

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA  
#1 COURT SQUARE, SUITE 203  
PARKERSBURG WV 26101

IN RE: MINUTES OF MEETING HELD  
MONDAY, SEPTEMBER 30, 2013

PRESENT: WAYNE DUNN, PRESIDENT  
STEPHEN GAINER, COMMISSIONER  
DAVID BLAIR COUCH, COMMISSIONER

At 9:00 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices, orders and other correspondence.

Randy Edge was sworn in as a member of the Wood County Recreation Commission.

Scott Little was sworn in as a Humane Officer for the Humane Society of Parkersburg.

The County Commission, upon a motion duly made, seconded and passed, approved minutes of September 19, 2013.

**AGENDA AND DISCUSSION ITEMS**

At 9:08 A.M., the County Commission approved the poll workers for the November 23, 2013 election. Said list was submitted by Mark Rhodes, Clerk of the County Commission. (Order M/2529)

They also approved the Emergency Absentee Voting Commissioners submitted by Mr. Rhodes. (Order M/2528)

At 9:30 A.M., the County Commission placed Jim Miracle in nomination to the Wood County Alternative Transportation System Council. (Order A/1184)

The County Commission appointed Sharon Lewis to the Wood County Veterans Park Advisory Board. (Order A/1183)

The County Commission appointed Mark Abbott, Wayne Dunn, Linda Kern, Lloyd Roberts, Marty Seuffer, Todd Nelson, Tabitha Anderson, Carol Jackson, Tracy Higgins and Robert Beanblossom to the Wood County Alternative Transportation System Council. (Order A/1185)

At 10:00 A.M., Commissioner Dunn swore in Kent Stephens as Lieutenant with the Wood County Sheriff's Department and Dave Tennant as Sergeant with the Wood County Sheriff's Department. Both were due to promotions. A small ceremony with their family and coworkers were present.

**ORDERS APPROVED AND ATTACHED TO THESE MINUTES**

M/2521, M/2522, M/2523, M/2524, M/2525, M/2526, M/2527, M/2528, M/2529, A/1183, A/1184 and A/1185

Having no further scheduled appointments or business to attend to, the County Commission adjourned at 10:54 A.M.

APPROVED:

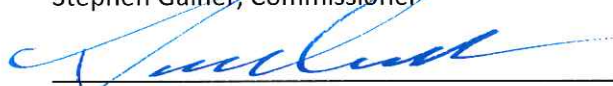
THE COUNTY COMMISSION OF WOOD COUNTY

A handwritten signature in blue ink, appearing to read 'Wayne Dunn', written over a horizontal line.

Wayne Dunn, President

A handwritten signature in blue ink, appearing to read 'Stephen Gainer', written over a horizontal line.

Stephen Gainer, Commissioner

A handwritten signature in blue ink, appearing to read 'David Blair Couch', written over a horizontal line.

David Blair Couch, Commissioner

To listen to this meeting, please refer to DVD labeled September 30, 2013.

Wood County Commission Meeting  
Held September 30, 2013

**Please Print**

|     |                                      |
|-----|--------------------------------------|
| 1.  | Melody Ross                          |
| 2.  | Diana Garrett                        |
| 3.  | Chris Chiles - Ser. Marchin's office |
| 4.  |                                      |
| 5.  |                                      |
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| 20. |                                      |



# Wood County Commission Agenda

9/30/2013

1 Court Square, Suite 203  
Parkersburg, WV 26101

|          |                                                                                                     |                                    |
|----------|-----------------------------------------------------------------------------------------------------|------------------------------------|
| 9:00 AM  | Administrator's Report                                                                              | Marty Seufer, County Administrator |
|          | Appoint poll workers                                                                                | County Clerk                       |
|          | Discuss and consider Wood County Alternative Transportation System Council and consider nominations |                                    |
|          | Consider nominating Sharon Lewis – Veteran's Park Advisory Board                                    |                                    |
| 10:00 AM | NRA presentation                                                                                    | Steve Debetta                      |
|          | Promotion announcements – Kent Stephens and Dave Tennant                                            | Ken Merritt, Sheriff               |
|          | County Commissioners' Reports                                                                       |                                    |

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**Discussion, Review and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached**

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**Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days prior to the meeting**

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SEPTEMBER 30, 2013

9/30/13  
70/360

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK  
FROM THE STATE OF WV IN THE AMOUNT OF \$3,327.38  
WHICH REPRESENTS REIMBURSEMENT IN REGARD TO THE  
DIVISION OF CRIMINAL JUSTICE ASSISTANCE GRANT  
NUMBER 12-VA-008.

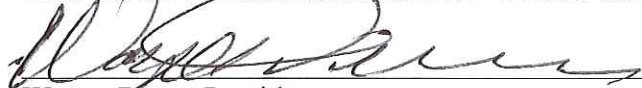
**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of three thousand sixty-seven dollars and fifty cents (\$3,067.50) which represents reimbursement to Wood County for expenses incurred during the month of July, 2013, in regard to the Strategic Prevention Framework State Incentive Grant Number 12-VA-008. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 70, at Page 340 and bearing the date of August 19, 2013, at which time Wayne Dunn, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the WVDCJS Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

9/30/13  
70/360

SEPTEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$7,588.35 OF WHICH \$971.91 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F13-HS-03-154.

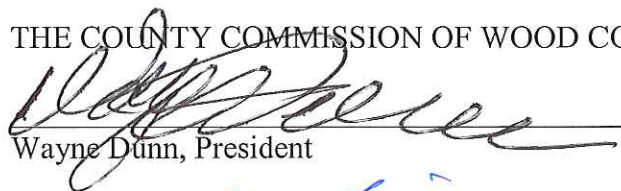
**ORDER**

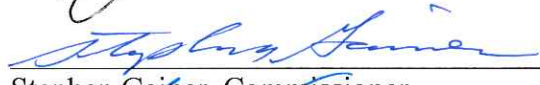
On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of seven thousand five hundred eighty-eight dollars and thirty-five cents (\$7,588.35) of which nine hundred seventy-one dollars and ninety-one cents (\$971.91) represents reimbursement to Wood County for expenses incurred during the month of July, 2013, in regard to the Governor's Highway Safety Program Grant Number F13-HS-03-154. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 70, at Page 338 and bearing the date of August 19, 2013 at which time Wayne Dunn, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2522

9/30/13  
70/360

SEPTEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$7,588.35 OF WHICH \$1,711.05 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F13-HS-03-410.

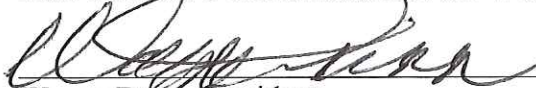
**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of seven thousand five hundred eighty-eight dollars and thirty-five cents (\$7,588.35) of which one thousand seven hundred eleven dollars and five cents (\$1,711.05) represents reimbursement to Wood County for expenses incurred during the month of July, 2013, in regard to the Governor's Highway Safety Program Grant Number F13-HS-03-410. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 70, at Page 338 and bearing the date of August 19, 2013 at which time Wayne Dunn, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2523

SEPTEMBER 30, 2013

9/30/13

70/361

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$7,588.35 OF WHICH \$850.14 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F13-HS-03-406.

**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of seven thousand five hundred eighty-eight dollars and thirty-five cents (\$7,588.35) of which eight hundred fifty dollars and fourteen cents (\$850.14) represents reimbursement to Wood County for expenses incurred during the month of July, 2013, in regard to the Governor's Highway Safety Program Grant Number F13-HS-03-406. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 70, at Page 339 and bearing the date of August 19, 2013 at which time Wayne Dunn, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



Wayne Dunn, President



Stephen Gainer, Commissioner



David Blair Couch, Commissioner

M/2524

9/30/13  
72/361

SEPTEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$7,588.35 OF WHICH \$4,055.25 REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F13-HS-03-402.

**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of seven thousand five hundred eighty-eight dollars and thirty-five cents (\$7,588.35) of which four thousand fifty-five dollars and twenty-five cents (\$4,055.25) represents reimbursement to Wood County for expenses incurred during the month of June, 2013, in regard to the Governor's Highway Safety Program Grant Number F13-HS-03-402. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 70, at Page 338 and bearing the date of August 19, 2013 at which time Wayne Dunn, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

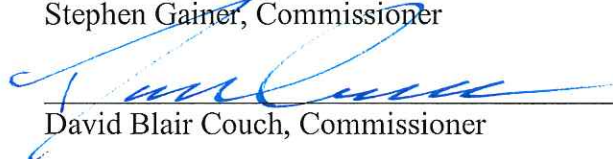
Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2525

9/30/13  
70/361

SEPTEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$1,628.87 WHICH REPRESENTS REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F13-HS-03-2011.

**ORDER**

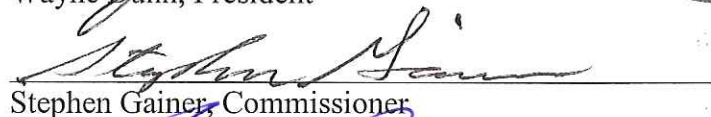
On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of one thousand six hundred twenty-eight dollars and eighty-seven cents (\$1,628.87) which represents reimbursement to Wood County for expenses incurred during the month of July, 2013, in regard to the Governor's Highway Safety Program Grant Number F13-HS-03-2011. Receipt of the aforementioned check is pursuant to an ORDER appearing in Order Book 70, at Page 339 and bearing the date of August 19, 2013 at which time Wayne Dunn, in his official capacity as President and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2526

SEPTEMBER 30, 2013

9/30/13  
70/361

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE  
WAYNE DUNN, AS PRESIDENT, TO EXECUTE A GRANT  
SUPPLEMENTARY SPECIAL CONDITIONS SHEET FOR A  
VICTIMS ADVOCATE GRANT NO. 13-VA-036.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Stephen Gainer, and made unanimous by Wayne Dunn, did hereby AUTHORIZE Wayne Dunn, in his official capacity as President and on behalf of the County Commission, to EXECUTE a Supplemental Special Conditions Sheet for a West Virginia Division of Justice and Community Services for a Victims Advocate Grant #13-VA-036.

A copy of said Conditions Sheet is attached to this Order and should be made a part thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2527

70/361  
9/30/13

**WEST VIRGINIA  
DIVISION OF JUSTICE AND COMMUNITY  
SERVICES**

**VOCA SUPPLEMENTARY SPECIAL CONDITIONS**

Please be advised the West Virginians Against Violence Committee and the Division of Justice and Community Services have implemented supplementary special conditions for the 2013 Victim of Crime Act (VOCA) grant awards. Failure to comply with these supplementary special conditions and all other grant conditions and assurances and program requirements may result in the deobligation of the award and could jeopardize your agency's ability to receive any future grant funding from the Victim of Crime Act grant program.

All correspondence to DJCS, which is required and/or occurs as a result or action of any of the following Special Conditions and Assurances, or as a result of the administration of any DJCS grant program, should be mailed to the following address:

West Virginia Division of Justice and Community Services  
1204 Kanawha Boulevard, East  
Charleston, West Virginia 25301

**VOLUNTEERS:**

The applicant must utilize at least one volunteer during the grant period for VOCA allowable activities, as well as VOCA-funded staff to implement the grant project. All sub-grantees will be required to submit a volunteer log quarterly. If a log is not submitted, DJCS will hold funds until it is submitted.

**TRAINING:**

All funded VOCA staff will be required to complete eight (8) hours per year of pre-approved victim assistance training. They must submit a certificate showing they completed this training. If this is not completed by March 30<sup>th</sup>, 2014 the sub-grantee must submit in writing why they have not attended a training; when they will attend and what type of training they plan to attend to DJCS. This will be reviewed for compliance at grant reviews.

**ENSURING VICTIMS RIGHTS:**

All funded programs/agencies will practice a "Victim Centered Approach". They are required to inform victims of their rights and ensure victims are afforded their rights.

**VOCA-FUNDED TRAINING EVENTS:**

All agenda topics and trainers must be pre-approved by DJCS for any training events (conferences, workshops, symposiums, etc.) paid for with VOCA funds. A written request must be submitted to DJCS 90 days prior to entering into any agreements, for agenda topics, speakers, and/or trainers. The request must include workshop descriptions and speaker biographies. All state agencies are required to work with the WV Coalition Against Domestic Violence and/or the WV Foundation for Rape Information and Services in acquiring appropriate speakers prior to the conference.

Please note – all VOCA funded training events must include an evaluation component and the results of the evaluations must be submitted to DJCS with the corresponding monthly report. If a program charges registration fees, they must provide certificates and/or certification that participants actually attended training in order to be reimbursed for registration fees. They must include a sign-in sheet of participants to DJCS.

**I hereby acknowledge that I have read, understand, and will comply with these supplementary special conditions:**

Wayne Dunn

**Printed/Typed Authorized Official Name**

  
**SIGNATURE (Original) of Authorized  
Official**

September 30, 2013  
**DATE**

9/30/13  
70/361

SEPTEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION APPROVED THE EMERGENCY  
ABSENTEE VOTING COMMISSIONERS SUBMITTED BY THE  
WOOD COUNTY CLERK FOR THE NOVEMBER 23, 2013 WOOD  
COUNTY BOARD OF EDUCATION LEVY ELECTION.

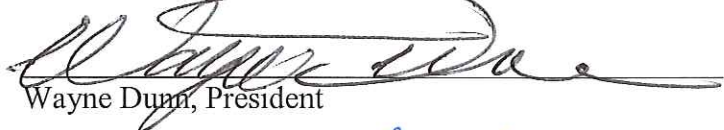
**ORDER**

On this date, came Mark Rhodes, Clerk of the County Commission of Wood County, and presented to the County Commission the names of Kay Williams, Republican and Patty Jo Thompson, Democrat to serve as Emergency Absentee Voting Commissioners, who will work the Wood County Board of Education Levy to be held on November 23, 2013.

The County Commission, upon a motion made by David Blair Couch, seconded by Wayne Dunn and made unanimous by Stephen Gainer, did hereby APPROVE the aforementioned lists of poll workers.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2528

9/30/13  
70/361

SEPTEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION APPROVED THE LIST OF POLL WORKERS SUBMITTED BY THE WOOD COUNTY CLERK FOR THE NOVEMBER 23, 2013 WOOD COUNTY BOARD OF EDUCATION LEVY ELECTION.

**ORDER**

On this date, came Mark Rhodes, Clerk of the County Commission of Wood County, and presented to the County Commission lists of Poll Worker nominees and Alternate Poll worker nominees, who will work the Wood County Board of Education Levy to be held on November 23, 2013.

The County Commission, upon a motion made by David Blair Couch, seconded by Stephen Gainer and made unanimous by Wayne Dunn, did hereby APPROVE the aforementioned lists of poll workers.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2529



DATE: 10/08/2013

# POLL WORKER LIST

PAGE: 2

[illegible]

DATE: 10/08/2013

## POLL WORKER LIST

PAGE: 3

| LAST NAME  | FIRST NAME  | SOC SEC # | ADDRESS                                    | PHONE NO              | HOME PCT | WRK PCT | SCH | PTY | POS             |
|------------|-------------|-----------|--------------------------------------------|-----------------------|----------|---------|-----|-----|-----------------|
| MYERS      | MELINDA     |           | P O BOX 54<br>WASHINGTON WV                | 26181<br>000 000 0000 | 67A      | 29      | N   | R   | PC<br>MAG DST A |
| PARKS      | DENTON      |           | 1345 MARKET STREET<br>PARKERSBURG WV       | 26101<br>000 000 0000 | 08       | 29      | N   | D   | PC<br>MAG DST A |
| CUNNINGHAM | PEGGY       |           | 1800 20TH STREET<br>PARKERSBURG WV         | 26101<br>000 000 0000 | 24       | 32      | N   | D   | PC<br>MAG DST A |
| PROVINCE   | VIRGINIA    |           | 1517 20TH ST<br>PARKERSBURG WV             | 26101<br>000 000 0000 | 29       | 32      | N   | R   | CK<br>MAG DST A |
| REXROAD    | LEWIS       |           | 126 GIBON MEADOWS DR<br>PARKERSBURG WV     | 26101<br>000 000 0000 | 78A      | 32      | N   | R   | HC<br>MAG DST A |
| SALTER     | BARBARA     |           | P O BOX 5220<br>VIENNA WV                  | 26105<br>000 000 0000 | 46       | 32      | N   | R   | PC<br>MAG DST A |
| SIEGRIST   | GLEN        |           | 2630 DUDLEY AVENUE<br>PARKERSBURG WV       | 26101<br>000 000 0000 | 32       | 32      | N   | D   | CK<br>MAG DST A |
| COOPER     | SHARON RUTH |           | 2811 14TH AVE<br>VIENNA WV                 | 26105<br>000 000 0000 | 43A      | 33      | N   | D   | PC<br>MAG DST A |
| KOON       | LINDA       |           | 705 32ND ST<br>PARKERSBURG WV              | 26101<br>000 000 0000 | 33       | 33      | N   | R   | CK<br>MAG DST A |
| MACK       | KATHRYN     |           | 4 EDGEWOOD PARK<br>PARKERSBURG WV          | 26101<br>000 000 0000 | 34A      | 33      | N   | R   | PC<br>MAG DST A |
| RISHER     | ROBERT      |           | PO BOX 5606<br>VIENNA WV                   | 26105<br>000 000 0000 | 45       | 33      | N   | R   | HC<br>MAG DST A |
| SNYDER     | LINDA K     |           | 3262 LOOMIS RIDGE RD<br>PARKERSBURG WV     | 26101<br>000 000 0000 | 56       | 33      | N   | D   | CK<br>MAG DST A |
| ALESJUS    | EDWARD      |           | 824 LAKEVIEW DRIVE #109B<br>PARKERSBURG WV | 26104<br>000 000 0000 | 34A      | 34A     | N   | D   | CK<br>MAG DST A |
| MCCAULEY   | SUSAN       |           | 7 WHISPERING OAKS<br>PARKERSBURG WV        | 26104<br>000 000 0000 | 56A      | 34A     | N   | R   | HC<br>MAG DST A |
| MORRIS     | JOHN        |           | 157 GREENRIVER AVE<br>WILLIAMSTOWN WV      | 26187<br>000 000 0000 | 48       | 34A     | N   | R   | PC<br>MAG DST A |
| MOMERY     | MARY        |           | 1345 AVERY STREET<br>PARKERSBURG WV        | 26101<br>000 000 0000 | 16       | 34A     | Y   | D   | PC<br>MAG DST A |
| SMIRI      | SOUNIA      |           | 161 CHATEAU HILLS<br>PARKERSBURG WV        | 26101<br>000 000 0000 | 63       | 34A     | N   | R   | CK<br>MAG DST A |

DATE: 10/08/2013

# POLL WORKER LIST

PAGE: 4

[illegible]

DATE: 10/08/2013

## POLL WORKER LIST

PAGE: 5

| LAST NAME  | FIRST NAME | SOC SEC # | ADDRESS                                   | PHONE NO | HOME PCT     | WRK PCT | SCH | PTY | POS |    |           |
|------------|------------|-----------|-------------------------------------------|----------|--------------|---------|-----|-----|-----|----|-----------|
| LYTLE      | CARL       |           | 1030 MARKET STREET #129<br>PARKERSBURG WV | 26101    | 000 000 0000 | 08      | 37  | N   | D   | CK | MAG DST A |
| MOLLOHAN   | JENNIFER   |           | 40 CORY DRIVE<br>PARKERSBURG WV           | 26101    | 000 000 0000 | 53      | 37  | N   | R   | PC | MAG DST A |
| SMITH      | RAYMOND    |           | P O BOX 4086<br>PARKERSBURG WV            | 26104    | 000 000 0000 | 35      | 37  | N   | R   | CK | MAG DST A |
| MERRILL    | VIRGINIA A |           | P O BOX 4563<br>PARKERSBURG WV            | 26104    | 000 000 0000 | 40      | 37A | N   | R   | HC | MAG DST A |
| MERRILL    | MARK       |           | P O BOX 4563<br>PARKERSBURG WV            | 26104    | 000 000 0000 | 40      | 37A | Y   | D   | PC | MAG DST A |
| OROCCHI    | JENNIFER   |           | 39 MILL VIEW DR<br>PARKERSBURG WV         | 26104    | 000 000 0000 | 57A     | 37A | N   | R   | PC | MAG DST A |
| RITCHIE    | PAMELA     |           | 701 REAR LOCUST ST<br>PARKERSBURG WV      | 26101    | 000 000 0000 | 40      | 37A | N   | D   | CK | MAG DST A |
| WILSON     | J B        |           | 1308 PLUM STREET<br>PARKERSBURG WV        | 26101    | 000 000 0000 | 19      | 37A | N   | R   | CK | MAG DST A |
| BALL       | JOANN      |           | 656 WAYSIDE FARM ROAD<br>PARKERSBURG WV   | 26104    | 000 000 0000 | 38      | 38  | N   | D   | PC | MAG DST A |
| BONNELL    | BRIAN      |           | 23 ROSEMAR TERRACE #119<br>VIENNA WV      | 26105    | 000 000 0000 | 40A     | 38  | N   | R   | HC | MAG DST A |
| BREEDLOVE  | JANE       |           | 1394 WILLIAMSTOWN PIKE<br>WILLIAMSTOWN WV | 26187    | 000 000 0000 | 50      | 38  | N   | R   | CK | MAG DST A |
| CHANEY     | NORMA      |           | 2401 23RD STREET<br>PARKERSBURG WV        | 26101    | 000 000 0000 | 37B     | 38  | N   | D   | CK | MAG DST A |
| DUVALL     | PAUL       |           | 3003 MORNINGSIDE AVENUE<br>PARKERSBURG WV | 26101    | 000 000 0000 | 37B     | 38  | N   | R   | PC | MAG DST A |
| BURNS      | GERALDINE  |           | 3820 LIBERTY STREET<br>PARKERSBURG WV     | 26104    | 000 000 0000 | 36B     | 40  | N   | D   | CK | MAG DST A |
| MATHENY    | MILDRED    |           | 1113 CORE ROAD<br>PARKERSBURG WV          | 26104    | 000 000 0000 | 40      | 40  | N   | D   | PC | MAG DST A |
| RICHARDSON | AUDREY     |           | 3472 CADILLAC DRIVE<br>PARKERSBURG WV     | 26104    | 000 000 0000 | 37      | 40  | N   | R   | HC | MAG DST A |
| RIDDLE     | LINDA      |           | 1381 WILLIAMSTOWN PIKE<br>WILLIAMSTOWN WV | 26187    | 000 000 0000 | 50      | 40  | N   | R   | PC | MAG DST A |

DATE: 10/08/2013

# POLL WORKER LIST

PAGE: 6

| Last Name | First Name | SOC SEC # | Address                                    | Phone NO.    | HOME PCT | WRK PCT | SCH    | Pty POS   |
|-----------|------------|-----------|--------------------------------------------|--------------|----------|---------|--------|-----------|
| RIDDLE    | BONNIE     |           | 2800 26TH STREET<br>PARKERSBURG WV         | 000 000 0000 | 37A      | 40      | N R CK | MAG DST A |
| DAY III   | FRANK      |           | 4407 10TH AVENUE<br>VIENNA WV              | 000 000 0000 | 45A      | 40A     | N D CK | MAG DST A |
| LEMLEY    | BERNICE    |           | 2505 12TH AVE<br>VIENNA WV                 | 000 000 0000 | 40A      | 40A     | N D PC | MAG DST A |
| NULTER    | CATHY      |           | 3300 4TH AVENUE<br>VIENNA WV               | 000 000 0000 | 44A      | 40A     | N R CK | MAG DST A |
| POWERS    | JUDITH     |           | 2711 BROAD STREET<br>PARKERSBURG WV        | 000 000 0000 | 32       | 40A     | N R PC | MAG DST A |
| RADABAUGH | MARCIA     |           | 2509 APT B BROAD STREET<br>PARKERSBURG WV  | 000 000 0000 | 32       | 40A     | N R HC | MAG DST A |
| CHAMPION  | KRISTY     |           | 1504 20TH ST<br>VIENNA WV                  | 000 000 0000 | 42A      | 41      | N R PC | MAG DST A |
| COX       | SUSAN      |           | 827 SWANN STREET<br>PARKERSBURG WV         | 000 000 0000 | 10       | 41      | N R CK | MAG DST   |
| MCGHEE    | MARJORIE   |           | 1708 28TH STREET<br>VIENNA WV              | 000 000 0000 | 43A      | 41      | N D PC | MAG DST   |
| PITTS     | MYRA       |           | 1209 14TH STREET<br>VIENNA WV              | 000 000 0000 | 41       | 41      | N D CK | MAG DST   |
| RADER     | WARREN     |           | 2400 13TH AVENUE<br>VIENNA WV              | 000 000 0000 | 43A      | 41      | N R HC | MAG DST   |
| DEEM      | DEANNA     |           | 207 59TH STREET<br>VIENNA WV               | 000 000 0000 | 46       | 42A     | N R PC | MAG DST B |
| GREWELL   | WALTER     |           | 1202 27TH STREET<br>VIENNA WV              | 000 000 0000 | 43A      | 42A     | N R HC | MAG DST B |
| HUGHES    | MARY       |           | 508 45TH STREET<br>VIENNA WV               | 000 000 0000 | 45A      | 42A     | N D CK | MAG DST B |
| MAHER     | JOHN       |           | 2001 FOLEY AVE<br>PARKERSBURG WV           | 000 000 0000 | 37       | 42A     | N R CK | MAG DST B |
| MILLER    | JUDITH A   |           | 4400 GRAND CENTRAL AVENUE #33<br>VIENNA WV | 000 000 0000 | 41       | 42A     | N D PC | MAG DST B |
| BAILEY    | LINDA      |           | 1101 47TH STREET<br>VIENNA WV              | 000 000 0000 | 47       | 43A     | N R CK | MAG DST B |

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| LAST NAME   | FIRST NAME | SOC SEC # | ADDRESS                                  | PHONE NO     | HOME PCT | WRK PCT | SCH | PTY | POS             |
|-------------|------------|-----------|------------------------------------------|--------------|----------|---------|-----|-----|-----------------|
| MATTESON    | DELORES    |           | 824 LAKEVIEW DR #203D<br>PARKERSBURG WV  | 000 000 0000 | 34A      | 46      | N   | R   | CK<br>MAG DST B |
| SMITH       | SHARON     |           | 2101 MAXWELL STREET<br>PARKERSBURG WV    | 000 000 0000 | 24       | 46      | N   | R   | PC<br>MAG DST B |
| BAKER       | SANDRA     |           | 1022 ANN STREET<br>PARKERSBURG WV        | 000 000 0000 | 01       | 46B     | N   | R   | HC<br>MAG DST B |
| CARPENTER   | LEILA      |           | 3903 3RD AVENUE<br>VIENNA WV             | 000 000 0000 | 44A      | 46B     | N   | D   | CK<br>MAG DST B |
| HOFF        | ALBERTA    |           | 1200 16TH STREET<br>VIENNA WV            | 000 000 0000 | 41       | 46B     | N   | D   | PC<br>MAG DST B |
| MAHER       | GREGORY    |           | 2001 FOLEY AVE<br>PARKERSBURG WV         | 000 000 0000 | 37       | 46B     | N   | R   | PC<br>MAG DST B |
| RAMSEY      | FRANCES    |           | 803 54TH STREET<br>VIENNA WV             | 000 000 0000 | 46B      | 46B     | N   | R   | CK<br>MAG DST B |
| ANDERSON    | JENNIFER   |           | 409 59TH STREET<br>VIENNA WV             | 000 000 0000 | 46       | 47      | N   | R   | HC<br>MAG DST B |
| BONAR       | ELOUISE    |           | 950 WILLIAMS HWY<br>PARKERSBURG WV       | 000 000 0000 | 47       | 47      | N   | D   | PC<br>MAG DST B |
| ELAM        | MELISSA    |           | 926 20TH STREET<br>VIENNA WV             | 000 000 0000 | 42       | 47      | N   | R   | PC<br>MAG DST B |
| SMITH       | JEFFREY    |           | 5205 GRAND CENTRAL AVENUE<br>VIENNA WV   | 000 000 0000 | 46       | 47      | N   | R   | CK<br>MAG DST B |
| WHITTINGTON | JANE       |           | 800 37TH STREET<br>VIENNA WV             | 000 000 0000 | 48       | 47      | N   | D   | CK<br>MAG DST B |
| BRUNICARDI  | PATRICIA   |           | 1116 LAKEVIEW DRIVE<br>PARKERSBURG WV    | 000 000 0000 | 35       | 48      | N   | D   | PC<br>MAG DST B |
| FARLEY      | LEO        |           | 13-146 THE FIELDS<br>WILLIAMSTOWN WV     | 000 000 0000 | 48       | 48      | N   | R   | CK<br>MAG DST B |
| HOFFMANN    | LAWRENCE   |           | 198 ORANGE DRIVE<br>WILLIAMSTOWN WV      | 000 000 0000 | 48       | 48      | N   | R   | HC<br>MAG DST B |
| KNAPP       | DAVID E    |           | 1116 LAKEVIEW DR<br>PARKERSBURG WV       | 000 000 0000 | 35       | 48      | N   | D   | CK<br>MAG DST B |
| MORRIS      | JANE       |           | 157 GREENBRIER AVENUE<br>WILLIAMSTOWN WV | 000 000 0000 | 48       | 48      | N   | N   | PC<br>MAG DST B |



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| LAST NAME   | FIRST NAME | SOC SEC # | ADDRESS                                 | PHONE NO     | HOME PCT | WRK PCT | SCH | PTY | POS |           |
|-------------|------------|-----------|-----------------------------------------|--------------|----------|---------|-----|-----|-----|-----------|
| LAUCK       | DAVID      |           | 603 W 3RD ST<br>WILLIAMSTOWN WV         | 000 000 0000 | 51       | 51      | N   | R   | PC  | MAG DST B |
| MCCALLISTER | JERALD     |           | 916 NAISH AVENUE<br>WILLIAMSTOWN WV     | 000 000 0000 | 52       | 51      | N   | R   | HC  | MAG DST B |
| RUF         | LINDA      |           | 113 SNODGRASS LANE<br>WILLIAMSTOWN WV   | 000 000 0000 | 52       | 51      | N   | R   | CK  | MAG DST B |
| JOY         | LINDA      |           | 902 HIGHLAND AVENUE<br>WILLIAMSTOWN WV  | 000 000 0000 | 52       | 52      | Y   | D   | CK  | MAG DST B |
| LAUCK       | MARY       |           | 603 W 3RD STREET<br>WILLIAMSTOWN WV     | 000 000 0000 | 51       | 52      | N   | R   | PC  | MAG DST B |
| MCCALLISTER | DELORES A  |           | 916 NAISH AVENUE<br>WILLIAMSTOWN WV     | 000 000 0000 | 52       | 52      | N   | R   | HC  | MAG DST B |
| RABATIN     | LINDA      |           | 810 ROSELAND AVENUE<br>WILLIAMSTOWN WV  | 000 000 0000 | 52       | 52      | N   | R   | CK  | MAG DST B |
| SMITH       | JUDY       |           | 100 SHERWOOD DRIVE<br>WILLIAMSTOWN WV   | 000 000 0000 | 52       | 52      | N   | D   | PC  | MAG DST B |
| ARNOLD      | LLOYD      |           | 43 CRABAPPLE LANE<br>PARKERSBURG WV     | 000 000 0000 | 56A      | 53      | N   | R   | CK  | MAG DST B |
| BOOT        | BETTY      |           | 684 VALLEY MILLS ROAD<br>PARKERSBURG WV | 000 000 0000 | 53A      | 53      | N   | R   | HC  | MAG DST B |
| EATON       | GLENDA     |           | 81 COKELEY DRIVE<br>PARKERSBURG WV      | 000 000 0000 | 57       | 53      | N   | R   | PC  | MAG DST B |
| PENN        | BILL       |           | 357 EASTVIEW DRIVE<br>PARKERSBURG WV    | 000 000 0000 | 56A      | 53      | N   | D   | PC  | MAG DST B |
| WARNER      | SHARON     |           | 2302 26TH AVENUE<br>PARKERSBURG WV      | 000 000 0000 | 74C      | 53      | N   | D   | CK  | MAG DST B |
| ARNOLD      | BETTY      |           | 43 CRABAPPLE LANE<br>PARKERSBURG WV     | 000 000 0000 | 56A      | 53A     | N   | R   | HC  | MAG DST B |
| CROSS       | NORMA      |           | 1758 VALLEY MILLS RD<br>WAVERLY WV      | 000 000 0000 | 53       | 53A     | N   | R   | PC  | MAG DST B |
| GOFF        | DEBRA      |           | 125 CANTERBURY DRIVE<br>PARKERSBURG WV  | 000 000 0000 | 36C      | 53A     | N   | D   | CK  | MAG DST B |
| HENDERSHOT  | ANNA M     |           | 3924 RISING SUN RIDGE RD<br>WALKER WV   | 000 000 0000 | 53       | 53A     | N   | D   | PC  | MAG DST B |

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| KESTERSON | CAROLYN       |           | 1013 ASHEY RIDGE ROAD<br>PARKERSBURG WV | 000 000 0000 | 53A      | 53A     | N   | R   | CK  |
| ADAMS     | LAWRENCE      |           | 298 CAPTAIN AMES DR<br>PARKERSBURG WV   | 000 000 0000 | 53A      | 54      | N   | D   | PC  |
| BENNETT   | BESSIE LOUISE |           | 983 DEERWALK HIGHWAY<br>WAVERLY WV      | 000 000 0000 | 54       | 54      | N   | D   | CK  |
| FLEMING   | DONALD        |           | 2125 MEADOWVIEW DRIVE<br>PARKERSBURG WV | 000 000 0000 | 49       | 54      | N   | R   | CK  |
| GUERTIN   | TOM           |           | 262 PARMETTA CIRCLE<br>WAVERLY WV       | 000 000 0000 | 54       | 54      | N   | R   | HC  |
| WILSON    | DARL          |           | 694 VALLEY MILLS RD<br>PARKERSBURG WV   | 000 000 0000 | 53A      | 54      | N   | R   | PC  |
| FLEMING   | ANTONIA       |           | 701 DEERWALK HWY<br>WAVERLY WV          | 000 000 0000 | 54       | 54A     | N   | D   | CK  |
| GUERTIN   | DONNA         |           | 262 PARMETTA CIRCLE<br>WAVERLY WV       | 000 000 0000 | 54       | 54A     | N   | R   | HC  |
| LAKE      | DEIDRE        |           | 1065 WINDING ROAD<br>PARKERSBURG WV     | 000 000 0000 | 56A      | 54A     | N   | R   | PC  |
| STANLEY   | MARY          |           | P O BOX 113<br>WAVERLY WV               | 000 000 0000 | 54A      | 54A     | N   | D   | PC  |
| STOKE     | JANET         |           | P O BOX 9<br>WILLIAMSTOWN WV            | 000 000 0000 | 52       | 54A     | N   | R   | CK  |
| DIGMAN    | MELINDA       |           | 345 DAVISVILLE RD<br>DAVISVILLE WV      | 000 000 0000 | 57A      | 56      | N   | N   | CK  |
| ECKHART   | EARL          |           | 360 SCENIC HILLS DR<br>PARKERSBURG WV   | 000 000 0000 | 56A      | 56      | N   | R   | PC  |
| KIGER     | BARBARA       |           | 485 VIRGINIA STREET<br>WAVERLY WV       | 000 000 0000 | 54A      | 56      | N   | D   | PC  |
| LAMP      | PAUL          |           | 86 LAMP LANE<br>WALKER WV               | 000 000 0000 | 58       | 56      | N   | R   | CK  |
| STATES    | R JOY         |           | 133 CABIN RIDGE RD<br>WAVERLY WV        | 000 000 0000 | 61       | 56      | N   | R   | HC  |
| BARRETT   | TAMRA L       |           | 1250 FARROW HILL<br>DAVISVILLE WV       | 000 000 0000 | 56A      | 56A     | N   | R   | PC  |

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| LAST NAME  | FIRST NAME | SOC SEC # | ADDRESS                                        | PHONE NO     | HOME PCT | WRK PCT | SCH | PTY | POS |           |
|------------|------------|-----------|------------------------------------------------|--------------|----------|---------|-----|-----|-----|-----------|
| JONES      | PHILIP     |           | 1882 BUCKNER BEND ROAD<br>WALKER WV            | 000 000 0000 | 58       | 58      | N   | R   | CK  | MAG DST B |
| MARSHALL   | LORNA      |           | 8122 STAUNTON TPK<br>WALKER WV                 | 000 000 0000 | 58       | 58      | N   | R   | HC  | MAG DST B |
| CARPENTER  | LISA       |           | 66 VAUGHAN LANE<br>DAVISVILLE WV               | 000 000 0000 | 56       | 60      | N   | R   | CK  | MAG DST B |
| JONES      | ORDELLA    |           | 809 BUCKNER BEND RD<br>WALKER WV               | 000 000 0000 | 58       | 60      | N   | D   | PC  | MAG DST B |
| RICHARDS   | PAMELA     |           | 784 CEDAR GROVE ROAD<br>PARKERSBURG WV         | 000 000 0000 | 57A      | 60      | N   | R   | PC  | MAG DST B |
| ROBERTS    | LINDA      |           | 6372 STAUNTON TURNPIKE #102<br>DAVISVILLE WV   | 000 000 0000 | 57A      | 60      | N   | D   | CK  | MAG DST B |
| SHINGLETON | JENNIFER   |           | 4915 CRESTVIEW CIRCLE<br>PARKERSBURG WV        | 000 000 0000 | 46B      | 60      | N   | R   | HC  | MAG DST B |
| CARPENTER  | TENNIE     |           | 151 BENTLEY RD<br>WALKER WV                    | 000 000 0000 | 61       | 61      | N   | D   | CK  | MAG DST B |
| CLARK      | KAREN      |           | 499 MONTGOMERY HILL ROAD<br>WALKER WV          | 000 000 0000 | 56       | 61      | N   | N   | PC  | MAG DST B |
| HAMMER     | PHYLLIS    |           | 121 RISER RIDGE RD<br>WALKER WV                | 000 000 0000 | 61       | 61      | N   | R   | HC  | MAG DST B |
| LEE        | BETTY      |           | 232 MURPHYTOWN CIRCLE<br>DAVISVILLE WV         | 000 000 0000 | 56       | 61      | N   | D   | PC  | MAG DST B |
| ULLOM      | CHERYL     |           | 230 PARMETTA CIRCLE<br>WAVERLY WV              | 000 000 0000 | 54       | 61      | N   | R   | CK  | MAG DST B |
| CHILDRESS  | CHARLES    |           | 2700 VILLA DRIVE<br>PARKERSBURG WV             | 000 000 0000 | 78       | 62      | N   | R   | CK  | MAG DST C |
| CHRISTIAN  | LEVA L     |           | 400 WALNUT GROVE<br>WASHINGTON WV              | 000 000 0000 | 62       | 62      | N   | D   | CK  | MAG DST C |
| COMAN      | SANDY      |           | 1028 WASHINGTON GARDEN CIRCLE<br>WASHINGTON WV | 000 000 0000 | 62       | 62      | N   | D   | PC  | MAG DST C |
| LILLY      | ELLA       |           | 61 HAISLOP RD<br>WASHINGTON WV                 | 000 000 0000 | 63B      | 62      | N   | R   | PC  | MAG DST C |
| LUCAS      | EARL       |           | 239 SUNSET BOULEVARD<br>PARKERSBURG WV         | 000 000 0000 | 63       | 62      | N   | R   | HC  | MAG DST C |







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|------------------|------------|-----------|-------------------------------------------------------|--------------|------------------------------|
| Pruitt           | Charles    |           | 183 Baltimore Street<br>Parkersburg WV<br>26104       | 000 000 0000 | 3874B N R CK MAG DST C       |
| Slusher          | Darlene    |           | 509 29TH ST<br>Vienna WV<br>26105                     | 000 000 0000 | 4474B N R PC MAG DST C       |
| Somerville       | Sue        |           | 502 SCHULTZ STREET<br>Parkersburg WV<br>26101         | 000 000 0000 | 7474B N D PC MAG DST C       |
| Stump            | Dorothy    |           | 206 6TH AVENUE<br>Parkersburg WV<br>26101             | 000 000 0000 | 6674B N R HC MAG DST C       |
| Crist            | Virginia   |           | 57 BICKEL MANSION DRIVE #2<br>Parkersburg WV<br>26101 | 000 000 0000 | 6374C N D PC MAG DST C       |
| Ellison          | Sylvia     |           | 1707 16TH AVE<br>Parkersburg WV<br>26101              | 000 000 0000 | 6974C N R HC MAG DST C       |
| Jankowski-Cooper | Darlene J  |           | 6175 PIKE ST<br>Parkersburg WV<br>26101               | 000 000 0000 | 7874C N R PC MAG DST C       |
| Kimes            | Nancy      |           | 2514 LENORE STREET<br>Parkersburg WV<br>26101         | 000 000 0000 | 74C74C N R CK MAG DST C      |
| Stevens          | Jay        |           | 183 DOOLIN DRIVE<br>Williamstown WV<br>26187          | 000 000 0000 | 4874C N D CK MAG DST C       |
| Collins          | Kelly      |           | 1515 RIDGEWAY AVENUE<br>Parkersburg WV<br>26101       | 000 000 0000 | 7575 N R CK MAG DST C        |
| Gillespy         | Karen      |           | 118 9TH STREET #1<br>Parkersburg WV<br>26101          | 000 000 0000 | 0875 N R PC MAG DST C        |
| Harris           | JAN        |           | 612 HAMTHORNE STREET<br>Parkersburg WV<br>26101       | 000 000 0000 | 7575 N D CK MAG DST C        |
| Kimsey           | DAN        |           | 17 BROWN AVE<br>Parkersburg WV<br>26101               | 000 000 0000 | 6475 N R HC MAG DST C        |
| Meyers           | CHARLES    |           | 1 DUVAL PLACE<br>WILLIAMSTOWN WV<br>26187             | 000 000 0000 | 5275 N D PC MAG DST C        |
| GRIFFITH         | EDITH      |           | 2214 FAIRFAX STREET<br>PARKERSBURG WV<br>26101        | 000 000 0000 | 74A77 N D CK MAG DST C       |
| Justice          | ALAN       |           | 3411 7TH AVE<br>PARKERSBURG WV<br>26101               | 000 000 0000 | 7177 N R HC MAG DST C        |
| MURRAY           | HERBERT    |           | 1303 CLYDE STREET<br>PARKERSBURG WV<br>26101          | 000 000 0000 | 7777 N R CK MAG DST C        |



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| BALDERSON  | LISA       |           | 5824 HARRIS HIGHWAY<br>WASHINGTON WV<br>26181       | 000 000 0000 | 62       | 81      | N       | D PC    |
| BRADY      | ERIKA      |           | 3866 NEW ENGLAND RIDGE RD<br>WASHINGTON WV<br>26181 | 000 000 0000 | 62       | 81      | N       | R PC    |
| FULTINEER  | BECKY      |           | 2213 HIGHLAND ROAD<br>PARKERSBURG WV<br>26101       | 000 000 0000 | 74A      | 81      | N       | D CK    |
| JOY        | ROBIN      |           | 62 SOUTH 2ND ST<br>PARKERSBURG WV<br>26101          | 000 000 0000 | 87       | 81      | N       | R CK    |
| JOY        | LADAWN     |           | 3838 NEW ENGLAND RIDGE RD<br>WASHINGTON WV<br>26181 | 000 000 0000 | 62       | 81      | N       | R HC    |
| MORRIS     | PHYLLIS    |           | 4944 BIG POND CREEK<br>RAVENSWOOD WV<br>26164       | 000 000 0000 | 82       | 82      | N       | D CK    |
| OWENS      | LONNA      |           | 273 ELECTRIC AVE<br>BELLEVILLE WV<br>26133          | 000 000 0000 | 82       | 82      | N       | D PC    |
| STOUT      | ELMILDA    |           | 9137 HARRIS HIGHWAY<br>BELLEVILLE WV<br>26133       | 000 000 0000 | 81       | 82      | N       | R CK    |
| STOUT      | ROBERT     |           | 9137 HARRIS HIGHWAY<br>BELLEVILLE WV<br>26133       | 000 000 0000 | 81       | 82      | N       | R PC    |
| SUMMERS    | JACK       |           | 2263 CHAMPION SCHOOL ROAD<br>WASHINGTON WV<br>26181 | 000 000 0000 | 82       | 82      | N       | R HC    |
| CULBERTSON | CHARLES    |           | 761 WINDSOR DRIVE<br>MINERAL WELLS WV<br>26150      | 000 000 0000 | 88       | 84      | N       | R PC    |
| CULBERTSON | MARION     |           | 761 WINDSOR DRIVE<br>MINERAL WELLS WV<br>26150      | 000 000 0000 | 88       | 84      | N       | R CK    |
| FARNSWORTH | MICHAEL    |           | 906 32ND ST<br>PARKERSBURG WV<br>26104              | 000 000 0000 | 31       | 84      | N       | N CK    |
| FREES      | EVAN       |           | 833 SYCAMORE RUN RD<br>MINERAL WELLS WV<br>26150    | 000 000 0000 | 79       | 84      | N       | R HC    |
| HOLMES     | TERRI      |           | 139 GREENBERG LANE<br>WASHINGTON WV<br>26181        | 000 000 0000 | 62       | 84      | N       | D PC    |
| FOUGHT     | SHIRLEY    |           | 2440 ELIZABETH PIKE<br>MINERAL WELLS WV<br>26150    | 000 000 0000 | 88       | 85      | N       | N HC    |
| HOLBERT    | PATRICIA   |           | 12106 LEE CREEK ROAD<br>ROCKPORT WV<br>26169        | 000 000 0000 | 85       | 85      | N       | D CK    |

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| LAMBERT    | VICKIE      |           | 2862 WOLF RUN ROAD<br>ROCKPORT WV         | 000 000 0000 | 85       | 85      | N   | D   | PC  |
| SOMERVILLE | THERESA     |           | 338 SOUTHERN HIGHWAY<br>MINERAL WELLS WV  | 000 000 0000 | 87       | 85      | N   | R   | PC  |
| SOMERVILLE | BARBARA     |           | 338 SOUTHERN HIGHWAY<br>MINERAL WELLS WV  | 000 000 0000 | 87       | 85      | N   | R   | CK  |
| BIBBEE     | DELORES     |           | 289 LINCOLN DRIVE<br>MINERAL WELLS WV     | 000 000 0000 | 88       | 86      | N   | R   | HC  |
| HINTON     | JANET       |           | 14 TRACEWELL RD<br>MINERAL WELLS WV       | 000 000 0000 | 86       | 86      | N   | R   | CK  |
| PETERS     | JENNIFER    |           | 78 OAKWOOD DR<br>MINERAL WELLS WV         | 000 000 0000 | 87       | 86      | N   | D   | CK  |
| REXRoad    | CHRISTOPHER |           | 2708 CLEVELAND AVENUE<br>PARKERSBURG WV   | 000 000 0000 | 37A      | 86      | N   | R   | PC  |
| SMITH      | ROBERT E    |           | 1914 NEAL STREET<br>PARKERSBURG WV        | 000 000 0000 | 74C      | 86      | N   | D   | PC  |
| BOARD      | JOSEPHINE   |           | 40 BOSLEY AVENUE<br>MINERAL WELLS WV      | 000 000 0000 | 78       | 87      | N   | D   | CK  |
| BRODE      | REBECCA     |           | 3850 #27 CENTRAL AVENUE<br>PARKERSBURG WV | 000 000 0000 | 54       | 87      | N   | R   | PC  |
| EATON      | HUGH        |           | 2615 29TH STREET<br>PARKERSBURG WV        | 000 000 0000 | 37A      | 87      | N   | R   | CK  |
| MCINTIRE   | CHERYL J    |           | 2118 36TH STREET<br>PARKERSBURG WV        | 000 000 0000 | 37       | 87      | N   | R   | HC  |
| SUNNER     | PATTY       |           | P O BOX 3176<br>PARKERSBURG WV            | 000 000 0000 | 71       | 87      | N   | D   | PC  |
| CUTLIP     | BERTHA      |           | 10239 LEE CREEK ROAD<br>ROCKPORT WV       | 000 000 0000 | 85       | 88      | N   | D   | PC  |
| FRANCIS    | LYNNE       |           | 221 PACKARD COURT<br>PARKERSBURG WV       | 000 000 0000 | 78       | 88      | N   | R   | HC  |
| FRANCIS    | RANDY       |           | 2211 PACKARD COURT<br>PARKERSBURG WV      | 000 000 0000 | 78       | 88      | N   | R   | CK  |
| MULTER     | ROBERTA     |           | 1032 24TH STREET<br>PARKERSBURG WV        | 000 000 0000 | 29       | 88      | N   | D   | CK  |

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SEPTEMBER 30, 2013

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION APPOINTED SHARON LEWIS TO  
THE WOOD COUNTY VETERANS PARK ADVISORY BOARD.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by Stephen Gainer and made unanimous by David Blair Couch, appointed Sharon Lewis to the Wood County Veterans Park Advisory Board.

Said appointment is pursuant to an Order appearing in Order Book 51, at Page 433 and bearing the date of April 1, 1991, dealing with the procedure policy for appointments to Boards and Authorities. Ms. Lewis will be filling the unexpired term of Tom "Pat" Coakley which will expire December 31, 2016.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

A/1183

SEPTEMBER 30, 2013

9/30/13  
70/362

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION PLACED JIM MIRACLE IN  
NOMINATION TO THE WOOD COUNTY ALTERNATIVE  
TRANSPORATION SYSTEM COUNCIL.

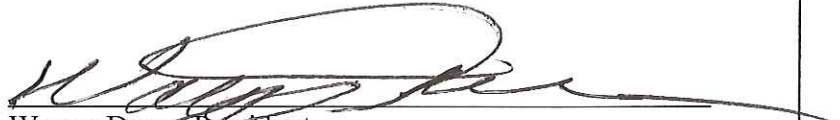
**ORDER**

The County Commission of Wood County, upon a motion made by Wayne Dunn, seconded by David Blair Couch, and made unanimous by Stephen Gainer, placed Jim Miracle in nomination to the Wood County Alternative Transportation System Council. Mr. Miracle would be representing the Historical Community. Said nomination is pursuant to an Order appearing in Order Book 51, at Page 433 and bearing the date of April 1, 1991, dealing with the procedure policy for appointments to Boards and Authorities.

The Term will be for two (2) years and will expire July 15, 2015.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

A/1184

SEPTEMBER 30, 2013

9/30/13  
70/363

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION APPOINTED MARK ABBOTT, WAYNE DUNN, LINDA KERN, LLOYD ROBERTS, MARTY SEUFER, TODD NELSON, TABITHA ANDERSON, CAROL JACKSON, TRACY HIGGINS AND ROBERT BEANBLOSSOM TO THE NEWLY CREATED WOOD COUNTY ALTERNATIVE TRANSPORTATION SYSTEM COUNCIL.

**ORDER**

The County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Stephen Gainer and made unanimous by Wayne Dunn, did hereby appoint the following to the newly created Wood County Alternative Transportation System Council:

|                      |                                               |
|----------------------|-----------------------------------------------|
| Mark Abbott          | representing trail user community             |
| Wayne Dunn           | representing private landowners               |
| Linda Kern           | representing City of Vienna                   |
| Lloyd Roberts        | representing City of Williamstown             |
| Marty Seuffer        | representing City of Williamstown             |
| Todd Nelson          | representing City of North Hills              |
| Dr. Tabitha Anderson | representing WVU-P                            |
| Carol Jackson        | representing Mid-Ohio Valley Regional Council |
| Tracy Higgins        | representing Mid-Ohio Valley Regional Council |
| Robert Beanblossom   | representing the WV State Parks               |

Said appointments are pursuant to an Order appearing in Order Book 51, at Page 433 and bearing the date of April 1, 1991, dealing with the procedure policy for appointments to Boards and Authorities. The terms will be for two (2) years and will expire July 15, 2015.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

# Check Register Report for Wood County Commission

Report Date/ Time: 9/20/2013 8:12:28AM

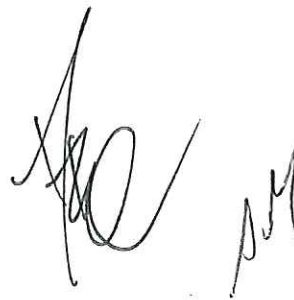
| Check No                              | Vendor Id | Vendor Name               | Type    | Check Date | Check Amount | Rec |
|---------------------------------------|-----------|---------------------------|---------|------------|--------------|-----|
| 1044                                  | UNITED NB | UNITED BANK LOAN PROCESSI | REGULAR | 09/20/2013 | 2,242.37     |     |
| COAL SEVERANCE TAX Bank Id 201 Totals |           |                           |         |            | 2,242.37     |     |
| Report Totals                         |           |                           |         |            | 2,242.37     |     |

A handwritten signature in black ink, appearing to be 'APC' followed by a stylized 'pm'.

# Check Register Report for Wood County Commission

Report Date/ Time: 9/20/2013 8:19:00AM

| Check No                      | Vendor Id  | Vendor Name            | Type    | Check Date | Check Amount | Rec |
|-------------------------------|------------|------------------------|---------|------------|--------------|-----|
| 5720                          | ASTORG     | ASTORG MOTOR CO        | REGULAR | 09/20/2013 | 71.03        |     |
| 5721                          | T&S        | T&S LAWN-LANDSCAPE INC | REGULAR |            | 94.00        |     |
| 5722                          | WILKINSONK | KEN WILKINSON          | REGULAR |            | 3,969.00     |     |
| E-911 FUND Bank Id 107 Totals |            |                        |         |            | 4,134.03     |     |
| Report Totals                 |            |                        |         |            | 4,134.03     |     |

Handwritten signature and initials, possibly "JL" and "SM", in black ink.

# Check Register Report for Wood County Commission

Report Date/ Time: 9/20/2013 8:20:28AM

| Check No                                      | Vendor Id   | Vendor Name             | Type    | Check Date | Check Amount | Rec |
|-----------------------------------------------|-------------|-------------------------|---------|------------|--------------|-----|
| 5307                                          | MICROGENICS | MICROGENICS CORPORATION | REGULAR | 09/20/2013 | 2,288.34     |     |
| 5308                                          | ODEPOT      | OFFICE DEPOT            | REGULAR |            | 291.64       |     |
| 5309                                          | VERIZONW    | VERIZON WIRELESS        | REGULAR |            | 576.95       |     |
| COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals |             |                         |         |            | 3,156.93     |     |
| Report Totals                                 |             |                         |         |            | 3,156.93     |     |



# Check Register Report for Wood County Commission

Report Date/ Time: 9/20/2013 8:21:35AM

| Check No                            | Vendor Id | Vendor Name     | Type    | Check Date | Check Amount | Rec |
|-------------------------------------|-----------|-----------------|---------|------------|--------------|-----|
| 3020                                | BIINCORP  | BI INCORPORATED | REGULAR | 09/20/2013 | 6,300.00     |     |
| HOME CONFINEMENT Bank Id 108 Totals |           |                 |         |            | 6,300.00     |     |
| Report Totals                       |           |                 |         |            | 6,300.00     |     |

Handwritten signature and initials, possibly 'HCO' and 'SM', in black ink.

# Check Register Report for Wood County Commission

Report Date/ Time: 9/20/2013 8:33:30AM

| Check No                        | Vendor Id  | Vendor Name               | Type    | Check Date | Check Amount | Rec |
|---------------------------------|------------|---------------------------|---------|------------|--------------|-----|
| 153282                          | BADGERLUM  | BADGER LUMBER             | REGULAR | 09/20/2013 | 28.81        |     |
| 153283                          | BEDROCK    | BEDROCK CONSTRUCTION CO   | REGULAR |            | 3,420.00     |     |
| 153284                          | CITIZENS   | CITIZENS CONSERVATION COR | REGULAR |            | 3,549.97     |     |
| 153285                          | CLA-CONF   | CLA CONFERENCE            | REGULAR |            | 200.00       |     |
| 153286                          | ENGLEFIELD | ENGLEFIELD OIL COMPANY    | REGULAR |            | 14,256.58    |     |
| 153287                          | MAHONE TI  | MAHONE TIRE CO            | REGULAR |            | 400.00       |     |
| 153288                          | ODEPOT     | OFFICE DEPOT              | REGULAR |            | 531.35       |     |
| 153289                          | PARKSHARD  | PARKS HARDWARE & SUPPLY   | REGULAR |            | 11.99        |     |
| 153290                          | REMICHEL   | R.E. MICHEL COMPANY INC   | REGULAR |            | 76.20        |     |
| 153291                          | RICOH      | RICOH USA INC             | REGULAR |            | 188.68       |     |
| 153292                          | SHERWIN-W  | SHERWIN-WILLIAMS PAINT    | REGULAR |            | 93.84        |     |
| 153293                          | VERIZONW   | VERIZON WIRELESS          | REGULAR |            | 365.49       |     |
| 153294                          | WV ASSOC   | WV ASSOC OF COUNTIES      | REGULAR |            | 80.00        |     |
| GENERAL FUND Bank Id 101 Totals |            |                           |         |            | 23,202.91    |     |
| Report Totals                   |            |                           |         |            | 23,202.91    |     |

A large, stylized handwritten signature is present, followed by the initials 'pm'.

# Check Register Report for Wood County Commission

Report Date/ Time: 9/23/2013 11:31:58AM

| Check No                        | Vendor Id | Vendor Name              | Type    | Check Date | Check Amount | Rec |
|---------------------------------|-----------|--------------------------|---------|------------|--------------|-----|
| 1248                            | MONPOWER  | MON POWER                | REGULAR | 09/23/2013 | 120.24       |     |
| 153285                          | CLA-CONF  | CLA CONFERENCE           | VOID    |            | (200.00)     | X   |
| 153295                          | WVU       | WEST VIRGINIA UNIVERSITY | REGULAR |            | 200.00       |     |
| GENERAL FUND Bank Id 101 Totals |           |                          |         |            | 120.24       |     |
| Report Totals                   |           |                          |         |            | 120.24       |     |



# Check Register Report for Wood County Commission

Report Date/ Time: 9/24/2013 8:54:23AM

| Check No | Vendor Id     | Vendor Name               | Type    | Check Date | Check Amount | Rec |
|----------|---------------|---------------------------|---------|------------|--------------|-----|
| 153296   | BAILEY IN     | BILL BAILEY INSURANCE AGE | REGULAR | 09/24/2013 | 4,179.00     |     |
| 153297   | DEBARR        | DEBARR TRUCKING CO. INC.  | REGULAR |            | 474.33       |     |
| 153298   | EXXONMOBIL    | EXXONMOBIL                | REGULAR |            | 60.39        |     |
| 153299   | FEDERAL       | FEDERAL EXPRESS CORP.     | REGULAR |            | 59.78        |     |
| 153300   | FRONTIER      | FRONTIER                  | REGULAR |            | 3,230.00     |     |
| 153301   | GLOBAL        | GLOBAL GOV/ED SOLUTIONS I | REGULAR |            | 981.60       |     |
| 153302   | GRAINGER      | GRAINGER                  | REGULAR |            | 94.90        |     |
| 153303   | HARLOW S      | STACY HARLOW              | REGULAR |            | 43.00        |     |
| 153304   | HRA           | WESBANCO INSURANCE SERVIC | REGULAR |            | 1,155.75     |     |
| 153305   | HUMANE SO     | HUMANE SOCIETY            | REGULAR |            | 19,250.00    |     |
| 153306   | INTRA         | INTRA-STATE INSURANCE     | REGULAR |            | 1,487.13     |     |
| 153307   | MILLER CO     | MILLER COMMUNICATIONS IN  | REGULAR |            | 775.00       |     |
| 153308   | MOUNTAINEERWO | MOUNTAINEER WORKING DOG A | REGULAR |            | 50.00        |     |
| 153309   | QUALITY       | QUALITY SALES & SERVICE   | REGULAR |            | 135.00       |     |
| 153310   | REGIONALJ     | WV REGIONAL JAIL & CORREC | REGULAR |            | 217,511.00   |     |
| 153311   | RICOH         | RICOH USA INC             | REGULAR |            | 661.31       |     |
| 153312   | S W RESOU     | S W RESOURCES             | REGULAR |            | 48.00        |     |
| 153313   | ST-CLAIR      | MICHAEL ST. CLAIR         | REGULAR |            | 120.00       |     |
| 153314   | VERIZONW      | VERIZON WIRELESS          | REGULAR |            | 72.37        |     |
| 153315   | VIENNA PU     | VIENNA PUBLIC LIBRARY     | REGULAR |            | 14,243.50    |     |
| 153316   | WEST          | THOMSON REUTERS - WEST PA | REGULAR |            | 744.48       |     |
| 153317   | WHARTONJ      | JASON WHARTON             | REGULAR |            | 142.08       |     |

GENERAL FUND Bank Id 101 Totals 265,518.62

Report Totals 265,518.62



A large handwritten signature, possibly 'AOC', is written above the initials 'pm'.

# Check Register Report for Wood County Commission

Report Date/ Time: 9/24/2013 9:05:35AM

| Check No                    | Vendor Id | Vendor Name    | Type    | Check Date | Check Amount | Rec |
|-----------------------------|-----------|----------------|---------|------------|--------------|-----|
| 708                         | HUMANE S0 | HUMANE SOCIETY | REGULAR | 09/24/2013 | 3,333.33     |     |
| DOG FUND Bank Id 103 Totals |           |                |         |            | 3,333.33     |     |
| Report Totals               |           |                |         |            | 3,333.33     |     |



# Check Register Report for Wood County Commission

Report Date/ Time: 9/24/2013 9:07:38AM

| Check No                            | Vendor Id | Vendor Name  | Type    | Check Date | Check Amount | Rec |
|-------------------------------------|-----------|--------------|---------|------------|--------------|-----|
| 1498                                | WATERS R  | ROBIN WATERS | REGULAR | 09/24/2013 | 25.50        |     |
| MAGISTRATE COURT Bank Id 105 Totals |           |              |         |            | 25.50        |     |
| Report Totals                       |           |              |         |            | 25.50        |     |

A handwritten signature, possibly 'A. M.', followed by the initials 'PM'.

## Check Register Report for Wood County Commission

Report Date/ Time: 9/24/2013 9:10:58AM

| Check No                                      | Vendor Id   | Vendor Name             | Type    | Check Date | Check Amount | Rec |
|-----------------------------------------------|-------------|-------------------------|---------|------------|--------------|-----|
| 5310                                          | LYNCH P     | PATRICA LYNCH           | REGULAR | 09/24/2013 | 5.24         |     |
| 5311                                          | MICROGENICS | MICROGENICS CORPORATION | REGULAR |            | 2,435.76     |     |
| COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals |             |                         |         |            | 2,441.00     |     |
| Report Totals                                 |             |                         |         |            | 2,441.00     |     |



# Check Register Report for Wood County Commission

Report Date/ Time: 9/24/2013 9:26:31AM

| Check No                           | Vendor Id | Vendor Name | Type    | Check Date | Check Amount | Rec |
|------------------------------------|-----------|-------------|---------|------------|--------------|-----|
| 3250                               | MAZE      | EUGENE MAZE | REGULAR | 09/24/2013 | 500.00       |     |
| TEEN DRUG COURT Bank Id 177 Totals |           |             |         |            | 500.00       |     |
| Report Totals                      |           |             |         |            | 500.00       |     |

A large, stylized handwritten signature in black ink, possibly reading 'KAC', is located in the lower right quadrant of the page. To its right is a smaller, less distinct handwritten mark.

# Check Register Report for Wood County Commission

Report Date/ Time: 9/26/2013 1:30:00PM

| Check No                        | Vendor Id | Vendor Name | Type    | Check Date | Check Amount | Rec |
|---------------------------------|-----------|-------------|---------|------------|--------------|-----|
| 1250                            | MONPOWER  | MON POWER   | REGULAR | 09/26/2013 | 5.36         |     |
| GENERAL FUND Bank Id 101 Totals |           |             |         |            | 5.36         |     |
| Report Totals                   |           |             |         |            | 5.36         |     |

A large, stylized handwritten signature is present in the lower right quadrant of the page. To its right, there are smaller, less distinct handwritten marks that appear to be initials or a second signature.

# Check Register

Company Name Wood County Commission

Page 8 of 8

Run Date 09/26/2013 15:30:01

Yes

| <u>Check No</u>      | <u>Type</u> | <u>Check Date</u> | <u>Employee Id</u> | <u>Employee Name</u> | <u>Amount</u>     |
|----------------------|-------------|-------------------|--------------------|----------------------|-------------------|
| <b>Total Net Pay</b> |             |                   |                    |                      | <b>209,527.37</b> |

09/26/2013

| <u>State</u>        | <u>State Gross</u> | <u>State W/H</u> |
|---------------------|--------------------|------------------|
| OH                  | 13,066.10          | 296.17           |
| WV                  | 290,018.35         | 12,661.79        |
| <b>Grand Total:</b> | <b>303,084.45</b>  | <b>12,957.96</b> |

# Check Register

Company Name Wood County Commission

Page 1 of 2

Run Date 09/27/2013 9:22:32AM

Yes

| <u>Check No</u> | <u>Type</u> | <u>Check Date</u>          | <u>Employee Id</u> | <u>Employee Name</u> | <u>Amount</u> |
|-----------------|-------------|----------------------------|--------------------|----------------------|---------------|
| 97226           | M           | Sunday, September 29, 2013 |                    |                      | \$361.59      |
| 232789          | V           | Sunday, September 29, 2013 |                    |                      | \$-742.71     |

# Check Register

Company Name Wood County Commission

Page 2 of 2

Run Date 09/27/2013 9:22:32AM

Yes

| <u>Check No</u> | <u>Type</u> | <u>Check Date</u> | <u>Employee Id</u> | <u>Employee Name</u> | <u>Amount</u>  |
|-----------------|-------------|-------------------|--------------------|----------------------|----------------|
|                 |             |                   |                    | <b>Total Net Pay</b> | <b>-381.12</b> |

09/27/2013

| <u>State</u>        | <u>State Gross</u> | <u>State W/H</u> |
|---------------------|--------------------|------------------|
| WV                  | -521.00            | -20.84           |
| <b>Grand Total:</b> | <b>-521.00</b>     | <b>-20.84</b>    |



*Humane Society*  
OF PARKERSBURG

P.O. Box 392, Parkersburg, WV 26102 304.422.5541 [hsop.org](http://hsop.org)

9/30/13  
72/359

To whom it may concern,

Scott Little will be moving up from kennel tech to a humane officer position.

Thank you.

Kelly Brown Humane Society of Parkersburg Manager

Kelly Brown 9/27/13



9/30/13  
787360

**WOOD COUNTY PROSECUTING ATTORNEY**

JASON A. WHARTON  
WOOD COUNTY PROSECUTING ATTORNEY

JUDGE DONALD F. BLACK  
COURTHOUSE ANNEX  
317 MARKET STREET  
PARKERSBURG, WV 26101

PHONE (304) 424-1776  
FAX (304) 424-1785

September 20, 2013

**Wood County Commissioners**  
Wood County Courthouse  
Parkersburg, WV 26101

Dear Commissioners:

Please instruct payroll to add the following employee to my payroll beginning September 20, 2013 as a Legal Assistant.

Cliff Stone as a part-time employee at \$9.61 an hour with no benefits.

This salary will be taken out of line item 1-405-10-182, Secretaries.

Thank you for your assistance in this matter.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Jason A. Wharton".

Jason A. Wharton  
Wood County Prosecuting Attorney

A handwritten signature in cursive script, appearing to read "A. Stone".

STATE OF WEST VIRGINIA  
COUNTY OF WOOD

}

TO -WIT:

I, Kent Stephens, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of Lieutenant with the Wood County Sheriff's Department in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.

Kent Stephens

Subscribed and sworn to, before County Commission of Wood County, West Virginia, this 30th day of September 2013.

[Signature]  
County Commission of Wood County

STATE OF WEST VIRGINIA  
COUNTY OF WOOD }

TO -WIT:

I, David Tennant, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of Sergeant with the Wood County Sheriff's Department in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.

David Tennant

Subscribed and sworn to, before County Commission of Wood County, West Virginia, this 30th day of September, 2013.

Wagner  
County Commission of Wood County

9/30/13  
70359

STATE OF WEST VIRGINIA  
COUNTY OF WOOD

}

TO -WIT:

I, Randy Edge, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of the Wood County Recreation Commission in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.

Randy Edge

24<sup>th</sup> Subscribed and sworn to, before County Commission of Wood County, West Virginia, this  
day of September, 2013.

[Signature]

County Commission of Wood County

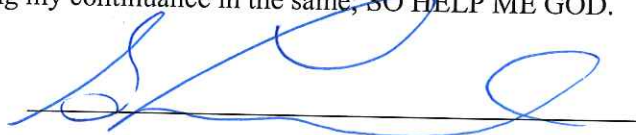
9/30/13  
70359

STATE OF WEST VIRGINIA  
COUNTY OF WOOD

}

TO -WIT:

I, Scott Little, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of Humane Officer for the Humane Society of Parkersburg in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.



Subscribed and sworn to, before County Commission of Wood County, West Virginia, this 27<sup>th</sup> day of Sept., 2013.



County Commission of Wood County