been donated to Claywood Park Public Service District in 2012. (Order A/1227)

Upon a motion duly made, seconded and passed, the County Commission approved minutes of December 5, 9, 16, 19 and 23, 2013.

**AGENDA AND DISCUSSION ITEMS**

At 9:01 A.M., the County Commission discussed the Sundowner Gun Range. Commissioner Dunn stated he contacted several people to ask them if they wished to serve on a committee to oversee gun ranges. The Commission was in receipt of a petition relating to the gun range. (Order M/2646)  
A copy of handouts are attached to these minutes and shall be made a part thereof.

At 9:16 A.M., the County Commission discussed the filling of the vacated 9-1-1 Director position as of January 6, 2014. Randy Lowe addressed the Commission to provide an oversight on the job description. The Commission authorized the listing of the E-911 Director position. (Order M/2647)

The County Commission, upon a motion made by Stephen Gainer, seconded by David Blair Couch and made unanimous by Wayne Dunn, authorized Carl Sizemore to serve as the Interim Director of the Central Telecommunications Center of Wood County (E-911). (Order M/2648).

At 9:32 A.M., the County Commission discussed the need for a new Public Intoxication Center in the county to replace the one to be closed by Westbrook at the first of the year. Shad Martin and Greg Smith, representing the Latrobe Street Mission were present and stated they may be interested in taking over the service. Dennie Huggins, Director of the Day Report Center, stated he did not think they could immediately fill in for this service.


**ORDERS APPROVED AND ATTACHED TO THESE MINUTES**

A/1227, M/2644, M/2645, M/2646, M/2647 and M/2648

Having no further scheduled appointments or business to attend to, the County Commission officially adjourned at 10:48 A.M.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

To listen to this meeting, please refer to DVD labeled December 30, 2013.

Wood County Commission Meeting  
Held December 30, 2013

Please Print

1.	Greg Smith Latrobe Street Homeless Shelter
2.	James S. DiBatta 1019 27th St Parkersburg WV
3.	JIM CAREZ FORT BOREMAN RIFLE CLUB
4.	DENNIE HUGGINS DRC
5.	Steve Stephens
6.	Randy Lowe
7.	Jason Batten Latrobe Street Homeless Shelter
8.	Shel Martin Latrobe Street
9.	Toni Triano
10.	
11.	
12.	
13.	
14.	
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19.	
20.	



# Wood County Commission Agenda

12/30/2013

1 Court Square, Suite 203  
Parkersburg, WV 26101

9:00 AM	Discuss Sundowner Gun Range	
9:05 AM	Discuss 911 Director Position	
9:30 AM	Discuss Public Intoxication Shelter	Dennie Huggins, DRC; Representative from Latrobe Street Mission
	Administrator's Report	Marty Seufer, County Administrator
	County Commissioners' Reports	

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**Discussion, Review and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached**

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**Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days prior to the meeting**

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**Exhibit 1**

**Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.**

**Budget revisions**

**Purchase orders and requisitions**

**Revisions, reimbursement requests, resolutions and correspondence for grants**

**Grant disbursements to other entities**

**Invoices for expenditures to be paid**

**Reimbursements for travel expenses**

**Bid specifications and procedures for bids previously authorized by the Commission**

**Monthly Hotel Occupancy Tax Collection disbursements**

**Disbursements for previously approved Innovative Programming Grants**

**Tax refunds, exonerations, improprieties and consolidations**

**Probate items, including settlements, petitions and Fiduciary Commissioner reports**

**General Fund disbursements to entities**

**Funding requests from local organizations by written form**

**Payroll modification as submitted by elected officials**

# Fort Boreman Rifle Club

c/o Jim Carez Sec/Treas

2005 Dutch Ridge Road, Parkersburg, WV 26104

(304)485-6972

[carezjl@suddenlink.net](mailto:carezjl@suddenlink.net)

## RULES AND REGULATIONS

Revised 9/10/06

1. No alcoholic beverages allowed on the range.
2. No fully automatic weapons to be fired on the range.
3. All rifle and pistol actions are to be kept open unless being fired or the gun cased.
4. Fire only at paper targets attached to the target holders on the left side of the range at 25, 50, 100, and 200 yards. No targets, cans, jugs, or boxes to be placed in the middle of the range where a bullet might ricochet up over the hill and possibly hit a house or person.
5. Always be sure your bullets are impacting into a safe backstop.
6. Place targets on holders so as not to be firing through the target frame and supporting posts.
7. All firing is to be done from the established firing line.
8. Before going forward to the targets, be sure the firing line is clear and all guns are unloaded and actions open.
9. After returning from the targets be sure the range is clear of all people before commencing firing again.
10. Clean up all paper and other waste materials and place in the barrels provided. Keep the range clean and nice.
11. No vehicles allowed beyond the parking area.
12. Shooting from 8:00 AM until dark Monday thru Saturday, and from 12:00 noon until dark on Sunday.
13. All members are required to display their up to date membership card while using the range. Cardholders may be picked up from the filing cabinet in the range garage.
14. Membership applications will be kept in the file cabinet. Members may not loan their cards to non-members. Guests must accompany member, display guest card, and follow all range rules.
15. Members shooting the 25 and 50 yard targets will use the first four benches starting on the extreme left looking downrange.
16. Members using semi-automatic firearms are required to have a stop of some kind to prevent their spent cartridge cases from being ejected onto other members. (If other members are present.)

Sheriff Merrett, Prosecutor Jason Wharton and  
The Wood County Board of Commissioners

Dear Sirs,

I am the current home owner of 1684 Meadville Road in Davisville. I have been reading for the past two days the problems concerning safety issue with the Sundowner Range on Gihon Road. I too have a problem and concern with the range immediately next door to me on Meadville Road called Fort Boreman Range.

As a former NJ State Law Enforcement Officer with 27 years experience now retired, as well as 18 years of Military duty active and reserve, I have spent my entire adult life in one form or another on various ranges both military and police.

Upon moving here I was told by some of the neighbors that nothing could be done about the range as it was "grandfathered in" and had been in operation for almost thirty years. I emphatically disagree with that contention. The range was put in when this area was mostly farm land, in fact the property I now live on was part of the Pratt family farm. Mr Pratt subdivided this property between three of his children. The parcel I am on was first given to Susan and Will Merlott who placed a mobile home on this property but could not live in it as they worked shift work at Dupont and could not get proper sleep or rest due to the gun fire at the range. The Merlott's traded property with Susan's sister Sandra who lived further up the block and moved there and reside to this day.

Sandra sold us this home we live in now, because of the location and its proximity to the range, the house set on the market for over two years causing Sandra to lower her price quite a bit to find a buyer. Since moving here on many occasions gun fire has been heard quite early in the morning prior to the stated starting time and into the dark of the night, holidays and Sundays. Funny hunting isn't allowed on Sundays, why is the range allowed to be open?

My sleeping areas of my home are approximately 115 yards to the shooting points of the range, way below the required 500 feet. Another point of interest is the impact area is in extremely sad and deteriorating condition. There is no range master or safety officer present as the currant grounds keeper works a full time job as a exterminator and his wife cares for their three young children. There are no control points to allow people in or out of the facility, thus anyone, member or non can show up and shoot even though this is suppose to be a "members only" range. I know of a handful of people who have fired on that range and are not members.

The elderly gentleman who lives across the street is even closer to the impact areas than me. He keeps stating that there is nothing that can be done as petitions were circulated years ago to no avail.

I as an individual that has spent most of his life around weapons is not looking to have the gun range closed down permanently, I am looking for safety issues to be implemented, so that it meets all State, Federal, County and Municipal safety procedures for ranges. Either having the correct amount of footage from dwellings or have them place ballistic curtains or walls between us and the range so that our safety can be assured, after all an accidental misfire could occur and it is impossible to "call back" that round from any weapon.

I have a family which includes a new born, farm animals as well as family pets that I wish to protect. Your indulgence and immediate attention to this matter would be greatly appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "William G. McDonald Jr.", written in a cursive style.

William G. McDonald Jr.

1684 Meadville Rd

Davisville, WV 26142



Sheriff Merritt and Prosecutor of Wood County, WV.

We the homeowners residing on Meadville Road in Davisville, WV would like an enquiry into safety concerns at the Fort Boreman Range, specifically the distance from firing points and impact areas to our residences. Some of the homes are well within the mandated 500 foot safety zone.

Another concern is lack of supervision and security and hours of operation. The shooters begin extremely early in the morning and cease shooting sometime into dark. Firing is done on Sundays as well as Holidays. We the residents of Meadville Road feel there should be a strict regiment placed on the time of shooting aloud at Fort Boreman. None on Sundays and closed on Holidays so that we the residents may enjoy our Holidays and Sundays as well.

The condition of the range is also another concern, the impact area is deteriorating and there is also a worry of lead abatement and the pollution of our water. The largest worry is it is suppose to be a "private" range however no one is monitoring the coming and going of vehicles and the people in them.

Please check into our concerns.

Will B. Powell 1684 Meadville Rd  
DAG IS VILL 2  
Debi McDonald 1684 Meadville Rd  
Sue Ann Harts " " Alyssa [Signature]  
Eric [Signature]

Louis Schmidt 1684 Meadville Rd  
Melissa Schmidt 1684 Meadville Rd  
Melissa M. Lee 3.8 Happy Valley Rd

Norfolk E. Mellott 1849 Meadville Rd  
Roy E. Connolly 1667 Meadville Rd  
Out [Signature]

Andrea McCrene  
Standa Allowatt  
Fort Family

USA



Equality



CHARLESTON WV 25301

24 DEC 2013 PM 3 L

1684 Meadville Rd.  
Davisville, WV 26142-8922

WOOD CITY Board of Commissioners

wood county Court House

wood county

Parkersburg WV RECEIVED

DEC 26 '13

26104

ACCOUNT ADMINISTRATOR

12/30/13  
70/412

DECEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE THE DONATION OF A 2003 FORD CROWN VICTORIA TO THE WOOD COUNTY PARKS AND RECREATION COMMISSION (MOUNTWOOD PARK).

**ORDER**

On this date, the County Commission of Wood County, upon a motion duly made, seconded and passed, did hereby AUTHORIZE the donation of a 2003 Ford Crown Victoria, VIN 2FAFP71W43X154241, to the Wood County Parks and Recreation Commission (Mountwood Park). This vehicle had previously been donated to Claywood Park Public Service District on May 10, 2012, however, they decided they did not have a need for it.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
Wayne Dunn, President

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

  
\_\_\_\_\_  
David Blair Couch, Commissioner

DECEMBER 30, 2013

12/30/13  
70/413

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE WAYNE DUNN TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE VICTIMS OF CRIME ASSISTANCE GRANT NUMBER 13-VA-036. SAID REQUEST IS IN THE AMOUNT OF \$2,909.30

**ORDER**

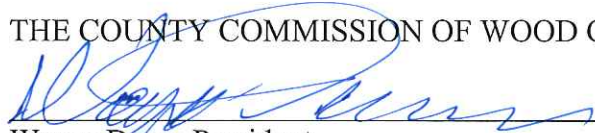
On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and made unanimous by Wayne Dunn, did hereby AUTHORIZE Wayne Dunn, on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Victims of Crime Assistance Grant Number 13-VA-036. The Request for Reimbursement is in the amount of two thousand nine hundred nine dollars and thirty cents (\$2,909.30) for the month of November, 2013. Along with the Request for Reimbursement Form; a Financial Recap Page; Project Financial Report; Daily Time Sheets for the Victims Advocate, Tiffany Kiger; Time Sheets for the Assistant Victim Advocate, Monthly Progress Reports and the Monthly Statistical Report have been submitted.


A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2644

<b>WEST VIRGINIA</b> Division of Criminal Justice Services	<b>Request for Reimbursement</b>
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12/30/13  
70/413

<b>RECEIVED</b> (For DCJS Use Only)	Subgrantee: Wood County Commission
	Address: One Court Square, Suite 203 Parkersburg, WV 26101
	Project #: 13-VA-036
	FEIN#: 556 000 417
	Funds are hereby requested to cover expenditures FROM: 11/1/13 TO: 11/30/13

**PROJECT CASH EXPENDITURES**

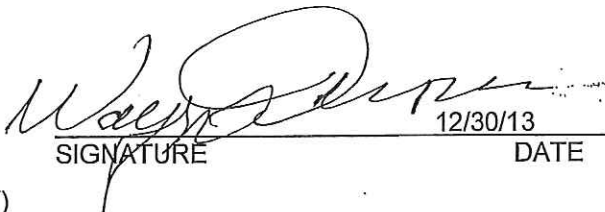
CATEGORY	AMOUNT
Personnel/Contractual	\$2,909.30
Travel/Training	
Space	
Other	
<b>TOTAL</b>	<b>\$2,909.30</b>

**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: Wayne Dunn, President, Wood County Commission  
TYPED NAME & TITLE

  
 SIGNATURE 12/30/13  
 DATE

(Authorized Official or Grant Financial Officer ONLY)

**DCJS USE ONLY**

**ADMINISTRATIVE APPROVAL:**

This request is approved in the amount of \$ \_\_\_\_\_  
Initials Date

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ \_\_\_\_\_  
 Date Program Accountant

DECEMBER 30, 2013

12/30/13  
70/413

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE WAYNE DUNN, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F14-HS-03-402. SAID REQUEST IS IN THE AMOUNT OF \$4,560.69

**ORDER**

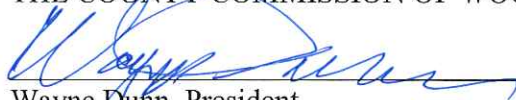
On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and made unanimous by Wayne Dunn, did hereby AUTHORIZE Wayne Dunn, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F14-HS-03-402. The Request for Reimbursement is in the amount of four thousand five hundred sixty dollars and sixty-nine cents (\$4,560.69) for the month of October, 2013. The Request for Reimbursement form, the Project Financial Report, time sheets for the Doddridge County Sheriff's Department, Wood County Sheriff's Department, Roane County Sheriff's Department, Ravenswood Police Department, Williamstown Police Department, and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

12/30/13  
70/413

REQUEST FOR REIMBURSEMENT	
(For GHSP Use Only)	<b>Sub-Grantee:</b> Wood County Commission <b>Address:</b> One Court Square, Suite 203 Parkersburg, WV 26101 <b>P. O. Number:</b> MV1403 <b>Grant Number:</b> F14-HS-03-402 <b>FEIN Number:</b> 556 000 417 Funds are hereby requested to cover expenditures For the period of: 11/1/13 - 11/30/13

**PROJECT CASH EXPENDITURES**

Account Number	Amount
9007-2012-0802-099-128	\$4,560.69
<b>TOTAL</b>	<b>\$4,560.69</b>

**CERTIFICATION:**

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: Wayne Dunn, President 12/30/2013  
(Typed Name And Title) (Signature) (Date)  
(Authorized Official or Grant Financial Officer Only)

GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY		
<b>ADMINISTRATIVE APPROVAL</b>		
This request is approved for the amount of:	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>	<div style="border: 1px solid black; height: 20px; width: 100%;"></div>
	<small>(Approved)</small>	<small>(Date)</small>
Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.		
<div style="border-top: 1px solid black; width: 100%;"></div>	<div style="border-top: 1px solid black; width: 100%;"></div>	<div style="border-top: 1px solid black; width: 100%;"></div>
<small>(Date)</small>		<small>(Director)</small>
Purchasing/Accounts Payable Use Only		

12/30/13  
70/4/13

DECEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A COPY OF  
A PETITION RELATING TO THE FORT BOREMAN GUN RANGE

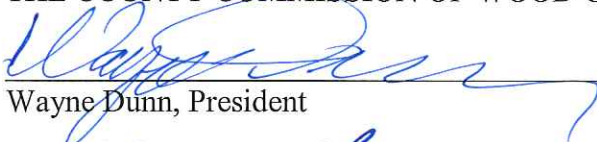
**ORDER**

On this date, the County Commission of Wood County, was in RECEIPT of a copy of a petition relating to concerns regarding the Fort Boreman Gun Range, Meadville Road, Davisville, West Virginia. Said petition contains fourteen (14) signatures and expresses several concerns regarding the range.

A copy of said petition is attached to this Order and should be made a part thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
Wayne Dunn, President

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

  
\_\_\_\_\_  
David Blair Couch, Commissioner

M/2646



12/30/13  
70/4/13

Sheriff Merritt and Prosecutor of Wood County, WV

We the homeowners residing on Meadville Road in Davisville, WV would like an enquiry into safety concerns at the Fort Boreman Range, specifically the distance from firing points and impact areas to our residences. Some of the homes are well within the mandated 500 foot safety zone.

Another concern is lack of supervision and security and hours of operation. The shooters begin extremely early in the morning and cease shooting sometime into dark. Firing is done on Sundays as well as Holidays. We the residents of Meadville Road feel there should be a strict regiment placed on the time of shooting aloud at Fort Boreman. None on Sundays and closed on Holidays so that we the residents may enjoy our Holidays and Sundays as well.

The condition of the range is also another concern, the impact area is deteriorating and there is also a worry of lead abatement and the pollution of our water. The largest worry is it is suppose to be a "private" range however no one is monitoring the coming and going of vehicles and the people in them.

Please check into our concerns.

<u>Will G. Powell</u>	1684 Meadville Rd Davisville	<u>Clayton</u>
<u>Debi McDonald</u>	1684 Meadville Rd	<u>Eric</u>
<u>SARAH</u>	" "	

<u>Louis Schmidt</u>	1684 Meadville Rd	
<u>Melissa Schmidt</u>	1684 Meadville Rd	
<u>Melissa McFee</u>	508 Happy Valley Rd	

<u>Norford E. Mellott</u>	1849 Meadville	
<u>Roy E. Connolly</u>	1657 Meadville Rd	
<u>Art</u>		

<u>Andrea McCune</u>		
<u>Standa Allowatt</u>		
<u>Fast Family</u>		

12/30/13  
70/4/13

DECEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE THE LISTING OF THE E-9-1-1 DIRECTOR POSITION.

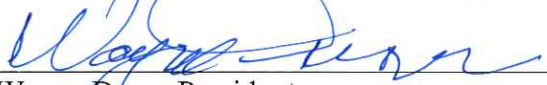
**ORDER**

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Wayne Dunn and made unanimous by Stephen Gainer, did hereby AUTHORIZE the position of Director of the Central Telecommunications Center of Wood County (E-9-1-1) to be sent out to all County Employees to provide them the opportunity to apply for the position.

Resumes must be submitted to the Office of the County Administrator by January 15, 2014.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
Wayne Dunn, President

  
\_\_\_\_\_  
Stephen Gainer, Commissioner

  
\_\_\_\_\_  
David Blair Couch, Commissioner

M/2647

12/30/13  
70/414

DECEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE CARL  
SIZEMORE TO SERVE AS INTERIM DIRECTOR OF THE E-9-1-1  
CENTER

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and made unanimous by Wayne Dunn, did hereby AUTHORIZE Carl Sizemore to serve as the Interim Director of the Central Telecommunications Center of Wood County (E-9-1-1 Center). Said director position will be vacated January 6, 2013 upon the resignation of current director, Randy Lowe.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



Wayne Dunn, President



Stephen Gainer, Commissioner



David Blair Couch, Commissioner

M/2648

# Check Register Report for Wood County Commission

Report Date/ Time: 12/23/2013 3:17:21PM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
5404	MURPHYD	DEBORAH KAY MURPHY	REGULAR	12/24/2013	45.51	
5405	ODEPOT	OFFICE DEPOT	REGULAR		15.98	
5406	VERIZONW	VERIZON WIRELESS	REGULAR		495.30	
COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals					556.79	
Report Totals					556.79	

Handwritten signature and initials in black ink, located on the right side of the page. The signature appears to be 'A. K.' and the initials below it are 'PK'.

# Check Register Report for Wood County Commission

Report Date/ Time: 12/23/2013 3:15:27PM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
3253	DAVIS D	DONNA DAVIS	REGULAR	12/24/2013	1,000.00	
TEEN DRUG COURT Bank Id 177 Totals					1,000.00	
Report Totals					1,000.00	



# Check Register Report for Wood County Commission

Report Date/ Time: 12/23/2013 3:18:40PM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
154292	BROWN W	WILLIAM M BROWN	REGULAR	12/24/2013	700.00	
154293	CWS	CWS	REGULAR		1,594.69	
154294	DODDRIDGE	DODDRIDGE COUNTY SHERIFF	REGULAR		582.02	
154295	EXXONMOBIL	EXXONMOBIL	REGULAR		36.51	
154296	FINLEY FI	FINLEY FIRE EQUIPMENT	REGULAR		3,388.00	
154297	FRONTIERWV	FRONTIER WEST VIRGINIA IN	REGULAR		3,230.00	
154298	GLOBAL	GLOBAL GOV/ED SOLUTIONS I	REGULAR		824.07	
154299	JCSD	JACKSON COUNTY SHERIFF'S	REGULAR		794.73	
154300	JOHNSTONE	JOHNSTONE SUPPLY	REGULAR		21.24	
154301	NENA	NAT EMERG NO ASSOC	REGULAR		137.00	
154302	PARKPOLICE	PARKERSBURG POLICE DEPART	REGULAR		3,275.30	
154303	PCSD	PLEASANTS COUNTY SHERIFF'	REGULAR		561.84	
154304	RIPLEY	RIPLEY POLICE DEPARTMENT	REGULAR		253.04	
154305	ROANE CO	ROANE COUNTY SHERIFF'S DE	REGULAR		1,084.46	
154306	S W RESOU	S W RESOURCES	REGULAR		3,000.00	
154307	SUNSETMEM	SUNSET MEMORIAL FUNERAL H	REGULAR		250.00	
154308	VERIZONW	VERIZON WIRELESS	REGULAR		71.55	
154309	WALMART	WALMART	REGULAR		130.62	
154310	WEST UNION	TOWN OF WEST UNION	REGULAR		177.60	
154311	WOODCOCAMPA	WOOD COUNTY 4-H CAMP ASSO	REGULAR		5,000.00	
154312	WVSTATEPO	WV STATE POLICE	REGULAR		13.00	

**GENERAL FUND Bank Id 101 Totals** 25,129.97

**Report Totals** 25,129.97




# Check Register Report for Wood County Commission

Report Date/ Time: 12/23/2013 9:29:47AM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
5766	T&S	T&S LAWN-LANDSCAPE INC	VOID	12/23/2013	(139.00)	X
5787			REGULAR		139.00	
E-911 FUND Bank Id 107 Totals					0.00	
Report Totals					0.00	



# Check Register Report for Wood County Commission

Report Date/ Time: 12/20/2013 11:20:50AM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
5493	C & C	C & C PREOWNED AUTO SALES	REGULAR	12/20/2013	12.95	
5494	CARQUEST	CARQUEST	REGULAR		13.28	
5495	CWS	CWS	REGULAR		96.11	
5496	GLACIER	GLACIER MOUNTAIN BOTTLED	REGULAR		45.50	
5497	POFFICE	PARKERSBURG OFFICE SUPPLY	REGULAR		34.70	
<b>ASSESSOR'S VALUATION Bank Id 156 Totals</b>					<b>202.54</b>	
<b>Report Totals</b>					<b>202.54</b>	

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# Check Register Report for Wood County Commission

Report Date/ Time: 12/20/2013 10:05:12AM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
154278	BENCHMARK	BENCHMARK PROFESSIONAL SE	REGULAR	12/20/2013	295.00	
154279	BIINCORP	BI INCORPORATED	REGULAR		570.89	
154280	HARLOW S	STACY HARLOW	REGULAR		300.30	
154281	HRA	WESBANCO INSURANCE SERVIC	REGULAR		1,161.50	
154282	HUMANE SO	HUMANE SOCIETY	REGULAR		19,250.00	
154283	ODEPOT	OFFICE DEPOT	REGULAR		61.36	
154284	PTS	PRISONER TRANSPORTATION S	REGULAR		1,050.00	
154285	REGIONALJ	WV REGIONAL JAIL & CORREC	REGULAR		218,138.25	
154286	SUDDENLINKD	SUDDENLINK	REGULAR		136.16	
154287	SUPERIOR PET	SUPERIOR PETROLEUM EQUIPM	REGULAR		581.60	
154288	VERIZONW	VERIZON WIRELESS	REGULAR		2,586.79	
154289	WATERBOY	WATERBOY LLC	REGULAR		16.50	
154290	WV PROSEC	WV PROSECUTING ATTORNEYS	REGULAR		1,600.00	X
154290			VOID		(1,600.00)	X
154291	WVPAA	WVPAA	REGULAR		1,600.00	
<b>GENERAL FUND Bank Id 101 Totals</b>					245,748.35	
<b>Report Totals</b>					245,748.35	

# Check Register Report for Wood County Commission

Report Date/ Time: 12/20/2013 9:10:55AM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
5397	CASEY	CASEY'S LANDSCAPING, LLC	REGULAR	12/20/2013	75.00	
5398	DRUG TESTING	DRUG TESTING PROGRAM MANA	REGULAR		1,762.20	
5399	MONPOWER	MON POWER	REGULAR		144.66	
5400	ODEPOT	OFFICE DEPOT	REGULAR		663.90	
5401	PRESTON	KELSEY	REGULAR		150.16	
5402	SINGERJ	JANA SINGER-DOWLER	REGULAR		201.20	
5403	THECHANGE	THE CHANGE COMPANIES	REGULAR		377.04	
COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals					3,374.16	
Report Totals					3,374.16	



# Check Register Report for Wood County Commission

Report Date/ Time: 12/20/2013 9:08:02AM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
3040	BIINCORP	BI INCORPORATED	REGULAR	12/20/2013	6,493.75	
3041	VERIZONW	VERIZON WIRELESS	REGULAR		250.32	
<b>HOME CONFINEMENT Bank Id 108 Totals</b>					<u>6,744.07</u>	
<b>Report Totals</b>					<u><u>6,744.07</u></u>	


# Check Register Report for Wood County Commission

Report Date/ Time: 12/20/2013 9:05:25AM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
5784	CAS CABLE	CAS CABLE	REGULAR	12/20/2013	415.00	
5785	CHAPMAN	CHAPMAN PRINTING CO. INC	REGULAR		124.06	
5786	S W RESOU	S W RESOURCES	REGULAR		90.00	
<b>E-911 FUND Bank Id 107 Totals</b>					<u>629.06</u>	
<b>Report Totals</b>					<u><u>629.06</u></u>	



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# Check Register Report for Wood County Commission

Report Date/ Time: 12/20/2013 9:01:36AM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
711	HUMANE S0	HUMANE SOCIETY	REGULAR	12/20/2013	3,333.33	
<b>DOG FUND Bank Id 103 Totals</b>					3,333.33	
<b>Report Totals</b>					3,333.33	


# Check Register Report for Wood County Commission

Report Date/ Time: 12/20/2013 8:53:57AM

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
1048	UNITED NB	UNITED BANK LOAN PROCESSI	REGULAR	12/20/2013	2,242.37	
<b>COAL SEVERANCE TAX Bank Id 201 Totals</b>					2,242.37	
<b>Report Totals</b>					2,242.37	



