IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

#1 COURT SQUARE, SUITE 203 PARKERSBURG, WV 26101

IN RE: MINUTES OF MEETING HELD MONDAY, AUGUST 1, 2016

PRESENT: STEPHEN GAINER, PRESIDENT (via telephone)

DAVID BLAIR COUCH, COMMISSIONER ROBERT K. TEBAY, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices and other correspondence.

The County Commission approved an Erroneous Assessment Application in regard to real property for Lloyd S. Dye, III.

The County Commission, upon a motion duly made, seconded and passed, approved minutes of June 23 and 27, 2016.

AGENDA AND DISCUSSION ITEMS

At 9:30 A.M., the County Commission swore in Darrin Nutter to the Wood County Fire Board.

At 9:36 A.M., the County Commission met with representatives from the Parkersburg Correctional Center to discuss their facility and program.

At 9:53 A.M., the County Commission met Judge Darrin Tallman and Donna Davis to discuss the Juvenile Drug Court Program. County Clerk, Mark Rhodes, stated just recently transferred in the carryover amount of \$4,916.43 into their fund.

At 10:03 A.M., the County Commission opened a bid for the concrete replacement

project. Said bid was from J.C. Bosley Construction. (Order M/3428)

At 10:06 A.M., the County Commission went into Executive Session under WV Code,

Chapter 6, Article 9A, Section 4, as amended. Also in attendance were Chief Deputy Matt

Smith and Steve Stephens, Wood County Holding Center Director. They adjourned at 10:14

A.M. (M/3427)

At 10:15 A.M., the County Commission discussed the possibility of hiring an auditor for

the jail bill which continues to escalate. The County Commission authorized an advertisement

to be ran requesting Qualifications. (Order M/3431)

At 10:28 A.M., the County Commission approved the hiring of James Arnold for the E-

911 Center.

ORDERS APPROVED AND ATTACHED TO THESE MINUTES

M/3427, M/3428, M/3431, A/1644

Having no further scheduled appointments or business to attend to, the County

Commission adjourned at 10:28 A.M.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

Stephen Gainer, President

Men Completion

David Blair Couch, Commissioner

Robert K. Tebay, Commissioner

To listen to this meeting, please refer to DVD labeled August 1, 2016.

Wood County Commission Meeting Held August 1, 2016

Please Print

| 1. Darrin W. Nutter | |
|---------------------|---|
| 2. Agran Simonton | |
| 3. Russell Maston | |
| 4. Darren Tallman | |
| J. Characterists | |
| O. Donna Davis | |
| 7. STeve Stephens | |
| 8. MJ Smith | |
| 9. | |
| 10. | |
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| 17. | |
| 17. 18. | |



Wood County Commission Agenda

08/01/2016 1 Court Square, Suite 203 Parkersburg, WV 26101

| 9:30 A.M. | Discuss Parkersburg Correctional Center | Russell Maston, Director and Aaron Simonton, Chief of Security |
|------------|--|--|
| | Discuss Juvenile Drug Court Program | |
| 10:00 A.M. | Bid opening for sidewalk project | Toni Tiano, Grant Consultant |
| | Discuss and consider Request for qualifications on jail bill audit (DBC) | |
| | Consider Request to Hire of James Arnold as a 911 Dispatcher - \$29,034.72/yr. | |
| | Administrator's Report | Marty Seufer, County Administrator |
| | County Commission Reports | , |

Discussion, Review and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached

Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days prior to the meeting

Exhibit 1

Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.

Budget revisions

Purchase orders and requisitions

Revisions, reimbursement requests, resolutions and correspondence for grants

Grant disbursements to other entities

Invoices for expenditures to be paid

Reimbursements for travel expenses

Bid specifications and procedures for bids previously authorized by the Commission

Monthly Hotel Occupancy Tax Collection disbursements

Disbursements for previously approved Innovative Programming Grants

Tax refunds, exonerations, impropers and consolidations

Probate items, including settlements, petitions and Fiduciary Commissioner reports

General Fund disbursements to entities

Funding requests from local organizations by written form

Payroll modification as submitted by elected officials

RCVD USED USED

| 12/18/2015 1/29/2016 2/9/2016 | | 9/4/2015 9/11/2015 10/2/2015 10/6/2015 11/3/2015 12/15/2015 | 7/8/2015 7/8/2015 |
|---|--|--|--|
| 5286 5287 | | 5280 5280 5283 5283 5284 | 5278 5279 |
| WCC WCC 2/10/2016 | 12/17/2015 | WCC WCC WCC WCC | 7/8/2015 WCC 7/11/2015 WCC |
| \$97.50 \$1,500.00 | REFUND | \$262.50 \$377.36 \$15.00 \$82.50 | \$128.00 \$1,000.00 |
| 50 Day Report 00 Various vendors Glelmcher Glemcher American Eagle Little Caesars Wal-Mart Wal-Mart Wal-Mart Shoe Dept. | Go Mart 2-\$50.00 VISA Go Mart 2-activation \$ Bob Evans 4-\$25.00 card McDonald's 9-\$10.00 card Wendy's 10-\$10.00 card Taco Bell 10-\$10.00 card Wal-Mart 5-\$20.00 card Kroger's 4-\$50.00 card Speedway 10-\$20.00 card | | 00 D & D Trophy 2-Plaques 00 Various vendors inc. gift cards Old Navy 2-\$25.00 card |
| DRUG TESTS inc. gift cards 7-\$148.00 visa cards 7-activation \$2.00 each 5-\$20.00 cards 5-\$10.00 cards 4-\$20.00 cards 4-\$20.00 cards | 2-\$50.00 visa cards 2-activation \$4.95 each 4-\$25.00 cards 9-\$10.00 cards 10-\$10.00 cards 10-\$10.00 cards 5-\$20.00 cards 4-\$50.00 cards 0-\$20.00 cards | DE DE LOS DECEMBRES DE LA COMPANION DE LA COMP | 2-Plaques inc. gift cards 2-\$25.00 cards |
| \$5,000.00 \$1,500.00 \$1,500.00 (\$14.00) (\$100.00) (\$100.00) (\$80.00) (\$20.00) (\$100.00) | (\$100.00) (\$9.90) (\$100.00) (\$90.00) (\$100.00) (\$100.00) (\$100.00) (\$200.00) (\$200.00) | \$200.00) \$150.00) \$50.00) \$50.00) \$262.50 \$377.36 \$15.00 \$82.50 | \$128.00 \$1,000.00 (\$50.00 |
| \$6,020.93 \$5,923.43 0 \$4,423.43 0 0 0 0 0 0 0 0 0 0 0 0 0 | | \$1,995.69 \$1,995.69 \$1,618.33 \$2,118.33 \$2,103.33 \$2,103.33 \$2,020.83 | \$3,258.19 \$2,258.19 |

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|---------------------------------------|---------------------|---------------|----------------|---------------------------------|---------------------|-----------------|------------|---------------|------------|---------------------|---------------|------------|----------------------|-----------------------|-----------------|---------------------|---------------|------------|---------------------|--------------|-----------------|---------------|------------|------------------|--|
| 6/24/2015 cash | 6/28/2016 | 6/8/2016 | 5/20/2016 | 6/1/2016 | 5/3/2016 | 4/7/2016 | | 3/16/2016 | | 3/9/2016 | 3/9/2016 | 3/16/2016 | 3/7/2016 | 3/7/2016 | 3/3/2016 | 3/3/2016 | 3/2/2016 | 3/9/2016 | 3/8/2016 | 2/26/2016 | 2/26/2016 | 2/25/2016 | 2/29/2016 | | |
| ash | 5292 | 5291 | | 5290 | 5289 | | | | | | | | | | | | | | 5288 | | | | | | |
| Jed Stutler | | 6/10/2016 WCC | Jeff Thomas | WCC | WCC | Order of Owls | | David Sims | | Steven Hardma | Dan Marshall | | Ginny Conley | Donna Smith | George Consenza | John Ellem | Rusen/Auvil | | 3/9/2016 WCC | Bob Campbell | Jim Stealey | Debra Steed | | | |
| | \$180.00 | \$180.00 | \$100.00 | \$22.00 | \$352.50 | \$200.00 | | \$100.00 | | \$50.00 | \$100.00 | | \$100.00 | | ta \$100.00 | \$50.00 | \$100.00 | | \$112.50 | \$100.00 | \$100.00 | \$100.00 | | | |
| | \$180.00 Day Report |) Day Report |) check #20784 | D & D Trophy | \$352.50 Day Report |) check #007993 | |) check #2482 | | \$50.00 check #2048 |) check #6002 | | \$100.00 check #4933 | \$100.00 check #14930 | 0 check #9730 | \$50.00 check #5436 |) check #8477 | | \$112.50 Day Report | |) check #004062 |) check #2213 | (| Burger King | |
| scram bracelet hook up & \$1.00 daily | drug tests | drug tests | DONATION | Hero of Hope plaque & nameplate | drug tests | | DONATION | | DONATION | | | DONATION | | | | | | DONATION | drug tests | | | | DONATION | 10-\$10.00 cards | |
| \$40.00 | | | \$100.00 | | | | \$200.00 | | \$100.00 | | | \$150.00 | | | | | | \$450.00 | | | | | \$300.00 | | |
| | \$180.00 | \$ 180.00 | | \$22.00 | \$352.50 | | | | | | | | | | | | | 8 | \$112.50 | | | | 1 | (\$100.00) | |
| \$4,916.43 | \$4,876.43 | \$5,056.43 | \$5,236.43 | \$5,136.43 | \$5,158.43 | | \$5,510.93 | | \$5,310.93 | | | \$5,210.93 | | | | | | \$5,060.93 | \$4,610.93 | | | | \$4,723.43 | | |

AUGUST 1, 2016

EXECUTIVE SESSION OF THE WOOD COUNTY COMMISSION

This 1st day of August, 2016, at 10:06 o'clock A.M., in Room 203, of the Wood County Courthouse, Parkersburg, West Virginia, upon motion of David Blair Couch, seconded by Robert K. Tebay and made unanimous by Stephen Gainer, County Commissioners, upon prior adjournment of the regular session, convened in EXECUTIVE SESSION upon authority granted by the West Virginia Code, Chapter 6, Article 9A, Section 4, as amended:

WHEREUPON, the said David Blair Couch, one of the Commissioners, Stephen Gainer, President of said Commission, and Robert K. Tebay, Commissioner met with Marty Seufer, Wood County Administrator, Matt Smith, Sheriff Department Chief Deputy and Steve Stephens, Wood County Holding Center Director.

All those present proceeded to discuss the matter for which the said EXECUTIVE SESSION was had, being for section 2(B) regarding personnel.

The Commission having concluded said discussion, the said EXECUTIVE SESSION adjourned at 10:14 o'clock A.M.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

Stephen Gainer, President

David Blair Couch, Commissioner

Robert K. Tebay, Commissioner

M/3427

AUGUST 1, 2016

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION OPENED AND RECEIVED FOR REVIEW A BID FOR THE COURTHOUSE PAVING PROJECT.

ORDER

On this date, upon a motion by David Blair Couch, seconded by Robert K. Tebay, and made unanimous by Stephen Gainer, the County Commission of Wood County, at 10:00 A.M., did hereby RECEIVE a sealed bid for the Wood County Courthouse Paving Project. A sealed bid was received from the following:

J.C. Bosley Construction, Inc. 1 Bosley Avenue Parkersburg, WV 26101 Bid price - \$144,000.00

The commission further Authorized the bid to be reviewed by the County Administrator. A copy of said bid is attached to this order and should be made a part thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

Stephen Gainer, President

David Blair Couch, Commissioner

Robert K. Tebay, Commissioner

M/3428



J. G. Bosley Construction

1 Bosley Ave. Parkersburg, WV 26101 Phone (304) 422-0025 Fax (304) 422-0414 E-Mail 4info@jcbci.com

General Contractor Fuel Systems Installation / Removal Utilities Site Preparation

West Virginia Contractors License #WV003012

| PROPOSAL SUBMITTED TO: Wood County Commission STREET One Court Square CITY, STATE, & ZIP CODE Parkersburg, WV | PHONE 304-424-1984 JOB NAME Removal & Construction of Sidewalks & Ramps JOB LOCATION Wood County Courthouse rm the following: |
|--|---|
| Parkersburg, WV Parker | rm the following. |

All labor, equipment and supervision to perform the following:

Demolish, excavate, remove and dispose of approximately 6,300 sf of concrete sidewalks around courthouse.

Place and compact maximum of 2" thick stone ballast.

Form and pour in place approximately 6,300 sf of 4" thick 3,500 PSI concrete.

Install expansion joints as necessary.

Construct (2) Handicap Ramps with ADA Detectable Warning Mats.

Reinstall (6) cast iron tree gratings and trees.

The (2) brick corners on the southern side are to remain in place and as is.

Damage to lights, curbs and other appurtenances facilitated by existing flaws (such as deterioration, cracks, spalls, inadequate construction, etc.) is not the responsibility of JCBCI. Any necessary renairs shall be handled on a T&M basis

AUGUST 1, 2016

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE ADVERTISING FOR RFQ'S FOR AUDITING THE JAIL BILL

ORDER

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Robert K. Tebay and made unanimous by Stephen Gainer, did hereby AUTHORIZE an advertisement to be run requesting "Request for Qualifications" (RFQ's) for auditing services to be performed on the Regional Jail Bill for a period of twelve (12) months.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

Stephen Gainer, President

David Blair Couch, Commissioner

Robert K. Tebay, Commissioner

M/3431

AUGUST 1, 2016

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION ADOPTED A RESOLUTION IN REFERENCE TO BUDGET REVISION NO. 1 IN THE GENERAL COUNTY FUND BUDGET FOR THE FISCAL YEAR 2016/2017.

ORDER

On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by David Blair Couch made passed, adopted a Resolution in reference to Budget Revision No. 1 in the General County Fund Budget for the fiscal year 2016/2017. The Request for Revision to the Approved Budget, being submitted to the West Virginia State Auditor - Chief Inspector Division, Charleston, West Virginia, was signed by Stephen Gainer, President of the Wood County Commission.

A copy of the Resolution and Request for Revision are attached to this Order and should be made a part thereof.

APPROVED:

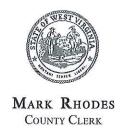
THE COUNTY COMMISSION OF WOOD COUNTY

Stephen Gainer, President

David Blair Couch, Commissioner

Robert K. Tebay, Commissioner

A/1644



THE COUNTY OF WOOD OFFICE OF THE COUNTY CLERK

P. O. Box 1474 Parkersburg, West Virginia 26102-1474

PHONE: 304-424-1850

RESOLUTION

At a regular session of the county commission, held August 1, 2016 the following order was made and entered:

<u>SUBJECT</u>: The revision of the Levy Estimate (Budget) for the County of Wood. The following resolution was offered:

RESOLVED: That subject to approval of the State Auditor as ex officio chief inspector of public offices, the county commission does hereby direct the General county budget be revised PRIOR TO THE EXPENDITURE OR OBLIGATION OF FUNDS FOR WHICH NO APPROPRIATION OR INSUFFICIENT APPROPRIATION CURRENTLY EXISTS, as shown on Fund 1 Budget Revision Number 1, a copy of which is entered as part of this record.

The adoption of the foregoing resolution having been moved by Robert K. Tebay and seconded by David Blair Couch, the vote thereon was as follows:

Yes or No

Yes or No

Yes or No

No

No

<u>WHEREUPON</u>, David Blair Couch, declared said resolution be, and the same is, hereby adopted as so stated above, and the President Pro Tem authorized to fix his signature on the attached "Request for Revision to Approved Budget" to be sent to the State Auditor for approval.

LGSD BR (Ver. 2016)

Ora Ash, Deputy State Auditor West Virginia State Auditor's Office 200 West Main Street Clarksburg, WV 26302

Phone: 627-2415 ext. 5114

Fax: 627-2417

REQUEST FOR REVISION TO APPROVED BUDGET

Subject to approval of the state auditor, the governing body requests that the budget be revised prior to the expenditure or obligation of funds for which no appropriation or insufficient appropriation currently exists. (§ 11-8-26a)

County of Wood

GOVERNMENT ENTITY

Person To Contact Regarding Request:

Name: Mark Rhodes

P O Box 1474

STREET OR PO BOX

COUNTY

Phone: 304-424-1892

Fax: 304-424-1982 Parkersburg

26102 ZIP CODE Government Type

REVENUES: (net each acct.)

| ACCOUNT | ACCOUNT | PREVIOUSLY | | | REVISED |
|---------|--------------------------------|-----------------|------------|------------|---------|
| NUMBER | DESCRIPTION | APPROVED AMOUNT | (INCREASE) | (DECREASE) | AMOUNT |
| 298 | Assigned Fund Balance | | 70,882 | | 70,882 |
| 299 | Unassigned Fund Balance | 800,000 | 63,977 | | 863,977 |
| 398 | Transfers from Rainy Day Funds | | 750,000 | 31 | 750,000 |
| | #N/A | | | | |
| | #N/A | | | · | |
| | #N/A | | | | |

CITY

NET INCREASE/(DECREASE) Revenues (ALL PAGES)

884,859

COUNTIES-TRANSFERS TO THE GENERAL FUND FROM OTHER FUNDS MUST HAVE PRIOR APPROVAL OF AUDITOR'S OFFICE

EXPENDITURES: (net each account category)

(WV CODE 7-1-9)

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | PREVIOUSLY APPROVED AMOUNT | (INCREASE) | (DECREASE) | REVISED AMOUNT |
|-------------------|--|----------------------------|------------|------------|-------------------|
| 401 | County Commission | 2,666,238 | 12,734 | | 2,678,972 |
| 403 | Circuit Clerk | 701,032 | 2,128 | | 703,160 |
| 404 | Sheriff-Treasurer | 733,593 | 1,732 | | 735,325 |
| 405 | Prosecuting Attorney | 1,294,076 | 11 | | 1,294,087 |
| 412 | Agricultural Agent | 124,281 | 855 | | 125,136 |
| 413 | Elections-County Clerk | 240,985 | 80 | e | 241,065 |
| 424 | Courthouse | 416,812 | 1,142 | | 417,954 |
| 428 | Data Processing | 97,000 | 7,721 | | 104,721 |
| 460 | County Clerk Operations | | 12,303 | | 12,303 |
| 696 | Transfer to Financial Stabilization Fund | | 750,000 | | 750,000 |
| 699 | Contingencies | 141,793 | 63,977 | | 205,770 |
| 700 | Sheriff-Law Enforcement | 3,660,948 | 5,250 | | 3,666,198 |
| | NET INCREASE/(DECREASE) | Expenditures | 884,859 | | |

APPROVED BY THE STATE AUDITOR

BY:
Deputy State Auditor, Local Government Services Div.
Date

AUTHORIZED SIGNATURE OF ENTITY APPROVAL DATE

EXPENDITURES (CONT'D)

County of Wood

LGSD: BR

County of Wood

CONTROL NUMBER

2016-2017

1

26,926

FY BUDGET REVISION REQUEST-SUPPLEMENT **FUND** REV# **ACCOUNT** ACCOUNT PREVIOUSLY REVISED NUMBER APPROVED AMOUNT **INCREASE CATEGORY DECREASE AMOUNT** 702 Reimbursable Jail Costs 825,153 352 825,505 900 Parks & Recreation 20,000 26,574 46,574 #N/A NET INCREASE/(DECREASE) Expenditures (this page)

| 401 | 12734 | | | |
|-----|---------|------|-----------|----------|
| 402 | | | | |
| 403 | 2128 | | | |
| 404 | 1732 | | | |
| 405 | 11 | | | |
| 412 | 855 | | | |
| 413 | 80 | | | |
| 424 | 1142 | | 7 50 00 | - Ca () |
| 428 | 7721 _ | 696 | - 1775-3- | 1252 |
| 460 | 12303 🗡 | | | |
| 700 | 5250 | 6901 | 141793 | 8 6 200 |
| 702 | 352 | | | |
| 900 | 26574 | | | |

70882.

Open Purchase Order Recap for Wood County Commission

From Date

Wednesday, July 01, 2015 Thru Date

Thursday, June 30, 2016

| 8 705 55 341 | 72 731 40 214 72 731 55 341 72 731 55 341J 72 731 55 341R 72 731 55 341W | 7 712 40 216 1612 7 712 40 221 7 712 40 230 | 2 980 65 459 247 712 65 458 | 1 700 55 345 1 702 55 341 1 900 70 567 6601 | | 1 401 40 221 1 401 55 341 1 403 55 342 1 404 55 341 1 405 55 341 1 412 40 214 1 412 55 341 1 413 55 341 1 424 40 216 1 424 40 216 1 424 40 216 1602 1 424 40 216 1604 |
|------------------------------------|--|---|--|---|---|--|
| Fund Total Grand Total | Fund Total | Fund Total | Fund Total Fund Total | Fund Total | | |
| 3,000.00 3,000.00 184,919.00 | 190.98 2,349.58 308.31 94.00 240.73 3,183.60 | 662.39 90.00 2,851.72 3,604.11 | 106,128.00 106,128.00 44,132.20 44,132.20 | 5,050.38 352.00 680.00 24,871.09 | 129.07 31.98 70.00 7,700.94 200.00 | Amt Due 1,620.00 3,300.00 2,128.45 1,731.50 10.50 723.60 131.47 80.16 750.00 37.04 |
| 3,000.00 3,000.00 184,919.00 | 190.98 2,349.58 308.31 94.00 240.73 3,183.60 | 662.39 90.00 2,851.72 3,604.11 | 106,128.00 106,128.00 44,132.20 44,132.20 | 5,050.38 352.00 680.00 24,871.09 | 129.07 31.98 70.00 7,700.94 20.00 200.00 | G/L Amount 1,620.00 3,300.00 2,128.45 1,731.50 10.50 723.60 131.47 80.16 750.00 37.04 |
| 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 | 0.00 | 0.00 | Difference 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. |

30-Jun-16

FISCAL YEAR 2015/2016 ENDING BALANCE:

| Cash Sheriff's Ending Balance | | \$1,234,984.36 | |
|---|---|--|---------------|
| Less: 15/16 Encumbrances to be carried over to 16/17 15/16 Accounts Payable 15/16 Payroll payable | | (\$24,871.09) (\$300,124.32) \$0.00 | |
| Innovative Grant Fort Boreman Veterans Park Clerk Deed Fee | 401-2609 900-2612 900-6601 460-341 | (\$7,813.42) (\$19,726.28) (\$6,167.80) (\$12,303.72) | |
| Subtotal | | \$863,977.72 | (\$70,882.32) |
| Less: 2016/2017 Unassigned Balance (1-299) | | \$800,000.00 | |
| 2016/2017 Unassigned Balance to Carryover | | \$63,977.72 | |

Total

\$63,977.72

Open Invoice Order Recap for Wood County Commission

| 1 700 55 345 | u ç | 40 | 40 | 4 | 40 | 40 | 40 | 40 | 1 442 40 230 | 1 428 65 459 | 55 | 1 424 55 341 | 1 424 55 341 | | 1 424 40 216 | 40 | 40 | C | 40 | Si | 40 | 10 | 50 | S | 40 | 40 | 40 | 55 | J. | U | | | 4 | 4 6 | 3 6 | | | 40 | | 1 401 40 213 | 1 401 40 213 | 1 401 40 213 | | From Date |
|--------------|--------|--------|----------|--------|-----------|-----------|-------|----------|--------------|--------------|----------|--------------|--------------|--------|--------------|-------|----------|--------|-----------|--------|----------|--------|-------|----------|----------|--------|--------|--------|----------|----------|-------|-----------|----------|----------|--------|-------|---------|----------|--------|--------------|--------------|--------------|---------|--------------------------|
| | | | | 7049 | 7107 | 7106 | 7099 | 7098 | 7097 | | | 4110 | 4104 | | 1611 | 1610 | 1602 | | | | | | | | | | | | | | | 9 | | 2601 | | | | | 1343 | 1319 | 1318 | 1313 | | Wednesday, June 01, 2016 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Thru Date |
| 1,388.39 | 110.50 | 279.14 | 3,289.10 | 239.48 | 31,325.00 | 90,525.00 | 50.00 | 3,532.82 | 3,791.00 | 349.00 | 5,044.94 | 914.53 | 42.56 | 260.00 | 241.48 | 44.22 | 1.516.35 | 200.27 | 15,690,00 | 196.58 | 1-167 17 | 814.00 | 49 99 | 2,679 93 | 1.730.21 | 450 00 | 743.04 | 172.16 | 3 300 37 | 1.275.21 | 48 00 | 50.363.31 | 1,430.00 | 1,796.00 | 2/0.00 | 32.64 | 0,0/:40 | 8 607 45 | 128 93 | 22.57 | 18.54 | 20.27 | Amt Due | Thursday, June 30, 2016 |

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| |

Open Invoice Order Recap for Wood County Commission

Mark Rhodes

#1000 County 09:27:52 AM

*Instrument No 8716063

#200 November CO

Document Type CO

Pages Recorded 9

Book-Page 71-820

| | | | 1 912 70 568 | 1 900 70 568 2 | 70 567 | | 70 568 | 1 713 70 568 6 | 1 713 70 568 6 | 1 707 55 341 | | From Date |
|-------------|------------|----------|--------------|----------------|----------|--------|--------|----------------|----------------|--------------|---------|--------------------------|
| | Fund Total | 6604E | | 2612 | 601 | 306 | 612 | 5609 | 6607 | | | Wednesday, June 01, 2016 |
| Grand Total | Total | | | | | | | | | | | 16 Thru Date |
| 300,124.32 | 300,124.32 | 4.775.16 | 25.518.86 | 24.00 | 1,569.62 | 255.84 | 132.59 | 2,658.52 | 998.48 | 2,400.00 | Amt Due | Thursday, June 30, 2016 |

Wood County Commission

Erroneous Assessment Application

Tax Type: Real Estate

Description

Tax Ticket: 34085

TCT 82.025-A ON LOST-

PAVEMENT

Tax Year: 2015

Upon the application of DYE LLOYD S III whose address is 1092 WASHINGTON GARDENS CIR WASHINGTON, WV 26181-6388 aggrieved by an erroneous assessment in TYGART District (08) Map 80 Parcel 000B0000, in the County of Wood, for the 2015 tax year.

The County Commission therefore, orders that the said applicant be and hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed in and for the 2015 tax year.

If the taxes have been paid the Sheriff shall refund the same to them; or if more than a year from the time the property books were delivered to the Sheriff for the the affected tax year, the Sheriff shall allow a credit on future taxes payable.

Mr. Dye acquired this property in April 2013. The property was previously considered a commercial, non-owner occupied property with multiple rental units. Mr. Dye removed all of the rental units prior to July 1, 2014. The corrected tax amount reflects a residential land value with no improvement value. The corrected tax amount also reflects the proper tax classification.

All of which is ordered to be certified to the Auditor of the State of West virginia and the Sheriff of WOOD County

| Date | Transaction Type | Class | Amount | Tax Rate | Tax Class | Net Value |
|------------|---------------------|-----------|-----------|----------|---------------|-----------|
| 07/01/2015 | BILLING | 3 | 2,484.46 | 2.208400 | 3 | 112,500 |
| 09/25/2015 | PENDING EXONERATION | 3 | -1,787.48 | 2.208400 | 3 | -80,940 |
| | Adjusted | Net Taxes | 696.98 | Adjus | ted Net Value | 31,560 |

Map 80 Parcel 000B0000

Taxpayer

Prosecutor

Assessor

Commissioner

County Commission President

At a regular session of the County Commission of Wood County, West_Virginia, held at the Courthouse of said

County, The County Commission did approve this exoneration on

STATE OF WEST VIRGINIA

COUNTY OF WOOD

TO –WIT:

I, Darrin Nutter, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of the <u>Wood County Fire Board</u> in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.

Subscribed and sworn to, before the County Commission of Wood County, West Virginia, this

day of / 2016, 2016

County Commission of Wood County

San h.

| Check N 320 321 | Control of the Contro | Vendor Name BROWN ASPHALT PAVING COMPANY, INC . TIBURON INC | Type REGULAR REGULAR | Check Date 07/26/2016 07/26/2016 | Check Amount 4,0,003,000 | Rec |
|-----------------------|--|--|----------------------------|----------------------------------|--------------------------|-----|
| E 55 | 2. | CAPITA | I. RESERVE Rank Id | 247 Totals | 80,773.00 | |

RICE - RICE

| Check No 160991 | Vendor Id COUNTY CO | Vendor Name COUNTY COMMISSIONERS' ASSOC. OF WV | Type REGULAR | Check Date 07/22/2016 | Check Amount | Rec |
|--------------------|------------------------|--|-----------------|-----------------------|--------------|-----|
| | | GENERA | L FUND Bank I | d 101 Totals | 300 - 00 | |

300 - 00

Report Totals

Check No Vendor Id 1092 STEPHENSA

Vendor Name STEPHENS AUTO CENTER

Type REGULAR 07/26/2016

Check Date Check Amount 106,088.00

Rec

COAL SEVERANCE TAX Bank Id 201 Totals

106,088.00

| Check No Vendor Id 6320 TYLER | Vendor Name TYLER MOUNTAIN WATER CO INC | Type REGULAR | Check Date 07/26/2016 | Check Amount | Rec |
|-------------------------------|---|-----------------|-----------------------|--------------|-----|
| 6321 VERIZONW | VERIZON WIRELESS | REGULAR | 07/26/2016 | 641 59 | |
| | COMM.CRIMINAL JUSTICE | FUND Bank Id | I 172 Totals | 665.92 | |

| Check No 6560 | 31. 11. 11. 11. 11. 11. 11. 11. 11. 11. | Vendor Name CAS CABLE | Type REGULAR | Check Date 07/26/2016 | Check Amount | Rec |
|------------------|---|----------------------------------|-----------------|-----------------------|--------------|-----|
| 6561 | CHAPMAN | CHAPMAN PRINTING CO. INC | REGULAR | 07/26/2016 | 183-86 | |
| 6562 | DELLCOMPUTER | DELL COMPUTERS | REGULAR | 07/26/2016 | 662-39 | |
| 6563 | DOMINIONH | DOMINION HOPE | REGULAR | 07/26/2016 | 53,61 | |
| 6564 | FIREEXTIN | FIRE EXTINGUISHER SPECL | REGULAR | 07/26/2016 | 152.00 | |
| 6565 | SUDDENLINKD | SUDDENLINK | REGULAR | 07/26/2016 | 252 20 | |
| 6566 | WHALEY | WHALEY'S DBA AFFORDABLE CARS INC | REGULAR | 07/26/2016 | 1,195,00 | |
| | | E-911 | FUND Bank Id | 107 Totals | 2,999.06 | |

W.



| Check No 1970 | Vendor Id MONPOWER | Vendor Name MON POWER | Type REGULAR | Check Date 07/27/2016 | Check Amount | Rec |
|------------------|-----------------------|-----------------------------------|-----------------|-----------------------|--------------|-----|
| 160995 | AAP | ADVANCE AUTO PARTS | REGULAR | 07/27/2016 | 6.45 | |
| 160996 | ACADEMYGL | ACADEMY GLASS | REGULAR | 07/27/2016 | 260.00 | |
| 160997 | ACTIVE911 | ACTIVE911 INC | REGULAR | 07/27/2016 | 1118.37 | |
| 160998 | ASTORGDODGE | ASTORG DODGE CHRYSLER JEEP | REGULAR | 07/27/2016 | 199.36 | |
| 160999 | BADGERLUM | BADGER LUMBER | REGULAR | 07/27/2016 | 27.63 | |
| 161000 | BRADFORD R | RISHA BRADFORD | REGULAR | 07/27/2016 | 14.04 | |
| 161001 | CANON | CANON FINANCIAL SERVICES, INC | REGULAR | 07/27/2016 | 151/00 | |
| 161002 | CARDINALC | CARDINAL CONCRETE COMPANY | REGULAR | 07/27/2016 | 345,00 | |
| 161003 | CARLIN'S | CARLIN'S BATTERY D | REGULAR | 07/27/2016 | 500,00 | |
| 161004 | CHAMPION | PITNEY BOWES RESERVE ACCCOUNT | REGULAR | 07/27/2016 | 10,759:32 | |
| 161005 | CHAMPION OUTI | CHAMPION OUTPUT SOLUTIONS | REGULAR | 07/27/2016 | 2,229,92 | |
| 161006 | CRUM G | GWEN CRUM | REGULAR | 07/27/2016 | 659-20 | |
| 161007 | CWS | CWS | REGULAR | 07/27/2016 | 3,420,14 | |
| 161008 | DASH | DASH GLOVES | REGULAR | 07/27/2016 | 603.90 | |
| 161009 | ES&S | ES&S | REGULAR | 07/27/2016 | 1,725,00 | |
| 161010 | FINLEY FI | FINLEY FIRE EQUIPMENT | REGULAR | 07/27/2016 | 14747.99 | |
| 161011 | GLACIER | GLACIER MOUNTAIN BOTTLED WATER | REGULAR | 07/27/2016 | 19 50 | |
| 161012 | HARLOW S | STACY HARLOW | REGULAR | 07/27/2016 | 238/20 | |
| 161013 | HUMANE SO | HUMANE SOCIETY | REGULAR | 07/27/2016 | 22,583.33 | |
| 161014 | IBM | IBM CORPORATION | REGULAR | 07/27/2016 | 663.00 | |
| 161015 | INTOXIMET | INTOXIMETERS, INC | REGULAR | 07/27/2016 | 732 50 | |
| 161016 | K&B | K & B SOLUTIONS | REGULAR | 07/27/2016 | 253.85 | |
| 161017 | LAMP | LAMP PESTPROOF | REGULAR | 07/27/2016 | 140,00 | |
| 161018 | LEAVITT | LEAVITT FUNERAL HOME | REGULAR | 07/27/2016 | 250,00 | |

| Check No 161019 | Vendor Id MILLER CO | Vendor Name MILLER COMMUNICATIONS IN | Type REGULAR | Check Date 07/27/2016 | Check Amount | Rec |
|--------------------|------------------------|---|-----------------|-----------------------|--------------|-----|
| 161020 | MODERNM | MODERN MARKETING | REGULAR | 07/27/2016 | 189.17 | |
| 161021 | NOE OFFIC | NOE OFFICE EQUIPMENT | REGULAR | 07/27/2016 | 1,788 22 | |
| 161022 | ODEPOT | OFFICE DEPOT | REGULAR | 07/27/2016 | 110.31 | |
| 161023 | PCM-G | PCMG | REGULAR | 07/27/2016 | 1,660.94 | |
| 161024 | PERRYASSOC | PERRY & ASSOCIATES, CPA'S A.C. | REGULAR | 07/27/2016 | 34,950 00 | |
| 161025 | RICOH | RICOH USA INC | REGULAR | 07/27/2016 | 449.00 | |
| 161026 | SHAWLIND | SHAWVER LINDSEY A | REGULAR | 07/27/2016 | 6.47 | |
| 161027 | SOFTWARES | SOFTWARE SYSTEMS INC | REGULAR | 07/27/2016 | 453.00 | |
| 161028 | STEERSHEA | STEERS HEATING/COOLING | REGULAR | 07/27/2016 | 540,06 | |
| 161029 | TAYLOR'S | TAYLOR'S TRASH REMOVAL | REGULAR | 07/27/2016 | 232,98 | |
| 161030 | VALLEY SU | VALLEY SUPPLY COMPANY | REGULAR | 07/27/2016 | 166/11 | |
| 161031 | WALMART | WALMART | REGULAR | 07/27/2016 | 52.00 | |
| 161032 | WV HOSP I | RETIREE HEALTH BENEFIT TRUST FUND | REGULAR | 07/27/2016 | 17,403,00 | |
| 161033 | WVCGSIRP | WVCORP | REGULAR | 07/27/2016 | 187,904,05 | |
| | | GENERAL | FUND Bank Id | | 295,136.67 | |
| | | ort Totals | 295,136.67 | | | |

| Check No 160992 | Vendor Id DOMINIONH | Vendor Name DOMINION HOPE | Type REGULAR | Check Date 07/26/2016 | Check Amount 24:87 | Rec |
|--------------------|------------------------|------------------------------|-----------------|-----------------------|--------------------|-----|
| 160993 | EXXONMOBIL | EXXONMOBIL | REGULAR | 07/26/2016 | 47.87 | |
| 160994 | USBANKEQUIP | US BANK EQUIPMENT FINANCE | REGULAR | 07/26/2016 | 467,00 | |
| | | CENTEDAY | ETIMIN NI. TJ | - | ווכ פכז | |

Check No Vendor Id 1548 WATERS R

Vendor Name ROBIN WATERS

Type REGULAR

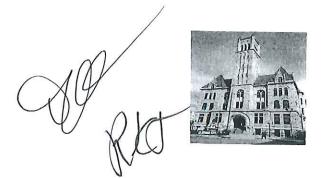
07/26/2016

Check Date Check Amount

MAGISTRATE COURT Bank Id 105 Totals

25.50

United States of America State of West Virginia



| Compa | ny Name | Wood County | Commission | Page 1 of 1 | Run Date | 07/18/2016 | 10:35:59AN |
|--------------|-----------------|---------------|-------------|-----------------|----------------------|------------|------------|
| Check No | Type Check Date | <u>e</u> | Employee Id | Employee Name | | | Amount |
| 8780 | M Monday, | July 18, 2016 | MCFEAUST | MCFEE AUSTIN S. | | | \$834.56 |
| | | | ä | | Total Net Pay | | 834.56 |
| | | | | | | | |
| | | | | | | | |
| 07/18/2016 | | | | | | | |
| <u>State</u> | Sta | ate Gross | State W/H | | | | |
| wv | | 1,086.90 | 39.54 | | | | |
| Grand To | otal: | 1,086.90 | 39.54 | | | | |

United States of America State of West Virginia





| Comp | oany | Name | Wood Cou | ity Comn | nission | Page 1 of 7 | Run Date | 07/27/2016 | 2:24:43PM |
|----------|------|--------------|------------|----------|-------------|----------------------|----------|------------|-----------|
| Check No | Тур | e Check Date | | | Employee Id | Employee Name | | | Amount |
| 8781 | R | Friday, Jul | y 29, 2016 | | COUCDAVI | COUCH DAVID BLAIR | | \$1,2 | 265.81 |
| 8782 | R | Friday, July | y 29, 2016 | | FORSBARB | FORSHEY BARBARA S. | | \$3 | 803.41 |
| 8783 | R | Friday, Jul | y 29, 2016 | | JONECARO | JONES CAROLE S. | | \$9 | 933.01 |
| 8784 | R | Friday, Jul | y 29, 2016 | | SMITJANE | SMITH JANET | | \$2 | 248.47 |
| 8785 | R | Friday, Jul | y 29, 2016 | | WILLTRAC | WILLIAMS TRACY A. | | \$1,0 | 032.79 |
| 8786 | R | Friday, Jul | y 29, 2016 | | SHAFROBE | SHAFFER ROBERT D. | | \$1,0 | 528.89 |
| 8787 | R. | Friday, Jul | y 29, 2016 | | VALESTEV | VALENTINE STEVEN M. | | \$9 | 902.49 |
| 8788 | R | Friday, Jul | y 29, 2016 | | ALLEJASO | ALLEN JASON WAYNE | | \$1,6 | 518.46 |
| 18789 | R | Friday, Jul | y 29, 2016 | | FRAZRONA | FRAZIER RONALD CHARI | ES | \$1,5 | 577.75 |
| 8790 | R | Friday, Jul | y 29, 2016 | | JOHNCHAR | JOHNSON CHARLES J. | | \$8 | 347.61 |
| 8791 | R | Friday, Jul | y 29, 2016 | | MASSDAVI | MASSEY II DAVID C. | | \$1,3 | 307.88 |
| 18792 | R | Friday, Jul | y 29, 2016 | | MURPJAME | MURPHY JAMES T. | | \$1,1 | 152.17 |
| 18793 | R | Friday, Jul | y 29, 2016 | | RIFFWILL1 | RIFFLE WILLIAM B. | | \$1,2 | 290.22 |
| 18794 | R | Friday, Jul | y 29, 2016 | | SMITJOAN | SMITH JOANNE | | \$8 | 327.34 |
| 18795 | R | Friday, Jul | y 29, 2016 | | SMITMATT | SMITH MATTHEW F. | | \$6 | 572.07 |
| 18796 | R | Friday, Jul | y 29, 2016 | | STEPKENT | STEPHENS KENT MICHAE | EL | \$1,3 | 339.64 |
| 18797 | R | Friday, Jul | y 29, 2016 | | WILFGARY | WILFONG GARY F. | | \$7 | 48.79 |
| 18798 | R | Friday, Jul | y 29, 2016 | | WOODRICK | WOODYARD RICKEY L. | | \$1,2 | 281.52 |
| !47367 | R | Friday, Jul | y 29, 2016 | | DENNAMAN | DENNIS AMANDA JO | | \$8 | 53.49 |
| !47368 | R | Friday, Jul | y 29, 2016 | | FLEASTAC | FLEAK STACEY LYNN | | \$7 | 68.61 |
| !47369 | R | Friday, Jul | y 29, 2016 | | GAINSTEP | GAINER STEPHEN E. | | \$6 | 03.44 |
| !47370 | R | Friday, Jul | y 29, 2016 | | GERLROBE | GERLACH ROBERT L | | \$3 | 25.61 |
| !47371 | R | Friday, Jul | y 29, 2016 | | GRAHANGE | GRAHAM ANGELA M. | | \$6 | 50.80 |
| !47372 | R | Friday, Jul | y 29, 2016 | | ROBEKEVI | ROBERTS KEVIN W. | | \$1 | 57.91 |
| !47373 | R | Friday, Jul | y 29, 2016 | | ROMICYRU | ROMINE CYRUS W. | | \$3 | 58.20 |
| 247374 | R | Friday, Jul | y 29, 2016 | | SEUFMART | SEUFER MARTIN A. | | \$1,8 | 23.53 |
| 247375 | R | Friday, Jul | y 29, 2016 | | TEBAROBE | TEBAY ROBERT K. | | \$1,1 | 68.36 |
| 247376 | R | Friday, Jul | y 29, 2016 | | WHITCHRI1 | WHITTAKER CHRISTOPHI | ER H. | \$1,1 | 69.32 |
| 247377 | R | Friday, Jul | y 29, 2016 | | YONIMICH | YONIS III MICHAEL F. | | \$6 | 77.46 |
| | | | | | | | | | |

| Comp | oany | Name | Wood County Comm | nission | Page 2 of 7 | Run Date | 07/27/2016 | 2:24:43PM |
|----------|------|--------------|------------------|-------------|-----------------------|----------|------------------|-----------|
| Check No | Тур | e Check Date | | Employee Id | Employee Name | | | Amount |
| 47378 | R | Friday, Ju | ly 29, 2016 | ATKICARA | ATKINSON CARA | | \$1, | 065.33 |
| 47379 | R | Friday, Ju | ly 29, 2016 | BEARELIZ | BEARY ELIZABETH | | \$ | 873.61 |
| 47380 | R | Friday, Ju | ly 29, 2016 | BECKCARO | BECKETT CAROLYN J. | | \$ | 947.26 |
| 47381 | R | Friday, Ju | ly 29, 2016 | BLONBREN | BLONDIN BRENDA S. | | \$ | 973.64 |
| 47382 | R | Friday, Ju | ly 29, 2016 | DEVOMART | DEVORE MARTHA JANE | | \$1,0 | 001.69 |
| 47383 | R | Friday, Ju | ly 29, 2016 | DOTSLESL | DOTSON LESLIE RENEE | | \$8 | 891.80 |
| 47384 | R | Friday, Ju | ly 29, 2016 | DYEBREN | DYE BRENDA D. | | \$9 | 904.77 |
| 47385 | R | Friday, Ju | ly 29, 2016 | EMRIKATH | EMRICK KATHRYN S. | | \$2 | 242.57 |
| 47386 | R | Friday, Ju | ly 29, 2016 | FORDTAMM | FORDYCE TAMMY L. | | \$9 | 961.02 |
| 47387 | R | Friday, Ju | ly 29, 2016 | GARRDIAN | GARRETT DIANA KAY | | \$8 | 855,25 |
| 47388 | R | Friday, Ju | ly 29, 2016 | GIVEPENN | GIVENS PENNY G. | | \$1,0 | 015.68 |
| 47389 | R | Friday, Ju | ly 29, 2016 | JOHNBARB | JOHNSTON BARBARA A. | | \$1,0 | 061.61 |
| 47390 | R | Friday, Ju | ly 29, 2016 | JORDPATR | JORDAN PATRICIA D. | | \$3 | 347.67 |
| 47391 | R | Friday, Ju | ly 29, 2016 | MCBRRUTH | MCBRIDE RUTH A. | | \$1,0 | 040.92 |
| 47392 | R | Friday, Ju | ly 29, 2016 | RHODMARK | RHODES MARK D. | | \$1,5 | 545.69 |
| 47393 | R | Friday, Ju | ly 29, 2016 | ROSSMELO | ROSS MELODY L. | | \$9 | 966.68 |
| .47394 | R | Friday, Ju | ly 29, 2016 | SCHUDENI | SCHUCK DENISE E. | | \$9 | 994.88 |
| 47395 | R | Friday, Ju | ly 29, 2016 | SHRISAMM | SHRIVER SAMMATHA A. | | \$1,0 |)48.58 |
| .47396 | R | Friday, Ju | ly 29, 2016 | BATTDANY | BATTON DANYELLE F. | | \$7 | 762.49 |
| :47397 | R | Friday, Ju | ly 29, 2016 | BEESJANE | BEESON JANET C. | | \$7 | 724.36 |
| :47398 | R | Friday, Ju | ly 29, 2016 | ELROMARJ | ELROD MARJORIE D. | | \$8 | 332.25 |
| 47399 | R | Friday, Ju | ly 29, 2016 | JACKDEBO | JACKS DEBORAH KAY | | \$8 | 357.57 |
| 47400 | R | Friday, Ju | ly 29, 2016 | KAUFDENI | KAUFMAN DENISE A. | | \$8 | 342.50 |
| :47401 | R | Friday, Ju | ly 29, 2016 | LEACAMY | LEACH AMY S. | | \$7 | 69.83 |
| :47402 | R | Friday, Ju | ly 29, 2016 | OCONMONA | O'CONNOR MONA L | | \$2 | 68.13 |
| :47403 | R | Friday, Ju | ly 29, 2016 | RIDGCELE | RIDGWAY CELESTE A. | | | 45.86 |
| :47404 | R | Friday, Ju | ly 29, 2016 | ROBIMICH | ROBINSON MICHELE LYNN | 1 | 99100 (CZ € 200) | 68.67 |
| :47405 | R | Friday, Ju | ly 29, 2016 | WALTTERE | WALTERS TERESA G. | | | 19.75 |
| :47406 | R | Friday, Ju | ly 29, 2016 | BALOMARY | BALOG MARY JANE | | | 28.20 |
| :47407 | R | Friday, Ju | ly 29, 2016 | BURDAPRI | BURDETTE APRIL D. | | | 89.52 |
| :47408 | R | //#as | ly 29, 2016 | DUFFDEBR | DUFFELMEYER DEBRA KA | Y | | 90.11 |
| :47409 | R | Friday, Ju | ly 29, 2016 | EDDYMARY | EDDY MARY J. | | | 64.34 |
| 47410 | R | Friday, Ju | ly 29, 2016 | FLORMARS | FLORENCE MARSHA K. | | | 08.67 |
| :47411 | R | Friday, Ju | ly 29, 2016 | HUGGTRAC | HUGGINS TRACIE M. | | | 30.55 |
| !47412 | R | Friday, Ju | ly 29, 2016 | LOUGMEAG | LOUGH MEAGAN N. | | \$97 | 78.59 |

| Com | pany Name Wood County | Commission | Page 3 of 7 | Run Date | 07/27/2016 | 2:24:43PM |
|----------|-------------------------|-------------|----------------------|----------|------------|-----------|
| Check No | Type Check Date | Employee Id | Employee Name | | 1 | Amount |
| :47413 | R Friday, July 29, 2016 | MACEJEFF | MACE JEFFREY S. | | \$5 | 81.12 |
| :47414 | R Friday, July 29, 2016 | MERCSTAC | MERCER STACIE D. | | \$6 | 97.37 |
| :47415 | R Friday, July 29, 2016 | MERRKENN | MERRITT KENNETH D. | | \$1,5 | 10.21 |
| :47416 | R Friday, July 29, 2016 | STEPSAND | STEPHENS SANDRA K. | | \$7 | 65.05 |
| :47417 | R Friday, July 29, 2016 | TRANROBE | TRANQUILL ROBERT J. | | \$1,7 | 87.85 |
| :47418 | R Friday, July 29, 2016 | BOYLJODI | BOYLEN JODIE | | \$1,8 | 07.23 |
| :47419 | R Friday, July 29, 2016 | GUICRHEA | GUICE RHEA LYNN | | \$5 | 06.23 |
| :47420 | R Friday, July 29, 2016 | KIGETIFF | KIGER TIFFANY F. | | \$1,0 | 44.37 |
| :47421 | R Friday, July 29, 2016 | LEFEPATR | LEFEBURE PATRICK O. | | \$2,0 | 16.42 |
| :47422 | R Friday, July 29, 2016 | LEWIA | LEWIS A. RACHEL | | \$9 | 92.32 |
| !47423 | R Friday, July 29, 2016 | MEEKKAYL | MEEKS KAYLA B. | | \$3 | 33.87 |
| !47424 | R Friday, July 29, 2016 | REEDMEGA | REEDER MEGAN N. | | \$7 | 61.97 |
| !47425 | R Friday, July 29, 2016 | ROGESAMU | ROGERS II SAMUEL C | | \$1,5 | 32.97 |
| !47426 | R Friday, July 29, 2016 | RYDEDEBR | RYDER DEBRA K. | | \$1,0 | 57.75 |
| !47427 | R Friday, July 29, 2016 | SKOGRUSS | SKOGSTAD RUSSELL J. | | \$1,4 | 88.98 |
| !47428 | R Friday, July 29, 2016 | SMITKYLA | SMITH KYLA L. | | \$1,0 | 02.27 |
| !47429 | R Friday, July 29, 2016 | SNODLORA | SNODGRASS LORA B. | | \$1,69 | 95.50 |
| !47430 | R Friday, July 29, 2016 | STAMEMIL | STAMPER EMILY E. | | \$1,4 | 61.51 |
| 247431 | R Friday, July 29, 2016 | UNDEMEGA | UNDERWOOD MEGAN E. | | \$1,59 | 99.01 |
| 247432 | R Friday, July 29, 2016 | WHARJASO | WHARTON JASON ANDREW | | \$2,3 | 56.07 |
| 247433 | R Friday, July 29, 2016 | BOWMDONN | BOWMAN DONNA M. | | \$7. | 17.42 |
| 247434 | R Friday, July 29, 2016 | COLEG | COLE G. MICHELL | | \$53 | 39.93 |
| 247435 | R Friday, July 29, 2016 | EDELSARA | EDELEN SARAH J | | \$64 | 18.75 |
| 247436 | R Friday, July 29, 2016 | ENOCKIMB | ENOCH KIMBERLY | | \$87 | 15.85 |
| 247437 | R Friday, July 29, 2016 | FOXDANI | FOX DANIEL M. | | \$57 | 74.23 |
| 247438 | R Friday, July 29, 2016 | GARRASHL | GARRETT ASHLEY M. | | \$50 | 7.46 |
| 247439 | R Friday, July 29, 2016 | MCATCONN | MCATEE CONNIE L | | \$43 | 32.96 |
| 247440 | R Friday, July 29, 2016 | MILLTESS | MILLER TESSA JO | | \$49 | 95.15 |
| 247441 | R Friday, July 29, 2016 | SHAFRICH | SHAFFER RICHARD A. | | \$5 | 59.89 |
| 247442 | R Friday, July 29, 2016 | WOLFJAIM | WOLFE JAIME | | \$67 | 5.05 |
| 247443 | R Friday, July 29, 2016 | COTTLARR | COTTRELL LARRY DEAN | | \$1,51 | 3.63 |
| 247444 | R Friday, July 29, 2016 | DAWKKENN | DAWKINS KENNETH PAUL | | | 0.90 |
| 247445 | R Friday, July 29, 2016 | DEGRKARE | DEGRAEF KAREN SUE | | | 7.27 |
| 247446 | R Friday, July 29, 2016 | GRIMDONA | GRIMM DONALD M. | | | 7.59 |
| 247447 | R Friday, July 29, 2016 | HARTANDR | HARTLEBEN ANDREW P. | | \$1,11 | 1.71 |

| Company Name | | Name V | ne Wood County Commission | | Page 4 of 7 | Run Date | 07/27/2016 | 2:24:43PM |
|--------------|------------------------------------|--------------|---------------------------|-----------|----------------------|----------|------------|-----------|
| Check No | eck No Type Check Date Employee Id | | Employee Name | | <u>Amount</u> | | | |
| .47448 | R | Friday, July | 29, 2016 | MCINRAYM | MCINTIRE RAYMOND JUN | NIOR | \$9 | 996.39 |
| .47449 | R | Friday, July | 29, 2016 | MURRTERE | MURRAY TERESA A. | | \$ | 734.84 |
| 47450 | R | Friday, July | 29, 2016 | RADESTEV | RADER STEVE E. | | \$* | 780.19 |
| 47451 | R | Friday, July | 29, 2016 | TENNKEVI | TENNANT KEVIN D. | | \$1,0 | 003.60 |
| 47452 | R | Friday, July | 29, 2016 | BRADRISH | BRADFORD RISHA LYNN | | \$7 | 796.48 |
| :47453 | R | Friday, July | 29, 2016 | MARKREBE | MARKS REBECCA A. | | \$4 | 187.39 |
| :47454 | R | Friday, July | 29, 2016 | SHAWLIND | SHAWVER LINDSEY A | | \$7 | 700.75 |
| :47455 | R | Friday, July | 29, 2016 | BUNNRUSS | BUNNER RUSSELL W. | | \$7 | 761.14 |
| :47456 | R | Friday, July | 29, 2016 | JONEJOHN | JONES II JOHN DAVID | | \$1,2 | 201.04 |
| :47457 | R | Friday, July | 29, 2016 | KUCZTHOM | KUCZKO THOMAS M. | | \$5 | 558.30 |
| :47458 | R | Friday, July | 29, 2016 | SPRADAVI | SPRAGUE DAVID A. | | \$8 | 314.56 |
| :47459 | R | Friday, July | 29, 2016 | SWIGMELV | SWIGER MELVIN L. | | \$1,5 | 523.95 |
| :47460 | R | Friday, July | 29, 2016 | TRAVSTEV | TRAVIS STEVEN W. | | \$1,0 | 14.32 |
| :47461 | R | Friday, July | 29, 2016 | ALLEJOHN | ALLEN JOHN C. | | \$4 | 36.39 |
| :47462 | R | Friday, July | 29, 2016 | ALLEPEGG | ALLEN PEGGY SUE | | \$1,0 | 003.51 |
| :47463 | R | Friday, July | 29, 2016 | ALLETIMO | ALLEN TIMOTHY L. | | \$1,0 | 13.29 |
| :47464 | R | Friday, July | 29, 2016 | BLATWILL | BLATT WILLIAM ANTHON | 1Y | \$9 | 82.79 |
| :47465 | R | Friday, July | 29, 2016 | BUSSDAVI | BUSSEY DAVID | | \$1,0 | 66.51 |
| :47466 | R | Friday, July | 29, 2016 | BUTCBRIA | BUTCHER BRIAN M. | | \$1,1 | 01.89 |
| :47467 | R | Friday, July | 29, 2016 | COCHMICH | COCHRAN MICHAEL L. | | \$1,2 | 02.18 |
| :47468 | R | Friday, July | 29, 2016 | CROSDERE | CROSS DEREK B. | | \$1,1 | 75.78 |
| :47469 | R | Friday, July | 29, 2016 | DEEMGARY1 | DEEM GARY MICHAEL | | \$1,1 | 02.01 |
| !47470 | R | Friday, July | 29, 2016 | DEVORICK | DEVORE RICKY J. | | \$3 | 75.52 |
| !47471 | R | Friday, July | 29, 2016 | EATOMICH | EATON MICHAEL W. | | \$1 | 36.80 |
| !47472 | R | Friday, July | 29, 2016 | FOXGEOR | FOX GEORGE B. | | \$5 | 71.57 |
| !47473 | R | Friday, July | 29, 2016 | GEORRICH | GEORGE RICHARD A. | | \$1,2 | 04.68 |
| !47474 | R | Friday, July | 29, 2016 | HAMRJEFF | HAMRIC JEFFREY K. | | \$1,6 | 35.81 |
| :47475 | R | Friday, July | 29, 2016 | HOFMWALT | HOFMANN WALTER E. | | \$1 | 91.23 |
| !47476 | R | Friday, July | 29, 2016 | HUPPMATT | HUPP MATTHEW C. | | \$1,7 | 79.44 |
| !47477 | R | Friday, July | 29, 2016 | JACKFRED | JACKSON FREDERICK L. | | \$49 | 98.38 |
| !47478 | R | Friday, July | 29, 2016 | KEARLARR | KEARNS LARRY DEAN | | \$79 | 96.07 |
| !47479 | R | Friday, July | 29, 2016 | KIDDJEFF | KIDDER II JEFFREY S. | | \$1,44 | 49.09 |
| !47480 | R | Friday, July | 29, 2016 | KINGMARK | KING MARK E. | | \$3,50 | 04.88 |
| 247481 | R | Friday, July | 29, 2016 | KOCHHANS | KOCHERSPERGER HANS R | ANDALL | \$1,28 | 32.11 |
| !47482 | R | Friday, July | 29, 2016 | LANDWILL | LANDERS WILLIAM M. | | \$60 | 08.00 |

| Company Name | | Name | ame Wood County Commission | | Page 5 of 7 | Run Date | 07/27/2016 | 2:24:43PM |
|--------------------------|---|-------------|----------------------------|---------------|----------------------|----------|------------|-----------|
| Check No Type Check Date | | | Employee Id | Employee Name | | <u>,</u> | Amount | |
| 47483 | R | Friday, Jul | ly 29, 2016 | LAYTEDWA | LAYTON EDWARD J. | | \$7 | 777.05 |
| .47484 | R | Friday, Jul | ly 29, 2016 | MARLTYLE | MARLOW TYLER D. | | \$1,4 | 73.96 |
| .47485 | R | Friday, Jul | ly 29, 2016 | MATHDELL | MATHENY DELLA DESIRE | E | \$1,0 | 33.95 |
| .47486 | R | Friday, Jul | ly 29, 2016 | MCCLCODY | MCCLUNG CODY L. | | \$1,0 | 93.39 |
| 47487 | R | Friday, Jul | ly 29, 2016 | MODESHAN | MODESITT SHANA L. | | \$4 | 40.12 |
| 47488 | R | Friday, Jul | ly 29, 2016 | PICKBRET | PICKENS BRETT A. | | \$1,1 | 07.44 |
| .47489 | R | Friday, Jul | ly 29, 2016 | RITCMICH | RITCHIE MICHAEL B | | \$1,1 | 35.40 |
| .47490 | R | Friday, Jul | ly 29, 2016 | SHRIANDR | SHRIVER ANDREW C. | | \$1,3 | 55.59 |
| .47491 | R | Friday, Jul | ly 29, 2016 | SIMSROBE | SIMS ROBERT GENE | | \$1,2 | 90.92 |
| 47492 | R | Friday, Jul | ly 29, 2016 | SWIGBRIA | SWIGER BRIAN A. | | \$1,0 | 33.81 |
| 47493 | R | Friday, Jul | ly 29, 2016 | TENNDAVI | TENNANT DAVID L. | | \$6 | 95.34 |
| :47494 | R | Friday, Jul | y 29, 2016 | TRANDEID | TRANQUILL DEIDRA | | \$8 | 80.45 |
| 47495 | R | Friday, Jul | y 29, 2016 | WADETERE | WADE TERESA JEAN | | . \$8 | 73.15 |
| 47496 | R | Friday, Jul | y 29, 2016 | WALDCAMI | WALDRON CAMILLE S. | | \$1,1 | 60.42 |
| :47497 | R | Friday, Jul | y 29, 2016 | WETZJOHN | WETZEL JOHN CALEB | | \$1,74 | 48.43 |
| :47498 | R | Friday, Jul | y 29, 2016 | WHITROBE | WHITE, JR. ROBERT V. | | \$ | 73.20 |
| 47499 | R | Friday, Jul | y 29, 2016 | WINDRYAN | WINDLAND RYAN D. | | \$1,30 | 03.67 |
| 47500 | R | Friday, Jul | y 29, 2016 | YONARONA | YONALEY RONALD L. | | \$69 | 97.99 |
| :47501 | R | Friday, Jul | y 29, 2016 | MERCSTEV | MERCER STEVEN E. | | \$63 | 33.49 |
| :47502 | R | Friday, Jul | y 29, 2016 | SAMSJULI | SAMS JULIA ANN | | \$98 | 33.25 |
| :47503 | R | Friday, Jul | y 29, 2016 | SAMSCURT | SAMS JR CURTIS M | | \$10 | 01.11 |
| :47504 | R | Friday, Jul | y 29, 2016 | BEATPATR | BEATY PATRICK A | | \$86 | 59.74 |
| :47505 | R | Friday, Jul | y 29, 2016 | BOLEDONA | BOLEY JR DONALD | | \$50 | 08.39 |
| :47506 | R | Friday, Jul | y 29, 2016 | BROGGREG1 | BROGDON GREGORY SCOT | ТТ | \$1,01 | 6.96 |
| :47507 | R | Friday, Jul | y 29, 2016 | BROGGREG | BROGDON II GREGORY S | | \$74 | 3.18 |
| :47508 | R | Friday, Jul | y 29, 2016 | CRAVDANA | CRAVEN DANA J. | | \$68 | 0.45 |
| :47509 | R | Friday, Jul | y 29, 2016 | FORDDANI | FORDYCE DANIELLE D. | | \$76 | 8.07 |
| :47510 | R | Friday, Jul | y 29, 2016 | HARRMARK | HARRIS MARK C. | | \$96 | 8.10 |
| :47511 | R | Friday, Jul | y 29, 2016 | HEFNKRIS | HEFNER KRISTOFER LEE | | \$77 | 7.42 |
| :47512 | R | Friday, Jul | y 29, 2016 | JACOJEFF | JACOBY JEFFREY S. | | \$79 | 2.83 |
| :47513 | R | Friday, Jul | y 29, 2016 | MYERLEE | MYERS LEE G. | | \$74 | 9.56 |
| :47514 | R | Friday, Jul | y 29, 2016 | PRUNJASO | PRUNTY JASON L. | | \$72 | 1.85 |
| :47515 | R | Friday, Jul | y 29, 2016 | SMITJONA | SMITH JONATHAN P. | | \$81 | 6.33 |
| :47516 | R | Friday, Jul | y 29, 2016 | SOMEBRIA | SOMERVILLE BRIAN L. | | \$793 | 2.72 |
| :47517 | R | Friday, Jul | y 29, 2016 | STEPSTEV | STEPHENS STEVEN A. | | \$1,07 | 1.15 |

| Company Name | | Name Wood County Com | me Wood County Commission | | Run Date | 07/27/2016 | 2:24:43PM |
|--------------|--------------------------|-----------------------|---------------------------|-----------------------|----------|------------|-----------|
| Check No | Check No Type Check Date | | Employee Id | Employee Name | | Amount | |
| .47518 | R | Friday, July 29, 2016 | ALLETHOM | ALLEN JR. THOMAS L. | | \$721.30 | |
| 47519 | R | Friday, July 29, 2016 | FARNSARA | FARNSWORTH SARAH JA | NE | \$6 | 82.80 |
| 47520 | R | Friday, July 29, 2016 | JOYDAVI | JOY JR DAVID LEE | | \$9 | 31.78 |
| 47521 | R | Friday, July 29, 2016 | RADEBRIA | RADER BRIAN E. | | \$9 | 64.02 |
| 47522 | R | Friday, July 29, 2016 | STAACHEL | STAATS CHELCIE S. | | \$6 | 21.57 |
| 47523 | R | Friday, July 29, 2016 | ANDEDEBO | ANDERSON DEBORA L. | | \$1,2 | 41.30 |
| :47524 | R | Friday, July 29, 2016 | DOTSTHOM | DOTSON THOMAS E. | | \$1,0 | 04.58 |
| :47525 | R | Friday, July 29, 2016 | FLEECARL | FLEENOR CARL AARON | | \$9 | 81.31 |
| :47526 | R | Friday, July 29, 2016 | HOCKRUSS | HOCKENBERRY RUSSELL | W. | \$1,2. | 54.26 |
| :47527 | R | Friday, July 29, 2016 | JEFFMARY | JEFFERS MARY BETH | | \$90 | 63.56 |
| :47528 | R | Friday, July 29, 2016 | JOHNAUST | JOHNSON AUSTIN W. | | \$89 | 98.21 |
| :47529 | R | Friday, July 29, 2016 | JONEDUAN | JONES DUANE EARL | | \$1,20 | 65.05 |
| :47530 | R | Friday, July 29, 2016 | KERNTERE | KERNS TERESA S. | | \$9: | 54.06 |
| :47531 | R | Friday, July 29, 2016 | KUHLJASO | KUHL JASON A. | | \$1,23 | 32.96 |
| :47532 | R | Friday, July 29, 2016 | LAYTSTAC | LAYTON STACIE A. | | \$2: | 59.82 |
| :47533 | R | Friday, July 29, 2016 | MARSROGE | MARSHALL ROGER L. | | 5 | §1.45 |
| :47534 | R | Friday, July 29, 2016 | MATHDUST | MATHENY DUSTIN S. | | \$1,00 | 07.56 |
| :47535 | R | Friday, July 29, 2016 | MCDOBRAN | MCDONALD BRANDYN J. | | \$96 | 68.06 |
| :47536 | R | Friday, July 29, 2016 | MERCROBE | MERCER ROBERT E. | | \$1,02 | 21.40 |
| !47537 | R | Friday, July 29, 2016 | MOORDOUG | MOORE DOUGLAS I. | | \$1,02 | 21.52 |
| !47538 | R | Friday, July 29, 2016 | MOORMICH | MOORE MICHAEL LEE | | \$34 | 17.02 |
| !47539 | R | Friday, July 29, 2016 | MORRSHIR | MORRIS SHIRLEY GILCHR | IST | \$98 | 30.68 |
| !47540 | R | Friday, July 29, 2016 | MURPJILL | MURPHY JILLIAN L. | | \$1,12 | 27.86 |
| !47541 | R | Friday, July 29, 2016 | NOKLADRI | NOKLEBY ADRIEN J. | | \$1,85 | 52.62 |
| !47542 | R | Friday, July 29, 2016 | PARRDANI | PARRISH DANIELLE | | \$1,24 | 0.49 |
| !47543 | R | Friday, July 29, 2016 | RIFFWILL | RIFFLE WILLIAM H. | | \$1,34 | 5.96 |
| 247544 | R | Friday, July 29, 2016 | SMITLESL | SMITH LESLIE D. | | \$85 | 8.37 |
| 247545 | R | Friday, July 29, 2016 | SMITPATR | SMITH PATRICK K. | | \$88 | 0.25 |
| 247546 | R | Friday, July 29, 2016 | STALSARA | STALNAKER SARA S. | | \$88 | 9.96 |
| 247547 | R | Friday, July 29, 2016 | SWIGTERE | SWIGER TERESA D. | | \$1,09 | 1.88 |
| 247548 | R | Friday, July 29, 2016 | TAYLMEGA | TAYLOR MEGAN E | | \$1,19 | 3.72 |
| 247549 | R | Friday, July 29, 2016 | TENNDEBO | TENNANT DEBORAH A. | | \$1,22 | 2.71 |
| 247550 | R | Friday, July 29, 2016 | WINTGARY | WINTERS GARY D. | | \$98 | 4.12 |
| 247551 | R | Friday, July 29, 2016 | ADAMSHER | ADAMS SHERRY L. | | \$832 | 2.59 |
| 247552 | R | Friday, July 29, 2016 | BUNNTRAV | BUNNER TRAVIS N. | | \$862 | 2.92 |

| Company Name | | Name | Wood County Commission | | Page 7 of 7 | Run Date | 07/27/2016 | 2:24:43PM |
|--|-----|--------------|-------------------------------|-------------|-----------------------|----------|------------|-----------|
| Check No | Тур | e Check Date | | Employee Id | Employee Name | | | Amount |
| .47553 | R | Friday, Ju | ly 29, 2016 | CASTKARA | CASTO KARAH L | | \$8 | 871.97 |
| .47554 | R | Friday, Ju | ly 29, 2016 | CHURAMY | CHURCH AMY SPENCER | | \$1,2 | 279.24 |
| 47555 | R | Friday, Ju | ly 29, 2016 | COBBSAMA | COBB SAMANTHA M. | | \$6 | 681.92 |
| .47556 | R | Friday, Ju | ly 29, 2016 | DELAJEFF | DELANCEY JEFFREY M. | | \$8 | 808.86 |
| 47557 | R | Friday, Ju | ly 29, 2016 | EASTAMY | EASTHOM AMY JEANNET | ГЕ | \$1,0 | 000.09 |
| 47558 | R | Friday, Ju | ly 29, 2016 | ESCAHERN | ESCANDON HERNANDO | | \$1,5 | 535.52 |
| 47559 | R | Friday, Ju | ly 29, 2016 | GREAPRIS | GREATHOUSE PRISCILLA | R | \$4 | 410.52 |
| :47560 | R | Friday, Ju | ly 29, 2016 | LEMLLIND | LEMLEY LINDY ROCHELL | Е | \$8 | 303,81 |
| :47561 | R | Friday, Ju | ly 29, 2016 | LEMONICO | LEMON NICOLE B. | | \$9 | 909.37 |
| :47562 | R | Friday, Ju | ly 29, 2016 | LYNCPATR | LYNCH PATRICA R. | | \$6 | 584.61 |
| :47563 | R | Friday, Ju | ly 29, 2016 | PAXTHEAT | PAXTON HEATHER L. | | \$1,0 | 002.67 |
| :47564 | R | Friday, Ju | ly 29, 2016 | PICCJORU | PICCIANO JORUN K | | \$8 | 311.31 |
| :47565 | R | Friday, Ju | ly 29, 2016 | PRESKELS | PRESTON KELSEY A. | | \$9 | 79.76 |
| :47566 | R | Friday, Ju | ly 29, 2016 | RUTTJAME | RUTTER JAMES BROCK | | \$5 | 512.61 |
| :47567 | R | Friday, Ju | ly 29, 2016 | SINGJANA | SINGER-DOWLER JANA L. | | \$1,2 | 271.65 |
| :47568 | R | Friday, Ju | ly 29, 2016 | TOWNKEVI | TOWNSEND JR. KEVIN A. | | \$6 | 11.55 |
| :47569 | R | Friday, Jul | ly 29, 2016 | WISESHER | WISE SHERRY L. | | \$1,0 | 90.90 |
| :47570 | R | Friday, Jul | ly 29, 2016 | CROSJERE | CROSS JEREMY W. | | 16 | 01.71 |
| | | | | | Total N | et Pay | 209,8 | 26.50 |
| A Marine Control of the Control of t | | | | | | | | |
| 07/27/2016 | ó | | | | | | | |

State

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WV

Grand Total:

State Gross

13,259.71

285,307.26 298,566.97 State W/H

12,313.97 12,591.54

277.57