

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA
317 MARKET STREET
PARKERSBURG, WV 26101

IN RE: MINUTES OF MEETING HELD
THURSDAY, MAY 20, 2021

PRESENT: DAVID BLAIR COUCH, PRESIDENT
ROBERT K. TEBAY, COMMISSIONER
JAMES E. COLOMBO, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices and other correspondence.

The County Commission, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, approved minutes of May 3, 6 and 10, 2021.

The County Commission, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, approved Erroneous Assessment Applications in regard to personal property and the fire service fee. Copies are attached to these minutes and shall be made a part thereof.

AGENDA AND DISCUSSION ITEMS

At 9:30 A.M., the County Commission considered a request for an appeal of the Video Lottery Ordinance. After discussion, the County Commission of Wood County, upon a motion made by James E. Colombo, seconded by Robert K. Tebay and passed with David Blair Couch voting in the negative, did hereby AUTHORIZE a variance to be granted for Video Lottery Establishment in Williams District, Map 151, Parcel 2 and Parcel 8 owned by Jeremy Webb. (Order A/2392)

At 10:04 A.M., the County Commission held a hearing in regard to the Estate of Michael Snodgrass. Evan Snodgrass requested the Commission remove Angela Snodgrass as Administrator. After discussion, the County Commission removed Angela Snodgrass as Administratrix and appointed Evan Snodgrass as Administrator C.T.A. of the estate. (Probate Order)

At 10:07 A.M., the County Commission held a hearing in regard to the Estate of Marvin Tingler. Robbin Lowe, Co-Administrator asked that Jason Tingler be removed as Co-Administrator. Jason Tingler stated he wanted Robbin Lowe removed as Co-Administrator because his Dad's name was not on Robbin Lowe's birth certificate. After testimony, the County Commission recommended an attorney file a motion to Circuit Court for DNA Testing. The County Commission denied both requests to remove the Co-Administrators and the estate was referred to Circuit Court.

At 10:22 A.M., the County Commission met with representatives from the CEOS organization to request they sign a Proclamation for CEOS Week.

At 10:29 A.M., the County Commission held a hearing in regard to the Estate of David Hess. William Hess, Executor of the estate asked for a claim to be disallowed. After review, the County Commission ruled the claim be disallowed.

At 10:38 A.M., upon motion of Robert K. Tebay, seconded by David Blair Couch, and made unanimous by James E. Colombo, the County Commission, convened in EXECUTIVE SESSION upon authority granted by the West Virginia Code, Chapter 6, Article 9A, Section 4, as amended. David Blair Couch, President of the Commission, Robert K. Tebay and James E. Colombo, met with Pat Lefebure,

Wood County Prosecuting Attorney, Wood County Administrator, Marty Seufer. All those present proceeded to discuss the matter for which the said EXECUTIVE SESSION was had, regarding investment of public funds. The said EXECUTIVE SESSION adjourned at 10:50 o'clock A.M. (Order A/2393)

At 10:57 A.M., the County Commission, upon a motion made by James E. Colombo, seconded by Robert K. Tebay and made unanimous by David Blair Couch, did hereby announce that two vacancies will exist on the Wood County Fire Board, as authorized in West Virginia State Code 7-17-6. Said vacancies are due to the terms of Pete McMullen (representing the Wood County Fire Association) and Margaret Gnegy (representing the Wood County Commission) will expire on June 5, 2021. The new terms will expire June 5, 2024. (Order A/2394)


Having no scheduled appointments or business to attend to, the County Commission adjourned at 10:57 A.M.

ORDERS APPROVED AND ATTACHED TO THESE MINUTES

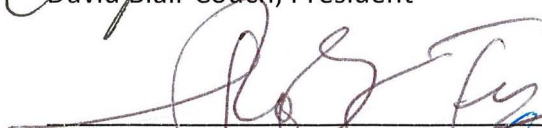
A/2392, A/2393, A/2394, M/4309, Probate Orders

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James Colombo, Commissioner

May 20th

Sign IN

PLEASE PRINT YOUR
NAME

Gwen Crum

Judy Hogsett

Barbara Bergeloh

Vera Smith

Andrea Stewart

Kay Hill

Jocelyn Taylor

Robbin Lowe

Sarah Robinson



Wood County Commission
Agenda

May 20, 2021
317 Market Street
Parkersburg, WV 26101

9:30 A.M.	Consider request for an appeal for video lottery, Map 151, Parcels 2 and 8	Bill Webb
9:30 A.M.	Estate of Michael Snodgrass – Consider request to remove Angela Snodgrass as Administrator	Evan Snodgrass, heir
9:45 A.M.	Estate of Marlin Tingler – Consider request to remove Jason Tingler as Co-Administrator	Robbin Lowe, Co-Administrator
10:45 A.M.	Estate of David B. Hess – Consider request to disallow claims	William Hess, Executor
	Consider signing Proclamation for CEOS Week	
	Announce vacancies on the Wood County Fire Board	
	Consider Request to Hire – Darrell Jackson for the IT Department - \$35,000.00/yr	
	Administrator’s Report	Marty Seufer, County Administrator
	County Commission Reports	

Discussion, Review and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached

Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days prior to the meeting

Exhibit 1

Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.

Budget revisions

Purchase orders and requisitions

Revisions, reimbursement requests, resolutions and correspondence for grants

Grant disbursements to other entities

Invoices for expenditures to be paid

Reimbursements for travel expenses

Bid specifications and procedures for bids previously authorized by the Commission

Monthly Hotel Occupancy Tax Collection disbursements

Disbursements for previously approved Innovative Programming Grants

Tax refunds, exonerations, improprieties and consolidations

Probate items, including settlements, petitions and Fiduciary Commissioner reports

General Fund disbursements to entities

Funding requests from local organizations by written form

Payroll modification as submitted by elected officials

MAY 20, 2021

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE A VARIANCE TO BE ISSUED FOR TWO LIMITED VIDEO LOTTERY ESTABLISHMENTS IN WILLIAMS DISTRICT MAP 151, PARCEL 2 & PARCEL 8.

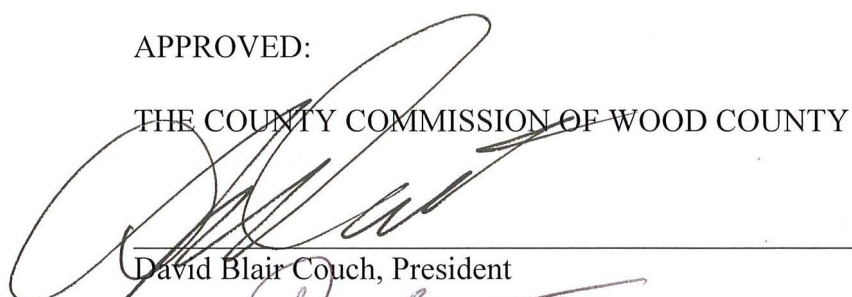
ORDER

On this date, the County Commission of Wood County, upon a motion made by James E. Colombo, seconded by Robert K. Tebay and passed with David Blair Couch voting in the negative, did hereby AUTHORIZE a variance to be granted for Video Lottery Establishment in Williams District, Map 151, Parcel 2 and Parcel 8 owned by Jeremy Webb.

A copy of the Application for said license is attached to this Order and should be made a part thereof.

APPROVED:

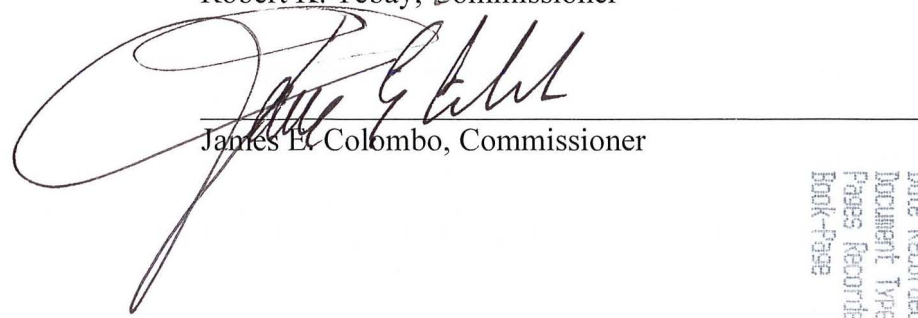
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



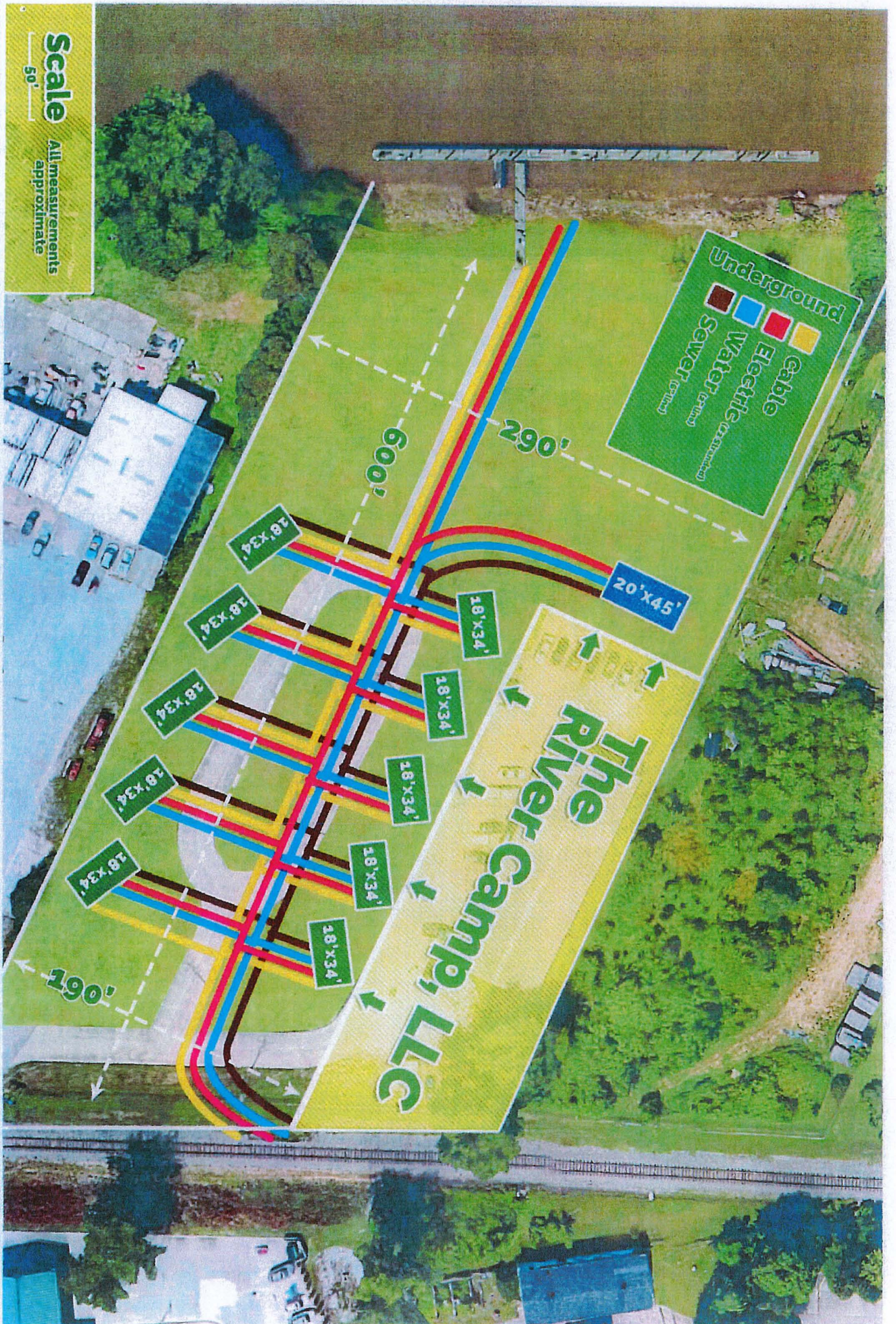
James E. Colombo, Commissioner

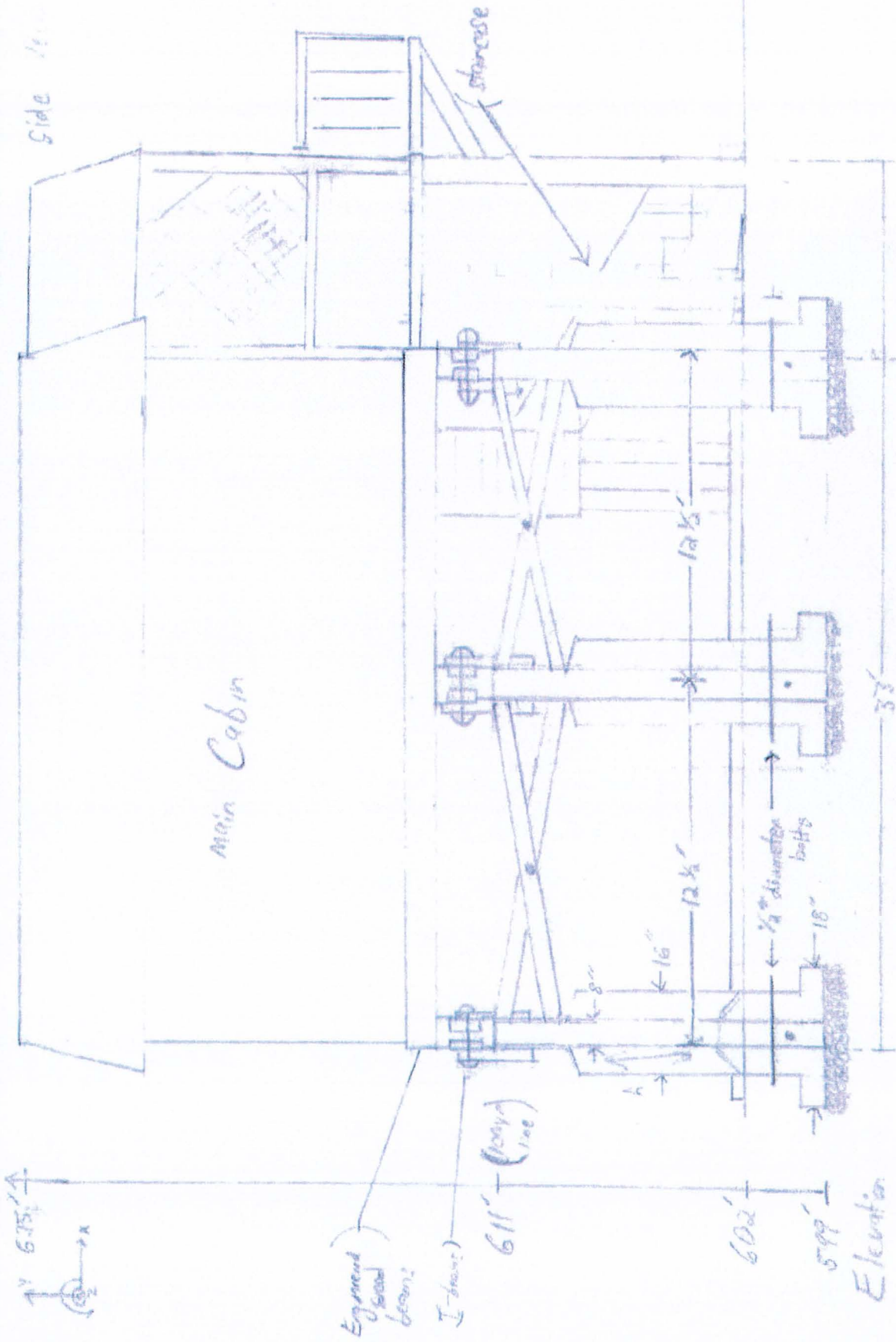
A/2392

Mark Rhodes
WOOD County 10:13:54 AM
Instrument No 89254682
Date Recorded 05/20/2021
Document Type ODD
Pages Recorded 1
Book-Page 75-136

Scale
50'

All measurements
approximate





611' is 100 yr. Floodline

Elevation

Ergand (solid beam)

I-beam

611" (100yd / 100)

602'

599'

33'

12 1/2'

12 1/2'

12 1/2'

16"

18"

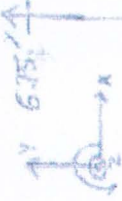
18 1/2'

1/2" diameter bolts

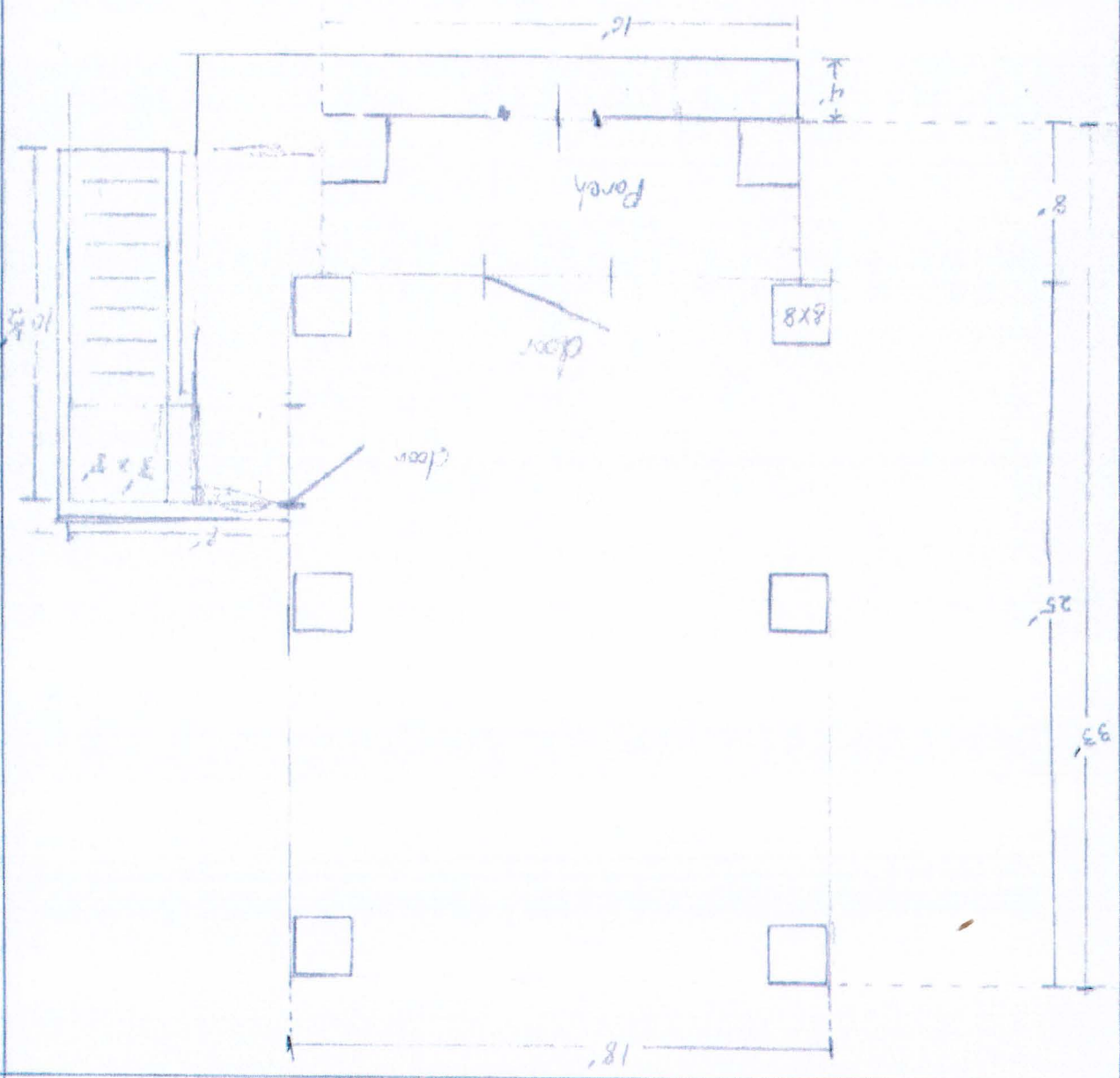
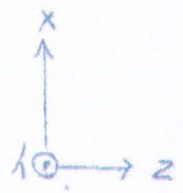
Side Cabin

Main Cabin

Staircase



Top View



Appendix

Flood Load:

Eight 8x8 posts will be submerged in the event of 100yr flood.

$$\rho_{water} = 62.4 \text{ lb/ft}^3$$

$$V_{posts} = 8 \left(64 \cdot 2 \left(\frac{1 \text{ ft}^2}{144 \text{ in}^2} \right) \right) 12 \text{ ft}$$
$$F_a = V_{posts} \rho_{water} / A_{submerged} \quad V_{posts} = 42.7 \text{ ft}^3$$

$$F_a = (62.4)(42.7) = 2664.48 \text{ lb} \quad \text{applied over full surface of beams}$$

$$A_{beams} = 8 \left(\frac{9}{12} \text{ ft} \right) (12 \text{ ft}) (4) = 256 \text{ ft}^2$$

$$F_a = 10.4 \text{ psf} \Rightarrow$$

$$\underline{F_a \approx 11 \text{ psf}}$$

Live Roof Load: —

$$\theta_{Roof} = 4^\circ \quad L_{joist} = 137^\circ \quad \text{spacing } 16^\circ \text{ OC} \quad L_R = 20R_1R_2, \quad 12 \leq L_R \leq 20$$

$$F = 8 \text{ in/ft} \quad A_4 = 15.2 \text{ ft}^2 \Rightarrow R_1 = 1, R_2 = 1.2 - 0.05F \quad (4 < F < 12)$$

$$R_2 = 0.8$$

$$\underline{L_R = 16 \text{ psf}}$$

Rain Load: —

$$R = 5.2 (ds + da) \quad ds = 2.75 \text{ in} \quad \text{sourced from National Weather Service}$$

$$R = 14.5 \text{ psf}$$

Rain map

Snow Load: —

$$p_s = 0.7 C_e C_t I p_g \quad p_g = 25 \text{ psf}$$

$$\theta_{Roof} = 34^\circ$$

$$C_e \Rightarrow \text{table 7-2} \quad C_e = 0.9$$

$$C_t \Rightarrow \text{table 7-3} \quad C_t = 1.0 \quad p_s = 0.7(0.9)(25)$$

$$I = 1.2 \text{ category II}$$

$$p_s = 15.75 \text{ psf} \quad p_s = C_s p_g$$

$$C_s = 0.75$$

$$\underline{p_s = 11.8 \text{ psf}}$$

Load Calculations: Referenced from "ASCE 7: minimum weighed cabin $\approx 20,000$ lb design load for buildings..."

- Dead Load $\equiv D = \frac{\text{weight cabin}}{\text{Net Area}} \approx 34 \text{ psf}$ see Section 3.2 Net Area $= 18' \times 33' \text{ ft}^2$
 $\approx 600 \text{ ft}^2$
- Flood Load $\equiv F_q = 11 \text{ psf}$ ——— see Section 5.3.3.3 hydrostatic loading
- Live load $\equiv L = 20 \text{ psf}$ ——— Table 4-1 Residential w/ attic storage
- Live roof load $\equiv L_R = 16 \text{ psf}$ ——— see Section 4.9.1
- Rain Load $\equiv R = 14.3 \text{ psf}$ ——— see Section 8.2
- Snow Load $\equiv S = 11.8 \text{ psf}$ ——— see Section 7.3.4
- Wind Load $\equiv W = 15.5 \text{ psf}$ ——— see Section 6.4.2

Calculations Provided in Appendix

Load Combinations 1-8 considered as per section 2.4.1, yielding the design loading magnitude used (see attached excel file)

$$P_{\text{design}} = 84 \text{ psf} \quad \text{combination equation 7}$$

Steel beams will support the full cabin weight, the attached porch and decking will be independantly supported by 8x8 beams

Size determined to be W12x22 beams. 4 wood structural members will be used to support helved structures, and have been sized in a similar manner

wooden beams:

$$w = \frac{(594 \text{ ft}^2)(83.25 \text{ psf})}{4} = 12,400 \text{ lb}$$

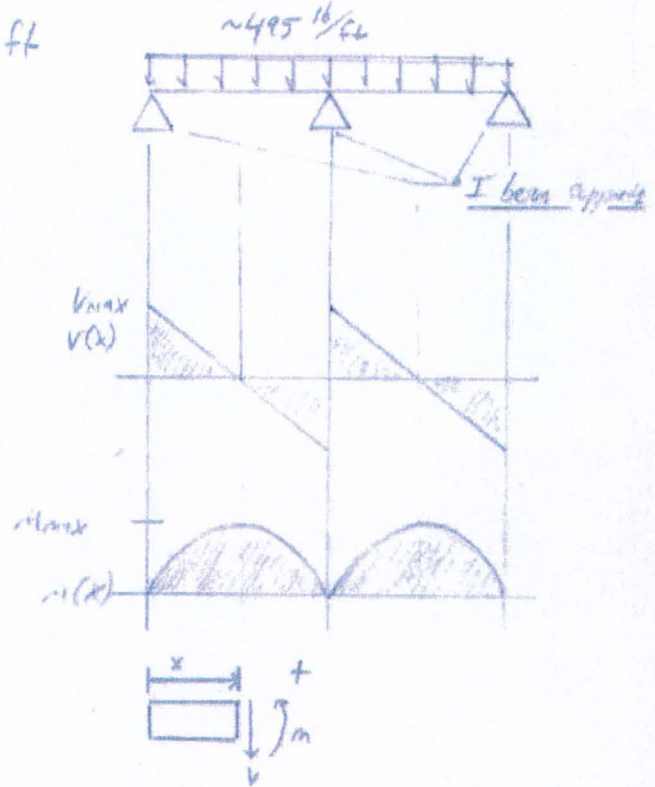
length = 25'

$$V_{\text{max}} \approx 3100 \text{ lb} \quad M_{\text{max}} \approx 9700 \text{ lb}\cdot\text{ft}$$

$$S_x = \frac{M_{\text{max}}}{\sigma_y \text{ hand}}$$

pricing options that meet material requirements.

decking and stairs will be independently supported as per 2018 IBC/IRC code requirements.



DOES NOT INCLUDE

Knech on beams structural beams.

4/8

$\sigma_y \approx 250,000 \times 36,300 \text{ psi}$ ASTM standard W8x24

$$\sigma_y = \frac{M \cdot C}{I} = \frac{M_{max} (h/2)}{I}$$

$$S = \frac{I}{(h/2)} \quad S_x = I_x / (h/2)$$

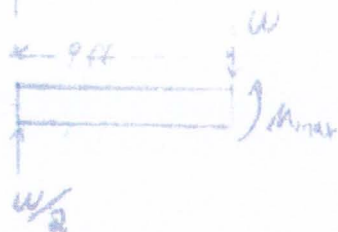
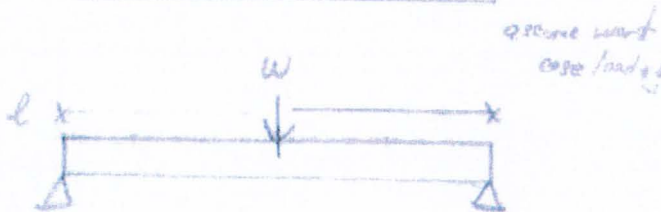
total uniform load = Live + snow loads = 60 psf

$$S_x = \frac{M_{max}}{\sigma_y} \quad \text{Cabin weight} \approx 20,000 \text{ lb}$$

$$\sigma_y \quad \text{Area} \approx 33' \times 18' = 450 \text{ ft}^2$$

$$\text{Total load on beam (3 total)} = \frac{(594 \text{ ft}^2) [81.25 \text{ psf}]^*}{3}$$

$W \approx 16,500 \text{ lb per beam}$



Distributed load over beam reduces bending moment by 1/2

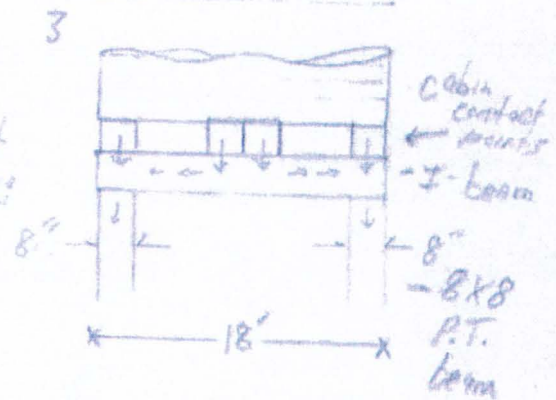
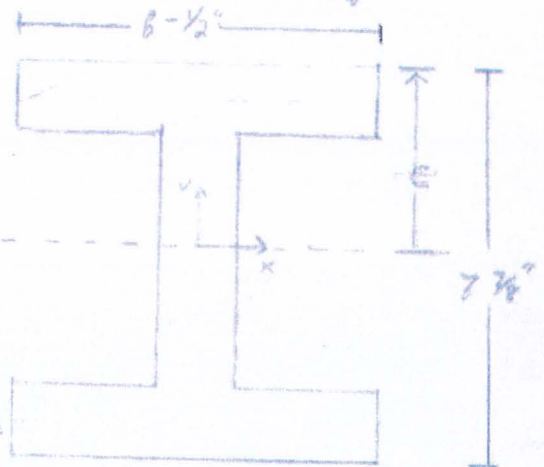
$$\frac{w}{2} (9 \text{ ft}) = 74,175 \text{ lb} \cdot \text{ft}$$

Section modulus $S_x = \frac{74,175 \text{ lb} \cdot \text{ft}}{36,300 \text{ lb/in}^2} \left(\frac{12 \text{ in}}{1 \text{ ft}} \right) = 24.5 \text{ in}^3$

Beam chosen: W12x22

$\sigma_y = 36,300 \text{ psi}$
 $S_x = 25.4 \text{ in}^3 > 24.5 \text{ in}^3$

* Cabin Load determined as per Section 2.4.1



Assumed worst case loading for sizing: concentrated loading at center

$$l = 18 \text{ ft} - 2 \left(8 \text{ in} \left(\frac{1}{12} \right) \right)$$

$$l = 16 \frac{2}{3} \text{ ft}$$

used 18 ft for add F&S

$$S_x = 25.4 \text{ in}^3 \text{ checking A36 steel}$$

ASTM checks



Proposed
4" Sewer
Lateral
± 100'

Proposed
Manhole
Elev: 603
Inv: 597

Proposed
6" Sewer Line
350'

Manhole
Elev: 604.6
Inv: 590.5

Proposed
Manhole
Elev: 601
Inv: 593

Proposed
1" Water
Service Line
± 100'

Proposed
2" Water Line
430'

2" Water
Meter
(Master)



West Virginia Department of Health and Human Resources

MID-OHIO VALLEY HEALTH DEPARTMENT

Return to:

Mid-Ohio Valley Health Department, Environmental Health Section
211 6th Street, Parkersburg, WV 26101

2021 - 2022

APPLICATION FOR PERMIT TO OPERATE

Hotel - Motel

Name of Facility _____ Number of Rooms _____

Mailing Address _____
City State Zip

Physical Location _____ County _____

Telephone # _____ Fax # _____ Email _____ Date _____

Owner or Agent _____ Signature _____
Print Legibly

Fee Schedule - Based on the Number of Rooms

<u>Number of rooms</u>	<u>July - June</u>
<u>0 to 20</u>	<u>\$100.00</u>
<u>21 to 50</u>	<u>\$200.00</u>
<u>51 to 80</u>	<u>\$300.00</u>
<u>80 +</u>	<u>\$400.00</u>

Amount Paid \$ _____
(After July 10 Add 25% Late Fee)

(FOR HEALTH DEPARTMENT USE ONLY)

Amount Received \$ _____	By: Cash/Check/Credit _____	Check # _____	MOVHD Receipt # _____
	<i>Circle One</i>		
Date Received _____	Received By _____		

MOVHD PLAN REVIEW QUESTIONNAIRE

Return to: Mid-Ohio Valley Health Department
Environmental Health Section
211 6th Street
Parkersburg WV 26101

The Following Information Must Accompany This Questionnaire

- 1 - Plan Review Questionnaire
- 2 - Floor Plan Showing Equipment Name and Placement
- 3 - Equipment List showing Model Numbers
- 4 - Shop Drawing of Any Fabricated Equipment

SECTION 1 - GENERAL INFORMATION

Name of Establishment _____

Telephone Number _____ Date _____ County _____

Owner/Agent _____ Signature _____

(Print Legibly)

SECTION 2 - TYPE OF FACILITY

MARK APPROPRIATE FACILITY

Body Piercing Studio _____	Hotel/Lodging _____
Campground _____	Mobile Home Park _____
Child Care Center _____	School _____
Group Home/Care Facility _____	Tattoo Studio _____

*** PLEASE SUBMIT \$100.00 PLAN REVIEW FEE ***

* * * FOR HEALTH DEPARTMENT USE ONLY * * *

Amt. Received \$ _____ By: Cash/Check/Credit Check # _____ MOVHD Receipt # _____

Date Received _____ Received By: _____

Mid-Ohio Valley Health Department
_____ County
Hotel/Motel, Bed and Breakfast and Other Lodging Facilities Questionnaire

Name of Facility _____

Location _____

Mailing Address _____

Owner _____ Telephone _____

Person in Charge _____ Telephone _____

Proposed Opening Date _____

Copy of floor plans attached or submitted? Yes _____ No _____

Sleeping Areas/Bedding

Single occupancy sleeping areas contains a minimum of seventy (70) square feet of floor space per person. Yes _____ No _____

Multi occupancy rooms and efficiency rooms contains a minimum of fifty (50) square feet of floor space per occupants Yes _____ No _____

Ceilings in sleeping areas are seven (7) feet from the floor Yes _____ No _____

Minimum of three (3) feet between each bed Yes _____ No _____

Mattress pads or mattress covers will be provided Yes _____ No _____

Clean set of linen will be provided for each succeeding occupant Yes _____ No _____

Lighting

Lodging quarters provided with at least ten (10) foot candles of light Yes _____ No _____

Meeting Rooms provided with at least forty (40) foot candles of light Yes _____ No _____

Ventilation

Every indoor space intended for human occupancy will be ventilated by natural or mechanical means to provide minimum amount five (5) cubic feet per minute of outdoor air per person? Yes _____ No _____

Heating, ventilation and air conditioning systems are in compliance with the State Building Code? Yes _____ No _____

Oil and gas fire heating devices properly vented to the outside or otherwise applicable with the State Building Code? Yes _____ No _____

Clothes dryer vent system is independent of other systems and are vented to the outside? Yes _____ No _____

Laundry

Where will chemical used in laundry be stored _____

Where will clean linens be stored _____

Is there a separation between clean linens and soiled linens? Yes _____ No _____

Housekeeping

Written schedule of housekeeping tasks? Yes _____ No _____

Storage area for cleaning supplies? Yes _____ No _____

All garbage to be stored in approved water tight, vermin proof and easily cleanable containers? Yes _____ No _____

Concrete platform or metal rack provided for outside storage of garbage containers? Yes _____ No _____

Area provided for cleaning garbage containers Yes _____ No _____

If outside, frost-proof hose bibb provided Yes _____ No _____

Equipped with vacuum breaker Yes _____ No _____

Hot and cold water provided Yes _____ No _____

Disposal of garbage/refuse in compliance with applicable laws? Yes _____ No _____

Plumbing

Water supply : Public water _____ Name of Public Water System _____
Water Well _____ MOVHD Permit Number _____

Water supplies are in compliance with WV Rules: 64CSR9 Public Water Systems, 64CSR 19 Water Well Regulations and 64CSR 15 Cross-Connection and Backflow Prevention Yes _____ No _____

Hot and Cold water provided at all applicable areas? Yes _____ No _____

Plumbing System and Fixtures in compliance with WV State Building Code? Yes _____ No _____

Exposed utility lines and pipes installed in a way that does not obstruct or prevent cleaning of floors, walls and ceilings? Yes _____ No _____

A service utility sink provided where wet cleaning methods are used? Yes _____ No _____

Sewage

Sewage and liquid waste disposal system shall comply in full with 64CSR9, Sewer Systems, Sewage Treatment Systems and Sewage Tank Cleaner rules? Yes _____ No _____

Public _____ Name of Public Service District _____
Private _____ Septic Permit Number _____ Approval date _____

Construction

Every Foundation, roof, and exterior wall, door, skylight and window shall be reasonably weathertight, watertight, and damp-free? Yes _____ No _____

Materials, adhesives and coverings used in interior areas are type that minimizes offensive or hazardous emissions to individuals who use or occupy the facility? Yes _____ No _____

Interior finish of floors, walls and ceilings are constructed of materials which are suitable for cleaning methods necessary to maintain sanitary condition? Yes _____ No _____

Floors, walls and ceilings in toilet rooms are easy cleanable, non-absorbent and capable of withstanding routine wet cleaning methods? Yes _____ No _____

Design, installation and maintenance of the facility, complies with all applicable State Fire Marshall Rule? Yes _____ No _____

Doors, windows, and other exterior openings are protected against entrance of rodents, insects and other vermin? Yes _____ No _____

General

Facility has Employee Health Policy? Yes _____ No _____

Food Service Facilities

Meals Provided: Yes _____ No _____
If yes, floor plans and completed health department form SF-35 submitted with application: Yes _____ No _____

Other amenities

Swimming pool Yes _____ No _____
Design plans submitted to State of WV Engineering for approval Yes _____ No _____

Spa Yes _____ No _____
Design plans submitted to State of WV Engineering for approval Yes _____ No _____

FLOODPLAIN DEVELOPMENT PERMIT APPLICATION

SECTION 1: GENERAL PROVISIONS (APPLICANT TO READ AND SIGN)

1. No work may start until a permit is issued.
2. The permit may be revoked if any false statements are made herein.
3. If revoked, all work must cease until permit is re-issued.
4. Development shall not be used or occupied until a Certificate of Compliance is issued.
5. The permit will expire if no work is commenced within six months of issuance.
6. Applicant is hereby informed that other permits may be required to fulfill local, state, and federal regulatory requirements.
7. Applicant hereby gives consent to the Building Permit Officer or his/her representative to make reasonable inspections to verify compliance.
8. I, THE APPLICANT, CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANTS SIGNATURE _____

DATE 4/3/20

SECTION 2: PROPOSED DEVELOPMENT (TO BE COMPLETED BY APPLICANT)

APPLICANT'S NAME: Jim Leach
ADDRESS: P.O. Box 5292 Vienna, WV 26105
TELEPHONE NO: 204-210-5221

BUILDER'S NAME: SAME
ADDRESS: _____
TELEPHONE NO: _____

ENGINEER'S NAME: TBD if necessary
ADDRESS: _____
TELEPHONE NO: _____

PROJECT LOCATION: #1 17th St Vienna, WV 26105

To avoid delay in processing the application, please provide enough information to easily identify the project location; provide the street address, lot number of legal description (attach) and, outside urban areas, the distance to the nearest intersecting road or well-known landmark. A sketch attached to this application showing the project location would be helpful.

DESCRIPTION OF WORK (CHECK ALL APPLICABLE BOXES)

A. STRUCTURAL DEVELOPMENT

<u>ACTIVITY</u>	<u>STRUCTURAL TYPE</u>
<input checked="" type="checkbox"/> New Structure	<input type="checkbox"/> Residential (1-4 Family)
<input type="checkbox"/> Addition	<input checked="" type="checkbox"/> Residential (More than 4 Family)
<input type="checkbox"/> Alteration	<input type="checkbox"/> Non-residential (Floodproofing)
<input type="checkbox"/> Relocation	<input type="checkbox"/> Combined Use (Res. And Com.)
<input type="checkbox"/> Demolition	<input type="checkbox"/> Replacement
<input type="checkbox"/> Manufactured (Mobile) Home (In Manufactured Home Park? <input type="checkbox"/> Yes)	
ESTIMATED COST OF PROJECT \$ <u>150,000.-</u>	

B. OTHER DEVELOPMENT ACTIVITIES:

- Fill Mining Drilling Grading
- Excavation (Except for Structural Development Checked Above)
- Watercourse Alteration (Including Dredging and Channel Modification)
- Drainage Improvements (Including Culvert Work)
- Road, Street, or Bridge Construction
- Subdivision (New Expansion)
- Individual Water or Sewer System
- Other (Please Specify)

After Completing SECTION 2, APPLICANT should submit form to Building Officer or his/her representative for review.

SECTION 3: FLOODPLAIN DETERMINATION (To be completed by Building Permit Officer or his/her representative)

The proposed development is located on FIRM Panel No. Dated

The Proposed Development:

Is NOT located in a Specific Flood Hazard Area (Notify the applicant that the application review is complete and NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED).

Is located in Special Flood Hazard Area.
 FIRM zone designation is
 100-Year flood elevation at the site is: 609 Ft. NGVD (MSL)

Unavailable

The proposed development is located in a floodway.
 FBFM Panel No. _____ Dated

See Section 4A for additional instructions.

SIGNED W.M. Scott DATE 5/19/21

SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by Building Permit Officer or his/her representative)

The applicant must submit the documents checked below before the application can be processed.

- A site plan showing the location of all existing structures, water bodies, adjacent roads, lot dimensions and proposed development.
- Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, proposed elevation of lowest floor (including basement), types of water resistant materials used below the first floor, details of flood proofing of utilities located below the first floor and details of enclosures below the first floor. Also, _____.
- Subdivision or other development plans (If the subdivision or other development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
- Plans showing the extent of watercourse relocation and/or landform alterations.
- Top of new fill elevation _____ Ft. NGVD (MSL).
For floodproofed structures, applicant must attach certification from registered engineer or architect.
- Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- Manufactured homes located in a floodplain area must have a West Virginia Contractor's License and a Manufactured Home Installation License as required by the Federal Emergency Management Agency (FEMA).
- Other:

SECTION 5: PERMIT DETERMINATION (To be completed by Building Permit Officer or his/her representative)

I have determined that the proposed activity _____ (LS) in conformance with provisions of the Floodplain Ordinance adopted by the County Commission of Wood County on _____. The permit is issued subject to the conditions attached to and made part of the permit.

SIGNED W.P. [Signature] DATE 5/19/21

If the Building Permit Officer found that the above was not in conformance with the provisions of the Floodplain Ordinance and/or denied that application, the applicant may complete an appealing process below.

APPEALS: Appealed to the County Commission of Wood County? Yes No
Hearing Date: _____
County Commission Decision—Approved? Yes No

Conditions _____

SECTION 6: AS-BUILT ELEVATIONS (To submitted by APPLICANT before Certificate of Compliance is issued).

The following information must be provided for project structures. This section must be completed by a registered professional engineer or a licensed land surveyor (or attach a certification to this application.)
Complete 1 or 2 below.

1. Actual (As-Built) Elevation of the top of the lowest floor is _____ FT. NGVD (MSL)
2. Actual (As-Built) Elevation of floodproofing protection is _____ FT. NGVD (MSL)

Note: Any work performed prior to submittal of the above information is at risk of the Applicant.

SECTION 7: COMPLIANCE ACTION (To be completed by Building Permit Officer or his/her representative)

The Building Permit Officer or his/her representative will complete this section as applicable based on inspection of the project to ensure compliance with the community's local law for flood damage prevention

INSPECTIONS: DATE _____ BY _____ DEFICIENCIES? Y/N
DATE _____ BY _____ DEFICIENCIES? Y/N
DATE _____ BY _____ DEFICIENCIES? Y/N

SECTION 8: CERTIFICATE OF COMPLIANCE (to be completed by Building Permit Officer or his/her representative)

Certificate of Compliance issued: DATE: _____ BY: _____

**CERTIFICATE OF COMPLIANCE
FOR DEVELOPMENT IN SPECIAL FLOOD HAZARD AREA
(OWNER MUST RETAIN)**

**PERMIT NUMBER:
PERMIT DATE:**

PURPOSE-

CONSTRUCTION LOCATION:

OWNER'S ADDRESS:

**THE FOLLOWING MUST BE COMPLETED BY THE BUILDING PERMIT
OFFICER OR HIS/HER AGENT.**

**COMPLIANCE IS HEREBY CERTIFIED WITH THE REQUIREMENT OF
THE FLOODPLAIN ADOPTED BY THE COUNTY COMMISSION OF
WOOD COUNTY ON AUGUST 30, 2007.**

SIGNED _____ DATE _____

IN RE: ESTATE OF MICHAEL SNODGRASS, DECEASED (ORDER COUNTY COMMISSION-REMOVE
ADMINISTRATRIX-APPOINT EVAN SNODGRASS)

This day the 20th day of May, 2021, in a hearing held before the County Commission, EVAN SNODGRASS, requesting that ANGELA SNODGRASS, ADMINISTRATRIX, of the Estate of MICHAEL SNODGRASS, deceased, be removed. Upon review of said petition the County Commission moved that ANGELA SNODGRASS, ADMINISTRATRIX, be removed, and that EVAN SNODGRASS be appointed as ADMINISTRATOR C.T.A. of the Estate of MICHAEL SNODGRASS, deceased.

IN RE: ESTATE OF DAVID B HESS, DECEASED ORDER COUNTY COMMISSION DISALLOW CLAIMS

This day came WILLIAM H HESS, EXECUTOR, for the Estate of DAVID B HESS, deceased before the County Commission, in a hearing asking that a claim be disallowed in said Estate. The County Commission, after reviewing said Estate, ruled the claim be disallowed in said Estate. The County Commission ordered that if additional funds come into the Estate will need to be reopened.

IN RE: ESTATE OF MARLIN TINGLER, DECEASED (REQUEST TO REMOVE CO-ADMINISTRATOR)

This day came ROBBIN LOWE, CO-ADMINISTRATOR, for the Estate of MARLIN TINGLER, deceased before the County Commission, in a hearing asking that JASON TINGLER, CO-ADMINISTRATOR of said Estate. During the hearing, ROBBIN TINGLER state she had no contact with the CO-ADMINISTRATOR, JASON TINGLER, and he closed MARLIN TINGLER'S checking account. After questioning, JASON TINGLER, advised that he had filed with the IRS and opened an estate account. JASON TINGLER stated his name is the only name on the bank account as a signer. Both parties were advised that both parties had to sign as CO-ADMINISTRATORS. JASON TINGLER stated he wanted ROBBIN LOWE removed as CO-ADMINISTRATOR of his dad's estate because his name was not listed on her birth certificate. JASON TINGLER was then informed that he signed the oath that she was his daughter and an heir to the estate. JASON TINGLER advised that he did that under false pretense. An attorney was recommended to file a motion in Circuit Court for DNA testing to prove or disprove family tree.

The Wood County Commission denied her request for remove him as CO-ADMINISTRATOR and also denied his verbal request to remove her as CO-ADMINISTRATOR and was referred to Circuit Court.

MAY 20, 2021

EXECUTIVE SESSION OF THE WOOD COUNTY COMMISSION

This 20th day of May, 2021, at 10:38 o'clock A.M., in Room 203, of the Wood County Courthouse, Parkersburg, West Virginia, upon motion of Robert K. Tebay, seconded by David Blair Couch, and made unanimous by James E. Colombo, the County Commission, upon prior adjournment of the regular session, convened in EXECUTIVE SESSION upon authority granted by the West Virginia Code, Chapter 6, Article 9A, Section 4, as amended:

WHEREUPON, David Blair Couch, President of the Commission, Robert K. Tebay and James E. Colombo, met with Pat Lefebure, Wood County Prosecuting Attorney, Wood County Administrator, Marty Seufer.

All those present proceeded to discuss the matter for which the said EXECUTIVE SESSION was had, regarding investment of public funds.

The Commission having concluded said discussion, the said EXECUTIVE SESSION adjourned at 10:50 o'clock A.M.

APPROVED:

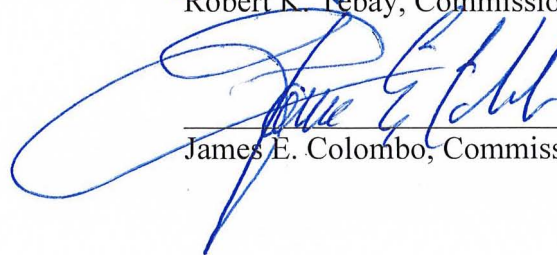
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James E. Colombo, Commissioner

A/2393

Mark Rhodes
WOOD COUNTY 12:21:05 PM
Instrument No 88253017
Date Recorded 05/20/2021
Document Type 000
Pages Recorded 1
Book Page 75-135

MAY 20, 2021

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

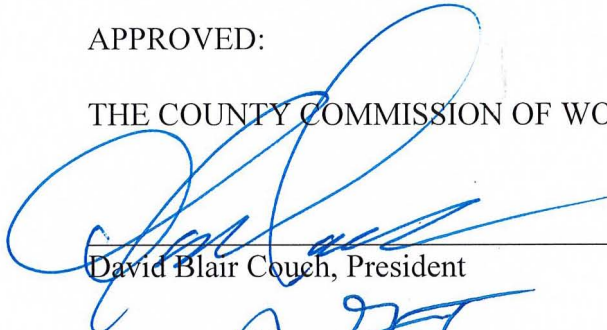
IN RE: THE COUNTY COMMISSION ANNOUNCED THAT TWO VACANCIES WILL EXIST ON THE WOOD COUNTY FIRE BOARD.

ORDER

On this date, the County Commission of Wood County, upon a motion made by James E. Colombo, seconded by Robert K. Tebay and made unanimous by David Blair Couch, did hereby announce that two vacancies will exist on the Wood County Fire Board, as authorized in West Virginia State Code 7-17-6. Said vacancies are due to the terms of Pete McMullen (representing the Wood County Fire Association) and Margaret Gnegy (representing the Wood County Commission) will expire on June 5, 2021. The new terms will expire June 5, 2024.

APPROVED:

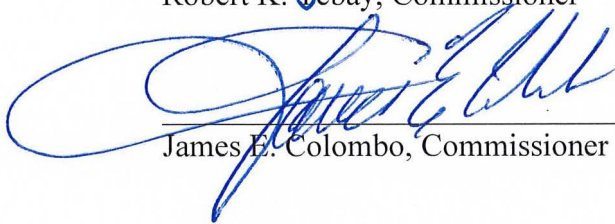
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James E. Colombo, Commissioner

A/2394

Mark Rhodes
WOOD COUNTY 11:25:23 AM
Instrument No 88252950
Date Recorded 05/20/2021
Document Type 020
Pages Recorded 1
Book-Page 75-135

MAY 20, 2021

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AUTHORIZED DAVID BLAIR COUCH TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE VICTIMS OF CRIME ASSISTANCE GRANT NUMBER 18-VA-047. SAID REQUEST IS IN THE AMOUNT OF \$6,120.03

ORDER

On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by David Blair Couch and made unanimous by James E. Colombo, did hereby AUTHORIZE David Blair Couch, on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Victims of Crime Assistance Grant Number 18-VA-047. The Request for Reimbursement is in the amount of six thousand one hundred twenty dollars and three cents (\$6,120.03) for the month of April 2021. Along with the Request for Reimbursement Form; a Financial Recap Page; Project Financial Report; Daily Time Sheets for the Victims Advocate, and Assistant Victims Advocate; Monthly Progress Reports and the Monthly Statistical Report have been submitted.

A copy of the Request for Reimbursement is attached to this Order and should be made a part thereof.

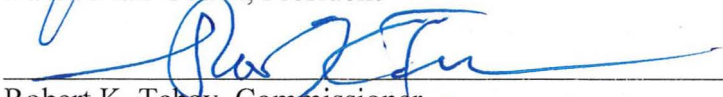
Documentation pertaining to the Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James E. Colombo, Commissioner

M/4309

Request to Hire County Employee

Elected Official/Department Head: Marty Senfor
~~Chris Whittaker~~ Date: 5/20/2021

New Employee Name: Darrell Jackson

Position to be filled: IT Department Weekly hours to be worked: 35

Starting Salary: \$35,000.00 Insurance Benefits: Yes No

Do you have funding for this salary in your budget? Yes No Start date: 6/1/21

Line item salary will be paid out of: 1-401-10-103

Background Check Completed: Yes No References Checked: Yes No

Special Abilities for this job: _____

Person to be replaced: Ryan Urban

Years Service of Person being replaced: 1yr, 5mo Previous salary paid for this position: \$31,500.00

Related to any current Wood County employee: Yes No Name: _____

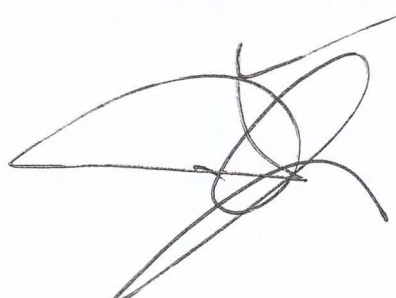
Elected Official/Department Head Signature

All requests must be submitted to the Wood County Commission seven (7) days in advance.

Date Received in Commission Office _____ Date Reviewed by Commission 5/20/21

Accepted Denied

Additional Information Required _____



Mark Rhodes
WOOD County 02:11:14 PM
Instrument No: 88253080
Date Recorded 05/20/2021
Document Type: 120
Pages Recorded: 1
Book Page: 75-135



WOOD COUNTY SHERIFF'S OFFICE

Steve Stephens, Sheriff

Robert G. Sims, Chief Deputy

304-424-1834

304-424-1832 Fax

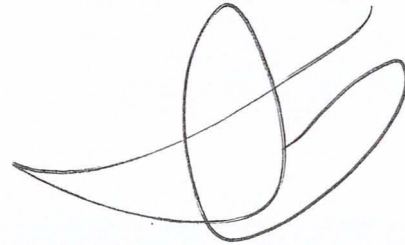
TO: Wood County Commission

FROM: Sheriff Steve Stephens 

DATE: May 18, 2021

REF: Zachariah Walker Resignation

Zachariah Walker has resigned his position as deputy sheriff with the Wood County Sheriff's Office effective June 4, 2021.



Mark Rhodes
WOOD County 02:12 PM
Instrument No 892 R2
Date Recorded 05/20/21
Document Type 000
Pages Recorded 1
Book-Page 75-

Wood County Commission

Erroneous Assessment Application

Tax Type: **Personal Property**

Tax Ticket: **115694**

Tax Year: **2020**

Upon the application of **BARBARITO SEBASTIAN** whose address is **1214 GREENMONT CIR VIENNA, WV 26105-3500** aggrieved by an erroneous assessment in **VIENNA District (10)**, in the County of Wood, for the **2020** tax year.

The County Commission therefore, orders that the said applicant be and hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed in and for the **2020** tax year.

If the taxes have been paid the Sheriff shall refund the same to them; or if more than a year from the time the property books were delivered to the Sheriff for the the affected tax year, the Sheriff shall allow a credit on future taxes payable.

CAMPER WAS ASSESSED IN RANDOLPH COUNTY.

The above mentioned tax ticket is incorrect due to a clerical error. (Sebastian Barbarito) assessment card was incorrect for (2020) The revised assessed value reflects an accurate assessment.

All of which is ordered to be certified to the Auditor of the State of West virginia and the Sheriff of WOOD County

Date	Transaction Type	Class	Amount	Tax Rate	Tax Class	Net Value
07/01/2020	BILLING	4	503.08	2.960100	4	16,995
05/04/2021	PENDING EXONERATION	4	-232.66	2.960100	4	-7,860
			Adjusted Net Taxes			Adjusted Net Value
			270.42			9,135

Sebastian Barbarito
Taxpayer

[Signature]
Prosecutor

[Signature]
Assessor

PHONE # - 304 376 8300

[Signature]
Commissioner

[Signature]
County Commission President

[Signature]
Commissioner

At a regular session of the County Commission of Wood County, West Virginia, held at the Courthouse of said County, The County Commission did approve this exoneration on *May 20, 2021*

RECEIVED

MAY 19 2021

County Commission

RECEIVED

MAY 12 2021

County Commission

Mark Rhodes
WOOD County 02:14:08 PM
Instrument No 88230837
Date Recorded 05/20/2021
Document Type 000
Pages Recorded 1
Book-Page 75-135

By: Don Grimm

Application Printed On

Tuesday, May 4, 2021 11:36 am

Wood County Commission

Erroneous Assessment Application

Tax Type: Personal Property

Tax Ticket: 106460 ✓

Tax Year: 2020 ✓

Upon the application of WILLIAMS DOUGLAS A whose address is 538 GUINN RD WASHINGTON, WV 26181-5261 aggrieved by an erroneous assessment in LUBECK District (03) , in the County of Wood, for the 2020 tax year.

The County Commission therefore, orders that the said applicant be and hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed in and for the 2020 tax year.

If the taxes have been paid the Sheriff shall refund the same to them; or if more than a year from the time the property books were delivered to the Sheriff for the the affected tax year, the Sheriff shall allow a credit on future taxes payable.

2003 FORD WAS SOLD 10/2/18 JY
The above mentioned tax ticket is incorrect due to a clerical error. The personal property assessed on this tax ticket is not correct. The revised assessed value and subsequent tax amount reflects an accurate assessment.

All of which is ordered to be certified to the Auditor of the State of West Virginia and the Sheriff of WOOD County

Date	Transaction Type	Class	Amount	Tax Rate	Tax Class	Net Value
07/01/2020	BILLING	3	152.66	2.226800	3	6,855
04/15/2021	PENDING EXONERATION	3	-20.38	2.226800	3	-915
			Adjusted Net Taxes			Adjusted Net Value
			132.28			5,940

Douglas A. Williams
Taxpayer

[Signature]
Prosecutor

Dave Pohe
Assessor

PHONE # [Signature]
Commissioner

[Signature]
County Commission President

[Signature]
Commissioner

At a regular session of the County Commission of Wood County, West Virginia, held at the Courthouse of said County, The County Commission did approve this exoneration on *May 20, 2021*

RECEIVED
MAY 12 2021
County Commission

RECEIVED
MAY 19 2021
County Commission

Mark Rhodes
WOOD County 02:15:39 PM
Instrument No 88253084
Date Recorded 05/20/2021
Document Type 000
Pages Recorded 1
Book-Page 75-135

By: Don Grimm

Application Printed On

Thursday, April 15, 2021 12:39 pm

Wood County Commission

Erroneous Assessment Application

Tax Type: Personal Property

Tax Ticket: 103824 ✓

Tax Year: 2020 ✓

Upon the application of DAWSON DENNIS M whose address is 362 CHAMPION SCHOOL RD BELLEVILLE, WV 26133-8274 aggrieved by an erroneous assessment in HARRIS District (02) , in the County of Wood, for the 2020 tax year.

The County Commission therefore, orders that the said applicant be and hereby exonerated from the said erroneous assessment and from the payment of the taxes so assessed in and for the 2020 tax year.

If the taxes have been paid the Sheriff shall refund the same to them; or if more than a year from the time the property books were delivered to the Sheriff for the the affected tax year, the Sheriff shall allow a credit on future taxes payable.

WRONG VALUE WAS PUT ON 2007 CAMPER
The above mentioned tax ticket is incorrect due to a clerical error. Our office recently discovered that a data entry error has occurred and would like to correct the mistake. The revised assessed value reflects an accurate assessment.

All of which is ordered to be certified to the Auditor of the State of West virginia and the Sheriff of WOOD County

Date	Transaction Type	Class	Amount	Tax Rate	Tax Class	Net Value
07/01/2020	BILLING	3	705.16	2.226800	3	31,667
04/05/2021	PENDING EXONERATION	3	-328.72	2.226800	3	-14,762
			Adjusted Net Taxes			Adjusted Net Value
			376.44			16,905

Dennis M. Dawson

Taxpayer

[Signature]

Prosecutor

[Signature]

Assessor

PHONE # -

304 863 9629

[Signature]

County Commission President

[Signature]

Commissioner

Commissioner

At a regular session of the County Commission of Wood County, West Virginia, held at the Courthouse of said County, The County Commission did approve this exoneration on May 20, 2021

RECEIVED

MAY 01 5 22 2021

County Commission

RECEIVED

MAY 12 2021

County Commission

RECEIVED

MAY 19 2021

County Commission

Mark Rhodes
WOOD County 02:18:23 PM
Instrument No 88253096
Date Recorded 05/20/2021
Document Type 000
Pages Recorded 1
Book-Page 75-135

By: Don Grimm

Application Printed On

Monday, April 5, 2021 11:46 am

**Wood County Commission
Fire Service Fee
Erroneous Assessment Application**

Ticket # 10054
Customer Name LUTZ RONALD E
Customer # 9533
Tax Year 2021

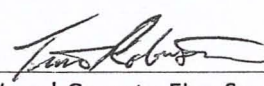
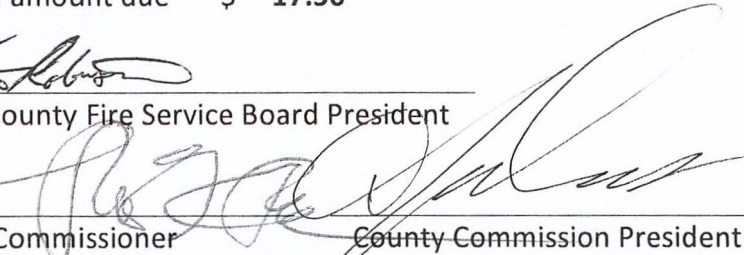

Upon the request of **LUTZ RONALD**
customer
whose address **151 LUTZ DR WASHINGTON, WV 26181**
is
aggrieved by an erroneous assessment in District # **03**
Map # **60 00P5** in the County of Wood for the **2021** tax year.

The County Commission therefore orders that said property owner be hereby exonerated from the said erroneous assessment from the payment of the said fee so assessed in the **2021** tax year.

The exoneration is based on the following information:
DUE TO ...THIS SHOULD HAVE BEEN BILLED AS HOMESTEAD RATE.

Ticket 10054: 17.50

Original ticket amount \$ 28.00
Less amount exonerated \$ 10.50
Adjusted amount due \$ **17.50**

 _____ Wood County Fire Service Board President	 _____ County Commission President	<p style="text-align: center;">05/12/21</p> _____ Date  _____ Commissioner
--	---	---

At a regular session of the County Commission of Wood County, West Virginia, held at the Courthouse Of said county, The County Commission did approve this exoneration on May 20, 2021



WOOD COUNTY FIRE SERVICE BOARD • FIRE FEE

PO BOX 2005 • Parkersburg, WV 26102 • Phone: (304) 424-1991

FIRE FEE INVOICE FOR 2021



Customer #: 9533

LUTZ RONALD E
151 LUTZ DR
WASHINGTON, WV 26181

Table with 5 columns: TICKET, DISTRICT/MAP/PARCEL, LOCATION, SQ FT, AMOUNT. Row 1: 10054, 03 60 00P5 0000 0000, LUTZ DR, 1400, 28.00

TO AVOID INTEREST, PLEASE PAY BY:
APRIL 15, 2021

Total: \$28.00
Delinquent Interest Accrued: \$0.00
TOTAL AMOUNT DUE: \$28.00

Due after April 15, 2021: \$28.56
Due after May 15, 2021: \$29.12
Due after June 15, 2021: \$29.68
Due after July 15, 2021: \$30.24

METHODS OF PAYMENT: CHECK, MONEY ORDER, OR CASH
WE DO NOT ACCEPT CREDIT OR DEBIT CARDS
BY MAIL AT PO BOX 2005, PARKERSBURG, WV 26102
IN PERSON M-F 8:30-4:30, COUNTY TAX OFFICE 319 MARKET ST PARKERSBURG
DRIVE THRU & DROP BOX IN ALLEY BEHIND TAX OFFICE
(include bottom of bill with payment)

RETURN THIS PORTION WITH YOUR 2021 PAYMENT

MAIL PAYMENTS TO:

WOOD CO. FIRE BOARD
PO BOX 2005
PARKERSBURG, WV 26102



Customer #: 9533

MAKE CHECKS PAYABLE TO:
WOOD COUNTY FIRE SERVICE BOARD

TOTAL AMOUNT DUE: \$28.00

DONATION (Optional) \$

TOTAL PAYMENT AMOUNT ENCLOSED \$

CHECK #

MAILING ADDRESS CHANGES:

LUTZ RONALD E
151 LUTZ DR
WASHINGTON, WV 26181

Vertical stamp: Mark Rhodes, WOOD County 02:22:01 PM, Instrument No 98253089, Date Recorded 05/20/2021, Document Type 000, Pages Recorded 2, Book-Page 75-410

**Wood County Commission
Fire Service Fee
Erroneous Assessment Application**

Ticket # 20641
Customer Name PRYOR SANDRA
Customer # 19520
Tax Year 2020

Upon the request of **SANDRA PRYOR**
customer
whose address 988 MISSOURI RUN RD PARKERSBURG, WV 26101
is
aggrieved by an erroneous assessment in District # **08**
Map # **210 00L4** in the County of Wood for the **2020** tax year.

The County Commission therefore orders that said property owner be hereby exonerated from the said erroneous assessment from the payment of the said fee so assessed in the **2020** tax year.

The exoneration is based on the following information:
**DUE TO ...THIS SHOULD HAVE BEEN BILLED WITH HOMESTEAD RATE AND WAS BILLED AT .02 RATE.
RESULTING IN REFUND OR CREDIT OF \$6.93**

Ticket 20641: -6.93

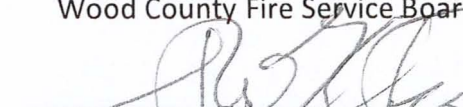
Original ticket amount \$ 18.48
Less amount exonerated \$ 11.55
Adjusted amount due \$ **-6.93**




Wood County Fire Service Board President

05/12/21


Date



Commissioner



County Commission President



Commissioner

At a regular session of the County Commission of Wood County, West Virginia, held at the Courthouse Of said county, The County Commission did approve this exoneration on May 20, 2021



WOOD COUNTY FIRE SERVICE BOARD • FIRE FEE

PO BOX 2005 • Parkersburg, WV 26102 • Phone: (304) 424-1991

FIRE FEE INVOICE FOR 2020



Customer #: 19520

PRYOR SANDRA

988 MISSOURI RUN RD
PARKERSBURG, WV 26101

Table with 5 columns: TICKET, DISTRICT/MAP/PARCEL, LOCATION, SQ FT, AMOUNT. Row 1: 20641, 08 210 00L4 0000 0000 D, 988 MISSOURI RUN RD, 924, 0.00

TO AVOID INTEREST, PLEASE PAY BY:
APRIL 15, 2020

Total: \$0.00
Delinquent Interest Accrued: \$0.00
TOTAL AMOUNT DUE: \$0.00

Due after April 15, 2021: \$0.00
Due after May 15, 2021: \$0.00
Due after June 15, 2021: \$0.00
Due after July 15, 2021: \$0.00

METHODS OF PAYMENT: CHECK, MONEY ORDER, OR CASH
WE DO NOT ACCEPT CREDIT OR DEBIT CARDS
BY MAIL AT PO BOX 2005, PARKERSBURG, WV 26102
IN PERSON M-F 8:30-4:30, COUNTY TAX OFFICE 319 MARKET ST PARKERSBURG
DRIVE THRU & DROP BOX IN ALLEY BEHIND TAX OFFICE
(include bottom of bill with payment)

RETURN THIS PORTION WITH YOUR 2020 PAYMENT

MAIL PAYMENTS TO:

WOOD CO. FIRE BOARD
PO BOX 2005
PARKERSBURG, WV 26102



Customer #: 19520

MAKE CHECKS PAYABLE TO:
WOOD COUNTY FIRE SERVICE BOARD

TOTAL AMOUNT DUE: \$0.00

DONATION (Optional) \$ _____

PRYOR SANDRA

988 MISSOURI RUN RD
PARKERSBURG, WV 26101

TOTAL PAYMENT AMOUNT ENCLOSED \$ _____

CHECK # _____

MAILING ADDRESS CHANGES: _____



Duplicate Wood County Fire Fee Receipt

PRYOR SANDRA

Account No. 19520

988 MISSOURI RUN RD
PARKERSBURG, WV 26101

Table with columns: Fee Year, Ticket No., District / Map / Parcel / Card, Description, Amount. Includes Total Paid: \$18.48 and Donation: \$0.00.

Paid: 2020-04-14 13:31:08 By: Check #: 1567 Received By: mjohnson

Please examine your receipt carefully and be sure it covers all fees due.



Duplicate Wood County Fire Fee Receipt

PRYOR SANDRA

Account No. 19520

988 MISSOURI RUN RD
PARKERSBURG, WV 26101

Table with columns: Fee Year, Ticket No., District / Map / Parcel / Card, Description, Amount. Includes Total Paid: \$18.48 and Donation: \$0.00.

Paid: 2020-04-14 13:31:08 By: Check #: 1567 Received By: mjohnson

Please examine your receipt carefully and be sure it covers all fees due.

Mark Rhodes
WOOD County 02:23:54 PM
Instrument No 88253090
Date Recorded 05/20/2021
Document Type 000
Pages Recorded 2
Book-Page 75-135

**Wood County Commission
Fire Service Fee
Erroneous Assessment Application**

Ticket # 9856, 9871 ;9865
Customer Name LOCKHART VIRGIL; ROGER LOCKHART CHARLES; GARY ; WAYNE
Customer # 9341; 9223
Tax Year 2021, 2020, 2019

Upon the request of **MARLENE LAMBERT**
customer
whose address 286 DRAIN RD MINERAL WELLS, WV 26150
is
aggrieved by an erroneous assessment in District # **08**
Map # **250 00G1** in the County of Wood for the **2021** tax year.

The County Commission therefore orders that said property owner be hereby exonerated from the said erroneous assessment from the payment of the said fee so assessed in the **2021** tax year.

The exoneration is based on the following information:
DUE TO ...THIS WAS CHANGED TO AN UNSOUND HOUSE AND CHANGED TO BUILDING STATUS IN ASSESSORS OFFICE, BUILDING FEE IS ALREADY ON ANOTHER TICKET FOR ALL YEARS.

Ticket 9856: 0
9871: 0
9865: 0
Original ticket amount \$ 77.76
Less amount exonerated \$ 77.76
Adjusted amount due \$ 0



Wood County Fire Service Board President

05/12/21

Date



Commissioner



County Commission President



Commissioner

At a regular session of the County Commission of Wood County, West Virginia, held at the Courthouse Of said county, The County Commission did approve this exoneration on May 20, 2021



WOOD COUNTY FIRE SERVICE BOARD • FIRE FEE

PO BOX 2005 • Parkersburg, WV 26102 • Phone: (304) 424-1991

FIRE FEE INVOICE FOR 2021



Customer #: 9341

LOCKHART VIRGIL;ROGER
LOCKHART CHARLES;GARY; WAYNE
286 DRAIN RD
MINERAL WELLS, WV 26150

Table with 5 columns: TICKET, DISTRICT/MAP/PARCEL, LOCATION, SQ FT, AMOUNT. Row 1: 9856, 08 250 00G1 0000 0000, 286 DRAIN ST, 1296, 25.92

Delinquent Tickets (Prior years)

Table with 5 columns: TICKET, DISTRICT/MAP/PARCEL, LOCATION, SQ FT, AMOUNT. Row 1: 9871, 08 250 00G1 0000 0000, 286 DRAIN ST, 1296, 25.92

TO AVOID INTEREST, PLEASE PAY BY:
APRIL 15, 2021

Total: \$51.84
Delinquent Interest Accrued: \$6.22
TOTAL AMOUNT DUE: \$58.06

Due after April 15, 2021: \$59.10
Due after May 15, 2021: \$60.13
Due after June 15, 2021: \$61.17
Due after July 15, 2021: \$62.21

METHODS OF PAYMENT: CHECK, MONEY ORDER, OR CASH
WE DO NOT ACCEPT CREDIT OR DEBIT CARDS
BY MAIL AT PO BOX 2005, PARKERSBURG, WV 26102
IN PERSON M-F 8:30-4:30, COUNTY TAX OFFICE 319 MARKET ST PARKERSBURG
DRIVE THRU & DROP BOX IN ALLEY BEHIND TAX OFFICE
(include bottom of bill with payment)

Handwritten signature

RETURN THIS PORTION WITH YOUR 2021 PAYMENT

MAIL PAYMENTS TO:

WOOD CO. FIRE BOARD
PO BOX 2005
PARKERSBURG, WV 26102



Customer #: 9341

MAKE CHECKS PAYABLE TO:
WOOD COUNTY FIRE SERVICE BOARD

TOTAL AMOUNT DUE: \$58.06

DONATION (Optional) \$ _____

TOTAL PAYMENT AMOUNT ENCLOSED \$ _____

CHECK # _____

LOCKHART VIRGIL;ROGER
LOCKHART CHARLES;GARY; WAYNE
286 DRAIN RD
MINERAL WELLS, WV 26150

MAILING ADDRESS CHANGES: _____



WOOD COUNTY FIRE SERVICE BOARD • FIRE FEE

PO BOX 2005 • Parkersburg, WV 26102 • Phone: (304) 424-1991

FIRE FEE INVOICE FOR 2019



Customer #: 9223

LOCKHART VIRGIL;ROGER
LOCKHART CHARLES;GARY; WAYNE

280 DRAIN RD
MINERAL WELLS, WV 26150

TICKET	DISTRICT/MAP/PARCEL	LOCATION	SQ FT	AMOUNT
9865	08 250 00G1 0000 0000	286 DRAIN ST	1296	25.92

**TO AVOID INTEREST, PLEASE PAY BY:
APRIL 15, 2019**

Total: \$25.92
Delinquent Interest Accrued: \$12.44
TOTAL AMOUNT DUE: \$38.36

Due after April 15, 2021: \$38.88
Due after May 15, 2021: \$39.40
Due after June 15, 2021: \$39.92
Due after July 15, 2021: \$40.44

METHODS OF PAYMENT: CHECK, MONEY ORDER, OR CASH
WE DO NOT ACCEPT CREDIT OR DEBIT CARDS
BY MAIL AT PO BOX 2005, PARKERSBURG, WV 26102
IN PERSON M-F 8:30-4:30, COUNTY TAX OFFICE 319 MARKET ST PARKERSBURG
DRIVE THRU & DROP BOX IN ALLEY BEHIND TAX OFFICE
(include bottom of bill with payment)

RETURN THIS PORTION WITH YOUR 2019 PAYMENT

MAIL PAYMENTS TO:

WOOD CO. FIRE BOARD
PO BOX 2005
PARKERSBURG, WV 26102



Customer #: 9223

MAKE CHECKS PAYABLE TO:
WOOD COUNTY FIRE SERVICE BOARD

TOTAL AMOUNT DUE: \$38.36

DONATION (Optional) \$ _____

TOTAL PAYMENT AMOUNT ENCLOSED \$ _____

CHECK # _____

MAILING
ADDRESS
CHANGES: _____

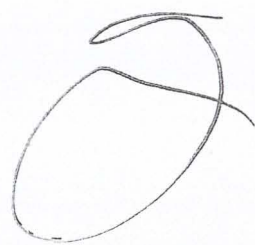
LOCKHART VIRGIL;ROGER
LOCKHART CHARLES;GARY; WAYNE

280 DRAIN RD
MINERAL WELLS, WV 26150

Mark Rhodes
WOOD County 02:25:38 PM
Instrument No 88253091
Date Recorded 05/20/2021
Payment Type 000
Pages Recorded 3
Book-Page 754-135

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
8050	ENGLEFIELD	ENGLEFIELD OIL COMPANY	REGULAR	05/11/2021	487.36	
8051	LAMP	LAMP PESTPROOF	REGULAR	05/11/2021	75.00	
8052	LEXIPOL	LEXIPOL	REGULAR	05/11/2021	2,920.00	
8053	POWERPHONE	POWERPHONE, INC.	REGULAR	05/11/2021	836.00	
8054	SEGRA	SEGRA	REGULAR	05/11/2021	784.00	
8055	SUDDENLINK	SUDDENLINK	REGULAR	05/11/2021	260.77	
8056	T&S	T&S LAWN-LANDSCAPE INC	REGULAR	05/11/2021	320.00	
8057	VERIZONW	VERIZON WIRELESS	REGULAR	05/11/2021	144.07	
E-911 FUND Bank Id 107 Totals					<u>5,827.20</u>	



Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
3579	BIINCORP	BI INCORPORATED	REGULAR	05/11/2021	10,461.40	
3580	VERIZONW	VERIZON WIRELESS	REGULAR	05/11/2021	160.31	
3581	WVDTL	WV DRUG TESTING LABORATORIES, INC	REGULAR	05/11/2021	478.00	
HOME CONFINEMENT Bank Id 108 Totals					<u>11,099.71</u>	

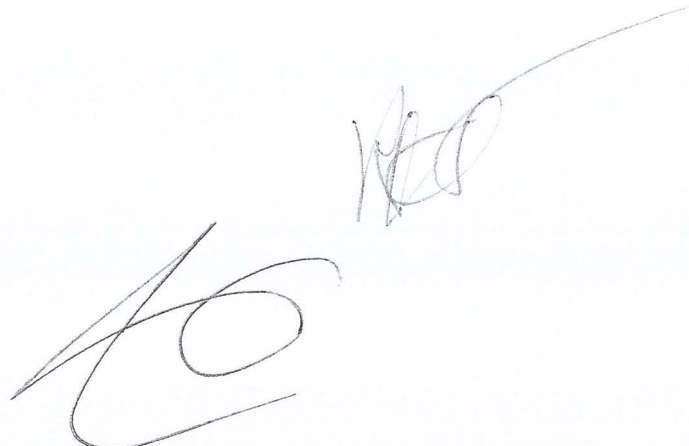
A large, stylized handwritten signature in black ink, located in the lower right quadrant of the page. The signature is cursive and appears to be a name, possibly "W. C. ...".

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
7859	3 B CARPET	3 B CARPET & FLOOR COVERING	REGULAR	05/11/2021	1,595.00	
7860	BOLIJEES	BOLINGER JESSICA L	REGULAR	05/11/2021	147.66	
7861	CRYSTAL	CRYSTAL SPRING WATER	REGULAR	05/11/2021	27.25	
7862	DOMINIONH	DOMINION HOPE	REGULAR	05/11/2021	184.29	
7863	INSIGHT	INSIGHT	REGULAR	05/11/2021	233.48	
7864	MOUNTAINEERG	MOUNTAINEER GAS COMPANY	REGULAR	05/11/2021	109.51	
7865	SPENCER W	CITY OF SPENCER WATERWORKS	REGULAR	05/11/2021	31.44	
7866	WOOD CO W	WOOD COUNTY WASTE	REGULAR	05/11/2021	155.90	
COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals					2,484.53	
Report Totals					510,240.63	

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
1287	WV DEPUTY	WV DEPUTY SHERIFF'S RETIREMENT	REGULAR	05/10/2021	1,955.50	
DEPUTY SHERIFF'S RETIREMENT Bank Id 369 Totals					<u>1,955.50</u>	
Report Totals					<u>1,955.50</u>	

A large, stylized handwritten signature in black ink, located in the lower right quadrant of the page. The signature is cursive and appears to be a name, possibly 'W. H. H.', with a long horizontal stroke extending to the right.

Check Register Report for Wood County Commission

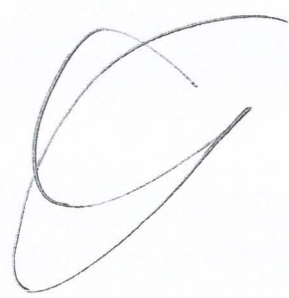
Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
3509	DENTAL	RENAISSANCE	REGULAR	05/11/2021	387.44	
3510	HEALTH	HIGHMARK WEST VIRGINIA	HAND	05/12/2021	3,046.14	
171928	WVUF	WEST VIRGINIA UNIVERSITY FOUNDATION	VOID	05/11/2021	(150,000.00)	X
171964	ACTOR	THE ACTORS GUILD OF PARKERSBURG	REGULAR	05/11/2021	1,765.76	
171965	AMERICANF	AMERICAN FLAGS & POLES	REGULAR	05/11/2021	155.40	
171966	AMERICANPLAT	AMERICAN PLATE GLASS INC.	REGULAR	05/11/2021	2,790.00	
171967	AMERIGAS	AMERIGAS	REGULAR	05/11/2021	102.00	
171968	ARTSBRIDG	ARTSBRIDGE	REGULAR	05/11/2021	3,531.49	
171969	ASTORGFORD	ASTORG FORD LINCOLN- MERCURY	REGULAR	05/11/2021	308.61	
171970	BELL HOME	BELLEVILLE HOMECOMING	REGULAR	05/11/2021	1,353.77	
171971	BHFI	BLENNERHASSETT HISTORICAL FOUNDATION INC.	REGULAR	05/11/2021	882.86	
171972	BREWER	BREWER & CO. OF WV, INC.	REGULAR	05/11/2021	2,925.00	
171973	CARWREX	CARWREX COLLISION CENTER	REGULAR	05/11/2021	934.50	
171974	CASTO	CASTO & HARRIS, INC.	REGULAR	05/11/2021	848.00	
171975	DASH	DASH GLOVES	REGULAR	05/11/2021	1,083.60	
171976	DONNELLON	DONNELLON MCCARTHY ENTERP	REGULAR	05/11/2021	283.77	
171977	ENGLEFIELD	ENGLEFIELD OIL COMPANY	REGULAR	05/11/2021	9,136.89	
171978	FEDERAL	FEDERAL EXPRESS CORP	REGULAR	05/11/2021	41.33	
171979	FORE TIMB	FORE TIMBER COMPANY INC	REGULAR	05/11/2021	106.00	
171980	FRANKLINF	FRANKLIN FIRE EQUIPMENT	REGULAR	05/11/2021	170.00	
171981	GALLS	GALLS	REGULAR	05/11/2021	1,541.61	
171982	INSIGHT	INSIGHT	REGULAR	05/11/2021	398.98	
171983	ITECH	ITECH	REGULAR	05/11/2021	520.00	
171984	JOHNFLORA	JOHN FLORA CONTRACTING L.L.C	REGULAR	05/11/2021	2,332.00	
171985	JOHNSTONE	JOHNSTONE SUPPLY	REGULAR	05/11/2021	723.13	

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
171986	JULIA-ANN	JULIA-ANN SQUARE HISTORICAL COMM. ASSOC.	REGULAR	05/11/2021	1,765.76	
171987	KESTERSON	KESTERSON CLEANERS	REGULAR	05/11/2021	277.28	
171988	LEXIS	LEXIS NEXIS	REGULAR	05/11/2021	525.37	
171989	MID-OHIO	MID-OHIO VALLEY HEALTH DEPT	REGULAR	05/11/2021	33,750.00	
171990	NOLANS	NOLAN'S SERVICES LLC	REGULAR	05/11/2021	15,070.14	
171991	ODEPOT	OFFICE DEPOT	REGULAR	05/11/2021	0.00	
171992	OIL	OIL AND GAS MUSEUM	REGULAR	05/11/2021	2,648.61	
171993	P-ART	PARKERSBURG ART CENTER	REGULAR	05/11/2021	2,648.61	
171994	P-HOMECOM	PARKERSBURG HOMECOMING	REGULAR	05/11/2021	4,415.48	
171995	P-WCVCB	PARKERSBURG/WOOD COUNTY CONVENTION &	REGULAR	05/11/2021	147,038.17	
171996	PMARATHON	PARKERSBURG NEWS & SENTINEL	REGULAR	05/11/2021	882.86	
171997	PROTECH	PRO-TECH	REGULAR	05/11/2021	414.00	
171998	PUREWATER	PURE WATER PARTNERS	REGULAR	05/11/2021	65.00	
171999	REGIONALJ	WV REGIONAL JAIL & CORRECTIONAL FACILITY	REGULAR	05/11/2021	173,169.25	
172000	RICOH	RICOH USA INC	REGULAR	05/11/2021	237.56	
172001	RIS	RECORDS IMAGING & STORAGE INC	REGULAR	05/11/2021	1,057.35	
172002	SMOOT	SMOOT THEATER	REGULAR	05/11/2021	4,490.63	
172003	SOFTWARES	SOFTWARE SYSTEMS INC	REGULAR	05/11/2021	1,015.00	
172004	TRANSUNION	TRANSUNION RISK AND ALTERNATIVE DATA	REGULAR	05/11/2021	75.00	
172005	UNITED BANK	UNITED BANKCARD CENTER	REGULAR	05/11/2021	2,622.75	
172006	VERIZONW	VERIZON WIRELESS	REGULAR	05/11/2021	2,926.21	
172007	VETERAN	VETERANS MUSEUM OF MID OHIO VALLEY	REGULAR	05/11/2021	1,942.33	
172008	WOOD CO H	WOOD COUNTY HISTORICAL & PRESERVATION	REGULAR	05/11/2021	882.86	
172009	WOOD CO P	WOOD COUNTY PARKS & REC. COMM.(MOUNTWOOD PARK)	REGULAR	05/11/2021	52,933.74	
172010	WVIF&EXP	WV INTERSTATE FAIR & EXP	REGULAR	05/11/2021	6,651.01	

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
GENERAL FUND Bank Id 101 Totals					<u>342,873.25</u>	
Report Totals					<u>342,873.25</u>	



Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
2148	ARMSTRONG	LEWIS ARMSTRONG	REGULAR	05/12/2021	170.65	X
2148	ARMSTRONG	LEWIS ARMSTRONG	VOID	05/12/2021	(170.65)	X
2149	CAS CABLE	CAS CABLE	REGULAR	05/12/2021	121.07	
2150	CLAYWOOD	CLAYWOOD PARK PUBLIC SERVICE DIST	REGULAR	05/12/2021	28.85	
2151	DOMINIONH	DOMINION HOPE	REGULAR	05/12/2021	110.86	
2152	FINLEY FI	FINLEY FIRE EQUIPMENT	REGULAR	05/12/2021	2,754.97	
2153	FRONTIER	FRONTIER	REGULAR	05/12/2021	221.83	
2154	HAUL	HAUL AWAY TRASH LLC	REGULAR	05/12/2021	29.50	
2155	LUBECKPSD	LUBECK PUBLIC SERVICE DISTRICT	REGULAR	05/12/2021	154.52	
2156	MONPOWER	MON POWER	REGULAR	05/12/2021	274.41	
2157	RYANALES	ALESHIA RYAN	REGULAR	05/12/2021	1,000.00	
2158	TRAVELERS I	TRAVELERS -RMD	REGULAR	05/12/2021	5,553.00	
2159	USBANK	US BANK VOYAGER FLEET SYSTEMS	REGULAR	05/12/2021	321.73	
2160	ARMSTRONG GR	ARMSTRONG	REGULAR	05/12/2021	170.65	
FIRE SERVICE FEE Bank Id 120 Totals					10,741.39	
Report Totals					10,741.39	

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
3511	IRS-PAY	DEPARTMENT OF TREASURY	REGULAR	05/14/2021	82,033.81	
3512	CHILD	CHILD SUPPORT ENF DIV	REGULAR	05/14/2021	577.56	
3513	EMPOWER	EMPOWER RETIREMENT	REGULAR	05/14/2021	45.00	
172011	NRS	NATIONWIDE RETIREMENT SOLUTIONS	REGULAR	05/14/2021	1,645.00	
172012	OHIOCHILD	OHIO CHILD SUPPORT PAYMENT CENTRAL	REGULAR	05/14/2021	331.92	
PAYROLL FUND Bank Id 101 Totals					84,633.29	
Report Totals					84,633.29	