

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

#1 COURT SQUARE, SUITE 203  
PARKERSBURG, WV 26101

IN RE: MINUTES OF MEETING HELD  
MONDAY, DECEMBER 18, 2017

PRESENT: DAVID BLAIR COUCH, PRESIDENT  
ROBERT K. TEBAY, COMMISSIONER  
JAMES COLOMBO, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices and other correspondence.

Richard Tingler and Zachary S. Bibbee took their oaths as Holding Center Officers for the Wood County Sheriff's Department on December 15, 2017. Their oaths were put on record on this date.

Andrew Borkowski and Chris Swarr took their oaths as members of the Wood County Parks and Recreation Commission (Mountwood Park).

**AGENDA AND DISCUSSION ITEMS**

At 9:30 A.M., the County Commission met with representatives of Ohio Valley University for a TEFRA public hearing for an ACE Educational Foundation, Inc. project. After discussion, the County Commission, upon a motion duly made, seconded and passed, executed a Resolution approving the issuance of bonds for the Ace Educational Foundation, Inc. (Order M/3820)

At 9:45 A.M., the County Commission held a discussion relating to bail bond companies with Wood County Circuit Court Clerk, Carole Jones and Sheriff Steve Stephens.

At 9:47 A.M., the County Commission approved the hiring of Linda "Sue" Clegg and Andrea J. Weaver as part-time Deputy Circuit Clerks.

At 9:48 A.M., Sheriff Stephens informed the Commissioners that we have received a bill from Doddridge County Sheriff's Department for the transportation of mental hygiene patients.

At 9:57 A.M., Donna Taylor took her oath as an Assistant Prosecuting Attorney.

At 10:01 A.M., the County Commission opened sealed bids for radios for the Wood/Wirt County E-911. They received one bid from Miller Communications. The County Commission took it under advisement. (Order M/3821)

The County Commission Ordered that the County Courthouse and its offices will be closed at Noon on December 22, 2017 and County employees be given a half day off work. (Order M/Winter Holidays 2017)

#### **ORDERS APPROVED AND ATTACHED TO THESE MINUTES**

M/3816, M/3817, M/3818, M/3819, M/3820, M/3821, M/3822 M/Winter Holidays

Having no further scheduled appointments or business to attend to, the County Commission adjourned at 10:38 A.M.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President  
\_\_\_\_\_  
Robert K. Tebay, Commissioner  
\_\_\_\_\_  
James Colombo, Commissioner

To listen to this meeting, please refer to DVD labeled December 18, 2017.

Wood County Commission Meeting  
Held December 18, 2017

**Please Print**

1.	Jeff Dimick
2.	Pave Wilson
3.	Daniel Blair
4.	Carole Jones
5.	Donna Taylor
6.	
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20.	





# Wood County Commission Agenda

12/18/2017

1 Court Square, Suite 203  
Parkersburg, WV 26101

9:30 A.M.	TEFRA public hearing for ACE Educational Foundation, Inc. project	Paul Wisor
10:00 A.M.	Bid opening for radios for 911	
	Consider appointing Bob Enoch and Gary Traugh to the Fort Boreman Historical Park Commission	
	Consider appointing Jim Miracle to the Wood County Historic Landmarks Commission	
	Consider Request to Hire – Linda "Sue" Clegg, part-time Deputy Circuit Clerk - \$10.00/hour	
	Consider Request to Hire – Andrea Jane Weaver, part-time Deputy Circuit Clerk - \$10.00/hour	
	Administrator's Report	Marty Seufer, County Administrator
	County Commission Reports	

**Discussion, Review and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached**

**Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days prior to the meeting**

**Exhibit 1**

Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.

Budget revisions

Purchase orders and requisitions

Revisions, reimbursement requests, resolutions and correspondence for grants

Grant disbursements to other entities

Invoices for expenditures to be paid

Reimbursements for travel expenses

Bid specifications and procedures for bids previously authorized by the Commission

Monthly Hotel Occupancy Tax Collection disbursements

Disbursements for previously approved Innovative Programming Grants

Tax refunds, exonerations, improprieties and consolidations

Probate items, including settlements, petitions and Fiduciary Commissioner reports

General Fund disbursements to entities

Funding requests from local organizations by written form

Payroll modification as submitted by elected officials

# **OVU-ACE** *(Alternative Clean Energy)*

Jeff Dimick

## **Overview**

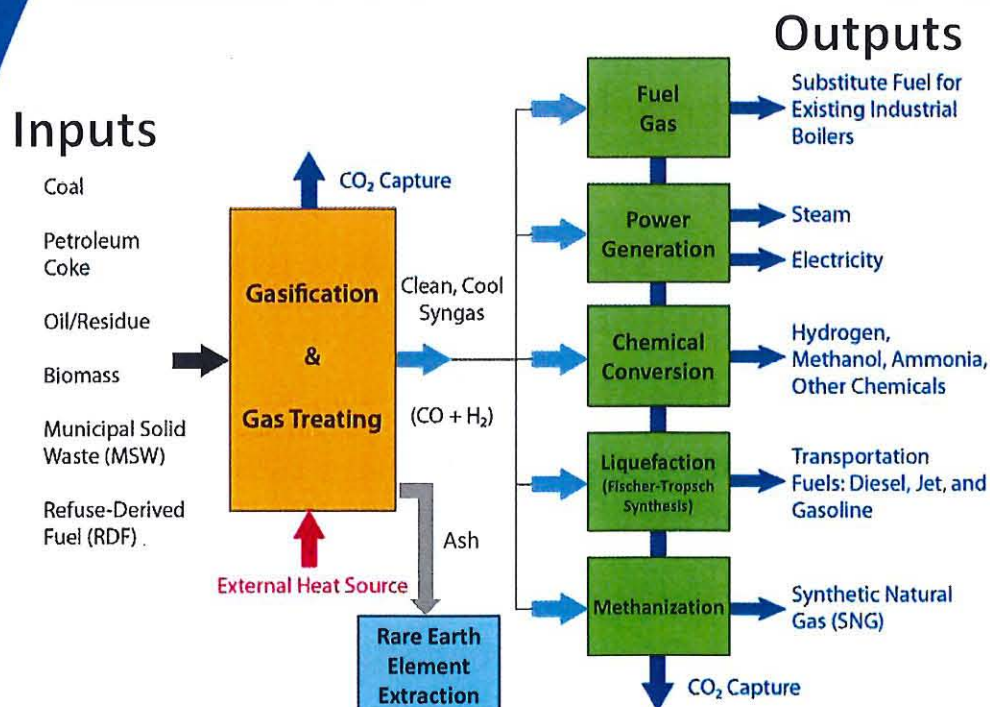
- **Clean energy is critical to human life and necessary for overall human flourishing**
- **The United States depends primarily upon foreign entities for supply of critical Rare Earth Elements (REE)**
  - **Appalachian coal contains many of the critical REE (c.f., Penn State study 2016)**
- **Integrated system solutions need to be considered in developing clean energy**



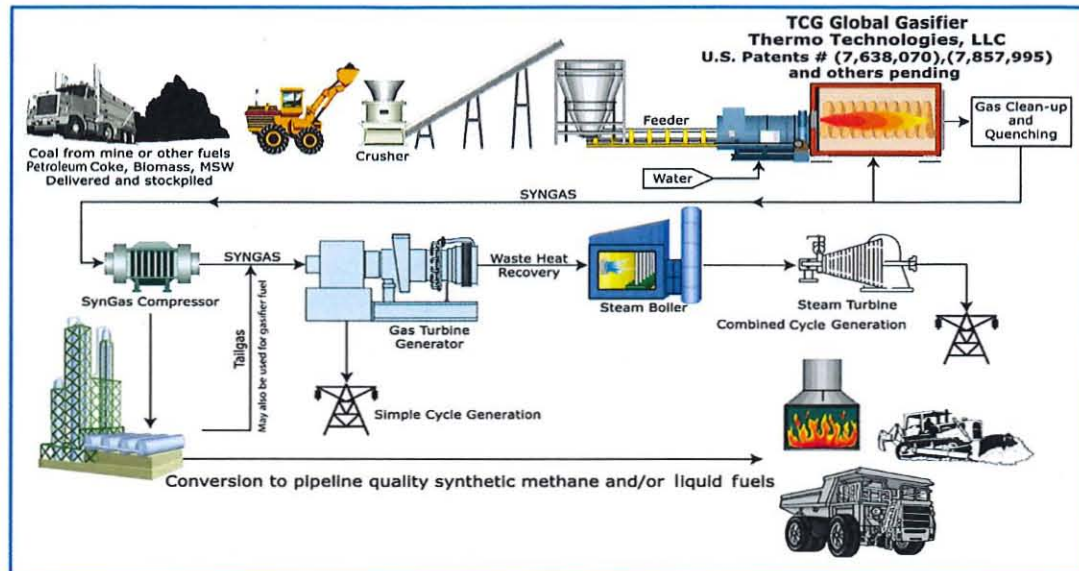
# TCG Global, LLC

- TCG Global was formed in 2010 to further the commercialization of innovative gasification technology
- TCG Global, LLC utilizes patented technology to design, build, and market gasification plants
- Pilot plant developed in 2007
  - Built in Denver, CO
  - Relocated to University of Toledo in 90 days

## Product Options



# Technology Platform



## OVU-ACE Project

- Ohio Valley University (OVU) has an opportunity to transform (steam reform / gasify) carbon containing feedstock into usable energy products, with a patented cost effective, environmentally clean, and fully functioning demonstration complex
- Training center for future developments
- Shared opportunities with interested colleges & universities



# OVU-ACE Project Objectives

- **Development of a fully commercial scale coal to liquids facility near Parkersburg & Vienna, WV**
  - Conversion of carbon rich feedstock into clean energy products such as transportation fuels or chemicals
  - CO<sub>2</sub> capture and utilization
  - Research site for recovery of rare earth elements from coal ash
- **Revenue from plant primarily intended to benefit non-profit higher education**

## Proposed ACE Site Location Wood County, near Parkersburg, WV

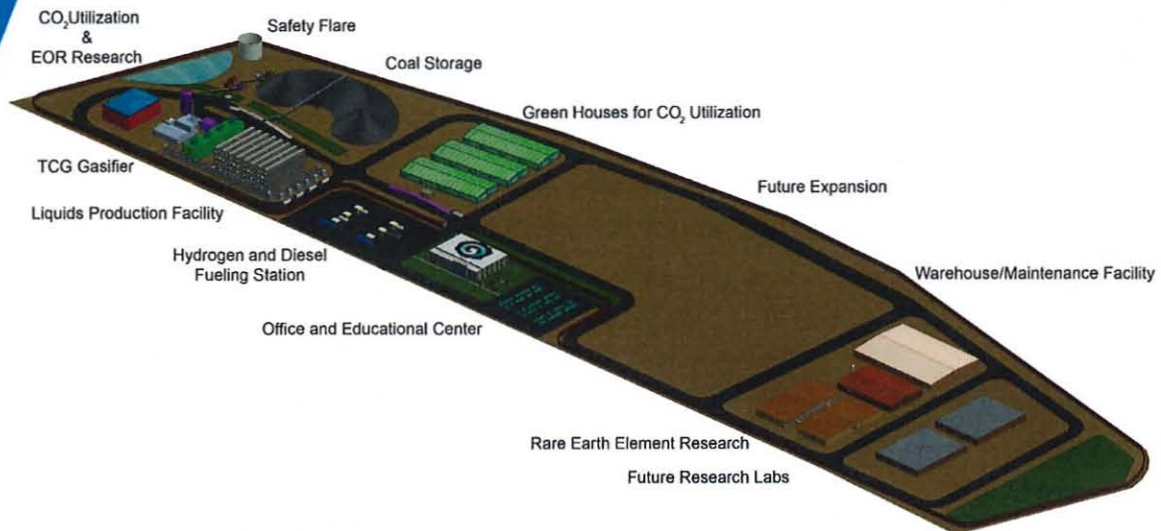






Alternative Clean Energy  
OHIO VALLEY UNIVERSITY

# Facility Layout



CITY of VIENNA, WEST VIRGINIA

OVU-ACE, LLC



Alternative Clean Energy  
OHIO VALLEY UNIVERSITY

# Economic Analysis

- **Primary drivers**
  - **Product price – average value of production**
    - Diesel \$1.54 per gallon
    - Naphtha \$1.15 per gallon
    - Jet Fuel \$6.00 per gallon
  - **Capital cost – overall cost to build, commission and start facility**
    - \$270mm (includes debt servicing)
    - Based on current engineering and design of this CTL facility
- **Major assumptions**
  - Costs based on current market pricing
  - Up to 100% project bond financing
  - No reliance on federal credits or subsidies
  - No revenue assumed from REE efforts
- **Cost Controlling Benefits**
  - Use of open architecture technology lowers capital and catalyst costs
  - Direct agreements with retail offtake customers reduce sales costs
- **Returns**
  - Current financial analysis indicates an IRR of 18.1%

CITY of VIENNA, WEST VIRGINIA

OVU-ACE, LLC

# ACE Summary

- **Proven Process**
  - ACE utilizes well understood gasification and Fischer-Tropsch process to convert coal into synthesis gas
  - TCG Global's gasification technology vetted by independent engineers
- **High Demand/High Margin**
  - Starting with coal, ACE produces ultra-clean waxes to produce low/no sulfur diesel and heavy oils along with export power
  - Specialty markets could be leveraged for solvents, fuel stock blends, food grade waxes, cosmetics and pharmaceuticals
- **Environmentally Sensitive**
  - ACE includes CO<sub>2</sub> removal for enhanced oil recovery (EOR), carbon flooding (greenhouses), and/or food grade applications
  - Reduced tailpipe emissions than petroleum derived counterparts
- **Investment Opportunities**
  - Options exist to invest \$1mm for 1% equity (up to a total of 7%)

# Project Timeline



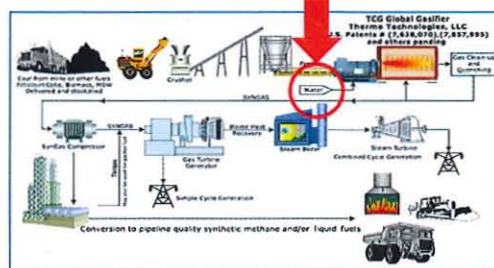


# Energy/Water Nexus

## Humanitarian Unit



## Katharos-OVU Industrial Unit



CITY of VIENNA, WEST VIRGINIA

OVU-ACE, LLC

# Industrial Unit Lectro-Celle™



CITY of VIENNA, WEST VIRGINIA

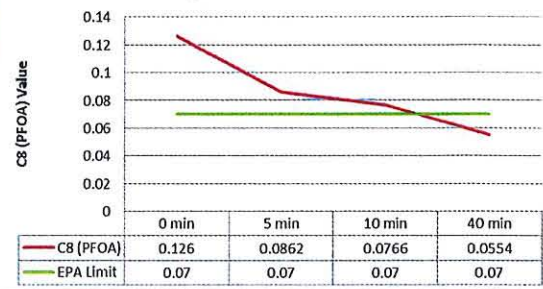
OVU-ACE, LLC

# Katharos Test Results



Tested June 23, 2016  
Littleton, CO

Vienna City Water Lectro-Celle Test



## Thank You!

OVU-ACE, LLC

Jeff Dimick, President

[jeffrey.dimick@ovu.edu](mailto:jeffrey.dimick@ovu.edu)

TCG Global, LLC

(Gasification Technology)

[www.tcgenenergy.com](http://www.tcgenenergy.com)



DECEMBER 18, 2017

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION ORDERED THAT THE COUNTY COURTHOUSE AND ITS OFFICES WILL BE CLOSED AT NOON ON DECEMBER 22, 2017 AND COUNTY EMPLOYEES BE GIVEN A HALF DAY OFF WORK.

**ORDER**

Governor Jim Justice has declared Friday, December 22, 2017 as a half day off for State employees without charge against accrued annual leave; therefore, upon a motion made by Robert K. Tebay, seconded by James E. Colombo and made unanimous by David Blair Couch, it is hereby ORDERED that the Courthouse and its offices will be closed at Noon on this date and will follow the direction of the West Virginia Governor regarding the calendar for the remainder of 2017. Doing so is not intended to create and should not be construed in any manner as creating a legal holiday within the meaning of the West Virginia Code. Accordingly, this action should not be construed as creating a legal holiday that affects the Civil Service, State or County employees, it is simply a half day off. County employees that work on this day during the scheduled time off will receive equal comp time off.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Robert K. Tebay, Commissioner

  
James E. Colombo, Commissioner

M/Winter Holidays 2017

Mark Rhodes  
WOOD COUNTY 02:22:57 PM  
Instrument No 8772727  
Date Recorded 12/18/2017  
Document Type CDD  
Pages Recorded 1  
Book-Page 74-384

DECEMBER 18, 2017

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F18-HS-03-DOHDD. SAID REQUEST IS IN THE AMOUNT OF \$394.92

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by James Colombo and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F18-HS-03-DOHDD. The Request for Reimbursement is in the amount of three hundred ninety-four dollars and ninety-two cents (\$394.92) for the month of November, 2017. The Request for Reimbursement form, the Project Financial Report, and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof. Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

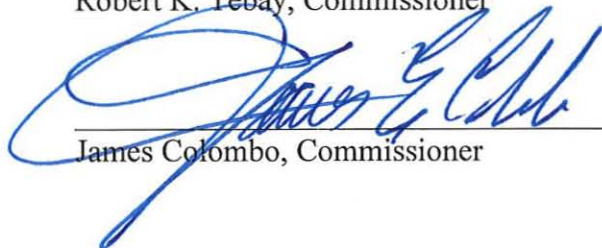
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James Colombo, Commissioner

M/3816



# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

## REQUEST FOR REIMBURSEMENT

(For GHSP Use Only)

Sub-Grantee: **Wood County Commission**

Address: **One Court Square, Suite 203  
Parkersburg, WV 26101**

P. O. Number **MV1803DOHDD**

Grant Number: **F18-HS-03-DOHDD**

FEIN Number: **556 000 417**

Funds are hereby requested to cover expenditures  
For the period of: **11/1/17 - 11/30/17**

### PROJECT CASH EXPENDITURES

Account Number	Amount
	\$394.92
<b>TOTAL</b>	<b>\$394.92</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: **David Blair Couch, President** **12/18/2017**

(Typed Name And Title)

(Signature)

(Date)

(Authorized Official or Grant Financial Officer Only)

## GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY

### ADMINISTRATIVE APPROVAL

This request is approved for the amount of:

	(Approved)	(Date)

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

(Date)

(Director)

### Purchasing/Accounts Payable Use Only

Mark Rhodes  
Wood County 02:34:18 PM  
Instrument No 8772731  
Date Recorded 12/18/2017  
Document Type 000  
Pages Recorded 2  
Book-Page 74-391

DECEMBER 18, 2017

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F18-HS-03-405b. SAID REQUEST IS IN THE AMOUNT OF \$2,174.25

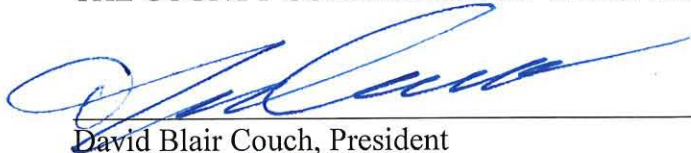
**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by James Colombo and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F18-HS-03-405b. The Request for Reimbursement is in the amount of two thousand one hundred seventy-four dollars and twenty-five cents (\$2,174.25) for the month of November, 2017. The Request for Reimbursement form, the Project Financial Report, time sheets for the Wood County Sheriff's Office, Parkersburg Police Department, Vienna Police Department, Williamstown Police Department, Spencer Police Department, and the Monthly Progress Report have been submitted.

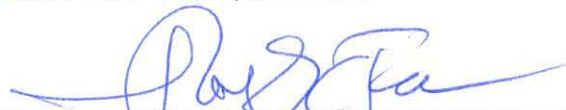
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof. Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

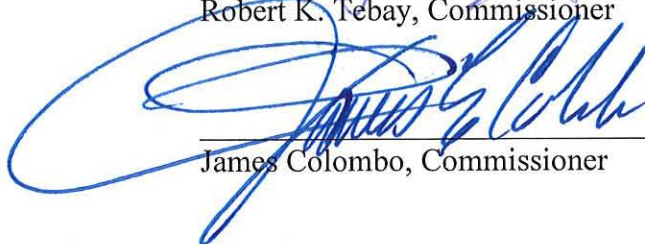
THE COUNTY COMMISSION OF WOOD COUNTY

A blue ink signature of David Blair Couch, written in a cursive style, positioned above a horizontal line.

David Blair Couch, President

A blue ink signature of Robert K. Tebay, written in a cursive style, positioned above a horizontal line.

Robert K. Tebay, Commissioner

A blue ink signature of James Colombo, written in a cursive style, positioned above a horizontal line.

James Colombo, Commissioner



# GOVERNOR'S HIGHWAY SAFETY PROGRAM

5707 MacCorkle Avenue SE

P. O. Box 17600

Charleston, West Virginia 25317-0010

Telephone: (304) 926-2509

Fax: (304) 926-3880

## REQUEST FOR REIMBURSEMENT

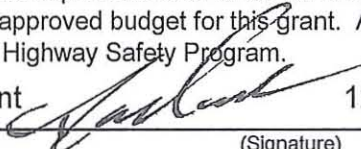
(For GHSP Use Only)	<b>Sub-Grantee:</b>	<b>Wood County Commission</b>
	<b>Address:</b>	<b>One Court Square, Suite 203 Parkersburg, WV 26101</b>
	<b>P. O. Number</b>	<b>MV1803405b</b>
	<b>Grant Number:</b>	<b>F18-HS-03-405b</b>
	<b>FEIN Number:</b>	<b>556 000 417</b>
	<b>Funds are hereby requested to cover expenditures For the period of: 11/1/17 - 11/30/17</b>	

### PROJECT CASH EXPENDITURES

Account Number	Amount
	\$2,174.25
<b>TOTAL</b>	<b>\$2,174.25</b>

### CERTIFICATION:

I certify that this report represents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant. All documentation is available for inspection at the request of the Governor's Highway Safety Program.

BY: David Blair Couch, President  12/18/2017  
(Typed Name And Title) (Signature) (Date)  
(Authorized Official or Grant Financial Officer Only)

## GOVERNOR'S HIGHWAY SAFETY PROGRAM USE ONLY

### ADMINISTRATIVE APPROVAL

This request is approved for the amount of:

	(Approved)	(Date)

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

(Date)

(Director)

### Purchasing/Accounts Payable Use Only

Mark Rhodes  
Wood County 02:36:10 PM  
Instrument No 8772732  
Date Recorded 12/18/2017  
Document Type 000  
Pages Recorded 2  
Book-Page 74-393

DECEMBER 18, 2017

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F18-HS-03-405d. SAID REQUEST IS IN THE AMOUNT OF \$1,019.67

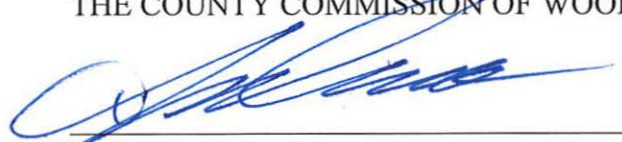
**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by James Colombo and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F18-HS-03-405d. The Request for Reimbursement is in the amount of one thousand nineteen dollars and sixty-seven cents (\$1,019.67) for the month of November, 2017. The Request for Reimbursement form, the Project Financial Report, time sheets for the Wood County Sheriff's Department, Parkersburg Police Department, Spencer Police Department, and the Monthly Progress Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof. Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

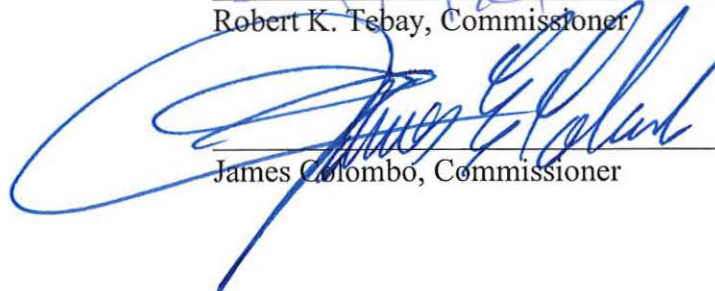
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James Colombo, Commissioner

M/3818



# Governor's Highway Safety Program

## West Virginia Division of Motor Vehicles

# Project Financial Report

Final Report ( )

Page 1 of 1

Mark Rhodes  
Wood County 02:38:12 PM  
Document No 8772733  
Date Recorded 12/18/2017  
Document Type 174  
Report #2  
Pages Recorded 2  
Book Page 74-395

Grantee:	Wood County Commission	Prepared By:	Mark Rhodes	For Period:	11/1/17	Project #:	F18HS-01-03-405d
Address:	One Court Square, Suite 203	Phone #:	(304) 424-1850	To:	11/30/17	Account #:	TR18-07-03
	Parkersburg, WV 26101	Signature:	<i>Mark Rhodes</i>	Date Prepared:	12/18/17	X18-11-03	PM17-06-03

BUDGET CATEGORY (Click It Or Ticket)	APPROVED BUDGET			EXPENDED THIS PERIOD			EXPENDED TO DATE			UNPAID OBLIGATIONS
	GRANT FUNDS	CASH MATCH	IN-KIND MATCH	GRANT FUNDS	CASH MATCH	IN-KIND MATCH	GRANT FUNDS	CASH MATCH	IN-KIND MATCH	Grant Funds Only
Alcohol	\$53,200.00	N/A	N/A	\$911.52	N/A	N/A	\$1,019.67	N/A	N/A	\$52,180.33
Training - DRE/DUI	\$4,500.00	N/A	N/A	\$0.00	N/A	N/A	\$0.00	N/A	N/A	\$4,500.00
PIE	\$3,000.00	NA	N/A	\$0.00	N/A	N/A	\$0.00	N/A	N/A	\$3,000.00
HS/College	\$0.00	N/A	N/A	\$0.00	N/A	N/A	\$0.00	N/A	N/A	\$0.00
Conference	\$10,000.00	NA	NA	\$0.00	NA	NA	\$0.00	NA	N/A	\$10,000.00
Paid Media	\$1,750.00	N/A	N/A	\$0.00	N/A	N/A	\$0.00	N/A	N/A	\$1,750.00
<b>TOTALS</b>	<b>\$72,450.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$911.52</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,019.67</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$71,430.33</b>

**DUE DATES:** Reports are due in the GHSP by C.O.B. on the 20th day of the month following the period of this report.

**SUBGRANTEES:** Enter the name and address of the State Agency, or Local Governmental Unit designated as the grant recipient.

**PREPARED BY:** Type the name and phone number (including the extension) of the person preparing this report. The preparer must sign in the space provided.

**FOR PERIOD** \_\_\_\_\_ **TO** \_\_\_\_\_  
Enter month(s) Covered by this report.

**FINAL REPORT:** Check this block if last report.

**DATE PREPARED:** Enter date report as prepared.

**PROJECT #:** Enter the number assigned by the Governor's Highway Safety

**ACCOUNT #:** Enter the proper number from the approved grant application. For multiple accounts use additional pages.

**APPROVED BUDGET:** Enter the Latest approved budget.

**EXPENDED THIS PERIOD:** Enter all expenditures made during this reporting period. Base expenditures on actual disbursements.

Copies of the documentation supporting these expenditures must be attached to this form.

**REPORT #:** Assign consecutive numbers as each report is submitted.

**EXPENDED TO DATE:** Enter cumulative expenditures to date based on actual disbursements and not rounded.

**UNPAID OBLIGATIONS:** Enter all incurred but unpaid obligations.

**Submit original report to:**

Governor's Highway Safety Program  
5707 MacCorkle Avenue, SE PO Box 17600  
Charleston, West Virginia 25317-0010

Questions: Phone (304) 926-2509

Between 9am and 4pm

DECEMBER 18, 2017

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE GOVERNOR'S HIGHWAY SAFETY PROGRAM GRANT NUMBER F18-HS-03-402. SAID REQUEST IS IN THE AMOUNT OF \$5,847.69

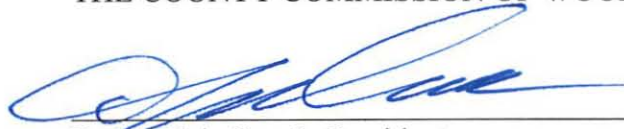
**ORDER**

On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by James Colombo and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Governor's Highway Safety Program Grant Number F18-HS-03-402. The Request for Reimbursement is in the amount of five thousand eight hundred eighty-seven dollars and sixty-nine cents (\$5,847.69) for the month of November, 2017. The Request for Reimbursement form, the Project Financial Report, timesheets for the Parkersburg Police Department and the Wood County Sheriff's Department, and the Monthly Progress Report have been submitted.

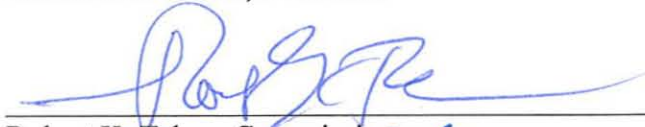
A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof. Documentation pertaining to the Governor's Highway Safety Program Grant is on file in the Office of the County Administrator.

APPROVED:

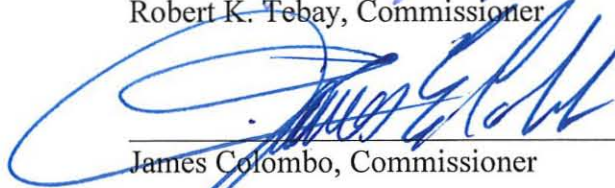
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James Colombo, Commissioner

M/3819



**Fax: (304) 558-6083**

Mark Rhodes  
W000 County 02:39:55 PM  
Instrument No 8772724  
Date Recorded 12/18/2011  
Document Type CDO  
Pages Recorded 2  
Book Page 74-397

DECEMBER 18, 2017

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY EXECUTE A  
RESOLUTION APPROVING THE ISSUANCE OF BONDS FOR  
ACE EDUCATIONAL FOUNDATION

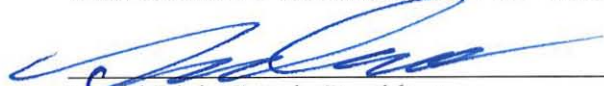
**ORDER**

On this date, upon a motion made by James E. Colombo, seconded by Robert K. Tebay and made unanimous by David Blair Couch, did hereby EXECUTE a Resolution approving the issuance of bonds for the Ace Educational Foundation, Inc.

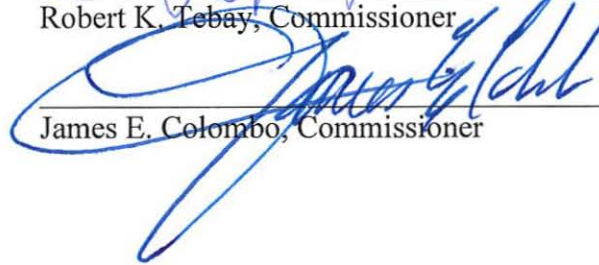
A copy of said Resolution is attached to this Order and should be made a part thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Robert K. Tebay, Commissioner

  
\_\_\_\_\_  
James E. Colombo, Commissioner

M/3820

## A RESOLUTION

### APPROVING THE ISSUANCE BY THE PUBLIC FINANCE AUTHORITY (WISCONSIN) OF NOT TO EXCEED \$5,500,000 OF ITS REVENUE BONDS ON BEHALF OF ACE EDUCATIONAL FOUNDATION, INC. FOR PURPOSES OF SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED

**WHEREAS**, Wood County, West Virginia (the "*County*") is a political subdivision of the State of West Virginia, and the Wood County Commission (the "*Governing Body*") is the elected governing body of the County; and

**WHEREAS**, the Borrower (as defined below) has represented the following to the County for this resolution:

1. ACE Educational Foundation, Inc., a New York nonprofit corporation (the "*Borrower*"), has requested that the Public Finance Authority (Wisconsin) (the "*Authority*") issue its Revenue Bonds, Series 2017A (ACE Educational Foundation, Inc. Project) (the "*Bonds*"), in one or more series of tax-exempt or taxable bonds, in an amount not to exceed \$5,500,000 in order to enable the Authority to loan the proceeds of the Bonds to the Borrower to (i) acquire a gasifier license from Ohio Valley University; (ii) acquire approximately 60 acres of land at 120 29<sup>th</sup> Street, in Parkersburg, West Virginia; (iii) pay predevelopment, engineering, design and consulting costs relating to a planned coal gasification plant and educational facility for production and management of clean energy on the Site; and (iv) pay the costs of issuance of the Bonds (collectively, the "*Project*"); and
2. The Project will initially be owned and operated by the Borrower; and
3. The Bonds or a portion thereof will be "private activity bonds" and "qualified 501(c)(3) bonds" for purposes of the Internal Revenue Code of 1986, as amended (the "*Code*"); and
4. Pursuant to Section 147(f) of the Code, prior to their issuance, the Bonds are required to be approved by the "applicable elected representative" of a governmental unit having jurisdiction over the entire area in which the Project is located, after a public hearing is held following reasonable public notice; and
5. Pursuant to Section 66.304(11)(a) of the Wisconsin Statutes, prior to their issuance, bonds issued by the Authority must be approved by the governing body or highest ranking executive or administrator of the political jurisdiction within whose boundaries the project is to be located
6. The Borrower has requested that the Governing Body approve the financing of the Project and the issuance of the Bonds in order to satisfy the public approval requirement of Section 147(f) of the Code; and

**WHEREAS**, pursuant to Section 147(f) of the Code, the Governing Body has, following notice duly given in the form attached hereto as EXHIBIT A (the "*TEFRA Notice*"), held a public hearing regarding the financing of the Project and the issuance of the Bonds;

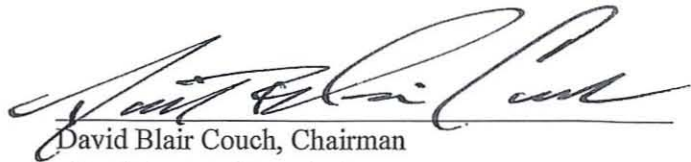
**NOW, THEREFORE, BE IT RESOLVED BY THE ABOVE-NAMED GOVERNING BODY AS FOLLOWS:**



1. For purposes of Section 147(f) of the Code, the Governing Body has held a public hearing with respect to the issuance of the Bonds by the Authority and hereby approves of the Authority undertaking such issuance. Nothing in this Resolution shall cause the County to be obligated to pay the principal of, premium, if any, or interest on the Bonds. The Bonds do not, directly or indirectly, obligate the County in any manner to levy any tax or make any appropriation for payment of the principal of, premium, if any, or interest on, the Bonds.
2. Nothing in this Resolution obligates the County to grant further approvals for the Project or any other project or constitutes a representation that any other County or other approvals needed for the Project or any other project will be granted.
3. The officers of the Governing Body are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents that they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this Resolution and the financing approved hereby.

[Remainder of Page Intentionally Left Blank]

ADOPTED by the Wood County Commission of the County at a regular meeting of said body held on the 18 day of Dec, 2017, by a majority vote:



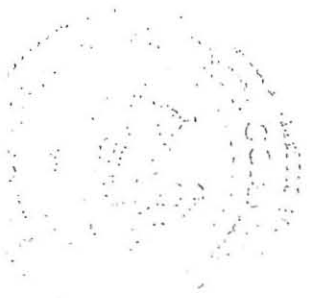
David Blair Couch, Chairman  
Wood County Commission  
Wood County, West Virginia

[Seal]

Attest:



Mark Rhodes, County Clerk



DECEMBER 18, 2017

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION OPENED SEALED BIDS FOR RADIOS  
FOR WOOD/WIRT COUNTY E-911

**ORDER**

On this date, the County Commission of Wood County, at 10:00 A.M., did hereby AUTHORIZE the opening of sealed bids for radios for Wood/Wirt County E-911. A sealed bid was received pursuant to a Legal Notice appearing in the Parkersburg News and Sentinel on November 28 and December 5, 2017. A sealed bid was received from the following:

1. Miller Communications  
One Wireless Way  
Parkersburg, WV 26101  
\$34,335.00

The County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by James E. Colombo and made unanimous by David Blair Couch, did hereby RECEIVE said bids for review by the Wood County E-911 Director.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

\_\_\_\_\_  
David Blair Couch, President

\_\_\_\_\_  
Robert K. Tebay, Commissioner

\_\_\_\_\_  
James E. Colombo, Commissioner

M/3821

Mark Rhodes  
WOOD COUNTY 02:30:41 PM  
Instrument No 8772729  
Date Recorded 12/18/2017  
Document Type CSD  
Pages Recorded 1  
Book-Page 74-389



DECEMBER 18, 2017

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION WAS IN RECEIPT OF A CHECK  
FROM THE STATE OF WV IN THE AMOUNT OF \$32,407.89  
WHICH REPRESENTS REIMBURSEMENT IN REGARD TO THE  
WV DIVISION OF CRIMINAL JUSTICE SERVICES COMMUNITY  
CORRECTIONS GRANT 18-CC-29.

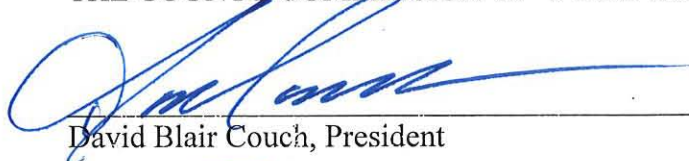
**ORDER**

On this date, the County Commission of Wood County was in receipt of a check from the State of West Virginia in the amount of thirty-two thousand four hundred seven dollars and eighty-nine cents (\$32,407.89) which represents reimbursement to Wood County for expenses incurred during the month of October, 2017, in regard to the West Virginia Division of Criminal Justice Services Community Corrections Grant Number 18-CC-29. Receipt of the aforementioned check is pursuant to an Order appearing in Order Book 74, at Page 250 and bearing the date of November 13, 2017, at which time David Blair Couch, in his official capacity as President, and on behalf of the County Commission, was AUTHORIZED to EXECUTE the Request for Reimbursement.

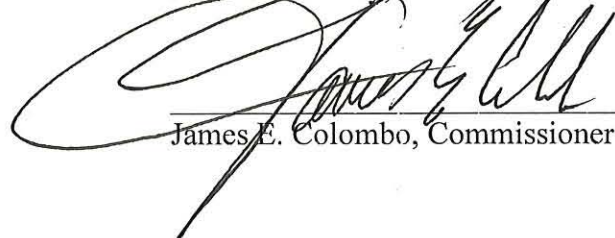
Documentation pertaining to the WVDCJS Community Corrections Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
David Blair Couch, President

  
Robert K. Tebay, Commissioner

  
James E. Colombo, Commissioner

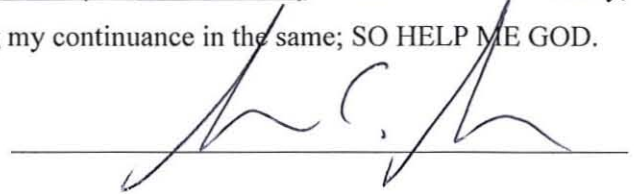
M/3822

Mark Rhodes  
WOOD COUNTY 02:32:29 PM  
Instrument No 8772730  
Date Recorded 12/18/2017  
Document Type CDD  
Pages Recorded 1  
Book-Page 74-390

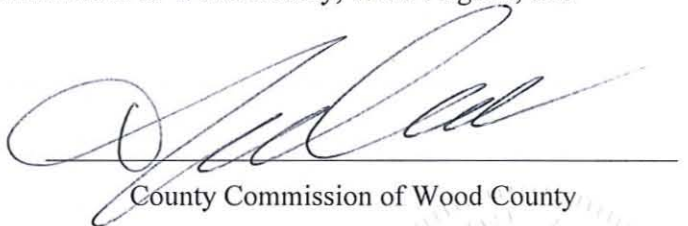
STATE OF WEST VIRGINIA  
COUNTY OF WOOD

} TO-WIT:

I, Chris Swarr, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of the Wood County Parks and Recreation Commission (Mountwood Park) in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.



Subscribed and sworn to, before the County Commission of Wood County, West Virginia, this  
18<sup>th</sup> day of December, 2017.

  
County Commission of Wood County

Mark Rhodes  
WOOD County 02:11:41 PM  
Instrument No 8772718  
Date Recorded 12/18/2017  
Document Type CCO  
Pages Recorded 1  
Book-Page 74-378

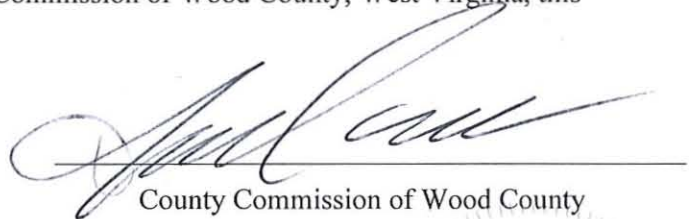
STATE OF WEST VIRGINIA  
COUNTY OF WOOD }

TO -WIT:

I, Andrew Borkowski, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of the Wood County Parks and Recreation Commission (Mountwood Park) in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.



Subscribed and sworn to, before the County Commission of Wood County, West Virginia, this  
18 day of December, 2017.

  
County Commission of Wood County

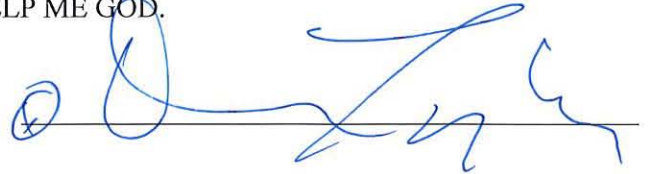
Mark Rhodes  
WOOD County 02:10:08 PM  
Instrument No 8772717  
Date Recorded 12/18/2017  
Document Type COO  
Pages Recorded 1  
Book-Page 74-377



STATE OF WEST VIRGINIA  
COUNTY OF WOOD }

TO -WIT:

I, DONNA TAYLOR, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of the Wood County Prosecuting Attorney in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.



Subscribed and sworn to, before the County Commission of Wood County, West Virginia, this  
18th day of December, 2017.



County Commission of Wood County



Mark Rhodes  
WOOD County 02:14:21 PM  
Instrument No 8772721  
Date Recorded 12/18/2017  
Document Type COO  
Pages Recorded 1  
Book-Page 74-380

STATE OF WEST VIRGINIA  
COUNTY OF WOOD

} TO -WIT:

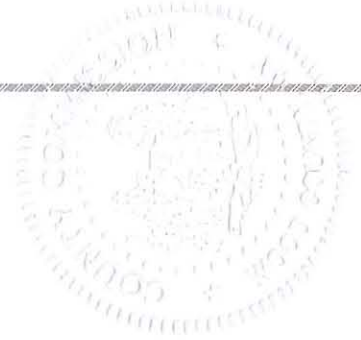
I, RICHARD L. TINGLER, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of WOOD COUNTY SHERIFF'S DEPARTMENT - HOLDING CENTER OFFICER in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.



Subscribed and sworn to, before County Commission of Wood County, West Virginia, this 15<sup>th</sup> day of December, 2017.



County Commission of Wood County




Mark Rhodes  
WOOD County 02:12:55 PM  
Instrument No 8772719  
Date Recorded 12/18/2017  
Document Type CDD  
Pages Recorded 1  
Book-Page 74-379

STATE OF WEST VIRGINIA  
COUNTY OF WOOD

} TO -WIT:

I, ZACHARY STEPHEN BIBBEE, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of WOOD COUNTY SHERIFF'S DEPARTMENT - HOLDING CENTER OFFICER in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.



Subscribed and sworn to, before County Commission of Wood County, West Virginia, this 15<sup>th</sup> day of December, 2017.

  
County Commission of Wood County



Mark Rhodes  
WOOD County 02:07:53 PM  
Instrument No 8772716  
Date Recorded 12/18/2017  
Document Type CCO  
Pages Recorded 1  
Book-Page 74-376





WOOD COUNTY SHERIFF'S OFFICE

Steve Stephens, Sheriff

W. Bruce Riffle, Chief Deputy

304-424-1834

304-424-1832 Fax

TO: Tammy Fordyce, Finance

FROM: Sheriff Steve Stephens 

DATE: December 15, 2017

REF: New Holding Center Officers

Zachary Stephen Bibbee and Richard L Tingler will begin work on December 16, 2017 as Holding Center Officers. They are full time employees and are to be paid \$25,000.08 a year with full benefits. They will be paid from line item 702-10-187.

  
**RECEIVED**

DEC 18 2017

**COUNTY  
ADMINISTRATOR**



# County of Wood

CAROLE JONES  
CIRCUIT CLERK

OFFICE OF THE CIRCUIT CLERK  
Wood County Judicial Building – Room #133  
#2 Government Square, Parkersburg, WV 26101-5353

Phone: 304-424-1700  
FAX: 304-424-1804

December 18, 2017

TO: WOOD COUNTY COMMISSION

RE: Andrea Jane Weaver

Please be advised that Andrea Jane Weaver will become a part-time employee in my office, effective December 18, 2017, and is to be paid at the rate of \$10.00 per hour.

Thank you for your assistance in this matter.

Respectfully,

Carole Jones, Clerk  
Circuit Court of Wood County

cc: Finance Office

**RECEIVED**

**DEC 19 2017**

**COUNTY  
ADMINISTRATOR**

Mark Rhodes  
Wood County 02:16:17 PM  
Instrument No 8772723  
Date Recorded 12/18/2017  
Document Type CDD  
Pages Recorded 1  
Book-Page 74-381



## County of Wood

CAROLE JONES  
CIRCUIT CLERK

OFFICE OF THE CIRCUIT CLERK  
Wood County Judicial Building – Room #133  
#2 Government Square, Parkersburg, WV 26101-5353

Phone: 304-424-1700  
FAX: 304-424-1804

December 18, 2017

TO: WOOD COUNTY COMMISSION

RE: Linda "Sue" Clegg

Please be advised that Linda "Sue" Clegg will become a part-time employee in my office, effective December 18, 2017, and is to be paid at the rate of \$10.00 per hour.

Thank you for your assistance in this matter.

Respectfully,

Carole Jones, Clerk  
Circuit Court of Wood County

**RECEIVED**

**DEC 19 2017**

**COUNTY  
ADMINISTRATOR**

cc: Finance Office

Mark Rhodes  
+ WOOD County 02:18:13 PM  
Instrument No 8772724  
Date Recorded 12/18/2017  
Document Type CDO  
Pages Recorded 1  
Book-Page 74-382



# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
2445	WV HOSP I	RETIREE HEALTH BENEFIT TRUST FUND	REGULAR	12/12/2017	25,558.00	
2446	DENTAL	RENAISSANCE	REGULAR	12/12/2017	921.56	
2447	DENTAL	RENAISSANCE	REGULAR	12/12/2017	946.20	
2453	MONPOWER	MON POWER	REGULAR	12/12/2017	18,136.48	
164633	AAP	ADVANCE AUTO PARTS	REGULAR	12/12/2017	528.42	
164634	CANON	CANON FINANCIAL SERVICES, INC	REGULAR	12/12/2017	151.00	
164635	CHAPMAN	CHAPMAN PRINTING CO. INC	REGULAR	12/12/2017	32.83	
164636	CRYSTAL	CRYSTAL SPRING WATER	REGULAR	12/12/2017	8.00	
164637	DOMINIONH	DOMINION HOPE	REGULAR	12/12/2017	3,213.18	
164638	HARRISVILLE	HARRISVILLE POLICE DEPARTMENT	REGULAR	12/12/2017	47.26	
164639	JCSD	JACKSON COUNTY SHERIFF'S DEPT	REGULAR	12/12/2017	427.08	
164640	JOHNSTONE	JOHNSTONE SUPPLY	REGULAR	12/12/2017	689.46	
164641	KESTERSON	KESTERSON CLEANERS	REGULAR	12/12/2017	8.85	
164642	LEXIS	LEXIS NEXIS	REGULAR	12/12/2017	454.50	
164643	MAHONE TI	MAHONE TIRE CO	REGULAR	12/12/2017	40.00	
164644	NOLANS	NOLAN'S SERVICES LLC	REGULAR	12/12/2017	7,948.47	
164645	ODEPOT	OFFICE DEPOT	REGULAR	12/12/2017	149.27	
164646	PARKPOLICE	PARKERSBURG POLICE DEPARTMENT	REGULAR	12/12/2017	10,352.78	
164647	POSTMASTE	U.S. POSTMASTER	REGULAR	12/12/2017	198.00	
164648	PUREWATER	PURE WATER PARTNERS	REGULAR	12/12/2017	65.00	
164649	RAVENSWOOD	RAVENSWOOD POLICE DEPARTMENT	REGULAR	12/12/2017	451.21	
164650	RITCHIE CO	RITCHIE COUNTY SHERIFF'S DEPT	REGULAR	12/12/2017	1,220.20	
164651	ROANE CO	ROANE COUNTY SHERIFF'S DEPT	REGULAR	12/12/2017	1,435.90	
164652	S/WGRAPHI	S/W RESOURCES	REGULAR	12/12/2017	3,705.80	
164653	SHIRT	SHIRT FACTORY	REGULAR	12/12/2017	171.96	




# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
164654	SIRCHIE	SIRCHIE FINGERPRINT LAB	REGULAR	12/12/2017	906.54	
164655	SMITH JODI	JODI SMITH	REGULAR	12/12/2017	724.50	
164656	SPENCER PD	SPENCER POLICE DEPARTMENT	REGULAR	12/12/2017	243.21	
164657	STUARTOIL	STUART OIL COMPANY	REGULAR	12/12/2017	128.14	
164658	TRANSUNION	TRANSUNION RISK AND ALTERNATIVE DATA	REGULAR	12/12/2017	110.50	
164659	UNITED BANK	UNITED BANKCARD CENTER	REGULAR	12/12/2017	725.16	
164660	USBANKEQUIP	US BANK EQUIPMENT FINANCE	REGULAR	12/12/2017	550.00	
164661	VERIZONW	VERIZON WIRELESS	REGULAR	12/12/2017	623.85	
164662	VIENNA	VIENNA POLICE DEPT.	REGULAR	12/12/2017	1,977.21	
164663	VISION	VISION SERVICE PLAN (WV)	REGULAR	12/12/2017	3,299.30	
164664	WCDA	WOOD COUNTY DEVELOPMENT AUTHORITY	REGULAR	12/12/2017	7,500.00	
164665	WPD	WILLIAMSTOWN POLICE DEPARTMENT	REGULAR	12/12/2017	1,017.41	
164666	WVCGSIRP	WVCORP	REGULAR	12/12/2017	15,391.25	

**GENERAL FUND Bank Id 101 Totals**

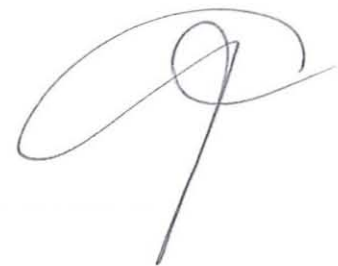
110,058.48

**Report Totals**

110,058.48

# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
1245	WV DEPUTY	WV DEPUTY SHERIFF'S RETIREMENT	REGULAR	12/11/2017	2,122.50	X
1245	WV DEPUTY	WV DEPUTY SHERIFF'S RETIREMENT	VOID	12/11/2017	(2,122.50)	X
1246	WV DEPUTY	WV DEPUTY SHERIFF'S RETIREMENT	REGULAR	12/11/2017	2,070.00	
DEPUTY SHERIFF'S RETIREMENT Bank Id 369 Totals					<u>2,070.00</u>	
Report Totals					<u>2,070.00</u>	





# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
6764	CRYSTAL	CRYSTAL SPRING WATER	REGULAR	12/12/2017	87.50	
6765	DOMINIONH	DOMINION HOPE	REGULAR	12/12/2017	335.55	
6766	LAMP	LAMP PESTPROOF	REGULAR	12/12/2017	128.40	
6767	MONPOWER	MON POWER	REGULAR	12/12/2017	28.31	
6768	ODEPOT	OFFICE DEPOT	REGULAR	12/12/2017	173.97	
6769	RICOH	RICOH USA INC	REGULAR	12/12/2017	184.11	
6770	SASSI	SASSI INSTITUTE	REGULAR	12/12/2017	400.00	
6771	SYSTEM ID	SYSTEM ID WAREHOUSE	REGULAR	12/12/2017	216.13	
6772	TOPECHRI	TOPE CHRIS E	REGULAR	12/12/2017	27.82	
6773	WOOD CO W	WOOD COUNTY WASTE	REGULAR	12/12/2017	156.21	
COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals					1,738.00	
Report Totals					1,738.00	



# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
7009	AAP	ADVANCE AUTO PARTS	REGULAR	12/12/2017	32.71	
7010	BFS PETRO	BFS PETROLEUM	REGULAR	12/12/2017	55.25	
7011	MSAG	MSAG LLC	REGULAR	12/12/2017	1,050.00	
7012	OHIODAS	TREASURER OF STATE	REGULAR	12/12/2017	480.00	
7013	T&S	T&S LAWN-LANDSCAPE INC	REGULAR	12/12/2017	180.00	
7014	VERIZONW	VERIZON WIRELESS	REGULAR	12/12/2017	356.51	
E-911 FUND Bank Id 107 Totals					2,154.47	
Report Totals					2,154.47	



# Check Register Report for Wood County Commission

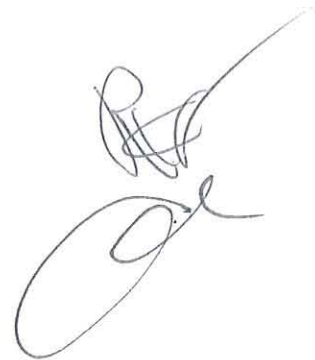
Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
1566	MARSHALLB	BRENDA MARSHALL	REGULAR	12/12/2017	51.00	

MAGISTRATE COURT Bank Id 105 Totals

51.00

Report Totals

51.00





# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
5315	MOVDRC	MID-OHIO VALLEY DAY REPORT CENTER	REGULAR	12/12/2017	210.00	
TEEN DRUG COURT Bank Id 177 Totals					210.00	
Report Totals					210.00	

# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
3395	KESTERSON	KESTERSON CLEANERS	REGULAR	12/12/2017	43.65	

HOME CONFINEMENT Bank Id 108 Totals

43.65

Report Totals

43.65



# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
641	SUNNY	SUNNY COMMUNICATIONS INC	REGULAR	12/12/2017	30,775.00	

CAPITAL RESERVE Bank Id 247 Totals

30,775.00

Report Totals

30,775.00





## Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
437	WASTE M	WASTE MANAGEMENT OF WV INC	REGULAR	12/13/2017	38.28	
FIRE SERVICE FEE Bank Id 120 Totals					53,795.68	
Report Totals					53,795.68	

# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
412	AIRGAS M	AIRGAS MID AMERICA	REGULAR	12/13/2017	161.01	
413	AIRGAS USA	AIRGAS USA, LLC	REGULAR	12/13/2017	54.86	
414	ASCO	ASCO SERVICES INC	REGULAR	12/13/2017	169.80	
415	BAILEY IN	BILL BAILEY INSURANCE AGENCY	REGULAR	12/13/2017	5,845.00	
416	CLAYWOOD	CLAYWOOD PARK PUBLIC SERVICE DIST	REGULAR	12/13/2017	27.37	
417	DOMINIONH	DOMINION HOPE	REGULAR	12/13/2017	194.60	
418	EMERGENCYREF	EMERGENCY REPORTING	REGULAR	12/13/2017	118.33	
419	FINLEY FI	FINLEY FIRE EQUIPMENT	REGULAR	12/13/2017	37,826.21	
420	FLEET	VOYAGER FLEET SYSTEMS INC	REGULAR	12/13/2017	861.06	
421	FLEETPRIDE	FLEETPRIDE	REGULAR	12/13/2017	31.06	
422	FORE TIMB	FORE TIMBER COMPANY INC	REGULAR	12/13/2017	66.48	
423	KAESER	KAESER & BLAIR INC	REGULAR	12/13/2017	1,253.90	
424	MEDICAL	MEDICAL CLAIMS ASSISTANCE INC	REGULAR	12/13/2017	27.00	
425	MILLER CO	MILLER COMMUNICATIONS IN	REGULAR	12/13/2017	208.80	
426	MILLER DO	MILLER DOOR INC	REGULAR	12/13/2017	128.00	
427	MINIGAINT	MINI-GAINTS, INC	REGULAR	12/13/2017	565.01	
428	MONPOWER	MON POWER	REGULAR	12/13/2017	580.45	
429	PHYSIO	PHYSIO CONTROL	REGULAR	12/13/2017	753.96	
430	RIG	RIG BUILDERS, LLC	REGULAR	12/13/2017	423.21	
431	S/WGRAPHI	S/W RESOURCES	REGULAR	12/13/2017	10.00	
432	STERLING	STERLING SERVICE STORE	REGULAR	12/13/2017	1,798.56	
433	SUDDENLINK	SUDDENLINK	REGULAR	12/13/2017	334.59	
434	UNION WIL	UNION WILLIAMS PUBLIC SE	REGULAR	12/13/2017	231.42	
435	UNITED NB	UNITED BANK LOAN PROCESSING CENTER	REGULAR	12/13/2017	1,074.17	
436	VISA TAMPA	VISA	REGULAR	12/13/2017	1,012.55	