### IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

#1 COURT SQUARE, SUITE 203 PARKERSBURG, WV 26101

IN RE: MINUTES OF MEETING HELD MONDAY, AUGUST 19, 2019

PRESENT: DAVID BLAIR COUCH, PRESIDENT ROBERT K. TEBAY, COMMISSIONER JAMES COLOMBO, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices and other correspondence.

# AGENDA AND DISCUSSION ITEMS

At 9:30 A.M., Pam Brust, County employee, met with the County Commission to discuss the creation of the Census County Committee. Kathryn Johnston with the US Census Bureau presented an overview of upcoming events.

At 10:00 A.M., the County Commission held a Public Hearing for the de-annexation of property. After testimony, the County Commission, upon a motion duly made, seconded and passed, Ordered that the area described in the Petition and further described in the map attached to these minutes, be removed from the corporate limits of the City of Vienna. (Attorney Order)

At 10:15 A.M., the County Commission met with Ryan Barber from the City of Parkersburg. Mr. Barber requested they sign an Administration Agreement (MOU) for a Justice Assistance Grant. The County Commission, upon a motion duly made, seconded and passed, executed the Memorandum of Understanding. (Order M/4157)

At 10:30 A.M., the County Commission, upon a motion duly made, seconded and passed, awarded the bid for construction of an E-911 tower to TelComm, Inc. in the amount of \$405,000.00. (Order M/4159)

At 10:40 A.M., the County Commission, upon a motion duly made, seconded and passed, announced the vacancy of John Badgley on the Wood County Recreation Commission. They also placed Mr. Badgley in nomination for reappointment. (Order A/2142)

Having no further scheduled appointments or business to attend to, the County Commission adjourned at 10:49 A.M.

ORDERS APPROVED AND ATTACHED TO THESE MINUTES

M/4157, M/4158, M/4159 and A/2142

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

vid Blair Couch, President

Robert K. Tebay, Commissioner

James Colombo, Commissioner

Page 2 of 2

# Wood County Commission Meeting Held August 19, 2019

# Please Print

| 1. STEPHON Smith                     |   |
|--------------------------------------|---|
| 1. STEPHON Smith<br>2. Russ Stugetsd |   |
| 3. Jim Lezch                         |   |
| 4. Rick WOODIAN ]                    |   |
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| COMMISSION AND AND AND AND AND AND AND AND AND AN | Wood County Commis<br>Agenda<br>8/19/2019<br>1 Court Square, Suite<br>Parkersburg, WV 26  | 203   |  |
|---|---|---|--|
| 9:30 A.M.   | Discuss Census Count Committee and upcoming<br>Census   | Kathryn Johnston,<br>Partnership Specialist –<br>Regional Census Bureau |  |
| 10:00 A.M.  | Public Hearing – petition for decrease of the corporate limits by minor boundary adjustment, City of Vienna 1 17 <sup>th</sup> Street Vienna, WV – 1, 2, 3 CM Tavenner Addition |   |  |
| 10:15 A.M.  | Consider Justice Assistance Grant Agreement   | Ryan Barber, City of<br>Parkersburg                                     |  |
| 10:30 A.M.  | Consider awarding bid for the Communication Tower   | Rick Woodyard, E-911<br>Telecommunications Director                     |  |
|   | Announce vacancy on the Wood County Recreation Commission   |   |  |
|   | Administrator's Report  |   |  |
|   | County Commission Reports   |   |  |

Discussion, Review and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached

Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days prior to the meeting

#### Exhibit 1

Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.

#### **Budget revisions**

Purchase orders and requisitions

Revisions, reimbursement requests, resolutions and correspondence for grants

Grant disbursements to other entities

Invoices for expenditures to be paid

Reimbursements for travel expenses

Bid specifications and procedures for bids previously authorized by the Commission

Monthly Hotel Occupancy Tax Collection disbursements

Disbursements for previously approved Innovative Programming Grants

Tax refunds, exonerations, impropers and consolidations

Probate items, including settlements, petitions and Fiduciary Commissioner reports

General Fund disbursements to entities

Funding requests from local organizations by written form

Payroll modification as submitted by elected officials

Page 2

#### THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

 IN RE: Application and Petition for Decrease of Corporate Limits by Minor Boundary Adjustment, City of Vienna, a Municipal Corporation
WILLIAMS DISTRICT, TAX MAP 491, PART PARCEL 20, OWNED BY KENNETH G. AND AMELIA J. BENNETT, DEED BOOK 1079/696; 12-3/10 ACRES (LESS TRACTS)

# FINAL ORDER

This <u>19</u> day of <u>\_\_\_\_\_</u>, 2019, came the City of Vienna, a municipal corporation, the Petitioner herein, by Russell J. Skogstad, Jr., its attorney, for hearing upon the Petition for Annexation by minor boundary adjustment heretofore filed and scheduled for hearing this day.

WHEREUPON, Counsel for the Petitioner tendered unto the Commission and asked leave to file the Affidavit of Publication evidencing the publishing of the Notice of Hearing as required by West Virginia Code 8-6-5(e), as amended, which Affidavit is hereby deemed proper in all respects and is hereby ORDERED FILED; and

WHEREUPON, Counsel for the Petitioner tendered unto the Commission and asked leave to file the Affidavit of DUANE FLUTY, attesting to the posting of Notice of Hearing with the area proposed to be annexed, which Affidavit, being deemed proper in all respects is hereby ORDERED FILED; and

WHEREUPON, the Commission having reviewed the Petition and the exhibit attached thereto and upon further consideration of the evidence presented and the representations of counsel for the Petitioner, the Commission does hereby make the following findings of Fact, to-wit:

- 1. The Notice of Hearing as required by **West Virginia Code 8-7-4**, as amended has been properly published according to law and has been prominently posted at not less than five (5) public places within the area proposed to be annexed.
- 2. The area proposed to be de-annexed is within the corporate limits of the Petitioner.
- 3. No persons have appeared this day in opposition to the Petition.
- 4. The area to be annexed consists of approximately 1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION
- 5. No persons reside within or otherwise use or occupy the area sought to be annexed;
- 6. The intended us is its current use.
- 7. An accurate map showing the area sought to be annexed is attached to the Petition and is made a part of the record herein.
- 8. The area sought to be annexed is wholly within the City of Vienna and the County of Wood and no other entity has made application to de-annex the same.
- 9. The proposed de-annexation is in the best interest of the County of Wood as a whole.
- 10. Each and every statement and allegation contained in the Application and Petition for Deannexation as hereby found to be accurate and truthful.

ACCORDINGLY, and based upon the Findings of Fact herein above set forth, it is duly CONCLUDED that:

- a. The area proposed to be annexed is hereby deemed a proper subject for annexation by minor boundary adjustment by the Petitioner in accordance with West Virginia Code 8-7-1, et seq., as amended, in all respects
- b. All requirements as to publication and posting have been fully and lawfully satisfied.
- c. The best interest of the Petitioner and the County of Wood shall be better serve by granting the relief prayed for in the Petition.

ACCORDINGLY, it is hereby ORDERED that the area described in the Petition and further described in the map attached to this Order is, and the same is hereby annexed by minor boundary adjustment and incorporated into the corporate limits of the Petitioner. Petitioner shall pay all costs of these proceedings.

th Enter this , 2019. day of Commissioner

Voted in the Negative Commissioner Commission

AFFIDAVIT

# Legal Affidavit - Darla Lott 304-485-1891 Ext 301

#### THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

INRE: Application and Petition for Decrease of Corporate Limits by Minor Boundary Adjustment, City of Vienne, a Municipal Corporation 117TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAPB PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/239, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION

#### NOTICE OF HEARING

Notice is nereby given that a hearing will be hold before the County Commission of Wood County, West Virginia on Aug. 19, 2019 at 10:00 AM at the Commission Chambers located in the Wood County Counthouse, Parkersburg, West Virginia. Stat bearing is upon the polluton of the City of Vienna, a municipal corporation, to decrease its corporate limits by minor boundary adjustment by de-annexing that certain lomictry more particularly described as 1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP & PARCEL 153, OWNED BY JAMES R. AND JOANA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M TAVENNER ADDITON.

The territory sought to be de-annexed is more particularly described in the Petition for Annexation by minor boundary adjustment filed herin, a copy of which may be inspected during regular business hours at the Office of the Wood County Administrator, Wood County Counthouse, Parkersburg, West\ Vingria.

Dated this 6th pay of July, 2019.

Jul 11, 18

City of Vienna, A Municipal Corporation By:/s/, Russell J. Skogstad, Jr. It's Attornoy .....Darla Lott.....

Being first duly sworn, says that the

Hereto attached was printed in the

...XX... Parkersburg News and Sentinel,

A daily newspaper published in the City of Parkersburg,

Wood County, West Virginia, for ....2...successive Weeks(s),

The first publication and posting thereon being on

the .. 11th..day(s) of ...July...2019, and subsequent

publications on the ...18<sup>th</sup>...day(s) of ...July...2019

Printer's Fee:

Notarized Signature: \$......2.00.

Additional Copy Fee:

\$.....99.82..

\$.....

\$.....97.82...

Total Due:

Subscribed and sworn to before me this

20.

Notary Public for Wood County, West Virginia



#### THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: Application and Petition for Decrease of Corporate Limits by Minor Boundary Adjustment, City of Vienna, a Municipal Corporation 1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238. CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION

#### AFFIDAVIT

#### STATE OF WEST VIRGINIA COUNTY OF WOOD, TO-WIT:

This day, before the undersigned authority, personally appeared DUANE FLUTY, Affiant herein, who, after having been first duly sworn according to law, deposes and says as follows, to-wit:

- 1. Affiant is the duly appointed and acting Code Enforcement Officer of the City of Vienna, West Virginia, a municipal corporation.
- 2. On the 8th day of UL \_\_\_\_, 20<u>19</u>, Affiant caused to be prominently posted at five (5) public places WITHIN the property to be annexed copies of the attached Notice, marked as Exhibit "A" at the real estate, set forth and described in the Petition for Annexation by Minor Boundary Adjustment filed herein.
- 3. And further, Affiant sayeth naught.

DUANE FLU

Taken, subscribed and sworn to before me, a Notary Public, by DUANE FLUTY,

on this \_ Stir day of July\_\_\_\_, 2019

aunt

Affix Office Seal



#### THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: Application and Petition for Decrease of Corporate Limits by Minor Boundary Adjustment, City of Vienna, a Municipal Corporation 1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION

#### NOTICE OF HEARING

Notice is hereby given that a hearing will be held before the County Commission of Wood County, West Virginia on Area 19, 2019 at <u>10 ° 00</u> AM at the Commission Chambers located in the Wood County Courthouse, Parkersburg, West Virginia. Said hearing is upon the petition of the City of Vienna, a municipal corporation, to decrease its corporate limits by minor boundary adjustment by de-annexing that certain territory more particularly described as 1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION.

The territory sought to be de-annexed is more particularly described in the Petition for Annexation by minor boundary adjustment filed herein, a copy of which may be inspected during regular business hours at the Office of the Wood County Administrator, Wood County Courthouse, Parkersburg, West Virginia.

Dated this 8 day of July City of Vienna, A Municipal Corporation By: Russell J. Skogstad, Jr. Its Attorney

TAX MAP



BERT K. TEBAY III BOX 251 RKERSBURG, WU 26102-0251

#### EXHIBIT B

#### DEED

THIS DEED, Made this 25th day of July, 2016, by and between

RICK COULSON, Grantor, as party of the first part,

and

JAMES R. LEACH and JOANNA R. LEACH, husband and wife, Grantees, as parties of the second part.

#### WITNESSETH

That for and in consideration of the sum of FIVE (\$5.00) DOLLARS, cash in

hand paid, and other good and valuable considerations, the receipt of all of which is

hereby acknowledged, the said party of the first part does hereby grant and convey unto

the said party of the second part, for and during the term of their joint lives and upon the

death of either to the survivor, in fee, forever with Covenants of GENERAL

WARRANTY, all that certain lot, tract or parcel of real estate situate, lying and being in

the City of Vienna, County of Wood, and State of West Virginia, bounded and described

as follows:

BEING lots 1, 2 and 3 of the Carrie M. Tavenner Addition to Parkersburg, Wood County, as shown and designated on a plat thereof recorded in the Office of the Clerk of the County Commission of Wood County, West Virginia, in Plat Book 8, at page 11. Excepting and reserving however that portion of Lot No. 1 containing 0.591 acre heretofore conveyed to John J. Loftry, Jr. by deed dated November 3, 1977, recorded in the aforesaid Clerk's Office in Deed Book No. 696, at page 263.

BEING the same real estate conveyed unto Rick Coulson, by R. Bruce White, Successor Trustee, by deed dated July 25, 2001, of record in the Office of the Clerk of the County Commission of Wood County, West Virginia in Deed Book 1029, at Page 685.

This conveyance is made subject to all rights of way, reservations, restrictive and protective covenants, and oil, gas and mineral leases of record in the chain of title in the aforesaid Clerk's Office.

#### DECLARATION OF CONSIDERATION OR VALUE

The undersigned hereby declare that the total consideration paid for the property conveyed by the document to which this declaration is appended is \$265,000.00.

#### ACKNOWLEDGMENT FOR INCOME WITHHOLDING

The Grantor (s) certify under penalties of perjury the following information:

EXCEPTIONS to Income tax being withheld:

The grantor is a West Virginia resident. True X False But (ites areas a line in Free Tap Retroat AJ C.

WITNESS the following signature:

RICK COULSON

STATE OF WEST VIRGINIA. COUNTY OF WOOD, TO-WIT:

The foregoing instrument was acknowledged before the undersigned authority by

RICK COULSON, this \_ 27 day of \_\_\_\_\_, 2016

My commission expires: 1/11/2023 Rale Marken NOTARY PUBLIC OFFICIAL SEAL STATE OF WEST VIRGINIA ROBERT K TEBAY III ROBERT K TEBAY III JULIANA STREET PARKERSBURG WV 25101 NY COMMISSION EXPIRES JAN. 11, 2023 - Harris

This Instrument Prepared By: ROBERT K. TEBAY. III Attorney at Law P. O. Box 251 Parkersburg, WV 26102 (304) 422-3110

RKT/jr Deed Coulson to Leach 16-0570

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Mark Rindes MOD County 10:41:0 Instrument No 87136 Document Nov 87136 Document Type DED Poses Recorded 2250-Recordina Fee \$10.0 Recordina Fee \$10.0 Transfer Tax \$1.16 Additional \$26.0

http://129.71.205.120/LegacyWebInquiry/printframe.aspx

NOTICE

#### THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: Application and Petition for Decrease of Corporate Limits by Minor Boundary Adjustment, City of Vienna, a Municipal Corporation 1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION

#### NOTICE OF HEARING

Notice is hereby given that a hearing will be held before the County Commission of Wood County, West Virginia on Aug. 19, 2019 at 0000 AM at the Commission Chambers located in the Wood County Courthouse, Parkersburg, West Virginia. Said hearing is upon the petition of the City of Vienna, a municipal corporation, to decrease its corporate limits by minor boundary adjustment by de-annexing that certain territory more particularly described as 1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION.

The territory sought to be de-annexed is more particularly described in the Petition for Annexation by minor boundary adjustment filed herein, a copy of which may be inspected during regular business hours at the Office of the Wood County Administrator, Wood County Courthouse, Parkersburg, West Virginia.

Dated this 8 day of July 2019 City of Vienna, A Municipal Corporatio Bv: Russell J. Skogstad, Jr.

Its Attorney

# APPLICATION AND PETITION

#### THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: Application and Petition for Decrease of Corporate Limits by Minor Boundary Adjustment, City of Vienna, a Municipal Corporation 1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION

### APPLICATION AND PETITION FOR DEANNEXATION (DECREASE OF CORPORATE LIMITS BY MINOR BOUNDARY ADJUSTMENT)

Now comes the City of Vienna, a municipal corporation, by Russell J. Skogstad, Jr., its attorney, pursuant to **West Virginia Code § 8-7-4**, as amended, and respectfully represents to the Commission as follows, to-wit:

- APPLICANT is a municipal corporation located wholly within the County of Wood, State of West Virginia and is authorized by law to seek the relief requested in this petition.
- 2. APPLICANT requests this Commission to decrease the City of Vienna corporate limits by minor boundary adjustment by the territory more particularly shown upon the attached plat, designated as "Exhibit A," and by reference made a part hereof.
- 3. The territory sought to be annexed consists of a certain lot, tract, or parcel described as 1

17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION. Said property is entirely within the County of Wood, State of West Virginia.

- The territory sought to be de-annexed is not presently occupied by any individual or business.
- 5. The Territory to be annexed is described as:
  - a. Being those certain parcels located adjacent at 1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION as set out on the attached plat marked "EXHIBIT A" along with the Deed to the property marked "EXHIBIT B" attached hereto and incorporated by reference.
- 6. All municipal fire services will continue to be provided within the territory to be de-annexed.
- 7. Police protection will return to the Wood County Sheriff's Department.
- 8. The Reason for de-annexation is to allow zoning to be consistent with contiguous property owned by the same owners and also consistent with all other parcels similarly situated below tracks along the Vienna incorporation line.
- Petitioner believes that no adverse impact will occur as to solid waste collection or other related services if such annexation is approved.
- 10. Applicant believes that no adverse impact will occur for fire protection insurance rates in

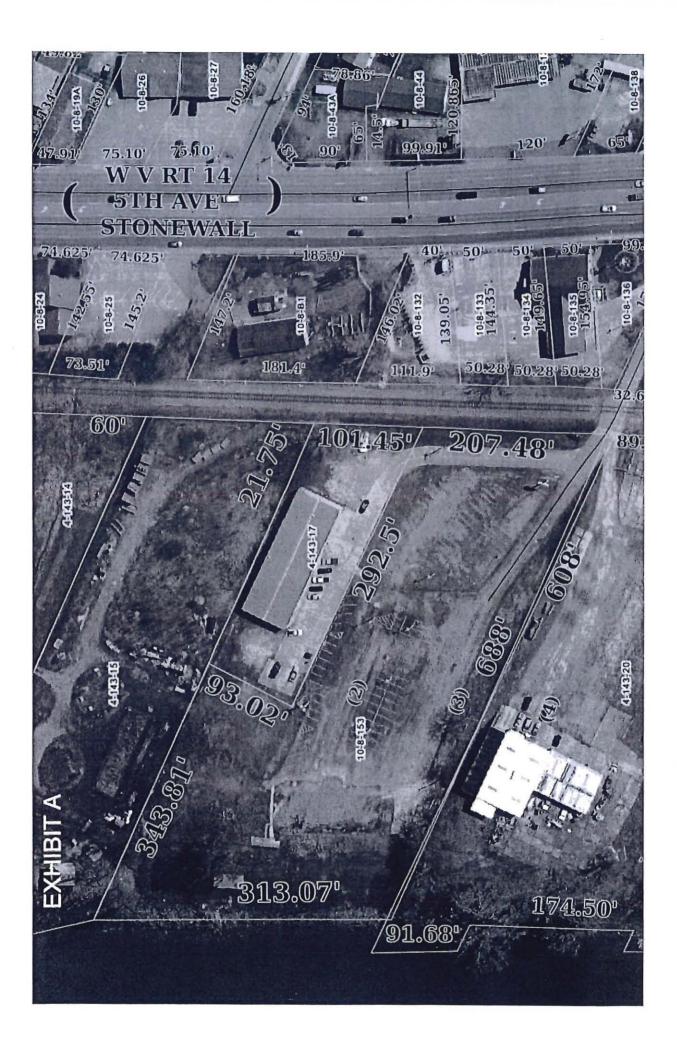
the territory to be de-annexed nor will the proposed de-annexation have any adverse affect on Petitioner's finances and municipal services.

- 11. The proposed de-annexation and this petition meet all requirements of **West Virginia Code § 8-7-4**, as amended.
- 12. The County Commission directs the City of Vienna to publish a Class II legal advertisement in the normal fashion; the first publication must occur at least fourteen days prior to the County Commission's final hearing.
- 13. No adverse impact will occur to any person if the de-annexation requested herein is approved.
- 14. No portion of the territory proposed for de-annexation is located within the corporate boundaries of any other municipality.
- 15. The proposed annexation is in the best interest of the Petitioner and the County of Wood.

Dated this \_\_\_\_th day of FEBRUARY, 2019.

City of Vienna, A Municipal Corporation Petitioner By:\_\_\_\_\_\_\_ Bussell J. Skogstad

Russell J. Skogstad, Jr. It's Attorney



BERT K. TEBAY III BOX 251 RKERSRURG, WU 26102-0251

TEBAY III

#### DEED

THIS DEED, Made this 25th day of July, 2016, by and between RICK COULSON, Grantor, as party of the first part,

and

JAMES R. LEACH and JOANNA R. LEACH, husband and wife, Grantees,

as parties of the second part.

#### WITNESSETH

That for and in consideration of the sum of FIVE (\$5.00) DOLLARS, cash in hand paid, and other good and valuable considerations, the receipt of all of which is

hereby acknowledged, the said party of the first part does hereby grant and convey unto

the said party of the second part, for and during the term of their joint lives and upon the

death of either to the survivor, in fee, forever with Covenants of GENERAL

WARRANTY, all that certain lot, tract or parcel of real estate situate, lying and being in

the City of Vienna, County of Wood, and State of West Virginia, bounded and described as follows:

BEING lots 1, 2 and 3 of the Carrie M. Tavenner Addition to Parkersburg, Wood County, as shown and designated on a plat thereof recorded in the Office of the Clerk of the County Commission of Wood County, West Virginia, in Plat Book 8, at page 11. Excepting and reserving however that portion of Lot No. 1 containing 0.591 acre heretofore conveyed to John J. Loftry, Jr. by deed dated November 3, 1977, recorded in the aforesaid Clerk's Office in Deed Book No. 696, at page 263.

BEING the same real estate conveyed unto Rick Coulson, by R. Bruce White, Successor Trustee, by deed dated July 25, 2001, of record in the Office of the Clerk of the County Commission of Wood County, West Virginia in Deed Book 1029, at Page 685.

This conveyance is made subject to all rights of way, reservations, restrictive and protective covenants, and oil, gas and mineral leases of record in the chain of title in the aforesaid Clerk's Office.

#### DECLARATION OF CONSIDERATION OR VALUE

The undersigned hereby declare that the total consideration paid for the property conveyed by the document to which this declaration is appended is \$265,000.00.

#### ACKNOWLEDGMENT FOR INCOME WITHHOLDING

The Grantor (s) certify under penalties of perjury the following information:

EXCEPTIONS to Income tax being withheld:

The grantor is a West Virginia resident. True X False Bot (ites areas I lie' Inderne Tate Retrices AJ C.

WITNESS the following signature:

RICK COULSON

STATE OF WEST VIRGINIA. COUNTY OF WOOD, TO-WIT:

The foregoing instrument was acknowledged before the undersigned authority by

RICK COULSON, this <u>27</u> day of <u>Jesely</u>, 2016

1/11/2023 My commission expires: NOTARY PUBLIC NOTARY PUBLIC OFFICIAL SEAL STATE OF WEST VIRGINIA ROBERT K TEBAY III NOBERT K TEBAY III LC 331 JULIANA STREET PARKERSBURG WV 25101 MY COMMISSION EXPIRES JAN. 11, 2023

This Instrument Prepared By: ROBERT K. TEBAY, III Attorney at Law P. O. Box 251 Parkersburg, WV 26102 (304) 422-3110

RKT/jr Deed Coulson to Leach 16-0570

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Wark Khodes
Wolb County 10:41:0
Instrument No 8713 Date Recorrisid 07/25
Date Recorrisid 07/25
Dacument Type 07/25
Pases Recorded 2
Poses Recorded 2
Recorrisina Fee \$10.0
Recorrisina Fee \$10.4
Additional \$26.0

http://129.71.205.120/LegacyWebInquiry/printframe.aspx

NERE



# Wood County, WV

Wood County online map access is provided as a public service, as is, as available and without warranties, expressed or implied. Content published on this website is for informational purposes only, and is not intended to constitute a legal record nor should it be substituted for the advice or services of a licensed professional. Parcel map information is prepared for the inventory of real property found within County jurisdiction and is compiled from recorded deeds, plats, and other public documents in accordance with Land Records Technical Specifications for Base, Cadastral and Digital Mapping Systems. Users are hereby notified that the aforementioned public record sources should be consulted for verification of information. With limited exception, data available on this website originates from Wood County Land Records GIS and is maintained for the internal use of the County. The County of Wood and the Website Provider disclaim all responsibility and legal liability for the county and its Assigns shall be held harmless from all actions, claims, damages or judgments arising out of the use of County data.



David Nohe 1 Court Square Ste. 302 Parkersburg, WV 26101

| http://apps.agdmaps.com/print/wv/wood/ind | ex.html?DMP=10-8-153 |
|---|----------------------|
|---|----------------------|

| dmp:       | 10-8-153                    |
|------------|-----------------------------|
| dist:      | 10                          |
| map:       | 8                           |
| parcel:    | 153                         |
| nbhd:      | 611C                        |
| own1:      | LEACH JAMES R               |
| own2:      | LEACH JOANNA R              |
| owneraddr: | P 0 BOX 5292                |
| situsaddr: | OFF GRAND CENTRAL           |
| legal1:    | LOTS 1 2 3 C M TAVENNER ADN |
| legal2:    | FORMER 04-143-16 18 19      |
| legal3:    | 3.28-A                      |
| book:      | 1250                        |
| page:      | 238                         |

# ORDER TO FILE AFFIDAVIT OF PUBLICATION

#### THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

 IN RE: Application and Petition for Decrease of Corporate Limits by Minor Boundary Adjustment, City of Vienna, a Municipal Corporation
1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153, OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238, CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION

#### ORDER

This 1<sup>st</sup> day of JULY, 2019 came the Petitioner, the City of Vienna, a Municipal Corporation, by and through Russell J. Skogstad, Jr., its attorney, and tendered and asked leave to file its Petition for Annexation by Minor Boundary Adjustment pursuant to West Virginia Code §8-7-4, as amended.

WHEREUPON, and after having reviewed said Application and Petition it hereby found that same meets the requirements of West Virginia Code §8-7-4, and accordingly, it is hereby ORDERED FILED.

IT IS FURTHER ORDERED that a hearing upon said Petition shall be held before the Commission, in chambers at the Wood County Courthouse, Parkersburg, West Virginia, on Aug. 9, 2019 (2) /0AM

It'IS FURTHER ORDERED that the Petitioner shall cause a Notice of Hearing to be published in accordance with West Virginia Code §8-7-4, as amended and that the Notice of Hearing shall be prominently posted at not less than five public places within the area proposed to be annexed.

ENTER: ommissioner Commissioner ommissioner

### AUGUST 19, 2019

### IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

# IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE AN MOU FOR A JAG GRANT.

### <u>ORDER</u>

On this date, the County Commission of Wood County, upon a motion made by James E. Colombo, seconded by Robert K. Tebay and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to EXECUTE a Memorandum of Understanding for a Justice Assistance Grant with the City of Parkersburg to administer said grant. Said Grant is in the amount of fourteen thousand fifty-one dollars and zero cents (\$14,051.00) and is on behalf of the Wood County Sheriff's Department.

A copy of the Application is on file in the Office of the County Administrator.

**APPROVED:** 

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President Robert K. Tebay, Commissioner James E. Colombo, Commissioner

M/4157

#### INTERLOCAL AGREEMENT BETWEEN THE CITY OF PARKERSBURG, WV AND COUNTY OF WOOD, WV

#### 2019 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

This Agreement is made and entered into this <u>19</u> day of August, 2019, by and between The COUNTY of Wood, acting by and through its governing body, the County Commissioners, hereinafter referred to as COUNTY, and the CITY of Parkersburg, acting by and through its governing body, the City Council, hereinafter referred to as CITY, both of Wood County, State of West Virginia, witnesseth;

WHEREAS, this Agreement is made under the authority of Chapter 7-1-3, and Chapter 8-1-7 of the West Virginia State Code; and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement; and

WHEREAS, the CITY agrees to provide the COUNTY \$14,051 from the JAG award for the 2019 Program; and

WHEREAS, the CITY and COUNTY believe it to be in their best interests to reallocate the JAG funds.

#### NOW THEREFORE, the COUNTY and CITY agree as follows:

#### Section 1.

CITY agrees to pay COUNTY a total of \$14,051 of JAG funds.

#### Section 2.

COUNTY agrees to use \$14,051 for the Wood County Sheriff's Department by September 30, 2021.

#### Section 3.

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the West Virginia Tort Claims Act.

#### Section 4.

Nothing in the performance of this Agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the West Virginia Tort Claims Act.

#### Section 5.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

# Section 6.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

### Section 7.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

CITY OF PARKERSBURG, WV

Mayor

ATTEST:

City Clerk

City Attorney

COUNTY OF WOOD, WY

APPROVAL AS TO FORM

County Administrator

Prosecuting Attorney



#### AUGUST 19, 2019

#### IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

# IN RE: THE COUNTY COMMISSION AUTHORIZED DAVID BLAIR COUCH TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE COMMUNITY CORRECTIONS GRANT NUMBER 20-CC-29. SAID REQUEST IS IN THE AMOUNT OF \$34,140.43

### <u>ORDER</u>

On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by James E. Colombo and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Community Corrections Grant Number 20-CC-29. The Request for Reimbursement is in the amount of thirty-four thousand one hundred forty dollars and forty-three cents (\$34,140.43) for the month of July, 2019. Along with the Request for Reimbursement Form, a Financial Recap Page, Project Financial Report, Time Sheets for the employees of the Wood County Day Report Center, and the Monthly Progress Reports have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof. Documentation pertaining to the Community Corrections Grant is on file in the Office of the County Administrator.

#### APPROVED:

### THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President Robert K, Tebay, Commissioner James E. Colombo, Commissioner

M/4158

# DIVISION OF ADMINISTRATIVE SERVICES Justice and Community Services

# Request for Reimbursement

| RECEIVED           | Subgrantee:   | Wood County Commission               |
|--------------------|---|--------------------------------------|
| (For JCS Use Only) | Address:  | One Court Square, Suite 203          |
|                    |   | Parkersburg                          |
|                    |   | WV 26101                             |
|                    | Project #:  | 20-CC-29                             |
|                    | FEIN#:  | 556 000 417                          |
|                    | The second se | reby requested to cover expenditures |
|                    | FROM: 6/  | 1/19 TO: 6/30/19                     |

### PROJECT CASH EXPENDITURES

| Account # | Amount      |
|-----------|-------------|
| 20-CC-29  | \$34,140.43 |
|           |             |
|           |             |
|           |             |
| TOTAL     | \$34,140.43 |

# **CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

#### BY: David Blair Couch, President

TYPED NAME & TITLE

(Authorized Official or Grant Financial Officer ONLY)

12 8/19/19 SIGNATURE DATE

|                                  | JCS USE ONLY  | <b>国际公共工业体</b> 的企业。         |
|----------------------------------|---|-----------------------------|
| ADMINISTRATIVE APPROVA           |   |                             |
| This request is approved in the  | amount of \$  |                             |
|                                  | Initials  | Date                        |
| Pursuant to the authority vested | in me, I certify that this request is correct and prope | Ant Tire<br>Recorded<br>age |
| Date                             | Program Accountant                                      | 27~88<br>27~88<br>28        |
|                                  |   | 7 9/2                       |

#### AUGUST 19, 2019

#### IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

# IN RE: THE COUNTY COMMISSION AWARDED THE BID FOR CONSTRUCTION OF AN EMERGENCY COMMUNICATIONS TOWER

# <u>ORDER</u>

On this date, upon a motion made by James E. Colombo, seconded by Robert K. Tebay and made unanimous by David Blair Couch, did hereby AWARD the bid construction of an emergency communications tower. Such sealed bid was received for review on August 15, 2019. The sole bid was awarded to:

TelConn, Inc. 1431 Rosemar Road Parkersburg, WV 26105 Bid price - \$405,500.00

# APPROVED:

### THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Robert K. Tebay, Commissioner

James E. Colombo Commissioner

M/4159

|       |                 |                 |               | - 3           |             |
|-------|-----------------|-----------------|---------------|---------------|-------------|
| 1.    | Document Type I | Date Recorded i | Instrument No | WOD County 09 | Mark Rhodes |
| 75-57 | - 00            | 08/19/201       | 50876188      | :19:38 A      |             |

### AUGUST 19, 2019

# IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

#### IN RE: THE COUNTY COMMISSION ANNOUNCED THAT A VACANCY EXISTS ON THE WOOD COUNTY RECREATION COMMISSION.

# <u>ORDER</u>

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, announced that a vacancy exists on the Wood County Recreation Commission. Said vacancy is due to the fact that the term of John Badgley will expire September 15, 2019. The new term will expire September 15, 2022.

The County Commission, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, placed John Badgley in nomination for reappointment.

# **APPROVED:**

THE COUNTY COMMISSION OF WOOD COUNTY

David Blair Couch, President

Robert K. Tebay, Commissioner

James F. Colombo, Commissioner

A/2142

| Check No<br>2965 | Vendor Id<br>CHILD              | Vendor Name<br>CHILD SUPPORT ENF DIV           | Type<br>REGULAR | Check Date 08/15/2019 | Check Amount Rec |
|------------------|---------------------------------|--|-----------------|-----------------------|------------------|
| 2966             | EMPOWER                         | EMPOWER RETIREMENT                             | REGULAR         | 08/15/2019            | 45:00            |
| 2967             | IRS-PAY                         | INTERNAL REVENUE SERVICE                       | REGULAR         | 08/15/2019            | 86,968,07        |
| 2969             | FSA-W                           | WESBANCO INSURANCE<br>SERVICES                 | REGULAR         | 08/15/2019            | 855.00           |
| 168614           | CCMC                            | CAMDEN CLARK MEDICAL<br>CENTER                 | REGULAR         | 08/15/2019            | 238.28           |
| 168615           | GREAT LAKES                     | GREAT LAKES HIGHER ED.<br>GUARANTY CORPORATION | REGULAR         | 08/15/2019            | 161.00           |
| 168616           | MUNDLARR                        | MUNDAY LARRY DOYLE                             | REGULAR         | 08/15/2019            | 17831            |
| 168617           | NRS                             | NATIONWIDE RETIREMENT<br>SOLUTIONS             | REGULAR         | 08/15/2019            | 1,695.00         |
| 168618           | PHEAA                           | РНЕАА  | REGULAR         | 08/15/2019            | 292.73           |
|                  | PAYROLL FUND Bank Id 101 Totals |  |                 |                       | 90,803.45        |
|                  |                                 |  | Re              | port Totals           | 90,803.45        |

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| Check No<br>1352 | Vendor Id<br>ARMSTRONG GR           | Vendor Name<br>ARMSTRONG                  | Type<br>REGULAR | Check Date 08/15/2019 | Check Amount | Rec |
|------------------|-------------------------------------|---|-----------------|-----------------------|--------------|-----|
| 1353             | CAS CABLE                           | CAS CABLE                                 | REGULAR         | 08/15/2019            | 119.01       |     |
| 1354             | CLAYWOOD                            | CLAYWOOD PARK PUBLIC<br>SERVICE DIST      | REGULAR         | 08/15/2019            | 36.95        |     |
| 1355             | DOMINIONH                           | DOMINION HOPE                             | REGULAR         | 08/15/2019            | 48,96        |     |
| 1356             | FINLEY FI                           | FINLEY FIRE EQUIPMENT                     | REGULAR         | 08/15/2019            | 2,570.24     |     |
| 1357             | FIREEXTIN                           | FIRE EXTINGUISHER SPECL                   | REGULAR         | 08/15/2019            | 200.00       |     |
| 1358             | MILLER CO                           | MILLER COMMUNICATIONS IN                  | REGULAR         | 08/15/2019            | 277.00       |     |
| 1359             | OHIORIVER                           | OHIO RIVER VALLEY<br>OUTDOORS             | REGULAR         | 08/15/2019            | 756:00       |     |
| 1360             | PERRYASSOC                          | PERRY & ASSOCIATES, CPA'S                 | REGULAR         | 08/15/2019            | 1,890.00     |     |
| 1361             |                                     | WOOD COUNTY FIRE<br>FIGHTER'S ASSOCIATION | REGULAR         | 08/15/2019            | 478:00       |     |
|                  | FIRE SERVICE FEE Bank Id 120 Totals |   |                 |                       |              |     |
|                  |                                     |   | Rej             | port Totals =         | 6,545.92     |     |

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| Check No<br>7494 | Vendor Id<br>FIFTH            | Vendor Name<br>FIFTH THIRD BANK | Type<br>REGULAR | Check Date 08/13/2019 | Check Amount Rec |
|------------------|-------------------------------|---------------------------------|-----------------|-----------------------|------------------|
| 7495             | AAP                           | ADVANCE AUTO PARTS              | REGULAR         | 08/13/2019            | 268.92           |
| 7496             | CINTAS                        | CINTAS CORPORATION              | REGULAR         | 08/13/2019            | 59:64            |
| 7497             | CLOUDWORKS                    | CLOUDWORKS LLC                  | REGULAR         | 08/13/2019            | 3,456,90         |
| 7498             | CRS LLC                       | CRS LLC                         | REGULAR         | 08/13/2019            | 6,000.00         |
| 7499             | T&S                           | T&S LAWN-LANDSCAPE INC          | REGULAR         | 08/13/2019            | 375.00           |
| 7500             | VERIZONW                      | VERIZON WIRELESS                | REGULAR         | 08/13/2019            | 141-31           |
|                  | E-911 FUND Bank Id 107 Totals |                                 |                 |                       | 16,276.35        |

| Check No<br>3496 | Vendor Id<br>BIINCORP | Vendor Name<br>BI INCORPORATED | <b>Type</b><br>REGULAR | <b>Check Date</b> 08/13/2019 | Check Amount | Rec |
|------------------|-----------------------|--------------------------------|------------------------|------------------------------|--------------|-----|
| 3497             | VERIZONW              | VERIZON WIRELESS               | REGULAR                | 08/13/2019                   | 19637        |     |
|                  |                       | HOME CONFINE                   | 108 Totals =           | 7,701.27                     |              |     |

| Check No<br>7310                              | Vendor Id<br>FIFTH | Vendor Name<br>FIFTH THIRD BANK | Type<br>REGULAR | Check Date 08/13/2019 | Check Amount Rec |
|---|--------------------|---------------------------------|-----------------|-----------------------|------------------|
| 7311  | CRYSTAL            | CRYSTAL SPRING WATER            | REGULAR         | -08/13/2019-          |                  |
| 7312  | DOMINIONH          | DOMINION HOPE                   | REGULAR         | 08/13/2019            | 112.06           |
| 7313  | MONPOWER           | MON POWER                       | REGULAR         | 08/13/2019            | 1,5551211        |
| 7314  | MOUNTAINEERC       | MOUNTAINEER GAS COMPANY         | REGULAR         | 08/13/2019            | 33:44            |
| 7315  | RICOH              | RICOH USA INC                   | REGULAR         | 08/13/2019            | 208/86           |
| 7316  | SPENCER W          | CITY OF SPENCER<br>WATERWORKS   | REGULAR         | 08/13/2019            | 31.44            |
| 7317  | WOOD CO W          | WOOD COUNTY WASTE               | REGULAR         | 08/13/2019            | 15858            |
| COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals |                    |                                 |                 |                       | 3,243.81         |
|   | Report Totals      |                                 |                 |                       | 285,396.63       |

| <u>Check No</u><br>2959         | The second | Vendor Name<br>WESBANCO INSURANCE<br>SERVICES | Type<br>REGULAR | Check Date<br>08/09/2019 | Check Amount<br>855.00 | Rec |
|---------------------------------|---|---|-----------------|--------------------------|------------------------|-----|
| 2960                            | WV HOSP I   | RETIREE HEALTH BENEFIT<br>TRUST FUND          | REGULAR         | 08/09/2019               | 25,559.00              |     |
| 2961                            | WV DEPUTY   | WV DEPUTY SHERIFF'S<br>RETIREMENT             | REGULAR         | 08/09/2019               | 36,009.67              |     |
| 2962                            | WV RETIRE   | WV PUBLIC EMP RETIREMENT                      | REGULAR         | 08/09/2019               | 75,391.94              |     |
| GENERAL FUND Bank Id 101 Totals |   |   |                 |                          | 137,815.61             |     |
|                                 | Report Totals =   |   |                 |                          | 137,815.61             |     |

KJ.

| 3 | heck No<br>168607 | Vendor Id<br>STUARTOIL | Vendor Name<br>STUART OIL COMPANY  | Type<br>REGULAR | Check Date 08/13/2019 | Check Amount Rec |
|---|-------------------|------------------------|------------------------------------|-----------------|-----------------------|------------------|
|   | 168608            | UNITED BANK            | UNITED BANKCARD CENTER             | REGULAR         | 08/13/2019            | 1,039.26         |
|   | 168609            | USBANKEQUIP            | US BANK EQUIPMENT FINANCE          | REGULAR         | 08/13/2019            | 410:00           |
|   | 168610            | VCA                    | VCA DUDLEY AVENUE<br>ANIMAL CLINIC | REGULAR         | 08/13/2019            | 346.57           |
|   | 168611            | VENSEL                 | ANITA VENSEL                       | REGULAR         | 08/13/2019            | 152.50           |
|   | 168612            | VERIZONW               | VERIZON WIRELESS                   | REGULAR         | 08/13/2019            | 2,773.77         |
|   | 168613            | WORKINGMA              | WORKINGMAN'S STORE                 | REGULAR         | 08/13/2019            | 330.50           |
|   |                   |                        |                                    |                 | -                     |                  |

**GENERAL FUND Bank Id 101 Totals** 

257,203.79



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|--|--|--|------------------------|------------------------------|---------------------------------------|
|  | <b>Vendor Id</b><br>FSA-W                    | Vendor Name<br>WESBANCO INSURANCE<br>SERVICES    | <b>Type</b><br>REGULAR | <b>Check Date</b> 08/13/2019 | Check Amount Rec                      |
| 2964   | DENTAL                                       | RENAISSANCE                                      | REGULAR                | 08/13/2019                   | 2,198128                              |
| 168584   | FIFTH  | FIFTH THIRD BANK                                 | REGULAR                | 08/13/2019                   | 20,733;41                             |
| 168585   | AAP  | ADVANCE AUTO PARTS                               | REGULAR                | 08/13/2019                   | 1,595151                              |
| 168586   | BIZTEC                                       | BIZTEC   | REGULAR                | 08/13/2019                   | 8,506,25                              |
| 168587   | BOWLES                                       | BOWLES RICE LLP                                  | REGULAR                | 08/13/2019                   | 20,000.00                             |
| 168588   | CANON  | CANON FINANCIAL SERVICES,<br>INC                 | REGULAR                | 08/13/2019                   | 151:00                                |
| 168589   | DOMINIONH                                    | DOMINION HOPE                                    | REGULAR                | 08/13/2019                   | 218.06                                |
| 168590   | GALLS  | GALLS  | REGULAR                | 08/13/2019                   | 43.72                                 |
| 168591   | GOODYEAR                                     | GOODYEAR AUTO SERVICE                            | REGULAR                | 08/13/2019                   | 139490                                |
| 168592   | JOHNSTONE                                    | JOHNSTONE SUPPLY                                 | REGULAR                | 08/13/2019                   | 32/50                                 |
| 168593   | KESTERSON                                    | KESTERSON CLEANERS                               | REGULAR                | 08/13/2019                   | 248:57                                |
| 168594   | LEXIS  | LEXIS NEXIS                                      | REGULAR                | 08/13/2019                   | 982 36                                |
| 168595   | MID-OHIOVRA                                  | MID-OHIO VALLEY REGIONAL<br>AIRPORT              | REGULAR                | 08/13/2019                   | 850.00                                |
| 168596   | MILLER CO                                    | MILLER COMMUNICATIONS IN                         | REGULAR                | 08/13/2019                   | 130.00                                |
| 168597   | MINERAL                                      | MINERAL WELLS PUBLIC<br>SERVICE DISTRICT         | REGULAR                | 08/13/2019                   | 623:08                                |
| 168598   | NOLANS                                       | NOLAN'S SERVICES LLC                             | REGULAR                | 08/13/2019                   | 7,948:47                              |
| 168599   | ODEPOT                                       | OFFICE DEPOT                                     | REGULAR                | 08/13/2019                   | 643.00                                |
| 168600   | PUREWATER                                    | PURE WATER PARTNERS                              | REGULAR                | 08/13/2019                   | 65:00 AFC                             |
| 168601   | REGIONALJ                                    | WV REGIONAL JAIL &<br>CORRECTIONAL FACILITY      | REGULAR                | 08/13/2019                   | 11843073375                           |
| 168602   | RIS  | RECORDS IMAGING &                                | REGULAR                | -08/13/2019-                 | 11:063:40                             |
| 168603   | RON'S  | RON'S PORTA JOHNS, INC.                          | REGULAR                | 08/13/2019                   | 185.00                                |
| 168604   | RUNYON                                       | RUNYON LOCK SERVICE                              | REGULAR                | 08/13/2019                   | 56:000                                |
| 168605   | S W RESOU                                    | S W RESOURCES                                    | REGULAR                | 08/13/2019                   | 11112550                              |
| 168606   | SOFTWARES                                    | SOFTWARE SYSTEMS INC                             | REGULAR                | 08/13/2019                   | 638000                                |

| Check No Vendor Id<br>2968 MONPOWER    | Vendor Name<br>MON POWER | <b>Type</b><br>REGULAR | Check Date 08/14/2019 | Check Amount<br>2,883.15 | Rec |
|--|--------------------------|------------------------|-----------------------|--------------------------|-----|
| <b>GENERAL FUND Bank Id 101 Totals</b> |                          |                        | 101 Totals =          | 2,883.15                 |     |
|  |                          | Rej                    | port Totals =         | 2,883.15                 |     |

