

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

#1 COURT SQUARE, SUITE 203  
PARKERSBURG, WV 26101

IN RE: MINUTES OF MEETING HELD  
MONDAY, JULY 8, 2019

PRESENT: DAVID BLAIR COUCH, PRESIDENT  
ROBERT K. TEBAY, COMMISSIONER  
JAMES COLOMBO, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices and other correspondence.

**AGENDA AND DISCUSSION ITEMS**

At 9:30 A.M., the County Commission met with Jean Ambrose. She discussed the upcoming Civic Life Institute 2019.

At 9:50 A.M., the County Commission, upon a motion duly made, seconded and passed, approved Phase II of Falling Waters Subdivision. (Order M/4134)

At 10:08 A.M., the County Commission approved the hiring of Rickey Morton as a court security officer and Rebecca Philliips as a Sheriff's Tax Deputy.

At 10:21 A.M., the County Commission, upon a motion duly made, seconded and passed, reappointed Stephen Smith and Chris Sams to the Enforcement Agency for the Abandoned and Dilapidated Building Ordinance. (Order A/2135)

The County Commission, upon a motion duly made, seconded and passed, appointed Pete McMullen and Tim Robinson to the Wood County Fire Board. (Order A/2136)

At 10:30 A.M., the County Commission met with Jim Leach to request the de-annexation of a piece of land he owns in the City of Vienna. Russ Skogstad, Attorney for the City of Vienna was also present. They set a hearing date for August 19, 2019. (Attorney Order)


Having no scheduled appointments or business to attend to, the County Commission adjourned at 11:10 A.M.

**ORDERS APPROVED AND ATTACHED TO THESE MINUTES**

A/2135, A/2136, M/4134, M/4135, Attorney Order

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



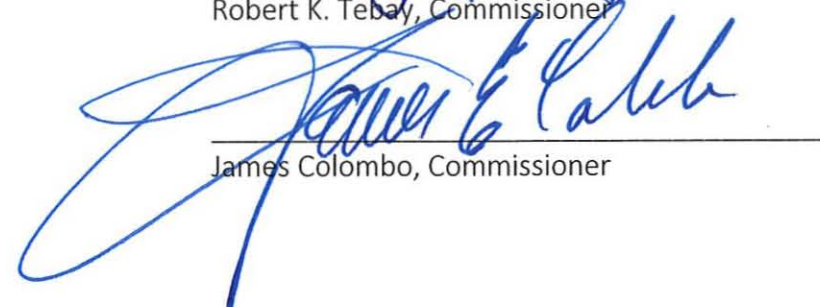
\_\_\_\_\_

David Blair Couch, President



\_\_\_\_\_

Robert K. Tebay, Commissioner



\_\_\_\_\_

James Colombo, Commissioner

Wood County Commission Meeting  
Held July 8, 2019

Please Print

1.	LARRY Eugene Butcher Good for the greater
2.	Jean Ambrose
3.	Jim Leach
4.	Russ Skogstad - City of Vienne
5.	Sheriff Stephens
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Wood County Commission  
Agenda

7/8/2019

1 Court Square, Suite 203  
Parkersburg, WV 26101

9:30 A.M.	Discuss Civil Life Institute 2019	Jean Ambrose
	Consider approval of Falling Waters Subdivision Phase Two - 5 lots, KGBB, LLC – 37 <sup>th</sup> Street & 11 <sup>th</sup> Avenue, Vienna	
	Consider Request to Hire – Rickey G. Morton as Court Transport - \$13.22/hr  Consider Request to Hire - Rebecca Phillips as a Tax Deputy - \$27,500.00/yr	
	Consider reappointing Stephen Smith and Chris Sams for reappointment to the Enforcement Agency for the Abandoned and Dilapidated Building Ordinance	
	Consider reappointing Pete McMullen and Tim Robinson to the Wood County Fire Board	
10:30 A.M.	Consider De-Annexation – 1, 2, 3 CM Tavenner Addition – Jim Leach	Russ Skogstad, City of Vienna Attorney
	Administrator’s Report	Marty Seufer, County Administrator
	County Commission Reports	

**Discussion, Review and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached**

**Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days prior to the meeting**

Exhibit 1

Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.

Budget revisions

Purchase orders and requisitions

Revisions, reimbursement requests, resolutions and correspondence for grants

Grant disbursements to other entities

Invoices for expenditures to be paid

Reimbursements for travel expenses

Bid specifications and procedures for bids previously authorized by the Commission

Monthly Hotel Occupancy Tax Collection disbursements

Disbursements for previously approved Innovative Programming Grants

Tax refunds, exonerations, impropers and consolidations

Probate items, including settlements, petitions and Fiduciary Commissioner reports

General Fund disbursements to entities

Funding requests from local organizations by written form

Payroll modification as submitted by elected officials



**Media Contact**

Rebecca Rhodes

304-424-8282

Rebecca.Rhodes@wvup.edu

FOR IMMEDIATE RELEASE

**WV Center for Civic Life to hold two-day institute at WVU Parkersburg in July**

PARKERSBURG, W.Va. (June 19, 2019) –Many West Virginians believe that the time is right for conversations about issues facing our state that bring people together who don't normally talk and work together, conversations that will encourage fresh, innovative thinking to emerge. That's the idea behind 2019 Civic Life Institute being sponsored by the WV Center for Civic Life July 18-19 on the campus of West Virginia University Parkersburg.

The WV Center for Civic Life is a nonpartisan, nonprofit organization that convenes public workshops and provides resources to help people develop productive ways to address common concerns. Over the past twenty years, the WVCCL has partnered with hundreds of organizations and thousands of individuals in community-based initiatives to address issues related to the health, education, and economic well-being of West Virginia residents, such as *What's Next, WV*, a statewide initiative designed to help communities plan actions based on their own ideas for building stronger local economies.

"We need to find ways to talk to each other, especially when we disagree," said Jean Ambrose, WVCCL representative. "It is our goal to help diverse sectors in communities develop habits of listening to each other and together take ownership of problems, working toward solutions that work for all."

Peabody award winner Trey Kay, producer of the nationally-recognized *Us & Them* podcast, will lead a session at the Institute that explores the cultural issues that often divide us. Following his remarks, participants will experience ways of facilitating community discussions that explore different points of view while working together on difficult issues. *Us & Them* is a joint project of West Virginia Public Broadcasting, PRX and Trey Kay Productions.

You'll find more information and registration at [www.wvcivicliflife.org](http://www.wvcivicliflife.org). Scholarships are available for participants from the Mid Ohio Valley. For questions contact Jean Ambrose at 304-679-3970 or [info@wvcivicliflife.org](mailto:info@wvcivicliflife.org)

## **Tribalism 101: Next Door Strangers**

### **Rounds/Questions: The Living Room Conversation Starts Here**

Inspired by the podcast Next Door Strangers, this Living Room Conversation begins with a 15-minute podcast: <http://www.kuer.org/post/1-tribalism-101-pick-side>. We invite you to listen and then begin your Living Room Conversation.

*Tribalism: the behavior and attitudes that stem from strong loyalty to one's own tribe or social group.* People on the left and right may disagree on many things, but they generally agree that "tribalism" is bad for our politics and our country. Although most people want communities where all people have dignity and respect, respectful interactions are often not what we see modeled in the media and in politics. How do we build strong and unified communities in a divisive time?

### **Introductions: Getting Started / Why Are We Here?**

- What interested you or drew you to this conversation?

### **Round One: Core Values**

Answer one or more of the following:

- What sense of purpose / mission / duty guides you in your life?
- What would your best friend say about who you are?
- What are your hopes and concerns for your community and/or the country?

### **Round Two: Tribalism 101: Next Door Strangers**

Begin with every person answering the following question:

- Name one or more groups you feel at home or strongly identify with (where you find a sense of belonging and/or feel stronger together).

Continue by answering one or more of the following questions:

- What generalizations do you think people make about your group? Which are accurate? Which are inaccurate? Which are most painful?
- What generalizations do you make about other groups? How do you evaluate or check the validity of your generalizations, if at all? How important is it to you that your generalizations are accurate?
- Some groups come together based on sharing a common culture, vision, or enemy. What is the commonality for your group? What need does your group fulfill in your life?

### **Round Three: Reflection & Next Steps**

Answer one or more of the following questions:

- In one sentence, share what was most meaningful / valuable to you in the experience of this Living Room Conversation.
- What learning, new understanding or common ground was found on this topic?
- Has this conversation changed your perception of anyone in this group, including yourself?
- What is one important thing you thought was accomplished here?
- Is there a next step you would like to take based upon the conversation you just had?

**Closing** – Thank you! Please complete the feedback form to help improve Living Room Conversations.

## Overview

In Living Room Conversations, a small group of people (ideally six) come together to get to know one another in a more meaningful way. Guided by a simple and sociable format, participants practice being open and curious about all perspectives, with a focus on learning from one another, rather than trying to debate the topic at hand.

## Conversation Agreements

**Be curious and open to learning.** Conversation is as much about listening as it is about talking. Enjoy hearing all points of view. Maintain an attitude of exploration.

**Show respect and suspend judgment.** Human beings tend to judge one another; do your best not to. Setting judgments aside opens you up to learning from others and makes them feel respected and appreciated.

**Find common ground and note differences.** Look for common ground you can agree on and take an interest in the differing beliefs and opinions of others.

**Be authentic and welcome that from others.** Share what's important to you. Speak authentically from your personal experience. Be considerate of others who are doing the same.

**Be purposeful and to the point.** Notice if what you are conveying is or is not pertinent to the topic at hand.

**Own and guide the conversation.** Take responsibility for the quality of your participation and that of the conversation. Be proactive in getting yourself and others back on track if needed.

Though feedback is consistently positive, some people are concerned about managing people that dominate the conversation as well as off-topic, or disruptive situations during the Living Room Conversation. We offer these tips:

- Everyone shares responsibility for guiding the conversation and is invited to help keep the conversation on track.
- The group can decide to keep track of time in some way to help people remember to keep their comments similar in length to others. Soft music when the time is up is a great reminder.
- If an area of interest has arisen that has taken the group off topic, ask the group if they would like to set aside the new topic for a separate Living Room Conversation.
- If someone is dominating, disruptive or has found their soapbox, respectfully interrupt the situation, refer to the Conversation Agreements and invite everyone to get back on track with the current question
- If the group opts to shift from the format of the Living Room Conversations, please provide us with feedback for future learning. There are many ways to have a great conversation! Thank you!  
[feedback@livingroomconversations.org](mailto:feedback@livingroomconversations.org)



THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: Application and Petition for Decrease of Corporate Limits by Minor Boundary Adjustment, City of Vienna, a Municipal Corporation  
1 17TH ST. VIENNA, WV, CITY OF VIENNA DISTRICT, TAX MAP 8 PARCEL 153,  
OWNED BY JAMES R. AND JOANNA R. LEACH, DEED BOOK 1250/238,  
CONSISTING OF LOTS 1, 2, AND 3 OF THE CARRIE M. TAVENNER ADDITION

ORDER

This <sup>5th</sup> 1<sup>st</sup> day of JULY, 2019 came the Petitioner, the City of Vienna, a Municipal Corporation, by and through Russell J. Skogstad, Jr., its attorney, and tendered and asked leave to file its Petition for Annexation by Minor Boundary Adjustment pursuant to West Virginia Code §8-7-4, as amended.

WHEREUPON, and after having reviewed said Application and Petition it hereby found that same meets the requirements of West Virginia Code §8-7-4, and accordingly, it is hereby ORDERED FILED.

IT IS FURTHER ORDERED that a hearing upon said Petition shall be held before the Commission, in chambers at the Wood County Courthouse, Parkersburg, West Virginia, on Aug 19, 2019 @ 10AM.

IT IS FURTHER ORDERED that the Petitioner shall cause a Notice of Hearing to be published in accordance with West Virginia Code §8-7-4, as amended and that the Notice of Hearing shall be prominently posted at not less than five public places within the area proposed to be annexed.

ENTER:

  
\_\_\_\_\_  
Commissioner  
\_\_\_\_\_  
Commissioner  
\_\_\_\_\_  
Commissioner

Mark Rhodes  
WOOD County 11:17:18 AM  
Instrument No 88175935  
Date Recorded 07/22/2019  
Document Type ORDER/D  
Pages Recorded 1  
Book-Page 1295-870

Mark Rhodes  
WOOD County 11:10:53 AM  
Instrument No 88175927  
Date Recorded 07/08/2019  
Document Type ORD  
Pages Recorded 1  
Book-Page 75-50

PROBATE

JULY 8, 2019

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION REAPPOINTED STEPHEN SMITH AND CHRIS SAMS TO THE ENFORCEMENT AGENCY FOR THE ABANDONED AND DILAPIDATED BUILDING ORDINANCE.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, reappointed Stephen Smith and Chris Sams to the Enforcement Agency for the Abandoned and Dilapidated Building Ordinance. The new terms will expire July 23, 2021.

APPROVED:

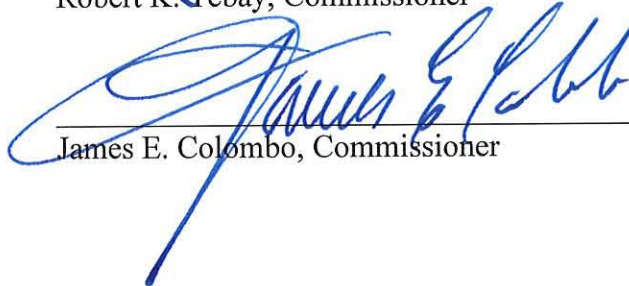
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James E. Colombo, Commissioner

A/2135

Mark Rhodes  
WOOD County 11:50:38 AM  
Instrument No 88175944  
Date Recorded 07/08/2019  
Document Type ORD  
Pages Recorded 1  
Book-Page 75-50

JULY 8, 2019

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION REAPPOINTED TIM ROBINSON  
AND APPOINTED PETE MCMULLEN TO THE WOOD COUNTY  
FIRE BOARD.

**ORDER**

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, reappointed Tim Robinson, representing the Wood County Fire Association and appointed Pete McMullen, representing the Wood County Commission, to the Wood County Fire Board. The terms will expire June 5, 2022.

APPROVED:

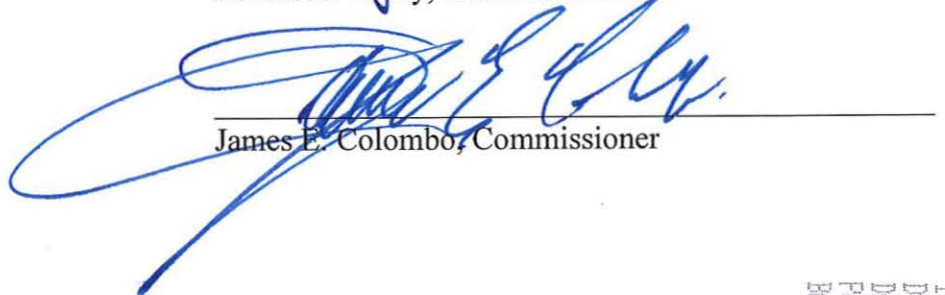
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James E. Colombo, Commissioner

A/2136

Mark Rhodes  
WOOD County 11:55:05 AM  
Instrument No 88175954  
Date Recorded 07/08/2019  
Document Type ORD  
Pages Recorded 1  
Book-Page 75-50

JULY 8, 2019

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE  
DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE THE  
PLAT OF FALLING WATERS SUBDIVISION, PHASE TWO.

**ORDER**

On this date, Marty Seufer, Director of the Wood County Planning Commission, presented to the County Commission of Wood County, a plat of Falling Waters Subdivision, Phase Two. Said plat consists of five (5) lots and is being developed by KGBB, LLC. Said Plat was reviewed by the Wood County Planning Commission on July 3, 2019 and approved as presented. No Performance Bond was required.

Following discussion and review, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by Robert K. Tebay and made unanimous by James E. Colombo, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to EXECUTE the aforementioned plat of Falling Waters Subdivision for recordation. Said APPROVAL was for the five (5) lots located in the Williams Taxing District.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Robert K. Tebay, Commissioner

  
\_\_\_\_\_  
James E. Colombo, Commissioner

M/4134

Mark Rhodes  
WOOD County 10:53:32 AM  
Instrument No 88175911  
Date Recorded 07/08/2019  
Document Type 000  
Pages Recorded 1  
Book-Page 75-50

JULY 8, 2019

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AUTHORIZED DAVID BLAIR COUCH,  
AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN  
REGARD TO THE LAW ENFORCEMENT GRANT NUMBER 18-LE-19.  
SAID REQUEST IS IN THE AMOUNT OF \$22,000.00.

**ORDER**

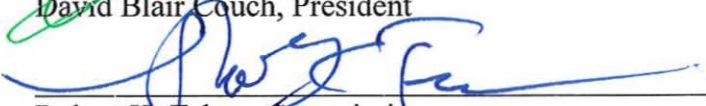
On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by James E. Colombo and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Law Enforcement Grant Number 18-LE-19. Reimbursement is in the amount of twenty-two thousand dollars and zero cents (\$22,000.00) for the month of June, 2019. In addition to the Request for Reimbursement, the Invoices for equipment and check showing payment by the County, the Financial Recap and the Project Financial Reports are being submitted to the West Virginia Division of Justice and Community Services.

A copy of the Request for Reimbursement is attached to this ORDER and should be made a part thereof. Documentation pertaining to the Community Corrections Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
David Blair Couch, President

  
\_\_\_\_\_  
Robert K. Tebay, Commissioner

  
\_\_\_\_\_  
James E. Colombo, Commissioner

M/4135

**WEST VIRGINIA  
Department of Military Affairs & Public Safety  
Homeland Security State Administrative Agency  
(SAA)**

**Homeland Security Program**

**REQUEST FOR REIMBURSEMENT**

**APPROVAL (SAA ONLY)**

I have reviewed the attached documentation and believe this expenditure falls within grant guidelines and that sufficient funds exist to process and pay.

Homeland Security Grant Manager \_\_\_\_\_

I have reviewed the attached documentation and to the best of my knowledge and belief this expenditure falls within West Virginia's HS Strategy, Goals and Objectives and/or grant guidelines.

Director, Homeland Security SAA  
SAA Point of Contact \_\_\_\_\_

Based on the approval by the Homeland Security Grant Manager and Homeland Security Point of Contract, I authorize this request for reimbursement to be processed and paid.

State Homeland Security Advisor \_\_\_\_\_

**Sub-grantee: Wood County Commission**

**Address:**

**One Court Square, Suite 203  
Parkersburg, WV 26101**

**Subgrant Number: 18-LE-19**

**FEIN: 556 000 417**

Funds are hereby requested to cover expenditures

**FROM: 6/1/19 TO: 6/30/19**

**Requested Amount:**

**PROJECT CASH EXPENDITURES**

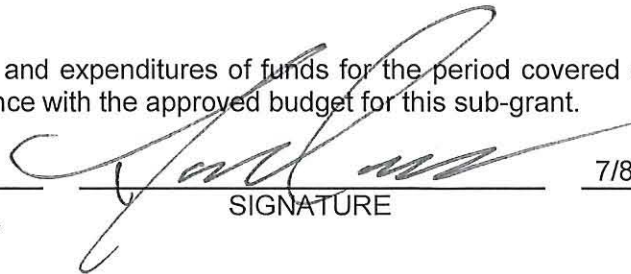
Account #	Amount
18-LE-19	\$ 22,000.00
	\$
	\$

**TOTAL: \$ 22,000.00**

**CERTIFICATION:**

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in complete accordance with the approved budget for this sub-grant.

**BY:** David Blair Couch, President  
TYPED NAME & TITLE  
Authorized Official or Grant Financial Officer ONLY



7/8/19  
SIGNATURE DATE

**SAA USE ONLY**

**Grant Accountant/Auditor APPROVAL:**

This request is approved in the amount of: \_\_\_\_\_

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

\_\_\_\_\_  
**Grant Accountant/Auditor Signature**

\_\_\_\_\_  
**Date**

Mark Rhodes  
 WOOD County 10:57:07 AM  
 Attachment No: 60115271  
 Date Recorded: 07/08/2019  
 Document Type: 000  
 Pages Recorded: 1  
 Back-Page: 7670

BEFORE THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: ESTATE OF GARY DAVID FERRELL, DECEASED

**ORDER DIRECTING FUNDS**  
**TO GENERAL RECEIVER**

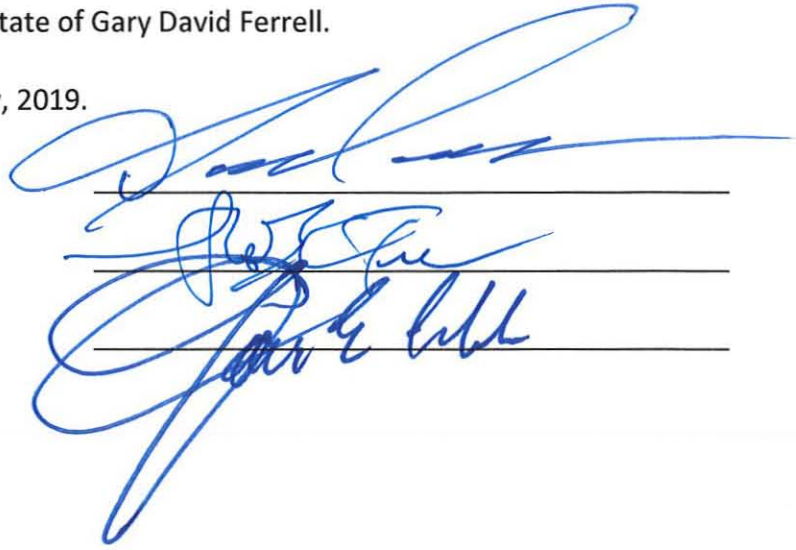
On the 8<sup>th</sup> day of July, 2019, came The Sheriff of Wood County, Administrator of The Estate of Gary David Ferrell, deceased, and reported to the General Receiver the fact that there is only one known beneficiary of the Estate of Gary David Ferrell, deceased. The Sheriff of Wood County has attempted to contact the beneficiary, David Ferrell, by sending a letter on June 3, 2019, to a David Ferrell at 3400 Plum Street, Parkersburg, WV, to confirm that he is the correct beneficiary of the Estate of Gary David Ferrell. As of this date, he has not received any correspondence or phone calls back to allow him to confirm this. The assets of the Decedent's Estate, Gary David Ferrell, deceased, total \$3550.03.

The said Sheriff of Wood County respectfully request that these assets be turned over to William Crichton, General Receiver, due to the fact that he cannot confirm the identity of the beneficiary to the Estate of the decedent, Gary David Ferrell.

WHEREFORE, it is respectfully ORDERED and ADJUDGED that William Crichton shall accept and hold in his capacity of General Receiver the sum of \$3550.03, which amount has heretofore been paid to William Crichton by the Administrator of the Estate Gary David Ferrell,

deceased. The General Receiver shall hold the aforesaid \$3550.03 in his General Receiver account for the benefit of the said Estate of Gary David Ferrell.

ENTER this 8<sup>th</sup> day of July, 2019.



Three handwritten signatures in blue ink are written over three horizontal lines. The top signature is the most prominent and appears to be 'John L. ...'. The middle signature is smaller and less legible. The bottom signature is also smaller and less legible.

Mark Rhodes  
W000 County 10:55:18 AM  
Instrument No 88175914  
Date Recorded 07/08/2019  
Document Type 000  
Pages Recorded 2  
Book-Page 75-50



# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
2924	DENTAL	RENAISSANCE	REGULAR	07/02/2019	253.82	
2925	FSA-W	WESBANCO INSURANCE SERVICES	REGULAR	07/02/2019	855.00	
168321	AAP	ADVANCE AUTO PARTS	REGULAR	07/02/2019	214.67	
168322	BRADFORD R	RISHA BRADFORD	REGULAR	07/02/2019	67.95	
168323	CASTO	CASTO & HARRIS, INC.	REGULAR	07/02/2019	4,010.00	
168324	CM&I PROD	CM&I PRODUCTS, INC.	REGULAR	07/02/2019	44.46	
168325	CWS	CWS	REGULAR	07/02/2019	210.64	
168326	FRONTIER	FRONTIER	REGULAR	07/02/2019	3,997.92	
168327	GENERALSA	GENERAL SALES CO.	REGULAR	07/02/2019	2,490.01	
168328	ITECH	ITECH	REGULAR	07/02/2019	874.00	
168329	LEXIS	LEXIS NEXIS	REGULAR	07/02/2019	2,814.14	
168330	LOWES	LOWE'S COMPANIES, INC.	REGULAR	07/02/2019	624.93	
168331	MOUNTAINEER M	MOUNTAINEER MECHANICAL	REGULAR	07/02/2019	746.07	
168332	ODEPOT	OFFICE DEPOT	REGULAR	07/02/2019	466.35	
168333	PCM-G	PCMG	REGULAR	07/02/2019	191.35	
168334	PICKENSLLC	BRETT PICKENS	REGULAR	07/02/2019	391.00	
168335	PICKENSM	BRETT PICKENS	REGULAR	07/02/2019	133.40	
168336	PTS	PTS OF AMERICA	REGULAR	07/02/2019	1,194.75	
168337	RICOH	RICOH USA INC	REGULAR	07/02/2019	237.56	
168338	S W RESOU	S W RESOURCES	REGULAR	07/02/2019	325.00	
168339	SHIRT	SHIRT FACTORY	REGULAR	07/02/2019	120.00	
168340	UNION WIL	UNION WILLIAMS PUBLIC SE	REGULAR	07/02/2019	112.81	
168341	VCA	VCA DUDLEY AVENUE ANIMAL CLINIC	REGULAR	07/02/2019	125.99	
168342	WATERBOY	WATERBOY LLC	REGULAR	07/02/2019	22.00	

**GENERAL FUND Bank Id 101 Totals**

21,523.82

# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
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Report Totals 21,523.82



# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
7460	COAST	COAST TO COAST	REGULAR	07/02/2019	263.29	
7461	DOMINIONH	DOMINION HOPE	REGULAR	07/02/2019	18.69	
7462	MOVDRC	MID-OHIO VALLEY DAY REPORT CENTER	REGULAR	07/02/2019	40.00	
<b>E-911 FUND Bank Id 107 Totals</b>					321.98	

# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
3490	MOVDRC	MID-OHIO VALLEY DAY REPORT CENTER	REGULAR	07/02/2019	1,389.00	
<b>HOME CONFINEMENT Bank Id 108 Totals</b>					<u>1,389.00</u>	

Handwritten signature and initials in the bottom right corner of the page.

# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
7272	GENERALSA	GENERAL SALES CO.	REGULAR	07/02/2019	415.15	
7273	SUDDENLINK	SUDDENLINK	REGULAR	07/02/2019	235.75	
7274	WVDTL	WV DRUG TESTING LABORATORIES, INC	REGULAR	07/02/2019	94,464.00	
<b>COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals</b>					95,114.90	
<b>Report Totals</b>					117,494.70	

# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
2922	WV RETIRE	WV PUBLIC EMP RETIREMENT	REGULAR	06/30/2019	73,009.29	
2923	WV DEPUTY	WV DEPUTY SHERIFF'S RETIREMENT	REGULAR	06/30/2019	33,588.97	
<b>GENERAL FUND Bank Id 101 Totals</b>					<u>106,598.26</u>	
<b>Report Totals</b>					<u>106,598.26</u>	



# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
7459	GEN CO FD	GENERAL COUNTY FUNDS	REGULAR	06/30/2019	150,631.50	

E-911 FUND Bank Id 107 Totals

150,631.50

A handwritten signature in black ink, appearing to be a stylized name, located in the lower right quadrant of the page.

# Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
1285	ASTORGFORD	ASTORG FORD LINCOLN-MERCURY	REGULAR	07/01/2019	19.70	
1286	CAS CABLE	CAS CABLE	REGULAR	07/01/2019	596.34	
1287	DOMINIONH	DOMINION HOPE	REGULAR	07/01/2019	17.97	
1288	EASTWOOD	EASTWOOD VOLUNTEER FIRE DEPT	REGULAR	07/01/2019	5,588.18	
1289	EMERGENCYM	EMERGENCY MEDICAL PRODUCTS, INC	REGULAR	07/01/2019	669.95	
1290	FRONTIER	FRONTIER	REGULAR	07/01/2019	218.93	
1291	GAINER	GAINER DISTRIBUTING	REGULAR	07/01/2019	51.90	
1292	LUBECKPSD	LUBECK PUBLIC SERVICE DISTRICT	REGULAR	07/01/2019	165.42	
1293	MONPOWER	MON POWER	REGULAR	07/01/2019	69.82	
1294	SWGRAPHIC	S/W RESOURCES	REGULAR	07/01/2019	61.00	

**FIRE SERVICE FEE Bank Id 120 Totals** 7,459.21

**Report Totals** 7,459.21

