

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

#1 COURT SQUARE, SUITE 203
PARKERSBURG, WV 26101

IN RE: MINUTES OF MEETING HELD
THURSDAY, JANUARY 16, 2020

PRESENT: DAVID BLAIR COUCH, PRESIDENT
ROBERT K. TEBAY, COMMISSIONER
JAMES COLOMBO, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices and other correspondence.

The County Commission, upon a motion duly made, seconded and passed, approved minutes of January 2 and 6, 2020.

AGENDA AND DISCUSSION ITEMS

At 9:30 A.M., the County Commission held a hearing in regard to the John F. Kelley estate. Kathleen Kelly was present along with her attorney, Josh Rogers and requested that Bridge Ann Kelley Executrix be removed. After discussion, the County Commission Ordered that Bridget Kelley, Executrix be removed and Kathleen L. Kelley be appointed as Executrix. (Probate Order)

At 9:45 A.M., the County Commission held a hearing in regard to the Delores J. Sanders estate. Sandra L. Sanders and Sheryl L. Watson, Co-Executrix asked that claims be disallowed. After review, the County Commission ruled the claims be disallowed. (Probate Order)

At 10:00 A.M., the County Commission held a hearing in regard to Barbara Sams estate. Beverly Graham requested that her surety bond be released due to the fact that William Sams,

Administrator, is now deceased. After discussion with the Mark Rhodes, County Clerk, the County Commission Ordered the bond be removed. (Probate Order)

At 10:17 A.M., the County Commission met with Rick Woodyard, E-911 Director. Mr. Woodyard gave a handout to the Commission and discussed 2019 statistics and his vision for 2020. A copy of the handout is attached to these minutes and shall be made a part thereof.

The County Commission then discussed and signed a resolution proclaiming Public Safety Telecommunicators as First Responders. A copy is attached to these minutes and shall be made a part thereof.

At 10:24 A.M., the County Commission, upon a motion duly made, seconded and passed, placed John Cumpston in nomination for appointment to the Wood County Local Emergency Planning Committee. (Order A/2195)

Upon a motion duly made, seconded and passed, the County Commission authorized David Blair Couch, as President, to sign the Application from Pat Lefebure, Prosecuting Attorney. Said Application is requesting that the Governor of WV issue a Requisition on the Governor of North Carolina for the extradition of Alicia Jo Cecilia Galluccio. (Order A/2194)

The County Commission, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, set the times for the Board of Review and Equalization for 2020. (Order A/Board of Review2020)

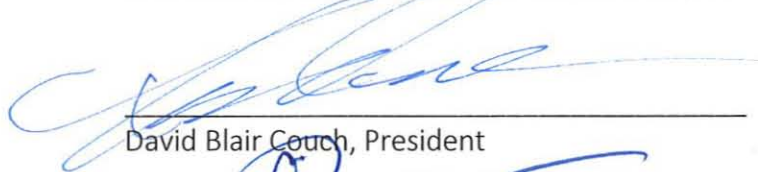
Having no further scheduled appointments or business to attend to, the County Commission adjourned at 10:51 A.M.

ORDERS APPROVED AND ATTACHED TO THESE MINUTES

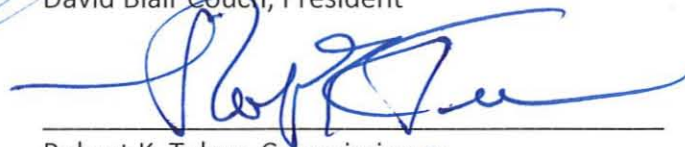
A/2194, A/2195, A/BoardofReview2020, M/4211, Probate Orders

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

A handwritten signature in blue ink, appearing to read "David Blair Couch", written over a horizontal line.

David Blair Couch, President

A handwritten signature in blue ink, appearing to read "Robert K. Tebay", written over a horizontal line.

Robert K. Tebay, Commissioner

A handwritten signature in blue ink, appearing to read "James Colombo", written over a horizontal line.

James Colombo, Commissioner

Wood County Commission Meeting
Held January 16, 2020

Please Print

| | |
|-----|-----------------|
| 1. | John Rogers |
| 2. | Kathleen Kelley |
| 3. | Colin Kelley |
| 4. | Dianne Kelley |
| 5. | Sheryl Watson |
| 6. | Sandra Sanders |
| 7. | Rick Woodmire |
| 8. | Rebecca Delaney |
| 9. | |
| 10. | |
| 11. | |
| 12. | |
| 13. | |
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| 19. | |
| 20. | |



Wood County Commission Agenda

01/16/2020

1 Court Square, Suite 203
Parkersburg, WV 26101

| | | |
|------------|---|--|
| 9:30 A.M. | John F. Kelly estate – request to remove Executrix | Paige Vagnetti, Attorney |
| 9:45 A.M. | Delores J. Sanders estate – request to disallow claims | Sandra Sanders and Sheryl Watson, Co-Executrixes |
| 10:00 A.M. | Barbara D. Sams estate – request to remove bond for Rebecca A. Sams | Rebecca A. Sams, |
| | Consider signing Application for Extradition of Alicia Jo Cecukia Galluccio | Pat Lefebure, Prosecuting Attorney |
| 10:15 A.M. | Update on 2019 statistics and their vision for 2020 | Rick Woodyard, E-911 Telecommunications Director |
| | Consider placing John Cumpston in nomination for the Wood County Local Emergency Planning Committee | |
| | Consider Request to Hire – Clayton Clatterbuck as a E-911 Telecommunicator - \$29,034.72/yr | |
| | Consider Request to Hire – Alikka Stephens as a Deputy County Clerk - \$31,080.00/yr | |
| | Set times for Board of Review and Equalization | |
| | Administrator's Report | Marty Seuffer, County Administrator |
| | County Commission Reports | |

Exhibit 1

Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.

Budget revisions

Purchase orders and requisitions

Revisions, reimbursement requests, resolutions and correspondence for grants

Grant disbursements to other entities

Invoices for expenditures to be paid

Reimbursements for travel expenses

Bid specifications and procedures for bids previously authorized by the Commission

Monthly Hotel Occupancy Tax Collection disbursements

Disbursements for previously approved Innovative Programming Grants

Tax refunds, exonerations, improprieties and consolidations

Probate items, including settlements, petitions and Fiduciary Commissioner reports

General Fund disbursements to entities

Funding requests from local organizations by written form

Payroll modification as submitted by elected officials

JANUARY 16, 2020

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

RESOLUTION



WHEREAS, 911 Public Safety Telecommunicators serve 24 hours a day, seven days a week, just the same as firefighters, law enforcement officers, and emergency medical service workers; and

WHEREAS, 911 Public Safety Telecommunicators make the same sacrifices in their personal lives as firefighters, law enforcement officers, and emergency medical service workers by leaving their families, friends and the safety of their surroundings to handle the emergency 911 calls that save the lives, protect the property and ensure the safety of our community during weather, chemical and other emergency events; and

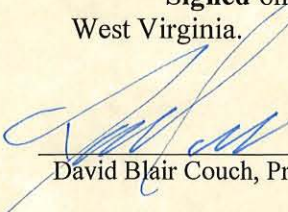
WHEREAS, 911 Public Safety Telecommunicators heroically answer 911 emergency calls around-the-clock whereby they give medical guidance, instruct callers on staying safe in difficult situations, and help callers to safety during disasters, all while promptly dispatching field responders to said emergency situations for the callers; and

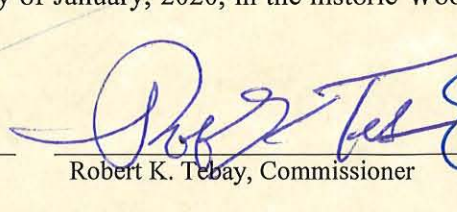
WHEREAS, 911 Public Safety Telecommunicators must handle the stress of answering over a half a million calls each year – one call after another, daily – often being the hidden voice on the other end of the call as citizens experience the worst day of their lives. They hear the cries of devastation, listen to the screams for help, and are the support as citizens cope with the loss of a loved one. Public Safety Telecommunicators handle all of this at the very same time that they keep their fellow emergency responders in the field safe, and

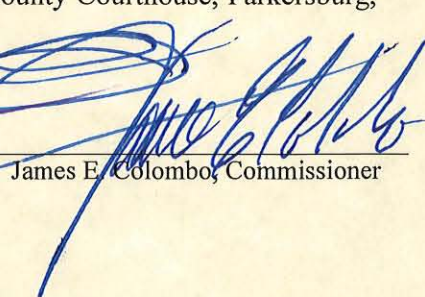
WHEREAS, to honor the men and women who serve in this crucial position, we recognize these individuals throughout Wood County by proclaiming them true “First Responders”.

THEREFORE, BE IT RESOLVED that the Wood County Commission does hereby proclaim Public Safety Telecommunicators as “First Responders”.

Signed on this 16th day of January, 2020, in the historic Wood County Courthouse, Parkersburg, West Virginia.


David Blair Couch, President


Robert K. Tebay, Commissioner


James E. Colombo, Commissioner



RICK WOODYARD
DIRECTOR

**WOOD COUNTY OFFICE OF
HOMELAND SECURITY AND
EMERGENCY MANAGEMENT
PUBLIC SAFETY E-911
911 Core Road
Parkersburg, WV 26150
Telephone: (304) 420-0911 Fax: (304) 422-6270**

WILLIAM SHOOK
DEPUTY DIRECTOR

December 12, 2019

Wood County Commission
Wood County Court House
Parkersburg, WV

Dear Commissioners;

As you are aware the Wood / Wirt County E911 center has been in operation for the past 20 years, during this time the men and women who work behind the scenes to protect and serve the citizens of Wood and Wirt County do so with the highest standards of professionalism.

Currently E911 dispatcher are classified as administrative / clerical occupations in the Standard Occupational Classification. There is currently a nationwide initiative to reclassify Public Safety Telecommunicators with other "Protective" occupations such as fire, law enforcement and emergency medical services.

I should stress that this is not, nor should not be construed as a mechanism to open the door for civil service, but to recognize these true professionals who unlike non-emergency dispatchers, Public Safety Telecommunicators receive calls from people whose lives are in danger. Whether answering a phone call to 9-1-1 or a call for assistance from a first responder over the radio, the Public Safety Telecommunicator is responsible for actions that can mean the difference between life and death.

With that being said, I would respectfully request that the Wood County Commission join with other commissions throughout the state and approve the following resolution making our E911 personnel official emergency first responders.

Resolution First Responders

WHEREAS, 911 Public Safety Telecommunicators serve 24 hours a day, seven days a week, just the same as firefighters, law enforcement officers, and emergency medical service workers; and

WHEREAS, 911 Public Safety Telecommunicators make the same sacrifices in their personal lives as firefighters, law enforcement officers, and emergency medical service workers by leaving their families, friends, and the safety of their surroundings to handle the emergency 911 calls that save the lives, protect the property, and ensure the safety of our community during weather, chemical, and other emergency events; and

WHEREAS, 911 Public Safety Telecommunicators heroically answer 911 emergency calls around-the-clock whereby they give medical guidance, instruct callers on staying safe in difficult situations, and help callers to safety during disasters, all while promptly dispatching field responders to said emergency situations for the callers; and

WHEREAS, 911 Public Safety Telecommunicators must handle the stress of answering over a half a million calls each year - one call after another, daily - often being the hidden voice on the other end of the call as citizens experience the worst day of their lives. They hear the cries of devastation, listen to the screams for help, and are the support as citizens cope with the loss of a loved one. Public Safety Telecommunicators handle all of this at the very same time that they keep their fellow emergency responders in the field safe; and

WHEREAS, to honor the men and women who serve in this crucial position, we recognize these individuals throughout Wood County by proclaiming them true "First Responders."

NOW, THEREFORE, BE IT RESOLVED THAT the Wood County Commission does hereby proclaim Public Safety Telecommunicators as "First Responders".

Respectfully

A handwritten signature in blue ink, appearing to read "R. Woodyard", with a large, stylized flourish extending from the end of the signature.

R Woodyard, Director

JANUARY 16, 2020

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: PATRICK LEFEBURE, PROSECUTING ATTORNEY FOR WOOD COUNTY, PRESENTED AN APPLICATION IN WHICH IT IS REQUESTED THAT THE GOVERNOR OF WV ISSUE A REQUISITION ON THE GOVERNOR OF NORTH CAROLINA FOR THE EXTRADITION OF ALICIA JO CECILIA GALLUCCIO.

ORDER

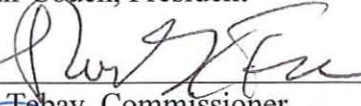
On this date, came Patrick Lefebure, Prosecuting Attorney for Wood County and presented unto the County Commission of Wood County, an Application in which it is requested that the Honorable James C. Justice, II, Governor of the State of West Virginia, issue a requisition on the Governor of the State of North Carolina for the extradition of Alicia Jo Cecilia Galluccio. Alicia Jo Cecilia Galluccio stands charged with Kidnapping, which was committed in the County of Wood, in the State of West Virginia, on January 9, 2020 and who is now a fugitive from justice of this State, and is now within the jurisdiction of the State of North Carolina, in Rowan County. The County Commission, upon a motion made by David Blair Couch, seconded by Robert Tebay and made unanimous by James E. Colombo, authorized David Blair Couch, in his official capacity as President, to sign the Application.

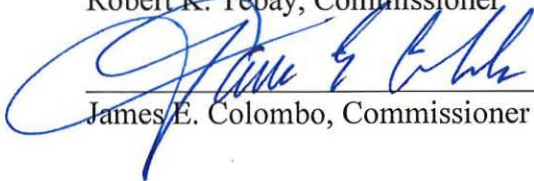
A copy of the said Application is on file in the Office of the County Administrator.

Approved:

THE COUNTY COMMISSION OF WOOD COUNTY


David Blair Couch, President


Robert K. Tebay, Commissioner


James E. Colombo, Commissioner

A/2194

Mark Rhodes
WOOD County 02:44:50 PM
Instrument No 88199094
Date Recorded 01/16/2020
Document Type CDO
Pages Recorded 1
Book-Page 75-72

JANUARY 16, 2020

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION PLACED JOHN CUMPSTON IN
NOMINATION FOR APPOINTMENT TO THE WOOD COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE.

ORDER

On this date, the County Commission of Wood County, upon a motion made by James E. Colombo, seconded by David Blair Couch and made unanimous by Robert K. Tebay, placed John Cumpston in nomination for appointment to the Local Emergency Planning Committee.

The unexpired term will expire December 31, 2020.

APPROVED:

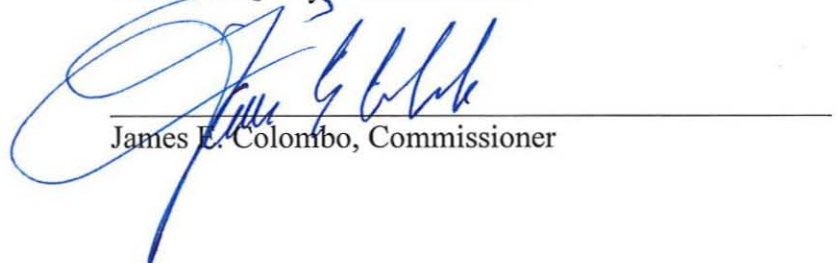
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James E. Colombo, Commissioner

A/2195

Mark Rhodes
WOOD County 02:47:07 PM
Instrument No 88199098
Date Recorded 01/16/2020
Document Type CDD
Pages Recorded 1
Book-Page 75-72

JANUARY 16, 2019

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

ORDER

IN RE: BOARD OF REVIEW AND EQUALIZATION - 2020

Pursuant to Chapter 11, Article 3, Section 24 of the Code of the State of West Virginia, of 1931, as amended, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, THE COUNTY COMMISSION OF WOOD COUNTY, will meet for the purpose of reviewing and equalizing the assessments made by the Assessor of the said County of Wood, for the year 2020 on the following dates: January 30, 2020 at 9:30 o'clock A.M., at which time the Assessor shall submit the property books for the current year. Taxpayers may come before the Board of Review and Equalization January 30, February 3, 6, 13 and 20, 2020, with each session beginning at 10:00 o'clock A.M. until 12:00 Noon, and if needed, afternoon appointments from 1:00 o'clock P.M. until 3:00 o'clock P.M. on said dates and concluding at 3:00 o'clock P.M. on the 20th day of February, 2020 for the purpose of hearing any and all complaints of taxpayers as to the assessments placed upon his or her property by the Assessor. Hearings will also be available Monday, February 10, 2020 from 5:00 P.M. to 7:00 P.M. by appointment only. Appointments for all hearings must be made through the County Administrator's Office.

The County Commission shall proceed to examine and review the property books and shall add on the books, the names of persons, the value of personal property and descriptions and value of all real estate liable to assessments, which were omitted by the Assessor. They shall correct all errors in the names of persons, in the description of value of property and they shall cause to be done whatever else may be necessary to make the valuation comply with the provisions of this

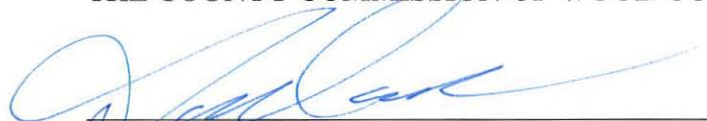
Chapter; but, in no case, shall any questions of classification or taxability be considered or reviewed.

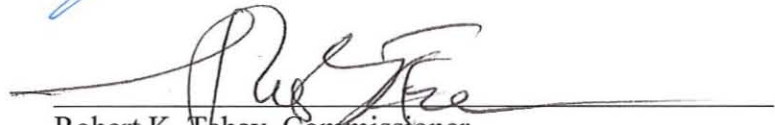
IF ANY PERSON FAILS TO APPLY FOR RELIEF IN THIS MATTER, HE/SHE SHALL HAVE WAIVED HIS/HER RIGHT TO ASK FOR CORRECTION IN HIS/HER ASSESSMENT LIST FOR THE CURRENT YEAR, AND SHALL NOT, THEREAFTER, BE PERMITTED TO QUESTION THE CORRECTNESS OF HIS/HER LIST AS FINALLY FIXED BY THE COUNTY COMMISSION, EXCEPT ON APPEAL TO THE CIRCUIT COURT.

The County Commission will tour properties and adjourn Sine Die on February 20, 2020.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President

Robert K. Tebay, Commissioner

James E. Colombo, Commissioner

Mark Rhodes
Wood County 02:42:46 PM
Instrument No 8819092
Date Recorded 01/16/2020
Document Type CDD
Pages Recorded 2
Book-Page 75-72

JANUARY 16, 2020

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AUTHORIZED DAVID BLAIR COUCH TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE VICTIMS OF CRIME ASSISTANCE GRANT NUMBER 17-VA-036. SAID REQUEST IS IN THE AMOUNT OF \$11,621.04

ORDER

On this date, the County Commission of Wood County, upon a motion made by James E. Colombo, seconded by David Blair Couch, and passed, did hereby AUTHORIZE David Blair Couch, on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Victims of Crime Assistance Grant Number 17-VA-036. The Request for Reimbursement is in the amount of eleven thousand six hundred twenty-one dollars and four cents (\$11,621.04) for the months of November and December, 2019. Along with the Request for Reimbursement Form; a Financial Recap Page; Project Financial Report; Daily Time Sheets for the Victims Advocate, Tiffany Kiger; Monthly Progress Reports and the Monthly Statistical Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

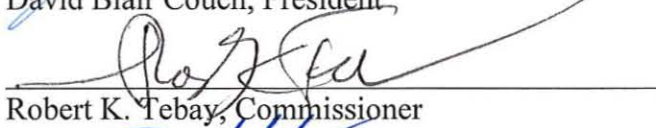
Documentation pertaining to the Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

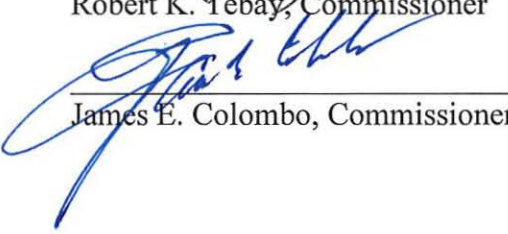
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President,



Robert K. Tebay, Commissioner



James E. Colombo, Commissioner

M/4211

WEST VIRGINIA
DIVISION OF ADMINISTRATIVE SERVICES
JUSTICE AND COMMUNITY SERVICES

Request for
Reimbursement

RECEIVED
(For JCS Use Only)

Subgrantee: Wood County Commission
Address: One Court Square, Suite 203
Parkersburg, WV
26101
Project #: 17-VA-036
FEIN#: 556000417
Funds are hereby requested to cover expenditures
FROM: 11/1/19 TO: 11/30/19

PROJECT CASH EXPENDITURES

| CATEGORY | AMOUNT |
|-----------------------|------------|
| Personnel/Contractual | \$5,810.52 |
| Travel/Training | |
| Space | |
| Other | |
| | |
| TOTAL | \$5,810.52 |

CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President
TYPED NAME & TITLE

SIGNATURE

1/16/20
DATE

(Authorized Official or Grant Financial Officer ONLY)

JCS USE ONLY

ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ _____
Initials Date

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

Date

Program Accountant

WEST VIRGINIA
DIVISION OF ADMINISTRATIVE SERVICES
JUSTICE AND COMMUNITY SERVICES

Request for
Reimbursement

RECEIVED
(For JCS Use Only)

Subgrantee: Wood County Commission
Address: One Court Square, Suite 203
Parkersburg, WV
26101
Project #: 17-VA-036
FEIN#: 556000417
Funds are hereby requested to cover expenditures
FROM: 12/1/19 TO: 12/31/19

PROJECT CASH EXPENDITURES

| CATEGORY | AMOUNT |
|-----------------------|------------|
| Personnel/Contractual | \$5,810.52 |
| Travel/Training | |
| Space | |
| Other | |
| | |
| TOTAL | \$5,810.52 |

CERTIFICATION:

I certify that this report presents actual receipts and expenditures of funds for the period covered and for the total grant budget to date, made in accordance with the approved budget for this grant.

All documentation is available at our office.

BY: David Blair Couch, President
TYPED NAME & TITLE

SIGNATURE

1/16/20
DATE

(Authorized Official or Grant Financial Officer ONLY)

JCS USE ONLY

ADMINISTRATIVE APPROVAL:

This request is approved in the amount of \$ _____
Initials _____ Date _____

Pursuant to the authority vested in me, I certify that this request is correct and proper for payment.

Date

Program Accountant

Mark Rhodes
Wood County 02:48:09 PM
Instrument No. 89189101
Date Recorded 01/16/2020
Document Type 000
Pages Recorded 3
Book-Page 75-72

At a Regular Session of the County Commission, continued and held for the County of Wood, at the Courthouse thereof, Thursday, January 16, 2020, Present, David Blair Couch, President of said Commission, Robert K Tebay, and James E Colombo Commissioners.

The orders and proceedings of previous session of this Commission held on Monday, January 13, 2020, were read before the County Commission approved and ordered signed.

IN RE: ESTATE OF JOHN F KELLEY, DECEASED (ORDER COUNTY COMMISSION-REMOVE
ADMINISTRATRIX-APPOINT KATHLEEN LYNN KELLEY)

This day the 16th day of January, 2020, in a hearing held before the County Commission, KATHLEEN LYNN KELLEY, requesting that BRIDGET ANN KELLEY, EXECUTRIX, of the Estate of JOHN F KELLEY, deceased, be removed. Upon review of said petition the County Commission moved that BRIDGET ANN KELLEY, EXECUTRIX, be removed, and that KATHLEEN LYNN KELLEY be appointed as EXECUTRIX . of the Estate of JOHN F KELLEY, deceased.

IN RE: ESTATE OF DELORES J SANDERS, DECEASED ORDER COUNTY COMMISSION DISALLOW CLAIMS

This day came SANDRA L SANDERS and SHERYL L WATSON, CO EXECUTRIX, for the Estate of DELORES J SANDERS, deceased before the County Commission, in a hearing asking that claims be disallowed in said Estate. The County Commission, after reviewing said Estate, ruled the claim be disallowed in said Estate. The County Commission ordered that if additional funds come into the Estate will need to be reopened.

IN RE: ESTATE OF BARBARA D SAMS, DECEASED (ORDER COUNTY COMMISSION
REMOVE ADMINISTRATOR BOND)

This 16th day of January, 2020, in a hearing held before the County Commission, BEVERLY K GRAHAM, requesting that her SURETY BOND be released, due to the fact that WILLIAM TROY RUSSELL SAMS, ADMINISTRATOR is now deceased. Upon review of said petition the County Commission moved that the bond be removed.



WOOD COUNTY SHERIFF'S OFFICE

Steve Stephens, Sheriff

Robert G. Sims, Chief Deputy

304-424-1834

304-424-1832 Fax

TO: Wood County Commission

FROM: Sheriff Steve Stephens 

DATE: January 16, 2020

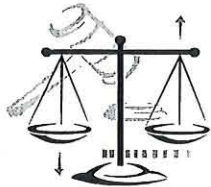
REF: Morgan Hamilton Resignation

Morgan Hamilton has resigned as tax deputy with the Wood County Sheriff's Tax Office.

Ms. Hamilton's last day was today as she left at lunch time and didn't return. Ms. Hamilton is to be paid half a day of regular pay, 50 hours of accumulated vacation and 16.75 hours of remaining comp time.



Mark Rhodes
WOOD County 02:40
Instrument No 881
Date Recorded 01/
Document Type 000
Pages Recorded 1
Book Page 75-



MID-OHIO VALLEY DAY REPORT CENTER

Wood County Office: 1531 Garfield Ave, Parkersburg, WV 26101

304-422-8570 * Fax: 304-422-8579

To: Wood County Commission
From: Amy Church, DRC Personnel Director
Date: 01/15/2020
Re: Wood County DRC Request to Hire

Please regard this notice as my request to hire Haley Queen as a part-time, Wood County Evening Counselor at the rate of \$20 per hour. If this request is approved, she is available to begin her employment on January 27, 2020.

This hiring is necessary in order fill the vacancy created by the resignation of Sheila McBride, Wood County Evening Counselor. Sheila will be staying on for a short period of time in order to provide Haley with the training needed for this position. It is my hope that you will act on this request as quickly as possible. I will be happy to provide any other information related to this matter which you might deem necessary.

RECEIVED

JAN 15 2019

**COUNTY
ADMINISTRATOR**

Mark Rhodes
WOOD County 02:41:16 PM
Instrument No 8819090
Date Recorded 01/16/2020
Document Type 020
Pages Recorded 1
Book-Page 75-72

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|--|-----------|-----------------------------------|---------|------------|--------------|-----|
| 1270 | WV DEPUTY | WV DEPUTY SHERIFF'S RETIREMENT | REGULAR | 01/09/2020 | 2,258.00 | |
| DEPUTY SHERIFF'S RETIREMENT Bank Id 369 Totals | | | | | 2,258.00 | |
| Report Totals | | | | | 2,258.00 | |



Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|-----------|--------------------------------|------|------------|--------------|-----|
| 3110 | FSA-W | WESBANCO INSURANCE SERVICES | HAND | 01/13/2020 | 660.00 | |

PAYROLL FUND Bank Id 101 Totals 660.00

Report Totals 660.00

A handwritten signature in black ink, appearing to be 'VRS' or similar, with a long horizontal stroke extending to the right.

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|-----------|--------------------------------|------|------------|--------------|-----|
| 3111 | FSA-W | WESBANCO INSURANCE SERVICES | HAND | 01/14/2020 | 990.00 | |

PAYROLL FUND Bank Id 101 Totals 990.00

Report Totals 990.00

Handwritten signature and initials in the bottom right corner of the page.

Check Register Report for Wood County Commission

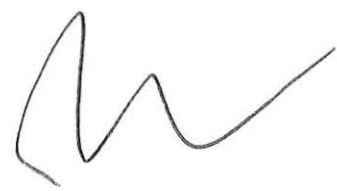
| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|-----------|------------------------|---------|------------|--------------|-----|
| 7450 | CRYSTAL | CRYSTAL SPRING WATER | REGULAR | 01/14/2020 | 67.50 | |
| 7451 | DOMINIONH | DOMINION HOPE | REGULAR | 01/14/2020 | 308.06 | |
| 7452 | LAMP | LAMP PESTPROOF | REGULAR | 01/14/2020 | 128.40 | |
| 7453 | MUNDLARR | MUNDAY LARRY DOYLE | REGULAR | 01/14/2020 | 107.00 | |
| 7454 | RICOH | RICOH USA INC | REGULAR | 01/14/2020 | 160.50 | |
| 7455 | WOOD CO W | WOOD COUNTY WASTE | REGULAR | 01/14/2020 | 158.58 | |
| 7456 | WOODCOCOM | WOOD COUNTY COMMISSION | REGULAR | 01/14/2020 | 33.34 | |

COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals

963.38

Report Totals

566,048.86

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|-------------------------------------|-----------|--------------------------------------|---------|------------|--------------|-----|
| 3517 | BIINCORP | BI INCORPORATED | REGULAR | 01/14/2020 | 5,011.25 | |
| 3518 | MOVDRC | MID-OHIO VALLEY DAY REPORT CENTER | REGULAR | 01/14/2020 | 258.00 | |
| 3519 | ODEPOT | OFFICE DEPOT | REGULAR | 01/14/2020 | 116.29 | |
| 3520 | VERIZONW | VERIZON WIRELESS | REGULAR | 01/14/2020 | 196.56 | |
| HOME CONFINEMENT Bank Id 108 Totals | | | | | 5,582.10 | |

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|-------------|--------------------------------------|---------|------------|--------------|-----|
| 7635 | BOYCEFAMILY | LAWRENCE & NAOMI BOYCE FAMILY | REGULAR | 01/14/2020 | 5,000.00 | |
| 7636 | GEN CO FD | GENERAL COUNTY FUNDS | REGULAR | 01/14/2020 | 37,977.92 | |
| 7637 | MOTOROLA | MOTOROLA SOLUTIONS INC | REGULAR | 01/14/2020 | 114.40 | |
| 7638 | MOVDRG | MID-OHIO VALLEY DAY REPORT CENTER | REGULAR | 01/14/2020 | 40.00 | |
| 7639 | PUREWATER | PURE WATER PARTNERS | REGULAR | 01/14/2020 | 58.00 | |
| 7640 | SEGRA | SEGRA | REGULAR | 01/14/2020 | 756.00 | |
| 7641 | VERIZONW | VERIZON WIRELESS | REGULAR | 01/14/2020 | 141.35 | |

E-911 FUND Bank Id 107 Totals

44,087.67

Handwritten signature and initials, possibly 'RKS' and a large flourish below it.

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|-------------------------------------|-----------|----------------------|---------|------------|------------------|-----|
| 1605 | GEN CO FD | GENERAL COUNTY FUNDS | REGULAR | 01/14/2020 | 45,836.20 | |
| 1606 | WATERS R | ROBIN WATERS | REGULAR | 01/14/2020 | 25.50 | |
| MAGISTRATE COURT Bank Id 105 Totals | | | | | <u>45,861.70</u> | |

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|-----------|----------------------|---------|------------|--------------|-----|
| 1066 | GEN CO FD | GENERAL COUNTY FUNDS | REGULAR | 01/14/2020 | 157,593.27 | |

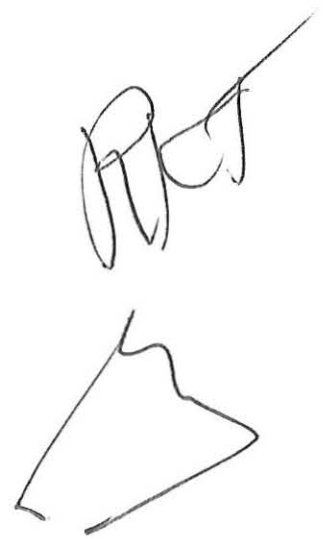
| | |
|--|------------|
| GENERAL SCHOOL FUND Bank Id 104 Totals | 157,593.27 |
|--|------------|

RIE

A

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|---------------------------------|-----------|--------------------------|---------|------------|--------------|-----|
| 169339 | VERIZONW | VERIZON WIRELESS | REGULAR | 01/14/2020 | 2,740.61 | |
| 169340 | WC BAR | WOOD COUNTY BAR ASSOC. | REGULAR | 01/14/2020 | 450.00 | |
| 169341 | WESTBROOK | WESTBROOK HEALTH SERVICE | REGULAR | 01/14/2020 | 21,250.00 | |
| 169342 | WORKINGMA | WORKINGMAN'S STORE | REGULAR | 01/14/2020 | 504.50 | |
| 169343 | WV-DEPT E | WORKFORCE WEST VIRGINIA | REGULAR | 01/14/2020 | 3,379.84 | |
| GENERAL FUND Bank Id 101 Totals | | | | | 311,960.74 | |

Handwritten signature and initials, possibly "RCS", with a large checkmark or flourish below it.

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|---------------|--|---------|------------|--------------|-----|
| 3111 | FSA-W | WESBANCO INSURANCE SERVICES | HAND | 01/14/2020 | 990.00 | |
| 3112 | DENTAL | RENAISSANCE | REGULAR | 01/14/2020 | 2,396.11 | |
| 169316 | AAP | ADVANCE AUTO PARTS | REGULAR | 01/14/2020 | 2,514.56 | |
| 169317 | APPALACHIAN L | APPALACHIAN LOG STRUCTURES | REGULAR | 01/14/2020 | 39,711.80 | |
| 169318 | CHAMBER | CHAMBER OF COMMERCE OF THE MID-OHIO VALLEY | REGULAR | 01/14/2020 | 1,200.00 | |
| 169319 | CRYSTAL | CRYSTAL SPRING WATER | REGULAR | 01/14/2020 | 8.00 | |
| 169320 | DOMINIONH | DOMINION HOPE | REGULAR | 01/14/2020 | 1,818.80 | |
| 169321 | DONNELLON-SL | DONNELLON MCCARTHY ENTERPRISES | REGULAR | 01/14/2020 | 542.77 | |
| 169322 | ELITESIGNS | ELITE SIGNS | REGULAR | 01/14/2020 | 95.00 | |
| 169323 | GALLS | GALLS | REGULAR | 01/14/2020 | 364.98 | |
| 169324 | GLACIER | GLACIER MOUNTAIN BOTTLED WATER | REGULAR | 01/14/2020 | 26.00 | |
| 169325 | GOODYEAR | GOODYEAR AUTO SERVICE CENTER | REGULAR | 01/14/2020 | 118.00 | |
| 169326 | LEXIS | LEXIS NEXIS | REGULAR | 01/14/2020 | 525.37 | |
| 169327 | LOWES | LOWE'S COMPANIES, INC. | REGULAR | 01/14/2020 | 2,007.49 | |
| 169328 | MID-OHIO | MID-OHIO VALLEY HEALTH DEPT | REGULAR | 01/14/2020 | 21,250.00 | |
| 169329 | MILLER CO | MILLER COMMUNICATIONS IN | REGULAR | 01/14/2020 | 130.00 | |
| 169330 | MYERSLAW | MYERS LAW OFFICES | REGULAR | 01/14/2020 | 175.00 | |
| 169331 | NOLANS | NOLAN'S SERVICES LLC | REGULAR | 01/14/2020 | 16,146.05 | |
| 169332 | ODEPOT | OFFICE DEPOT | REGULAR | 01/14/2020 | 331.69 | |
| 169333 | P-LIBRARY | PARKERSBURG & WOOD COUNTY PUBLIC LIBRARY | REGULAR | 01/14/2020 | 12,769.21 | |
| 169334 | REGIONALJ | WV REGIONAL JAIL & CORRECTIONAL FACILITY | REGULAR | 01/14/2020 | 174,230.75 | |
| 169335 | S W RESOU | S W RESOURCES | REGULAR | 01/14/2020 | 5,147.38 | |
| 169336 | SHIRT | SHIRT FACTORY | REGULAR | 01/14/2020 | 676.83 | |
| 169337 | TRANSUNION | TRANSUNION RISK AND ALTERNATIVE DATA | REGULAR | 01/14/2020 | 50.00 | |
| 169338 | USBANKEQUIP | US BANK EQUIPMENT FINANCE | REGULAR | 01/14/2020 | 410.00 | |



Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|---------------------------------|-------------|---------------------------------|---------|------------|--------------|-----|
| 3113 | CHILD | CHILD SUPPORT ENF DIV | REGULAR | 01/15/2020 | 370.06 | |
| 3114 | EMPOWER | EMPOWER RETIREMENT | REGULAR | 01/15/2020 | 45.00 | |
| 3115 | IRS-PAY | INTERNAL REVENUE SERVICE | REGULAR | 01/15/2020 | 85,648.53 | |
| 169344 | GREAT LAKES | PIONEER CREDIT RECOVERY | REGULAR | 01/15/2020 | 177.70 | |
| 169345 | NRS | NATIONWIDE RETIREMENT SOLUTIONS | REGULAR | 01/15/2020 | 1,695.00 | |
| 169346 | PHEAA | PHEAA | REGULAR | 01/15/2020 | 325.14 | |
| PAYROLL FUND Bank Id 101 Totals | | | | | 88,261.43 | |
| Report Totals | | | | | 88,261.43 | |

