

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA  
#1 COURT SQUARE, SUITE 203  
PARKERSBURG WV 26101

IN RE: MINUTES OF MEETING HELD  
MONDAY, DECEMBER 22, 2014

PRESENT: WAYNE DUNN, PRESIDENT  
STEPHEN GAINER, COMMISSIONER (via telephone)  
DAVID BLAIR COUCH, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices, orders and other correspondence.

#### AGENDA AND DISCUSSION ITEMS

At 9:32 A.M., Rickie Yeager from the City of Parkersburg met with the commission to request they approve a change in the Hme Consortium program.

#### ORDERS APPROVED AND ATTACHED TO THESE MINUTES

M/2990, M/2991, M/2992, M/2993, M/2994, M/2995, M/2996, M/2997, M/2998

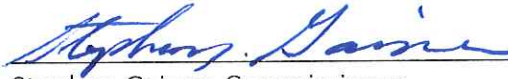
Having no further scheduled appointments or business to attend to, the County Commission adjourned at 10:04 A.M.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



Wayne Dunn, President



Stephen Gainer, Commissioner



David Blair Couch, Commissioner

To listen to this meeting, please refer to DVD labeled December 22, 2014.

Wood County Commission Meeting  
Held December 22, 2014

Please Print

1.	Jim Mirsola	Carolyn's Bakery D
2.	Rickie Yeager	City of Tarkenton
3.	Rick Shaffer	Assessor
4.	Jason Wharton	Prosecuting Attorney
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Wood County Commission  
Agenda

12/22/2014

1 Court Square, Suite 203  
Parkersburg, WV 26101

9:30 A.M.	Discuss Wood County Home Consortium Program & update on guidelines	Rickie Yeager, Development Director and Tim Walker, Federal Projects Administrator
	Announce vacancy and consider nomination to WV Route 2 and I-68 Authority – Harold Wilkes and Deborah Shaffer	
	Consider nomination to Local Infrastructure Planning Team – Roy Radabaugh	
	Administrator's Report	Marty Seuffer, County Administrator
	County Commission Reports	

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**Discussion, Review and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached**

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**Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days prior to the meeting**

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**Exhibit 1**

**Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.**

**Budget revisions**

**Purchase orders and requisitions**

**Revisions, reimbursement requests, resolutions and correspondence for grants**

**Grant disbursements to other entities**

**Invoices for expenditures to be paid**

**Reimbursements for travel expenses**

**Bid specifications and procedures for bids previously authorized by the Commission**

**Monthly Hotel Occupancy Tax Collection disbursements**

**Disbursements for previously approved Innovative Programming Grants**

**Tax refunds, exonerations, improprieties and consolidations**

**Probate items, including settlements, petitions and Fiduciary Commissioner reports**

**General Fund disbursements to entities**

**Funding requests from local organizations by written form**

**Payroll modification as submitted by elected officials**

DECEMBER 22, 2014

12/22/14  
70/585

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$9,356.80 OF WHICH \$3,170.24 REPRESENTS REIMBURSEMENT IN REGARD TO THE DIVISION OF CRIMINAL JUSTICE ASSISTANCE GRANT NUMBER 14-VA-031.


**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount nine thousand three hundred fifty-six dollars and eighty cents (\$9,356.80) of which three thousand one hundred seventy dollars and twenty-four cents (\$3,170.24) represents reimbursement to Wood County for expenses incurred during the month of September, 2014, in regard to the Victims of Crime Grant Number 14-VA-031. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 70, at Page 557 and bearing the date of October 27, 2014, at which time Wayne Dunn, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the WVDCJS Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

12/22/14  
70/585

DECEMBER 22, 2014

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$9,356.80 OF WHICH \$2,976.75 REPRESENTS REIMBURSEMENT IN REGARD TO THE DIVISION OF CRIMINAL JUSTICE ASSISTANCE GRANT NUMBER 14-VA-031.


**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount nine thousand three hundred fifty-six dollars and eighty cents (\$9,356.80) of which two thousand nine hundred seventy-six dollars and seventy-five cents (\$2,976.75) represents reimbursement to Wood County for expenses incurred during the month of August, 2014, in regard to the Victims of Crime Grant Number 14-VA-031. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 70, at Page 546 and bearing the date of September 29, 2014, at which time Wayne Dunn, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the WVDCJS Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

DECEMBER 22, 2014

12/22/14  
70/585

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$9,356.80 OF WHICH \$3,209.81 REPRESENTS REIMBURSEMENT IN REGARD TO THE DIVISION OF CRIMINAL JUSTICE ASSISTANCE GRANT NUMBER 14-VA-031.


**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount nine thousand three hundred fifty-six dollars and eighty cents (\$9,356.80) of which three thousand two hundred nine dollars and eighty-one cents (\$3,209.81) represents reimbursement to Wood County for expenses incurred during the month of July, 2014, in regard to the Victims of Crime Grant Number 14-VA-031. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 70, at Page 528 and bearing the date of August 25, 2014, at which time Wayne Dunn, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the WVDCJS Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner



12/22/14  
70/586

DECEMBER 22, 2014

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK FROM THE STATE OF WV IN THE AMOUNT OF \$8,362.28 WHICH REPRESENTS REIMBURSEMENT IN REGARD TO THE FORT BOREMAN TRAIL GRANT #S354-FOR/TB-1.00


**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of eight thousand three hundred sixty-two dollars and twenty-eight cents (\$8,362.28) which represents reimbursement to Wood County for expenses incurred during the month of October, 2014 in regard to the Fort Boreman Trail Grant Number S354-FOR/TB-1.00. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 70, at Page 572 and bearing the date of November 24, 2014 at which time Wayne Dunn, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

Documentation pertaining to the Fort Boreman Trail Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2993

DECEMBER 22, 2014

12/22/14  
70/586

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AUTHORIZED WAYNE DUNN, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F15-HS-03-DOHDD. SAID REQUEST IS IN THE AMOUNT OF \$1,411.15

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and made unanimous by Wayne Dunn, did hereby AUTHORIZE Wayne Dunn, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F15-HS-03-DOHDD. The Request for Reimbursement is in the amount of one thousand four hundred eleven dollars and fifteen cents (\$1,411.15) for the month of November, 2014. The Request for Reimbursement form, the Project Financial Report, time sheets for the Parkersburg Police Department, the Wood County Sheriff's Department and the Spencer Police Department, and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.


Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

12/22/14  
70/582

## REQUEST FOR REIMBURSEMENT

(For GHSP Use Only)	<b>Sub-Grantee:</b> <span style="float: right;"><b>Wood County Commission</b></span>
	<b>Address:</b> <span style="float: right;">One Court Square, Suite 203 Parkersburg, WV 26101</span>
	<b>P. O. Number:</b> <span style="float: right;">MV1503DOHDD</span>
	<b>Grant Number:</b> <span style="float: right;">F15-HS-03-DOHDD</span>
	<b>FEIN Number:</b> <span style="float: right;">556 000 417</span>
	<b>Funds are hereby requested to cover expenditures</b>
	<b>For the period of:</b> <span style="float: right;">11/1/14 - 11/30/14</span>

### PROJECT CASH EXPENDITURES

Account Number	Amount
9007-2014-0802-099-128	\$1,411.15
<b>TOTAL</b>	<b>\$1,411.15</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: Wayne Dunn, President  12/22/2014

(Typed Name And Title) (Signature) (Date)

(Authorized Official or Grant Financial Officer Only)

## GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY

### ADMINISTRATIVE APPROVAL

This request is approved for the amount of:

(Approved) (Date)

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_ \_\_\_\_\_

(Date) (Director)

## Purchasing/Accounts Payable Use Only

DECEMBER 22, 2014

12/22/14

70/586

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE WAYNE DUNN, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F15-HS-03-405b. SAID REQUEST IS IN THE AMOUNT OF \$2,821.09

**ORDER**

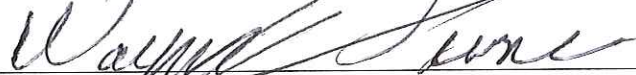
On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and made unanimous by Wayne Dunn, did hereby AUTHORIZE Wayne Dunn, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F15-HS-03-405b. The Request for Reimbursement is in the amount of two thousand eight hundred twenty-one dollars and nine cents (\$2,821.09) for the month of November, 2014. The Request for Reimbursement form, the Project Financial Report, time sheets for the Parkersburg Police Department, Pleasants County Sheriff's Department, Ravenswood Police Department, Ritchie County Sheriff's Department, Jackson County Sheriff's Department, Harrisville Police Department, Spencer Police Departments, and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

12/22/14  
70/586

REQUEST FOR REIMBURSEMENT	
(For GHSP Use Only)	<b>Sub-Grantee:</b> <span style="float: right;"><b>Wood County Commission</b></span>
	<b>Address:</b> <span style="float: right;">One Court Square, Suite 203 Parkersburg, WV 26101</span>
	<b>P. O. Number</b> <span style="float: right;">MV1503405.b</span>
	<b>Grant Number:</b> <span style="float: right;">F15HS-03-405.b</span>
	<b>FEIN Number:</b> <span style="float: right;">556 000 417</span>
	<b>Funds are hereby requested to cover expenditures</b> <b>For the period of:</b> <span style="float: right;">11/1/14 - 11/30/14</span>

PROJECT CASH EXPENDITURES	Account Number	Amount
	9007-2014-0802-099-128	\$2,821.09
	<b>TOTAL</b>	<b>\$2,821.09</b>

**CERTIFICATION:**

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: Wayne Dunn, President, Wood Cty. Comm. 12/22/2014  
(Typed Name And Title) (Signature) (Date)  
(Authorized Official or Grant Financial Officer Only)

GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY		
<b>ADMINISTRATIVE APPROVAL</b>		
This request is approved for the amount of:	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>
	<small>(Approved)</small>	<small>(Date)</small>
Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.		
<input style="width: 300px;" type="text"/>	<input style="width: 300px;" type="text"/>	
<small>(Date)</small>	<small>(Director)</small>	
Purchasing/Accounts Payable Use Only		

DECEMBER 22, 2014

12/22/14  
70/586

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AUTHORIZED WAYNE DUNN, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F15-HS-03-154. SAID REQUEST IS IN THE AMOUNT OF \$3,812.41

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and made unanimous by Wayne Dunn, did hereby AUTHORIZE Wayne Dunn, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F15-HS-03-154. The Request for Reimbursement is in the amount of three thousand eight hundred twelve dollars and zero cents (\$3,812.41) for the month of November, 2014. The Request for Reimbursement form, the Project Financial Report, time sheets for the Parkersburg Police Department, Pleasants County Sheriff's Department, Roane County Sheriff's Department, Ritchie County Sheriff's Department, and Jackson County Sheriff's Department, and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

12/22/14  
70/588

## REQUEST FOR REIMBURSEMENT

(For GHSP Use Only)	<b>Sub-Grantee:</b> <span style="float: right;"><b>Wood County Commission</b></span>
	<b>Address:</b> <span style="float: right;">One Court Square, Suite 203 Parkersburg, WV 26101</span>
	<b>P. O. Number:</b> <span style="float: right;">MV1503154</span>
	<b>Grant Number:</b> <span style="float: right;">F15-HS-03-154</span>
	<b>FEIN Number:</b> <span style="float: right;">556 000 417</span>
	<b>Funds are hereby requested to cover expenditures</b> <b>For the period of:</b> <span style="float: right;">11/1/14 - 11/30/14</span>

### PROJECT CASH EXPENDITURES

Account Number	Amount
9007-2014-0802-099-128	\$3,812.41
<b>TOTAL</b>	<b>\$3,812.41</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: Wayne Dunn, President 12/22/2014  
(Typed Name And Title) (Signature) (Date)  
(Authorized Official or Grant Financial Officer Only)

## GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY

### ADMINISTRATIVE APPROVAL

This request is approved for the amount of: 

	<small>(Approved)</small>	<small>(Date)</small>

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Director)

### Purchasing/Accounts Payable Use Only

DECEMBER 22, 2014

12/22/14  
70/587

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE WAYNE DUNN, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F15-HS-03-402. SAID REQUEST IS IN THE AMOUNT OF \$5,886.16

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and made unanimous by Wayne Dunn, did hereby AUTHORIZE Wayne Dunn, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F15-HS-03-402. The Request for Reimbursement is in the amount of five thousand eight hundred eighty-six dollars and sixteen cents (\$5,886.16) for the month of November, 2014. The Request for Reimbursement form, the Project Financial Report, time sheets for the Parkersburg Police Department, Glenville Police Department, Roane County Sheriff's Department, and Wood County Sheriff's Department, and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner



# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

12/22/14  
70/587

## REQUEST FOR REIMBURSEMENT

(For GHSP Use Only)	<b>Sub-Grantee:</b> <span style="float: right;"><b>Wood County Commission</b></span> <b>Address:</b> <span style="float: right;">One Court Square, Suite 203 Parkersburg, WV 26101</span> <b>P. O. Number:</b> <span style="float: right;">MV1503402</span> <b>Grant Number:</b> <span style="float: right;">F15-HS-03-402</span> <b>FEIN Number:</b> <span style="float: right;">556 000 417</span> Funds are hereby requested to cover expenditures For the period of: <span style="float: right;">11/1/14 - 11/30/14</span>
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### PROJECT CASH EXPENDITURES

Account Number	Amount
9007-2014-0802-099-128	\$5,886.16
<b>TOTAL</b>	<b>\$5,886.16</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: Wayne Dunn, President 12/22/2014  
(Typed Name And Title) (Signature) (Date)  
(Authorized Official or Grant Financial Officer Only)

## GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY

### ADMINISTRATIVE APPROVAL

This request is approved for the amount of: 

	(Approved)	(Date)

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Director)

### Purchasing/Accounts Payable Use Only

DECEMBER 22, 2014

12/22/14  
70/587

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE WAYNE DUNN, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F15-HS-03-410. SAID REQUEST IS IN THE AMOUNT OF \$368.15

**ORDER**


On this date, the County Commission of Wood County, upon a motion made by Stephen Gainer, seconded by David Blair Couch and made unanimous by Wayne Dunn, did hereby AUTHORIZE Wayne Dunn, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F15-HS-03-410. The Request for Reimbursement is in the amount of three hundred sixty-eight dollars and fifteen cents (\$368.15) for the month of November, 2014. The Request for Reimbursement form, the Project Financial Report and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2998

# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

12/22/14  
70/587

## REQUEST FOR REIMBURSEMENT

(For GHSP Use Only)	<b>Sub-Grantee:</b> <span style="float: right;"><b>Wood County Commission</b></span>
	<b>Address:</b> <span style="float: right;">One Court Square, Suite 203 Parkersburg, WV 26101</span>
	<b>P. O. Number</b> <span style="float: right;"><b>MV1503410</b></span>
	<b>Grant Number:</b> <span style="float: right;"><b>F15-HS-03-410</b></span>
	<b>FEIN Number:</b> <span style="float: right;"><b>556 000 417</b></span>
	<b>Funds are hereby requested to cover expenditures</b> <b>For the period of:</b> <span style="float: right;"><b>11/1/14 - 11/30/14</b></span>

### PROJECT CASH EXPENDITURES

Account Number	Amount
9007-2014-0802-099-128	\$368.15
	<b>\$368.15</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: Wayne Dunn, President 12/22/2014  
(Typed Name And Title) (Signature) (Date)  
(Authorized Official or Grant Financial Officer Only)

## GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY

### ADMINISTRATIVE APPROVAL

This request is approved for the amount of:

(Approved) (Date)

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

(Date) (Director)

### Purchasing/Accounts Payable Use Only

12/22/14  
70/584

DECEMBER 22, 2014

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY EXECUTE A RESOLUTION THAT AUTHORIZED WAYNE DUNN, AS PRESIDENT, TO EXECUTE ALL DOCUMENTS IN REGARD TO THE COMMUNITY PARTICIPATION PROGRAM FOR THE CARLIN'S BATTERY - CIVIL WAR LIMBER.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Stephen Gainer and made unanimous by Wayne Dunn, did hereby EXECUTE a RESOLUTION that hereby AUTHORIZES Wayne Dunn, in his official capacity as President and on behalf of the County Commission, to EXECUTE all necessary documents in regard to the Governor's Community Partnership Grant Program application for Civil War Limber for Carlin's Battery D (13LEDA0739) in the amount of one thousand five hundred dollars and zero cents (\$1,500.00).

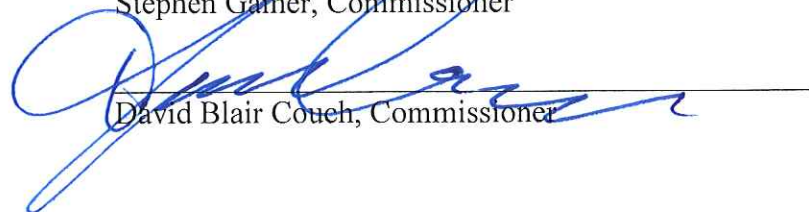
Pertinent documentation pertaining to the aforementioned Governor's Community Partnership Program Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
Wayne Dunn, President

  
Stephen Gainer, Commissioner

  
David Blair Couch, Commissioner

M/2989

# Wood County Commission

*Handwritten initials in red ink.*

## Erroneous Assessment Application

Tax Type: Supplemental

*12/22/14*

Tax Ticket: 80012316 ✓

*70/587*

Tax Year: 2013 ✓

Upon the application of JENKS CRYSTAL D whose address is 2223 23RD ST PARKERSBURG, WV 26101-3745 aggrieved by an erroneous assessment in PARKERSBURG District (05) , in the County of Wood, for the 2013 tax year.

The County Commission therefore, orders that the said applicant be and hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed in and for the 2013 tax year.

If the taxes have been paid the Sheriff shall refund the same to them; or if more than a year from the time the property books were delivered to the Sheriff for the the affected tax year, the Sheriff shall allow a credit on future taxes payable.

**DUE TO TAXPAYER CLERICAL ERROR THE 2009 TOYOTA COROLLA WAS REPORTED IN WOOD COUNTY WHEN IN FACT THEY LIVED IN BARBOUR COUNTY.PLEASE EXONERATE. SEE ATTACHED.**

All of which is ordered to be certified to the Auditor of the State of West virginia and the Sheriff of WOOD County

Date	Transaction Type	Class	Amount	Tax Rate	Tax Class	Net Value
09/19/2014	BILLING	4	177.98	2.929600	4	6,075
12/08/2014	PENDING EXONERATION	4	-177.98	2.929600	4	-6,075
			Adjusted Net Taxes			Adjusted Net Value
			0.00			0

*[Signature]*  
Taxpayer  
*301-672-9679*

*[Signature]*  
Prosecutor

*[Signature]*  
Assessor

Commissioner

*[Signature]*  
County Commission President

Commissioner

At a regular session of the County Commission of Wood County, West Virginia, held at the Courthouse of said County, The County Commission did approve this exoneration on *12/22/14*

RECEIVED

DEC 12 '14  
*[Signature]*  
County Administrator

Wood Tax Statement

District 05-PARKERSBURG      Supplemental      2013-80012316      2013      80012316

Transaction History				Property Description
Date	Transaction Type	1st Half	2nd Half	
2014/09/19	BILLING	88.99	88.99	2009 TOYOTA Corolla
2014/12/05	REGULAR PAYMENT	-109.72	-105.70	VIN: 2T1BU40E59C124834      Value: 6,075



Distribution of Original Base Taxes	Rate	Class	Gross Val.	Exemption	Net Val.	
STATE	.00	2.929600	4	6,075	0	6,075
COUNTY	.00		Total	6,075	0	6,075
SCHOOL CURRENT	.00					
SCHOOL EXCESS	.00					
SCHOOL BONDS	.00					
PARKERSBURG CITY CURRENT	.00					
PARKERSBURG CITY EXCESS	.00					

Payment Schedule			
If Paid By	First Half Due	Second Half Due	Full Year Due

If paid in the month of December 2014 your amount due will be \$.00

Make Checks Payable and Remit To:  
 K. D. MERRITT, SHERIFF  
 P O BOX 1985  
 PARKERSBURG WV 26102-1985

First Half Dates To Remember:  
 Payable beginning July 15, 2013  
 2 1/2% discount ends September 1, 2013  
 Interest charges begin October 1, 2013  
 Delinquent list published May 1, 2014

Second Half Dates To Remember:  
 Payable thru February 2014  
 2 1/2% discount ends March 1 2014  
 Interest charges begin April 1 2014  
 Delinquent list published May 1, 2014

JENKS CRYSTAL D  
 2223 23RD ST  
 PARKERSBURG WV 26101-3745



Statement Printed On  
 Monday, December 8, 2014 9:25 am

Barbour Tax Receipt		Type	Account	Year	Ticket
District 08-PHILIPPI CORP		Personal Property	08006456	2013	305043
Payment Item	1st Half	2nd Half	Property Description		
Tax	52.83	52.83	2009 TOYO CORO		
Interest	2.40	0.00	VIN: 2T1BU40E59C124834 Value: 6,075		
<b>Full Year</b>	<b>Half Total</b>	<b>55.23</b>	<b>52.83</b>		
- Check	<b>Paid Date</b>	03/06/2014	03/06/2014		
	<b>Clerk</b>	WHITTNEY	WHITTNEY		
	<b>Receipt No</b>	14936	14936		
	<b>Total Paid</b>	<b>108.06</b>			
Received From KARI RICE-KARI RICE					

Rate	Class	Gross Val.	Exemption	Net Val.	Distribution of Taxes	
1.739200	4	6,075	0	6,075	STATE	.62
	<b>Total</b>	<b>6,075</b>	<b>0</b>	<b>6,075</b>	COUNTY	29.85
					SCHOOL CURRENT	48.22
					PHILIPPI CORP CURRENT	29.37

JENKS CRYSTAL  
505 MAPLE AVE  
PHILIPPI WV 26416

Use this receipt to renew license  
from 05/01/2014 to 04/30/2015

Duplicate Receipt Printed On

Monday, March 31, 2014 3:34 pm

Philip G Ferguson, Sheriff - 8 North Main Street Philippi WV 26416-1140

Barbour Tax Receipt		Type	Account	Year	Ticket
District 08-PHILIPPI CORP		Personal Property	08006456	2013	305043
Payment Item	1st Half	2nd Half	Property Description		
Tax	52.83	52.83	2009 TOYO CORO		
Interest	2.40	0.00	VIN: 2T1BU40E59C124834 Value: 6,075		
<b>Full Year</b>	<b>Half Total</b>	<b>55.23</b>	<b>52.83</b>		
- Check	<b>Paid Date</b>	03/06/2014	03/06/2014		
	<b>Clerk</b>	WHITTNEY	WHITTNEY		
	<b>Receipt No</b>	14936	14936		
	<b>Total Paid</b>	<b>108.06</b>			
Received From KARI RICE-KARI RICE					

Rate	Class	Gross Val.	Exemption	Net Val.	Distribution of Taxes	
1.739200	4	6,075	0	6,075	STATE	.62
	<b>Total</b>	<b>6,075</b>	<b>0</b>	<b>6,075</b>	COUNTY	29.85
					SCHOOL CURRENT	48.22
					PHILIPPI CORP CURRENT	29.37

JENKS CRYSTAL  
505 MAPLE AVE  
PHILIPPI WV 26416

Use this receipt to renew license  
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