

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

317 MARKET STREET
PARKERSBURG, WV 26101

IN RE: MINUTES OF MEETING HELD
THURSDAY, MARCH 16, 2023

PRESENT: DAVID BLAIR COUCH, PRESIDENT
ROBERT K. TEBAY, COMMISSIONER
JAMES E. COLOMBO, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices and other correspondence.

AGENDA AND DISCUSSION ITEMS

At 9:30 A.M., David Nohe, Wood County Assessor, met with the County Commission and informed them that they are looking at a personal property valuation that may change prior to the new budget year.

Jennifer N. Lynch took her oath as a Deputy Clerk for the Wood County Clerk's Office.

At 9:34 A.M., the County Commission met with County Coroner, Michael St. Clair. Mr. St. Clair presented his Coroner's Report for 2022 and discussed his future office space. The County Commission informed him the building he is currently in will not be demolished for over a year so they will address the issue sometime in the future.

At 9:43 A.M., the County Commission approved the hiring of Jeff Hamric as an employee of the Sheriff's Department.

At 9:45 A.M., the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, placed

the name of Bill Summers in nomination to fill a vacancy that exists on the Wood County Solid Waste Authority. The vacancy is due to the resignation of John Badgley whose term expires June 30, 2024. (Order A/2730)

At 10:00 A.M., the County Commission and Compliance Officer, Sarah Robinson, discussed vehicles on property located at 1442 Southern Highway owned by James Hendershot. Mrs. Robinson stated he is in compliance at this time.

At 10:17 A.M., Eva Francis, a resident of South Parkersburg complained about a trailer park in her area. Wood County Compliance Officer, Sarah Robinson said she has been working with the owner to get the property cleaned up.

At 10:25 A.M., the County Commission met with Drew Thomas from the City of Parkersburg, to discuss a Home Consortium Plan. After discussion, the County Commission, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, did hereby AUTHORIZE David Blair Couch, as President, to EXECUTE a Resolution in regard to the Wood County Home Consortium Plan. (Order A/2723)

The County Commission announced to all concerned, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay that they, as a Commission, are calling for a SPECIAL SESSION to be held March 22, 2023 at 9:30 A.M. Said session is being held for the preparation of the budget for the fiscal year 2023/2024 as required by Chapter 11, Article 8, Section 10 of the West Virginia Code of 1931, as amended. This meeting will be held in the County Commission Office of the Wood County Courthouse. (Order A/2722)

The County Commission of Wood County, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, placed the name of Bill Summers in nomination to fill a vacancy that exists on the Wood County Solid Waste Authority.

The vacancy is due to the resignation of John Badgley whose term expires June 30, 2024. (Order A/2730)

At 11:40 A.M., upon motion of David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, the County Commissioners, convened in EXECUTIVE SESSION upon authority granted by the West Virginia Code, Chapter 6, Article 9A, Section 4, as amended. The said Robert K. Tebay, James E. Colombo and David Blair Couch, Commissioners met with Marty Seufer, County Administrator. All those present proceeded to discuss the matter for which the said EXECUTIVE SESSION was had, being covered by personnel matters. The Commission having concluded said discussion, the said EXECUTIVE SESSION adjourned at 11:48 o'clock A.M.

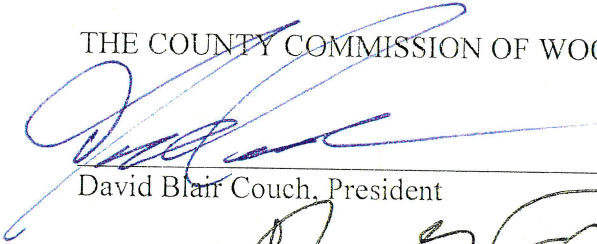
Having no further scheduled appointments or business to attend to, the County Commission adjourned at 11:55 A.M.

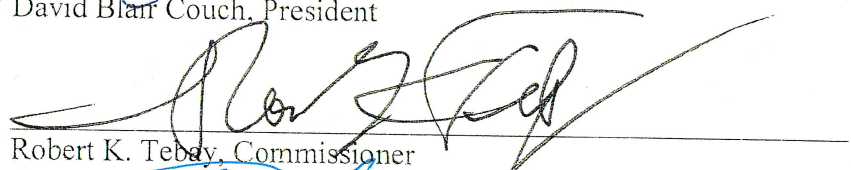
ORDERS APPROVED AND ATTACHED TO THESE MINUTES

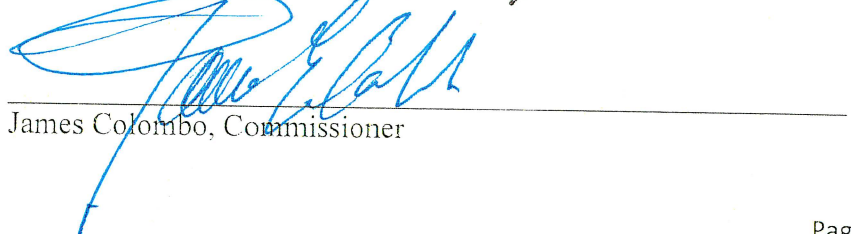
A/2722, A/2724, A/2725, A/2730, A/2734, A/2723

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY


David Blair Couch, President

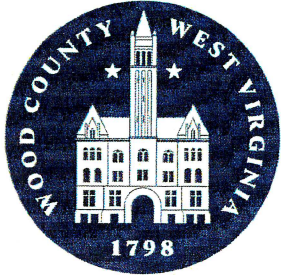

Robert K. Tebay, Commissioner


James Colombo, Commissioner

Wood County Commission Meeting
Held March 16, 2023

Please Print

| | |
|-----|-------------------|
| 1. | Michael St. Clair |
| 2. | Sarah Robinson |
| 3. | Eva Francis |
| 4. | Drew Thomas |
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Wood County Commission
Agenda

March 16, 2023
1 Court Square Suite 203
Parkersburg, WV 26101

| | | |
|------------|---|---------------------------------------|
| 9:30 A.M. | Discuss annual report and office space | Mike St. Clair, Coroner |
| 10:00 A.M. | Discuss vehicles on property located at 1442 Southern Highway owned by James Hendershot | Sarah Robinson, Compliance Officer |
| | Consider Request to Hire Jeff Hamrick as a part-time Administrator for the Wood County Sheriff's Office - \$18.50/hr. | |
| 10:30 A.M. | Discuss Home Consortium Plan | Drew Thomas, City of Parkersburg |
| | Work on budget for fiscal year 2023/2024 in the Fort Boreman Room | |
| | Administrator's Report | Marty Seufer, County Administrator |
| | County Commission Reports | |

Discussion, Review and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached

Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days prior to the meeting

Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.

Budget revisions

Purchase orders and requisitions

Revisions, reimbursement requests, resolutions and correspondence for grants

Grant disbursements to other entities

Invoices for expenditures to be paid

Reimbursements for travel expenses

Bid specifications and procedures for bids previously authorized by the Commission

Monthly Hotel Occupancy Tax Collection disbursements

Disbursements for previously approved Innovative Programming Grants

Tax refunds, exonerations, improprieties and consolidations

Probate items, including settlements, petitions and Fiduciary Commissioner reports

General Fund disbursements to entities

Funding requests from local organizations by written form

Payroll modification as submitted by elected officials

MARCH 16, 2023

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION CALLED FOR A SPECIAL SESSION TO BE HELD IN REGARD TO THE PREPARATION OF THE BUDGET FOR THE FISCAL YEAR 2023/2024.

ORDER

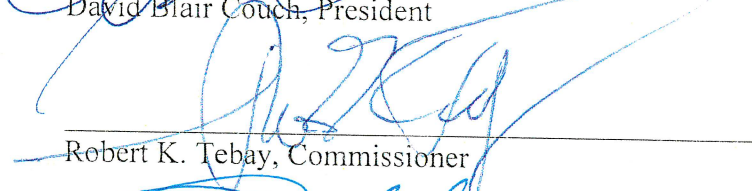
On this date, the County Commission of Wood County, in regular session, announced to all concerned, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, that they, as a Commission, are calling for a SPECIAL SESSION to be held March 22, 2023 at 9:30 A.M. Said session is being held for the preparation of the budget for the fiscal year 2023/2024 as required by Chapter 11, Article 8, Section 10 of the West Virginia Code of 1931, as amended. This meeting will be held in the County Commission Office of the Wood County Courthouse.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James E. Colombo, Commissioner

A/special session – budget 2023
A/2722

Wood County
Joe Gonzales, Clerk
Instrument 8830415
03/16/2023 @ 04:01:19 PM
COUNTY COMMISSION ORDER
Book 77 @ Page 171
Pages Recorded 1

MARCH 16, 2023

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY EXECUTE A
RESOLUTION RELATING TO THE WOOD COUNTY HOME
CONSORTIUM PLAN.

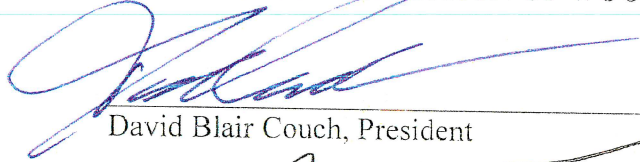
ORDER

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, did hereby AUTHORIZE David Blair Couch, as President, to EXECUTE a Resolution in regard to the Wood County Home Consortium Plan.

A copy of said Resolution is attached to this Order and should be made a part thereof.

APPROVED:

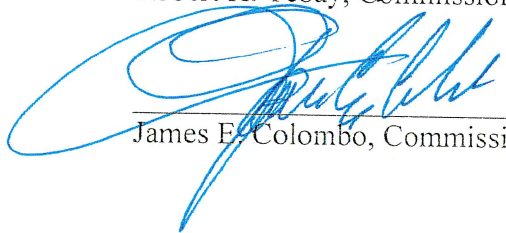
THE COUNTY COMMISSION OF WOOD COUNTY

A blue ink signature of David Blair Couch, written in a cursive style, positioned above a horizontal line.

David Blair Couch, President

A black ink signature of Robert K. Tebay, written in a cursive style, positioned above a horizontal line.

Robert K. Tebay, Commissioner

A blue ink signature of James E. Colombo, written in a cursive style, positioned above a horizontal line.

James E. Colombo, Commissioner

A/2723

RESOLUTION

A RESOLUTION OF THE WOOD COUNTY COMMISSION AUTHORIZING THE FY 2021 SUBSTANTIAL AMENDMENT REGARDING HOME – AMERICAN RESCUE PLAN FUNDS, AND AUTHORIZING THE FILING OF THE PLANS WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

Whereas, TITLE II of the National Affordable Housing Action of 1990 provides for the creation of the HOME Investment Partnership Program, hereinafter referred to as "HOME" and

Whereas, the HOME regulations promulgated by the U.S. Department of Housing and Urban Development (HUD) under 24 CFR Part 92 authorizes units of general local government to enter into Housing Consortium Cooperation Agreements; and

Whereas, there is still a need throughout Wood County, West Virginia to provide affordable housing for low- and moderate- income residents; and

WHEREAS, the City of Parkersburg's Development Department has prepared a HOME-American Rescue Plan Allocation Plan, which proposes how the entitlement grant funds will be expended to address the housing needs identified in the Five-Year Consolidated Plan; and

WHEREAS, a draft of the HOME – American Rescue Plan Allocation Plan, was on public display from March 6, 2023 through March 21, 2023 and a series of public meetings and hearings were held on said plans and comments of citizens were taken into consideration in the preparation of the final documents.

Whereas, the Wood County Commission, the City of Parkersburg, the City of Vienna, and City of Williamstown, West Virginia have formed a Consortium which has been designated as a Participating Jurisdiction under the HOME Program, thereby entitling the Consortium to an annual funding; and

Whereas, the U.S. Department of Housing and Urban Development has awarded the Parkersburg/Wood County HOME Consortium a HOME-American Rescue Plan grant in the amount of \$1,243,320.00; and

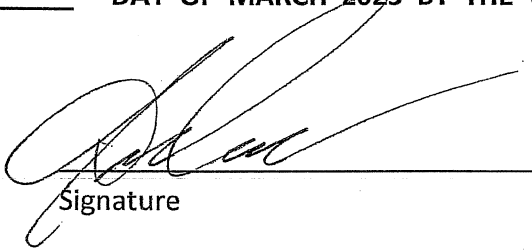
Whereas, the City of Parkersburg recognizes the need to obtain funding for affordable

housing and has identified the HOME Program as a source of funds to meet this need.

Now, Therefore, Be It Resolved by the Wood County Commission that:

1. The Wood County Commission will continue to cooperate with the City of Parkersburg in a Consortium for participation in the HOME Program.
2. A copy of this resolution is to be submitted in the request to HUD to approve funding of the Parkersburg/Wood County HOME Consortium for the above HOME – American Rescue Plan.

ADOPTED INTO A RESOLUTION THIS 16TH DAY OF MARCH 2023 BY THE WOOD COUNTY COMMISSION WEST VIRGINIA.



Signature

David Blair Couch

(Typed Name)

President

(Title)

ATTEST:

Signature

(Typed Name)

(Title)

Wood County
Joe Gonzales, Clerk
Instrument 8830425
03/20/2023 @ 02:42:21 PM
COUNTY COMMISSION ORDER
Book 77 @ Page 183
Pages Recorded 3

MARCH 16, 2023

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AUTHORIZED DAVID BLAIR COUCH TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE VICTIMS OF CRIME ASSISTANCE GRANT NUMBER 23-VA-080. SAID REQUEST IS IN THE AMOUNT OF \$3,100.00.

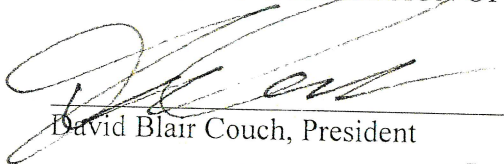
ORDER

On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by David Blair Couch and made unanimous by James E. Colombo, did hereby AUTHORIZE David Blair Couch, on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Victims of Crime Assistance Grant Number 23-SVA-080. The Request for Reimbursement is in the amount of three thousand one hundred dollars and zero cents (\$3,100.00) for the month of February, 2023.

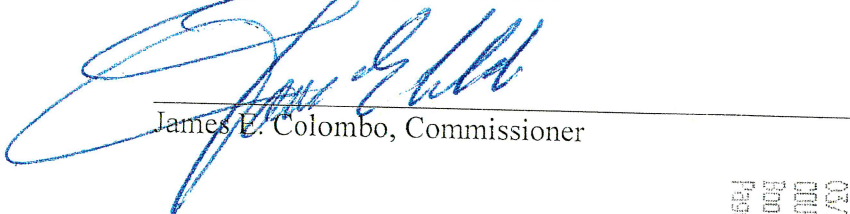
Documentation pertaining to the Victims of Crime Advocate Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY


David Blair Couch, President


Robert K. Tebay, Commissioner


James E. Colombo, Commissioner

A/2724

Wood County
Joe Gonzales, Clerk
Instrument 88304/21
03/16/2023 @ 02:36:17 PM
COUNTY COMMISSION ORDER
Book 77 @ Page 150
Pages Recorded 1

MARCH 16, 2023

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AUTHORIZED DAVID BLAIR COUCH, AS PRESIDENT, TO SIGN THE REQUEST FOR REIMBURSEMENT IN REGARD TO THE JUSTICE ASSISTANCE GRANT NUMBER 22-JAG-36. SAID REQUEST IS IN THE AMOUNT OF \$3,125.00.

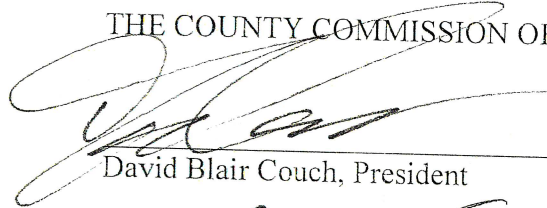
ORDER

On this date, the County Commission of Wood County, upon a motion made by Robert K. Tebay, seconded by James E. Colombo and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to sign the Request for Reimbursement in regard to the Justice Assistance Grant Number 22-JAG-36. Reimbursement is in the amount of three thousand one hundred twenty-five dollars and zero cents (\$3,125.00) for the month of February, 2023. In addition to the Request for Reimbursement, Time Sheets, Financial Recap and the Project Financial Report are being submitted to the West Virginia Division of Justice and Community Services.

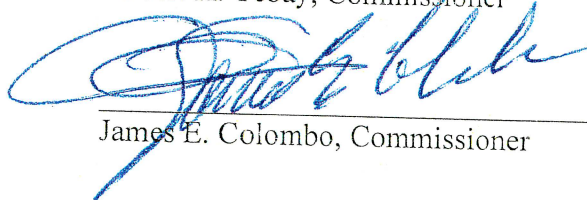
Documentation pertaining to the Community Corrections Grant is on file in the Office of the County Administrator.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY


David Blair Couch, President


Robert K. Tebay, Commissioner


James E. Colombo, Commissioner

A/2725

Wood County
Joe Gonzales, Clerk
Instrument 89304420
03/16/2023 @ 02:35:31 PM
COUNTY COMMISSION ORDER
Book 77 & Page 179
Pages Recorded 1

MARCH 16, 2023

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

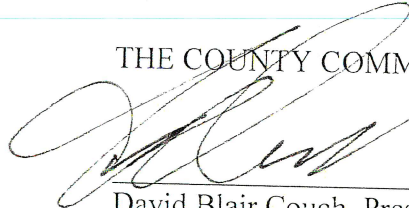
IN RE: THE COUNTY COMMISSION PLACED THE NAME OF BILL SUMMERS IN NOMINATION TO FILL A VACANCY ON THE WOOD COUNTY SOLID WASTE AUTHORITY.

ORDER

On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, placed the name of Bill Summers in nomination to fill a vacancy that exists on the Wood County Solid Waste Authority. The vacancy is due to the resignation of John Badgley whose term expires June 30, 2024.

APPROVED:

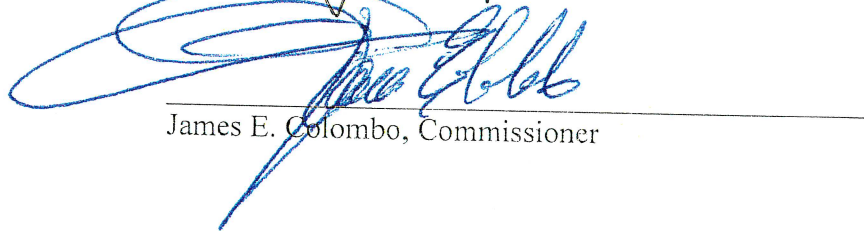
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner



James E. Colombo, Commissioner

A/2730

Wood County
Joe Gonzales, Clerk
Instrument 3030415
03/16/2023 @ 02:29:02 PM
COUNTY COMMISSION ORDER
Book 77 @ Page 177
Pages Recorded 1

MARCH 16, 2023

EXECUTIVE SESSION OF THE WOOD COUNTY COMMISSION

This 16th day of March, 2023, at 11:40 o'clock A.M., in Room 203, of the Wood County Courthouse, Parkersburg, West Virginia, upon motion of David Blair Couch, seconded by James E. Colombo and made unanimous by Robert K. Tebay, County Commissioners, upon prior adjournment of the regular session, convened in EXECUTIVE SESSION upon authority granted by the West Virginia Code, Chapter 6, Article 9A, Section 4, as amended:

WHEREUPON, the said Robert K. Tebay, James E. Colombo and David Blair Couch, Commissioners met with Marty Seufer, County Administrator.

All those present proceeded to discuss the matter for which the said EXECUTIVE SESSION was had, being covered by personnel matters.

The Commission having concluded said discussion, the said EXECUTIVE SESSION adjourned at 11:48 o'clock A.M.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



Robert K. Tebay, Commissioner




James E. Colombo, Commissioner

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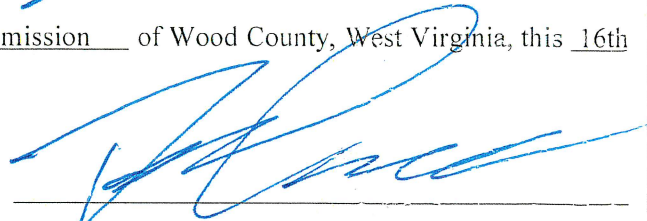
STATE OF WEST VIRGINIA
COUNTY OF WOOD

} TO -WIT:

I, Jennifer N. Lynch, do solemnly swear that I will support the Constitution of the United States, the Constitution of the State of West Virginia, and that I will faithfully and impartially discharge the duties of the office of Deputy Clerk for the Wood County Clerk's Office in and for Wood County, West Virginia, to the best of my skill and judgment, during my continuance in the same; SO HELP ME GOD.



Subscribed and sworn to, before County Commission of Wood County, West Virginia, this 16th day of March, 2023.



County Commission of Wood County

Wood County
Joe Gonzalez, Clerk
Instrument: 88703992
03/16/2023 @ 03:02:06 PM
CLERK DIVISION ORDER
BOOK 77 @ PAGE 170
Pages Recorded: 1

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|------------|--|---------|------------|--------------|-----|
| 5020 | DENTAL | RENAISSANCE | REGULAR | 03/14/2023 | 1,574.20 | |
| 175641 | AAP | ADVANCE AUTO PARTS | REGULAR | 03/14/2023 | 517.44 | |
| 175642 | ACTOR | THE ACTORS GUILD OF PARKERSBURG | REGULAR | 03/14/2023 | 122.37 | |
| 175643 | AMERICANR | AMERICAN RED CROSS | REGULAR | 03/14/2023 | 5,000.00 | |
| 175644 | ARTSBRIDG | ARTSBRIDGE | REGULAR | 03/14/2023 | 244.75 | |
| 175645 | BARRETTJ | J. J. BARRETT | REGULAR | 03/14/2023 | 321.00 | |
| 175646 | BELL HOME | BELLEVILLE HOMECOMING | REGULAR | 03/14/2023 | 91.78 | |
| 175647 | BHFI | BLENNERHASSETT HISTORICAL FOUNDATION INC | REGULAR | 03/14/2023 | 61.19 | |
| 175648 | CASTO | CASTO & HARRIS, INC. | REGULAR | 03/14/2023 | 804.00 | |
| 175649 | CRYSTAL | CRYSTAL SPRING WATER | REGULAR | 03/14/2023 | 43.00 | |
| 175650 | CWS | CWS | REGULAR | 03/14/2023 | 61.89 | |
| 175651 | DOMINIONH | DOMINION HOPE | REGULAR | 03/14/2023 | 5,201.57 | |
| 175652 | DONNELLON | DONNELLON MCCARTHY ENTERP | REGULAR | 03/14/2023 | 256.87 | |
| 175653 | ENGLEFIELD | ENGLEFIELD OIL COMPANY | REGULAR | 03/14/2023 | 13,221.76 | |
| 175654 | FRAMES ETC | FRAMES ETC | REGULAR | 03/14/2023 | 120.00 | |
| 175655 | GENERALSA | GENERAL SALES CO. | REGULAR | 03/14/2023 | 3,341.64 | |
| 175656 | GLACIER | GLACIER MOUNTAIN BOTTLED WATER | REGULAR | 03/14/2023 | 21.50 | |
| 175657 | HANCWAYN | WAYNE HANCOCK | REGULAR | 03/14/2023 | 52.40 | |
| 175658 | INSIGHT | INSIGHT | REGULAR | 03/14/2023 | 2,068.60 | |
| 175659 | JULIA-ANN | JULIA-ANN SQUARE HISTORICAL COMM. ASSOC. | REGULAR | 03/14/2023 | 122.37 | |
| 175660 | KESTERSON | KESTERSON CLEANERS | REGULAR | 03/14/2023 | 318.75 | |
| 175661 | LAMP | LAMP PESTPROOF | REGULAR | 03/14/2023 | 140.00 | |
| 175662 | LIFETIME | LIFETIME BENEFIT SOLUTIONS | REGULAR | 03/14/2023 | 30.00 | |
| 175663 | LIGHTNER | LIGHTNER'S FRAME SERV | REGULAR | 03/14/2023 | 101.95 | |
| 175664 | LOWES | LOWE'S COMPANIES, INC. | REGULAR | 03/14/2023 | 998.51 | |

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|-------------|--|---------|------------|--------------|-----|
| 175665 | MOORKYLE | KYLE MOORE | REGULAR | 03/14/2023 | 52.40 | |
| 175666 | ODEPOT | ODP BUSINESS SOLUTIONS, LLC | REGULAR | 03/14/2023 | 380.42 | |
| 175667 | OIL | OIL AND GAS MUSEUM | REGULAR | 03/14/2023 | 183.56 | |
| 175668 | P-ART | PARKERSBURG ART CENTER | REGULAR | 03/14/2023 | 183.56 | |
| 175669 | P-HOMECOM | PARKERSBURG HOMECOMING | REGULAR | 03/14/2023 | 305.93 | |
| 175670 | P-WCVCB | PARKERSBURG/WOOD COUNTY CONVENTION & | REGULAR | 03/14/2023 | 15,296.57 | |
| 175671 | PMARATHON | PARKERSBURG NEWS & SENTINEL | REGULAR | 03/14/2023 | 61.19 | |
| 175672 | REGIONALJ | WV REGIONAL JAIL & CORRECTIONAL FACILITY | REGULAR | 03/14/2023 | 125,353.50 | |
| 175673 | RIS | RECORDS IMAGING & STORAGE INC | REGULAR | 03/14/2023 | 922.13 | |
| 175674 | S W RESOU | S W RESOURCES | REGULAR | 03/14/2023 | 95.73 | |
| 175675 | SMOOT | SMOOT THEATER | REGULAR | 03/14/2023 | 354.88 | |
| 175676 | SNYDERIN | ERIN SNYDER | REGULAR | 03/14/2023 | 52.40 | |
| 175677 | SOFTWARES | SOFTWARE SYSTEMS INC | REGULAR | 03/14/2023 | 461.00 | |
| 175678 | STATE ELE | STATE ELECTRIC SUPPLY CO | REGULAR | 03/14/2023 | 274.60 | |
| 175679 | UNITED BANK | UNITED BANKCARD CENTER | REGULAR | 03/14/2023 | 2,810.75 | |
| 175680 | USBANKEQUIP | US BANK EQUIPMENT FINANCE | REGULAR | 03/14/2023 | 1,522.48 | |
| 175681 | VERIZONW | VERIZON WIRELESS | REGULAR | 03/14/2023 | 3,473.41 | |
| 175682 | VETERAN | VETERANS MUSEUM OF MID OHIO VALLEY | REGULAR | 03/14/2023 | 134.61 | |
| 175683 | WALLACE J | JENNIFER WALLACE | REGULAR | 03/14/2023 | 162.35 | |
| 175684 | WC4H | WOOD COUNTY 4-H LEADERS ASSOCIATION | REGULAR | 03/14/2023 | 20,000.00 | |
| 175685 | WOOD CO H | WOOD COUNTY HISTORICAL & PRESERVATION | REGULAR | 03/14/2023 | 61.19 | |
| 175686 | WOOD CO P | WOOD COUNTY PARKS & REC. COMM.(MOUNTWOOD PARK) | REGULAR | 03/14/2023 | 5,506.77 | |
| 175687 | WORKINGMA | WORKINGMAN'S STORE | REGULAR | 03/14/2023 | 276.00 | |
| 175688 | WV ST AUD | WV STATE AUDITOR | REGULAR | 03/14/2023 | 50.00 | |
| 175689 | WVCGSIRP | WVCORP | REGULAR | 03/14/2023 | 21,179.75 | |

Rec
SO

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|-----------|--------------------------|---------|------------|--------------|-----|
| 175690 | WVIF&EXP | WV INTERSTATE FAIR & EXP | REGULAR | 03/14/2023 | 458.90 | |

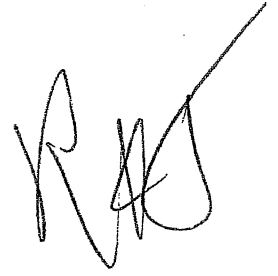
GENERAL FUND Bank Id 101 Totals

234,451.62

Handwritten signature and initials in the bottom right corner of the page.

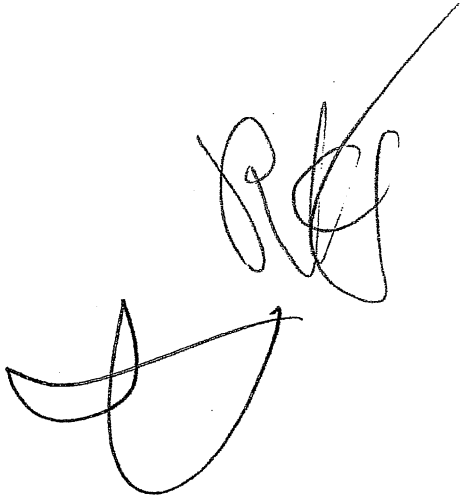
Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|-------------------------------|------------|------------------------|---------|------------|--------------|-----|
| 8622 | ENGLEFIELD | ENGLEFIELD OIL COMPANY | REGULAR | 03/14/2023 | 84.78 | |
| E-911 FUND Bank Id 107 Totals | | | | | <u>84.78</u> | |



Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|-------------------------------------|-----------|------------------|---------|------------|---------------|-----|
| 3654 | VERIZONW | VERIZON WIRELESS | REGULAR | 03/14/2023 | 324.97 | |
| HOME CONFINEMENT Bank Id 108 Totals | | | | | <u>324.97</u> | |

A large, stylized handwritten signature in black ink, located in the bottom right quadrant of the page. The signature is cursive and appears to be a name, possibly "J. [unclear]".

Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|--|--------------|------------------------------|---------|------------|------------------|-----|
| 2935 | ARMSTRONG GR | ARMSTRONG | REGULAR | 03/14/2023 | 170.58 | |
| 2936 | ATLANTIC ES | ATLANTIC EMERGENCY SOLUTIONS | REGULAR | 03/14/2023 | 9,686.85 | |
| 2937 | BAILEY IN | BILL BAILEY INSURANCE AGENCY | REGULAR | 03/14/2023 | 1,142.00 | |
| 2938 | FRONTIER | FRONTIER | REGULAR | 03/14/2023 | 104.85 | |
| 2939 | HAUL | HAUL AWAY TRASH LLC | REGULAR | 03/14/2023 | 32.25 | |
| 2940 | MONPOWER | MON POWER | REGULAR | 03/14/2023 | 74.85 | |
| 2941 | STATE ELE | STATE ELECTRIC SUPPLY CO | REGULAR | 03/14/2023 | 39.70 | |
| FIRE SERVICE FEE Bank Id 120 Totals | | | | | 11,251.08 | |



Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|----------|----------------|------------------------|---------|------------|--------------|-----|
| 8397 | APP-POWER | APPALACHIAN POWER | REGULAR | 03/14/2023 | 360.86 | |
| 8398 | BUTCCRY | BUTCHER CRYSTAL D | REGULAR | 03/14/2023 | 66.34 | |
| 8399 | CITY OF RIPLEY | CITY OF RIPLEY | REGULAR | 03/14/2023 | 85.56 | |
| 8400 | CRYSTAL | CRYSTAL SPRING WATER | REGULAR | 03/14/2023 | 86.25 | |
| 8401 | DOMINIONH | DOMINION HOPE | REGULAR | 03/14/2023 | 326.32 | |
| 8402 | ENGLEFIELD | ENGLEFIELD OIL COMPANY | REGULAR | 03/14/2023 | 64.27 | |
| 8403 | ESCAHERN | ESCANDON HERNANDO | REGULAR | 03/14/2023 | 17.00 | |
| 8404 | LAMP | LAMP PESTPROOF | REGULAR | 03/14/2023 | 128.40 | |
| 8405 | PHARCHEM | PHARMCHEM INC | REGULAR | 03/14/2023 | 415.35 | |
| 8406 | WOOD CO W | WOOD COUNTY WASTE | REGULAR | 03/14/2023 | 174.63 | |

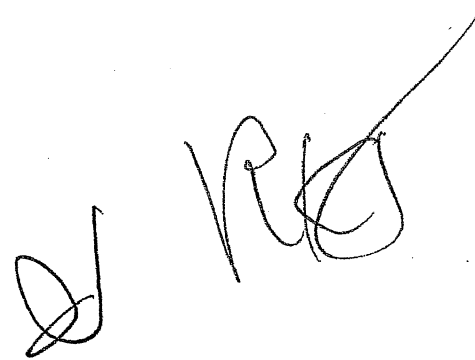
COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals

1,724.98



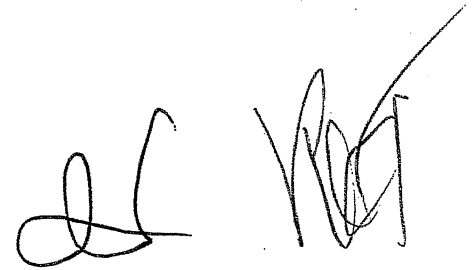
Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|---|-----------|-------------|---------|------------|--------------|-----|
| 1027 | ZMM | ZMM INC | REGULAR | 03/14/2023 | 6,021.45 | |
| AMERICAN RESCUE PLAN Bank Id 207 Totals | | | | | 6,021.45 | |



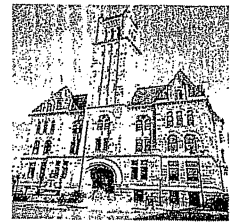
Check Register Report for Wood County Commission

| Check No | Vendor Id | Vendor Name | Type | Check Date | Check Amount | Rec |
|---|-----------|------------------------------|---------|------------|-----------------------|-----|
| 368 | GRAE-CON | GRAE-CON CONSTRUCTION INC | REGULAR | 03/14/2023 | 154,608.75 | |
| 369 | ZMM | ZMM INC | REGULAR | 03/14/2023 | 2,800.00 | |
| SPECIAL BLDG FUND Bank Id 244 Totals | | | | | 157,408.75 | |
| Report Totals | | | | | 411,597.36 | |



Two handwritten signatures in black ink, one on the left and one on the right, appearing to be initials or names.

United States of America
State of West Virginia



Check Register

Company Name Wood County Commission

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Run Date 03/10/2023

2:24:06PM

| Check No | Type | Check Date | Employee Id | Employee Name | Amount |
|----------|------|---------------------------|-------------|--------------------------|------------|
| 100154 | R | Wednesday, March 15, 2023 | ALLEJASO | ALLEN JASON WAYNE | \$1,873.80 |
| 100155 | R | Wednesday, March 15, 2023 | STEPKENT | STEPHENS KENT MICHAEL | \$1,012.43 |
| 281832 | R | Wednesday, March 15, 2023 | BRUSPAME | BRUST PAMELA J. | \$747.69 |
| 281833 | R | Wednesday, March 15, 2023 | COLOJAME1 | COLOMBO JAMES E. | \$1,327.63 |
| 281834 | R | Wednesday, March 15, 2023 | COUCDAVI | COUCH DAVID BLAIR | \$1,047.78 |
| 281835 | R | Wednesday, March 15, 2023 | GRAHANGE | GRAHAM ANGELA M. | \$1,749.60 |
| 281836 | R | Wednesday, March 15, 2023 | HUPPMICH | HUPP MICHAEL GALE | \$776.30 |
| 281837 | R | Wednesday, March 15, 2023 | JACKDARR | JACKSON DARRELL V | \$1,200.34 |
| 281838 | R | Wednesday, March 15, 2023 | MANNKYLE | MANN KYLE A | \$216.69 |
| 281839 | R | Wednesday, March 15, 2023 | ROBISARA | ROBINSON SARAH JANE | \$1,041.41 |
| 281840 | R | Wednesday, March 15, 2023 | SEUFMART | SEUFER MARTIN A. | \$2,570.32 |
| 281841 | R | Wednesday, March 15, 2023 | TEBAROBE | TEBAY ROBERT K. | \$839.03 |
| 281842 | R | Wednesday, March 15, 2023 | WADECYND | WADE CYNDIE | \$1,202.77 |
| 281843 | R | Wednesday, March 15, 2023 | WHITCHRI1 | WHITTAKER CHRISTOPHER H. | \$1,799.51 |
| 281844 | R | Wednesday, March 15, 2023 | BEARELIZ | BEARY ELIZABETH | \$1,084.41 |
| 281845 | R | Wednesday, March 15, 2023 | BECKCARO | BECKETT CAROLYN J. | \$1,113.92 |
| 281846 | R | Wednesday, March 15, 2023 | BOWMDONN | BOWMAN DONNA M. | \$1,085.01 |
| 281847 | R | Wednesday, March 15, 2023 | BRITMORG | BRITTON MORGAN TAYLOR | \$1,095.65 |
| 281848 | R | Wednesday, March 15, 2023 | COFFLIND | COFFEY LINDSAY | \$1,148.23 |
| 281849 | R | Wednesday, March 15, 2023 | CROSALIS | CROSS ALISHA D | \$1,202.66 |
| 281850 | R | Wednesday, March 15, 2023 | DEELSTEP | DEEL STEPHANIE | \$1,037.77 |
| 281851 | R | Wednesday, March 15, 2023 | DEVOMART | DEVORE MARTHA JANE | \$1,200.99 |
| 281852 | R | Wednesday, March 15, 2023 | DYEBREN | DYE BRENDA D. | \$1,030.01 |
| 281853 | R | Wednesday, March 15, 2023 | GONZLEWI | GONZALES II LEWIS JOSEPH | \$2,010.64 |
| 281854 | R | Wednesday, March 15, 2023 | JOHNBARB | JOHNSTON BARBARA A. | \$1,622.31 |
| 281855 | R | Wednesday, March 15, 2023 | MOORKRIS | MOORE KRISTIN N | \$1,047.88 |
| 281856 | R | Wednesday, March 15, 2023 | NUCKSHEL | NUCKOLLS SHELBY | \$1,085.43 |
| 281857 | R | Wednesday, March 15, 2023 | ROMIDENN | ROMINE DENNIS RYAN | \$1,182.18 |
| 281858 | R | Wednesday, March 15, 2023 | STEPALIK | STEPHENS ALIKKA | \$1,189.61 |

[Handwritten signatures and initials]

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Company Name Wood County Commission

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Run Date 03/10/2023

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| <u>Check No.</u> | <u>Type</u> | <u>Check Date</u> | <u>Employee Id</u> | <u>Employee Name</u> | <u>Amount</u> |
|------------------|-------------|---------------------------|--------------------|-------------------------|---------------|
| 281859 | R | Wednesday, March 15, 2023 | BONNCRYS | BONNELL CRYSTAL | \$906.74 |
| 281860 | R | Wednesday, March 15, 2023 | DAUGANDR | DAUGHERTY ANDREA M | \$932.37 |
| 281861 | R | Wednesday, March 15, 2023 | GILCTANN | GILCHRIST TANNA | \$997.82 |
| 281862 | R | Wednesday, March 15, 2023 | HOLMAMAN | HOLMAN AMANDA | \$901.47 |
| 281863 | R | Wednesday, March 15, 2023 | JACKDEBO | JACKS DEBORAH KAY | \$1,076.80 |
| 281864 | R | Wednesday, March 15, 2023 | KAUFDENI | KAUFMAN DENISE A. | \$1,119.83 |
| 281865 | R | Wednesday, March 15, 2023 | KELLMARG | KELLEY MARGARET J | \$975.33 |
| 281866 | R | Wednesday, March 15, 2023 | LALLDONN | LALLATHIN DONNA M | \$964.07 |
| 281867 | R | Wednesday, March 15, 2023 | OCOMONA | O'CONNOR MONA L | \$407.33 |
| 281868 | R | Wednesday, March 15, 2023 | PALMERIC | PALMER ERICA NICOLE | \$955.03 |
| 281869 | R | Wednesday, March 15, 2023 | RIDGCELE | RIDGWAY CELESTE A. | \$1,942.04 |
| 281870 | R | Wednesday, March 15, 2023 | ROCKMICH | ROCKHOLD MICHELE LYNN | \$1,342.97 |
| 281871 | R | Wednesday, March 15, 2023 | WALTTERE | WALTERS TERESA G. | \$1,245.66 |
| 281872 | R | Wednesday, March 15, 2023 | WILLTRAC | WILLIAMS TRACY A. | \$1,526.52 |
| 281873 | R | Wednesday, March 15, 2023 | BENSREBE | BENSON REBECCA J | \$1,015.97 |
| 281874 | R | Wednesday, March 15, 2023 | BRADANGE | BRADEN ANGELA K | \$987.37 |
| 281875 | R | Wednesday, March 15, 2023 | BURDAPRI | BURDETTE APRIL D. | \$1,046.45 |
| 281876 | R | Wednesday, March 15, 2023 | BURTMALL | BURTON MALLOREE L | \$638.90 |
| 281877 | R | Wednesday, March 15, 2023 | COOKKAYL | COOK KAYLA | \$968.77 |
| 281878 | R | Wednesday, March 15, 2023 | DAVIKYLE | DAVIES KYLE | \$1,152.75 |
| 281879 | R | Wednesday, March 15, 2023 | HOCKCHRI | HOCKENBERRY CHRISTINA L | \$1,609.02 |
| 281880 | R | Wednesday, March 15, 2023 | HUGHRAND | HUGHES RANDY L | \$969.15 |
| 281881 | R | Wednesday, March 15, 2023 | HUMPTRAC | HUMPHREYS TRACY | \$950.19 |
| 281882 | R | Wednesday, March 15, 2023 | JOHNAMAN | JOHNSON AMANDA | \$846.69 |
| 281883 | R | Wednesday, March 15, 2023 | JOHNBRAN | JOHNSON BRANDI | \$1,008.08 |
| 281884 | R | Wednesday, March 15, 2023 | KUCZJULI | KUCZKO JULIE D | \$1,088.46 |
| 281885 | R | Wednesday, March 15, 2023 | TRIBJOHN | TRIBETT JOHN | \$490.58 |
| 281886 | R | Wednesday, March 15, 2023 | WALDCAMI | WALDRON CAMILLE S. | \$1,817.71 |
| 281887 | R | Wednesday, March 15, 2023 | WOODRICK | WOODYARD RICKEY L. | \$1,477.90 |
| 281888 | R | Wednesday, March 15, 2023 | DAUPCHAR | DAUPHIN CHARLOTTE A | \$1,761.53 |
| 281889 | R | Wednesday, March 15, 2023 | DAYKEVI | DAY KEVIN | \$1,693.85 |
| 281890 | R | Wednesday, March 15, 2023 | HAMMRHEA | HAMMER RHEA LYNN | \$1,237.87 |
| 281891 | R | Wednesday, March 15, 2023 | HUDSCATH | HUDSON CATHERINE BLAIRE | \$2,143.59 |
| 281892 | R | Wednesday, March 15, 2023 | LEFEPATR | LEFEBURE PATRICK O. | \$3,231.93 |
| 281893 | R | Wednesday, March 15, 2023 | MARTEMIL | MARTIN EMILY M. | \$2,132.47 |

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Company Name Wood County Commission Page 3 of 7 Run Date 03/10/2023 2:24:06PM

| Check No | Type | Check Date | Employee Id | Employee Name | Amount |
|----------|------|---------------------------|-------------|-------------------------|------------|
| 281894 | R | Wednesday, March 15, 2023 | MCCUDAVI | MCCULLOUGH DAVID SHANE | \$2,216.07 |
| 281895 | R | Wednesday, March 15, 2023 | MCINMIKA | MCINTYRE MIKAH JO | \$1,045.62 |
| 281896 | R | Wednesday, March 15, 2023 | MEEKKAYL | MEEKS KAYLA B. | \$1,066.55 |
| 281897 | R | Wednesday, March 15, 2023 | PADDKAND | PADDEN KANDY A | \$987.91 |
| 281898 | R | Wednesday, March 15, 2023 | RYDEDEBR | RYDER DEBRA K. | \$1,256.12 |
| 281899 | R | Wednesday, March 15, 2023 | SKOGRUSS | SKOGSTAD RUSSELL J. | \$2,153.26 |
| 281900 | R | Wednesday, March 15, 2023 | SNODLORA | SNODGRASS LORA B. | \$2,269.80 |
| 281901 | R | Wednesday, March 15, 2023 | STURDOUG | STURM DOUGLAS | \$1,441.79 |
| 281902 | R | Wednesday, March 15, 2023 | UNDEMEGA | UNDERWOOD MEGAN E. | \$2,064.43 |
| 281903 | R | Wednesday, March 15, 2023 | VILLGARR | VILLERS GARRETT | \$1,562.41 |
| 281904 | R | Wednesday, March 15, 2023 | WILLJEZI | WILLIAMS JEZIRAE L | \$1,216.00 |
| 281905 | R | Wednesday, March 15, 2023 | COLEG | COLE GAYLEN MICHELL | \$1,298.08 |
| 281906 | R | Wednesday, March 15, 2023 | EDELSARA | EDELEN SARAH J | \$1,179.27 |
| 281907 | R | Wednesday, March 15, 2023 | GRIMDONA | GRIMM DONALD M. | \$1,669.13 |
| 281908 | R | Wednesday, March 15, 2023 | JOYMELI | JOY MELINDA R. | \$1,036.72 |
| 281909 | R | Wednesday, March 15, 2023 | MERCERIC | MERCER ERICA L. | \$874.15 |
| 281910 | R | Wednesday, March 15, 2023 | NOHEDAVI | NOHE DAVID C. | \$1,756.69 |
| 281911 | R | Wednesday, March 15, 2023 | STEPSAND | STEPHENS SANDRA K. | \$861.10 |
| 281912 | R | Wednesday, March 15, 2023 | ATKICARA | ATKINSON CARA | \$1,101.49 |
| 281913 | R | Wednesday, March 15, 2023 | COTTLARR | COTTRELL LARRY DEAN | \$1,774.33 |
| 281914 | R | Wednesday, March 15, 2023 | DAWKKENN | DAWKINS KENNETH PAUL | \$1,249.27 |
| 281915 | R | Wednesday, March 15, 2023 | DEGRKARE | DEGRAEF KAREN SUE | \$1,528.62 |
| 281916 | R | Wednesday, March 15, 2023 | GILCCORE | GILCHRIST COREY THOMAS | \$1,185.76 |
| 281917 | R | Wednesday, March 15, 2023 | LIFEAUST | LIFE AUSTIN | \$1,206.24 |
| 281918 | R | Wednesday, March 15, 2023 | MCATCONN | MCA TEE CONNIE L | \$1,658.25 |
| 281919 | R | Wednesday, March 15, 2023 | MCINTERE | MCINTYRE TERESA A. | \$1,064.91 |
| 281920 | R | Wednesday, March 15, 2023 | MONTJERE | MONTGOMERY JEREMY SHANE | \$1,154.06 |
| 281921 | R | Wednesday, March 15, 2023 | PARSTOM | PARSONS TOM F | \$1,290.42 |
| 281922 | R | Wednesday, March 15, 2023 | BOSOLIND | BOSO LINDSEY A | \$921.88 |
| 281923 | R | Wednesday, March 15, 2023 | BRADRISH | BRADFORD RISHA LYNN | \$913.11 |
| 281924 | R | Wednesday, March 15, 2023 | BENNSTEP | BENNETT JR STEPHEN R | \$1,127.42 |
| 281925 | R | Wednesday, March 15, 2023 | BUNNRUSS | BUNNER RUSSELL W. | \$1,031.73 |
| 281926 | R | Wednesday, March 15, 2023 | MOLEERIK | MOLES ERIK | \$943.68 |
| 281927 | R | Wednesday, March 15, 2023 | NONATODD | NONAMAKER TODD A | \$1,751.91 |
| 281928 | R | Wednesday, March 15, 2023 | TRAVSTEV | TRAVIS STEVEN W. | \$1,071.88 |

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Company Name Wood County Commission Page 4 of 7 Run Date 03/10/2023 2:24:06PM

| <u>Check No</u> | <u>Type</u> | <u>Check Date</u> | <u>Employee Id</u> | <u>Employee Name</u> | <u>Amount</u> |
|-----------------|-------------|---------------------------|--------------------|----------------------------|---------------|
| 281929 | R | Wednesday, March 15, 2023 | WICKCHAD | WICKHAM CHAD M | \$965.51 |
| 281930 | R | Wednesday, March 15, 2023 | ALLEAARO | ALLEN AARON P. | \$1,047.48 |
| 281931 | R | Wednesday, March 15, 2023 | ALLEPEGG | ALLEN PEGGY SUE | \$1,201.64 |
| 281932 | R | Wednesday, March 15, 2023 | ALLETASH | ALLEN TASHA L | \$1,590.00 |
| 281933 | R | Wednesday, March 15, 2023 | ALLETIMO | ALLEN TIMOTHY L. | \$1,526.50 |
| 281934 | R | Wednesday, March 15, 2023 | ALLTDAMI | ALLTOP DAMIAN A | \$1,258.19 |
| 281935 | R | Wednesday, March 15, 2023 | AUGESTOR | AUGENSTEIN STORMIE NICOLE | \$926.65 |
| 281936 | R | Wednesday, March 15, 2023 | BAILCHRI | BAILEY CHRISTIAN ALLEN | \$974.83 |
| 281937 | R | Wednesday, March 15, 2023 | BEATPATR | BEATY PATRICK A | \$944.75 |
| 281938 | R | Wednesday, March 15, 2023 | BLATWILL | BLATT WILLIAM ANTHONY | \$1,915.80 |
| 281939 | R | Wednesday, March 15, 2023 | BOARLESL | BOARD LESLIE R | \$1,450.05 |
| 281940 | R | Wednesday, March 15, 2023 | BROGGREG1 | BROGDON GREGORY SCOTT | \$1,389.74 |
| 281941 | R | Wednesday, March 15, 2023 | BROWEMIL | BROWNING EMILY G | \$1,401.32 |
| 281942 | R | Wednesday, March 15, 2023 | BURNJOSE | BURNS JOSEPH TYLER | \$1,408.69 |
| 281943 | R | Wednesday, March 15, 2023 | COCHMICH | COCHRAN MICHAEL L. | \$1,826.94 |
| 281944 | R | Wednesday, March 15, 2023 | CROSDERE | CROSS DEREK B. | \$1,826.38 |
| 281945 | R | Wednesday, March 15, 2023 | DEEMGARY1 | DEEM GARY MICHAEL | \$1,847.45 |
| 281946 | R | Wednesday, March 15, 2023 | EATOMICH | EATON MICHAEL W. | \$458.54 |
| 281947 | R | Wednesday, March 15, 2023 | EDWAJACO | EDWARDS JACOB | \$1,613.18 |
| 281948 | R | Wednesday, March 15, 2023 | FORSNATH | FORSHEY NATHAN C | \$1,673.99 |
| 281949 | R | Wednesday, March 15, 2023 | FRAZRONA | FRAZIER RONALD CHARLES | \$2,080.01 |
| 281950 | R | Wednesday, March 15, 2023 | FRIDTRAV | FRIDENSTINE TRAVIS LEE | \$1,633.46 |
| 281951 | R | Wednesday, March 15, 2023 | GEORRICH | GEORGE RICHARD A. | \$1,725.55 |
| 281952 | R | Wednesday, March 15, 2023 | HARRMARK | HARRIS MARK C. | \$1,278.93 |
| 281953 | R | Wednesday, March 15, 2023 | HUPPMATT | HUPP MATTHEW C. | \$1,603.40 |
| 281954 | R | Wednesday, March 15, 2023 | JACKFRED | JACKSON FREDERICK L. | \$881.93 |
| 281955 | R | Wednesday, March 15, 2023 | JOHNCHAR | JOHNSON CHARLES J. | \$1,079.49 |
| 281956 | R | Wednesday, March 15, 2023 | KIDDJEFF | KIDDER II JEFFREY S. | \$1,952.85 |
| 281957 | R | Wednesday, March 15, 2023 | KIGEJOSE | KIGER JOSEPH KEITH | \$910.94 |
| 281958 | R | Wednesday, March 15, 2023 | KOCHHANS | KOCHERSPERGER HANS RANDALL | \$1,591.46 |
| 281959 | R | Wednesday, March 15, 2023 | LANDWILL | LANDERS WILLIAM M. | \$850.95 |
| 281960 | R | Wednesday, March 15, 2023 | LANGJEFF | LANG JEFFREY M | \$193.50 |
| 281961 | R | Wednesday, March 15, 2023 | MCCLCODY | MCCLUNG CODY L. | \$2,078.80 |
| 281962 | R | Wednesday, March 15, 2023 | MCNERICK | MCNEMAR RICK L | \$907.09 |
| 281963 | R | Wednesday, March 15, 2023 | MICHEVAN | MICHAEL EVAN G. | \$1,261.18 |

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Company Name Wood County Commission

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| <u>Check No</u> | <u>Type</u> | <u>Check Date</u> | <u>Employee Id</u> | <u>Employee Name</u> | <u>Amount</u> |
|-----------------|-------------|---------------------------|--------------------|------------------------|---------------|
| 281964 | R | Wednesday, March 15, 2023 | MILLJAME | MILLS JAMES | \$1,168.82 |
| 281965 | R | Wednesday, March 15, 2023 | NICHCLAY | NICHOLS CLAYTON PAUL | \$1,451.45 |
| 281966 | R | Wednesday, March 15, 2023 | NORTWILL | NORTUM WILLIAM E | \$980.50 |
| 281967 | R | Wednesday, March 15, 2023 | PARKDANI | PARKS DANIEL S | \$980.56 |
| 281968 | R | Wednesday, March 15, 2023 | PHILTAYL | PHILLIPS TAYLOR KELLYN | \$1,804.74 |
| 281969 | R | Wednesday, March 15, 2023 | PLUMSTEV | PLUM STEVEN M. | \$495.10 |
| 281970 | R | Wednesday, March 15, 2023 | RITCMICH | RITCHIE MICHAEL B | \$1,553.49 |
| 281971 | R | Wednesday, March 15, 2023 | SHRIANDR | SHRIVER ANDREW C. | \$1,712.76 |
| 281972 | R | Wednesday, March 15, 2023 | STEPBRAD | STEPHENS BRADY D. | \$400.21 |
| 281973 | R | Wednesday, March 15, 2023 | SWIGBRIA | SWIGER BRIAN A. | \$1,842.33 |
| 281974 | R | Wednesday, March 15, 2023 | TALLCADE | TALLMAN CADEN | \$1,450.15 |
| 281975 | R | Wednesday, March 15, 2023 | THORBLAI | THORNBURG BLAINE | \$1,379.71 |
| 281976 | R | Wednesday, March 15, 2023 | TURNBRAN | TURNER JR BRANNON GENE | \$1,855.83 |
| 281977 | R | Wednesday, March 15, 2023 | WADETERE | WADE TERESA JEAN | \$1,203.03 |
| 281978 | R | Wednesday, March 15, 2023 | WATEROBE1 | WATERS ROBERT ANDREW | \$1,453.10 |
| 281979 | R | Wednesday, March 15, 2023 | WETZJOHN | WETZEL JOHN CALEB | \$1,573.72 |
| 281980 | R | Wednesday, March 15, 2023 | WINDRYAN | WINDLAND RYAN D. | \$1,701.22 |
| 281981 | R | Wednesday, March 15, 2023 | WOODADAM | WOOD ADAM N | \$1,383.05 |
| 281982 | R | Wednesday, March 15, 2023 | YONARONA | YONALEY RONALD L. | \$1,005.19 |
| 281983 | R | Wednesday, March 15, 2023 | GIFFTALE | GIFFIN TALEENA P | \$1,071.77 |
| 281984 | R | Wednesday, March 15, 2023 | HOLBANDR | HOLBERT ANDREW SCOTT | \$976.08 |
| 281985 | R | Wednesday, March 15, 2023 | MERCSTEV | MERCER STEVEN E. | \$812.86 |
| 281986 | R | Wednesday, March 15, 2023 | BARTCHEL | BARTLETT CHELCIE S. | \$957.07 |
| 281987 | R | Wednesday, March 15, 2023 | HARRSAND | HARRIS SANDY J | \$1,050.17 |
| 281988 | R | Wednesday, March 15, 2023 | MCCLTYLE | MCCLOY TYLER RAY | \$1,143.52 |
| 281989 | R | Wednesday, March 15, 2023 | CRAMBARB | CRAMLET BARBARA S. | \$474.34 |
| 281990 | R | Wednesday, March 15, 2023 | MAHOBRIA | MAHONEY BRIAN G. | \$572.38 |
| 281991 | R | Wednesday, March 15, 2023 | PAHLTRAC | PAHL TRACY M | \$53.61 |
| 281992 | R | Wednesday, March 15, 2023 | SAMPCOLO | SAMPSON COLORADO | \$259.92 |
| 281993 | R | Wednesday, March 15, 2023 | SHOOWILL | SHOOK WILLIAM M. | \$1,719.95 |
| 281994 | R | Wednesday, March 15, 2023 | ALLTVIRG | ALLTOP VIRGINIA LEE | \$65.64 |
| 281995 | R | Wednesday, March 15, 2023 | BARKCHEL | BARKER CHELSEA N. | \$1,655.60 |
| 281996 | R | Wednesday, March 15, 2023 | BARKASHL | BARKLEY ASHLEY N | \$594.00 |
| 281997 | R | Wednesday, March 15, 2023 | CLATCLAY | CLATTERBUCK CLAYTON | \$1,053.79 |
| 281998 | R | Wednesday, March 15, 2023 | COLEKATH | COLEMAN KATHERINE | \$1,226.91 |

Handwritten signature and initials, possibly 'RAC' and 'C', are present on the right side of the page, overlapping the table data.

Check Register

Company Name Wood County Commission

Page 6 of 7

Run Date 03/10/2023

2:24:06PM

| <u>Check No</u> | <u>Type</u> | <u>Check Date</u> | <u>Employee Id</u> | <u>Employee Name</u> | <u>Amount</u> |
|-----------------|-------------|---------------------------|--------------------|------------------------|---------------|
| 281999 | R | Wednesday, March 15, 2023 | DEEMAMBE | DEEM AMBER L | \$1,150.51 |
| 282000 | R | Wednesday, March 15, 2023 | DOOLVALE | DOOLITTLE VALERIE | \$1,159.04 |
| 282001 | R | Wednesday, March 15, 2023 | FLEECARL | FLEENOR CARL AARON | \$1,586.50 |
| 282002 | R | Wednesday, March 15, 2023 | GARCJAMI | GARCIA JAMIE L | \$1,253.31 |
| 282003 | R | Wednesday, March 15, 2023 | HOCKRUSS | HOCKENBERRY RUSSELL W. | \$1,586.07 |
| 282004 | R | Wednesday, March 15, 2023 | JEFFMARY | JEFFERS MARY BETH | \$198.93 |
| 282005 | R | Wednesday, March 15, 2023 | JONEDUAN | JONES DUANE EARL | \$1,555.93 |
| 282006 | R | Wednesday, March 15, 2023 | KUHLBARB | KUHL BARBARA L. | \$1,972.51 |
| 282007 | R | Wednesday, March 15, 2023 | KUHLJASO | KUHL JASON A. | \$1,449.63 |
| 282008 | R | Wednesday, March 15, 2023 | LAYTSTAC | LAYTON STACIE A. | \$491.94 |
| 282009 | R | Wednesday, March 15, 2023 | MATHDUST | MATHENY DUSTIN S. | \$1,417.03 |
| 282010 | R | Wednesday, March 15, 2023 | MCKAMARK | MCKAIN MARK A | \$1,211.47 |
| 282011 | R | Wednesday, March 15, 2023 | MERCROBE | MERCER ROBERT E. | \$1,368.03 |
| 282012 | R | Wednesday, March 15, 2023 | MERRSARA | MERRILL SARA | \$1,159.53 |
| 282013 | R | Wednesday, March 15, 2023 | MODEANGE | MODESITT ANGELA | \$1,063.50 |
| 282014 | R | Wednesday, March 15, 2023 | MOORDOUG | MOORE DOUGLAS I. | \$1,415.91 |
| 282015 | R | Wednesday, March 15, 2023 | MORGRACH | MORGAN RACHEL N | \$23.40 |
| 282016 | R | Wednesday, March 15, 2023 | PHILKRIS | PHILLIPS KRISTINA | \$1,092.01 |
| 282017 | R | Wednesday, March 15, 2023 | RATHRAND | RATHER RANDY | \$1,570.33 |
| 282018 | R | Wednesday, March 15, 2023 | RIFFWILL | RIFFLE WILLIAM H. | \$1,708.56 |
| 282019 | R | Wednesday, March 15, 2023 | SCALSAMM | SCALISE SAMMY A | \$1,531.35 |
| 282020 | R | Wednesday, March 15, 2023 | SHRIRACH | SHRIVER RACHAEL N | \$1,422.11 |
| 282021 | R | Wednesday, March 15, 2023 | SIMONATH | SIMONTON NATHANIEL W | \$980.81 |
| 282022 | R | Wednesday, March 15, 2023 | SPENETHA | SPENCER ETHAN T | \$962.26 |
| 282023 | R | Wednesday, March 15, 2023 | SPROLEVI | SPROUSE LEVI | \$1,190.50 |
| 282024 | R | Wednesday, March 15, 2023 | BUTCCRY | BUTCHER CRYSTAL D | \$1,248.12 |
| 282025 | R | Wednesday, March 15, 2023 | BUTLGARR | BUTLER GARRET C | \$1,051.45 |
| 282026 | R | Wednesday, March 15, 2023 | CHURAMY | CHURCH AMY SPENCER | \$1,742.32 |
| 282027 | R | Wednesday, March 15, 2023 | DEEMKAYL | DEEM KAYLA A | \$1,168.98 |
| 282028 | R | Wednesday, March 15, 2023 | DURHANGE | DURHAM ANGELA | \$1,213.55 |
| 282029 | R | Wednesday, March 15, 2023 | EDWAJORU | EDWARDS JORUN K | \$979.60 |
| 282030 | R | Wednesday, March 15, 2023 | ESCAHERN | ESCANDON HERNANDO | \$1,715.44 |
| 282031 | R | Wednesday, March 15, 2023 | GALLAMAN | GALLAHER AMANDA | \$978.01 |
| 282032 | R | Wednesday, March 15, 2023 | HARRLISA | HARRIS LISA D | \$981.52 |
| 282033 | R | Wednesday, March 15, 2023 | MUNDLARR | MUNDAY LARRY DOYLE | \$1,079.97 |

Check Register

Company Name Wood County Commission

Page 7 of 7

Run Date 03/10/2023

2:24:06PM

| <u>Check No.</u> | <u>Type</u> | <u>Check Date</u> | <u>Employee Id</u> | <u>Employee Name</u> | <u>Amount</u> |
|----------------------|-------------|---------------------------|--------------------|----------------------|-------------------|
| 282034 | R | Wednesday, March 15, 2023 | PARSANTH | PARSLEY ANTHONY | \$974.43 |
| 282035 | R | Wednesday, March 15, 2023 | PAXTHEAT | PAXTON HEATHER L. | \$1,202.29 |
| 282036 | R | Wednesday, March 15, 2023 | PERIKIMB | PERINE KIMBERLY | \$1,165.47 |
| 282037 | R | Wednesday, March 15, 2023 | SINGJANA | SINGER JANA L. | \$1,768.76 |
| 282038 | R | Wednesday, March 15, 2023 | SMITWEND | SMITH WENDY LYN | \$1,356.39 |
| 282039 | R | Wednesday, March 15, 2023 | TOPECHRI | TOPE CHRIS E | \$958.07 |
| 282040 | R | Wednesday, March 15, 2023 | TRIPDAVI | TRIPLETT DAVID BRIAN | \$205.08 |
| 282041 | R | Wednesday, March 15, 2023 | CROJERE | CROSS JEREMY W. | \$2,060.53 |
| Total Net Pay | | | | | 264,766.16 |

03/10/2023

| <u>State</u> | <u>State Gross</u> | <u>State W/H</u> |
|---------------------|--------------------|------------------|
| | 0.00 | 0.00 |
| OH | 23,928.17 | 519.16 |
| WV | 319,555.78 | 14,432.95 |
| Grand Total: | 343,483.95 | 14,952.11 |

Wood County Carover Report 2022

Cases Wood County - 150

Consults Wood County- 181

Total - 331

Cases Other Counties - 27

Consults Other Counties - 38

1198 deaths 2022
in county

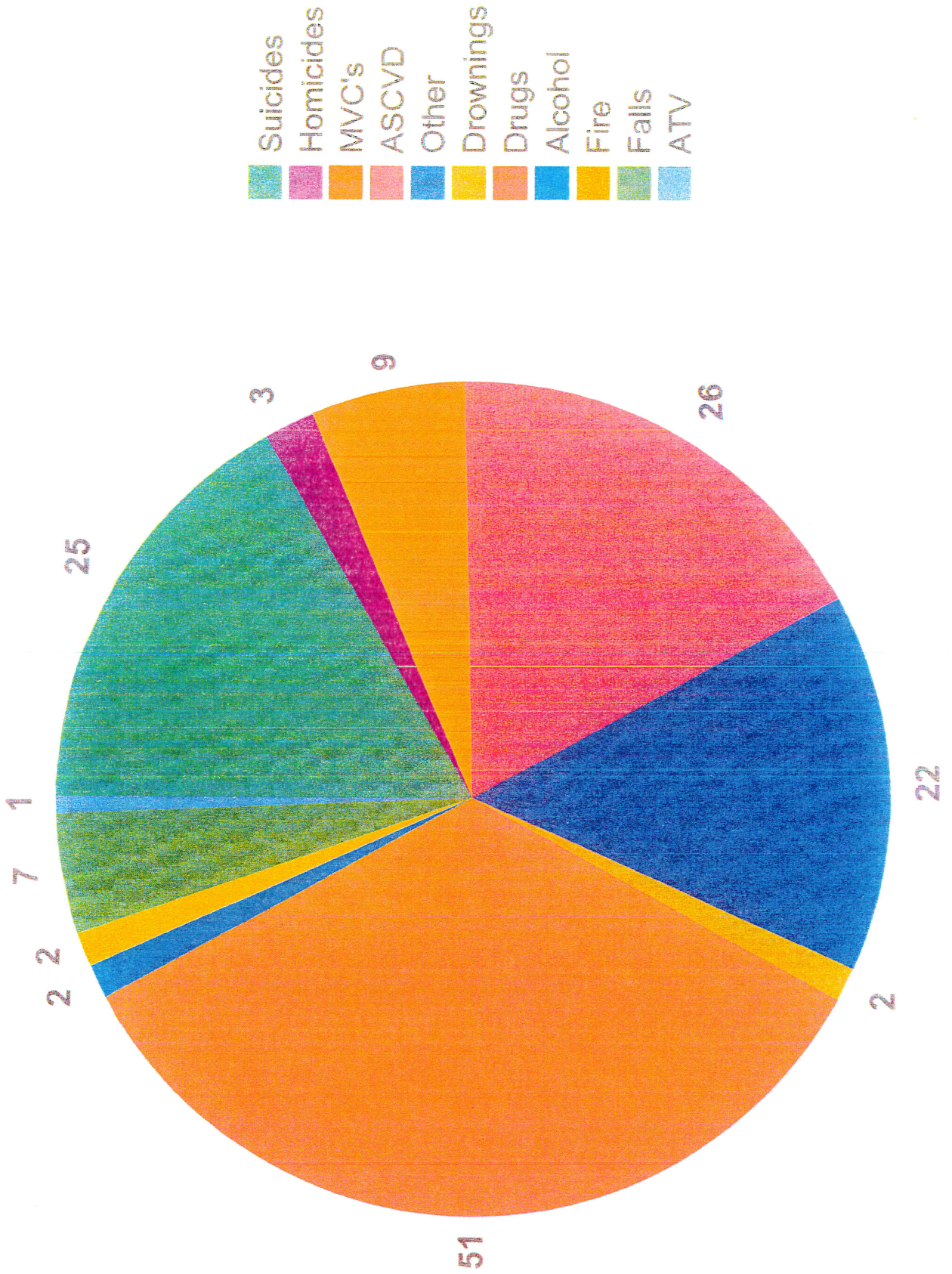
Michael St. Clair

Paula "Rocki" Loudon

Total Wood County Coroner Cases 2022

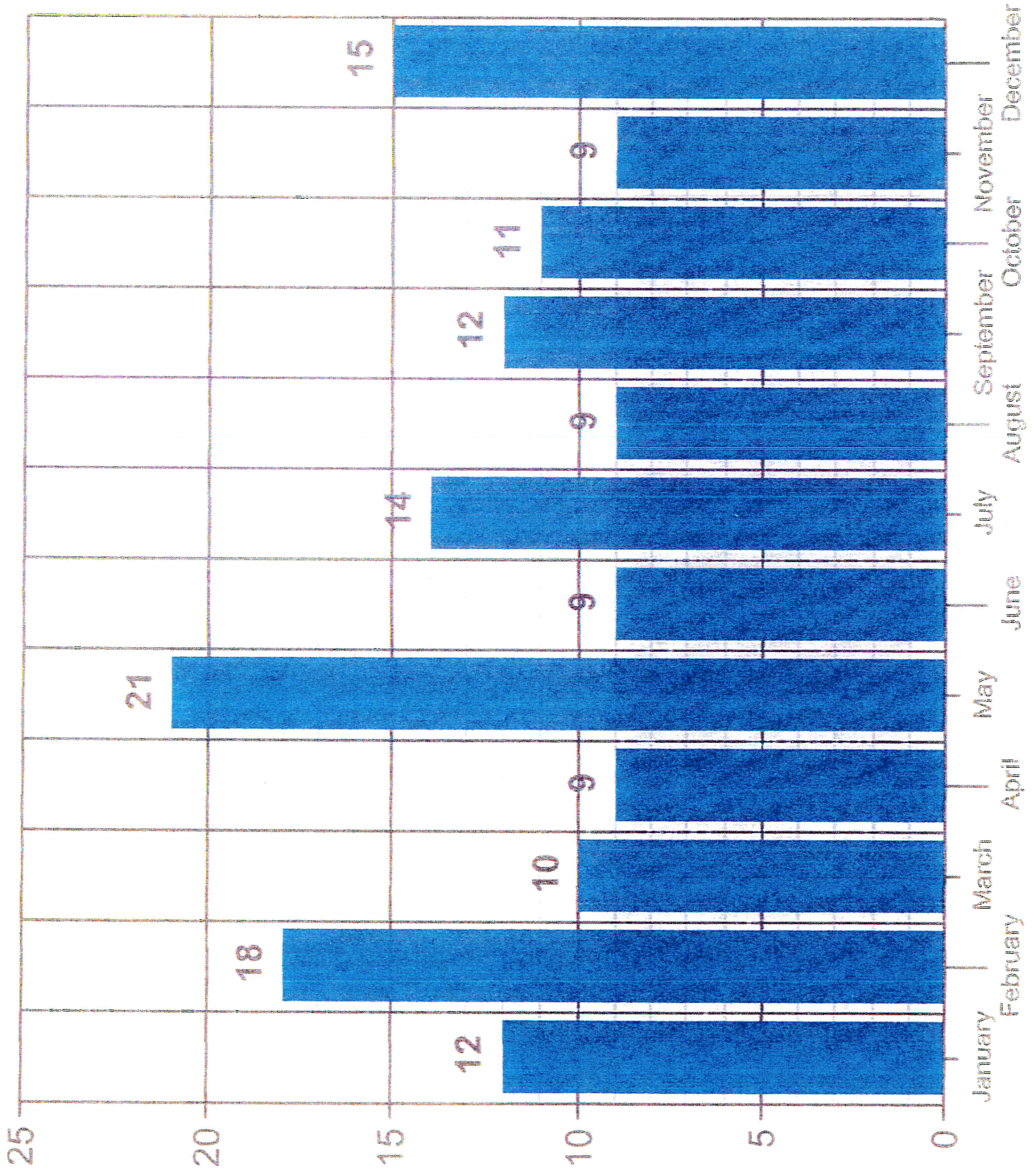
| | |
|--------------|------------|
| Suicides | 25 |
| Homicides | 3 |
| MVC's | 9 |
| ASCVD | 26 |
| Other | 22 |
| Drownings | 2 |
| Drugs | 51 |
| Alcohol | 2 |
| Fire | 2 |
| Falls | 7 |
| ATV | 1 |
| TOTAL | 150 |

Wood County Coroner's Report 2022



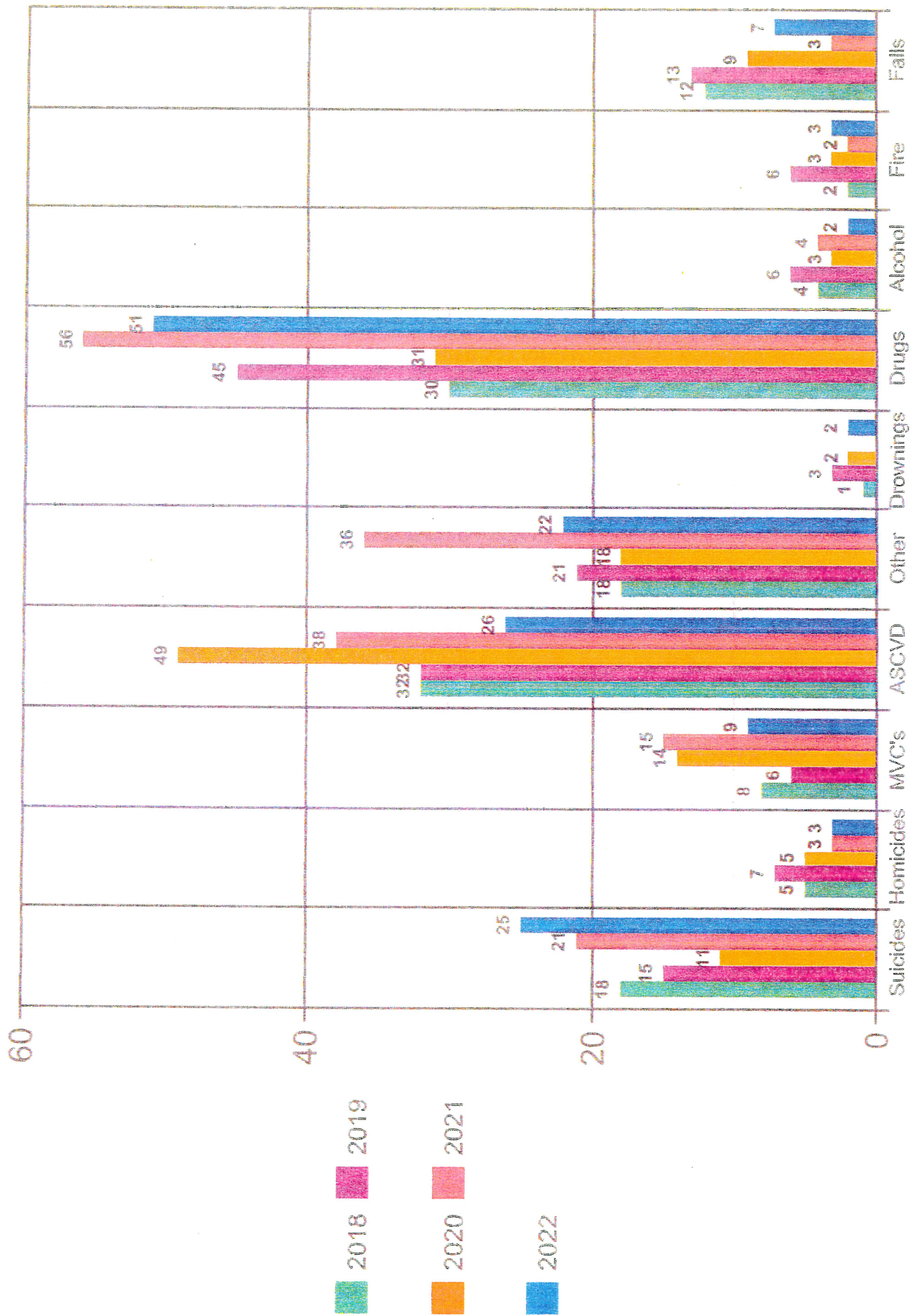
Total 150

Wood County Coroner's Report 2022



Totals By Month

Wood County Coroner's Report 2022



5 Year Comparison



Rick Woodyard
Director

**Wood County Office Of
Homeland Security and
Emergency Management and
Public Safety 9-1-1**

William M. Shook
Deputy Director

March 14, 2023

Wood County Commission
#1 Court Square
Parkersburg, WV 26101

Dear Commissioners:

This letter is to advise you Leslie Board has resigned as a Part Time Telecommunicator effective March 14, 2023. She has taken on employment elsewhere.

Respectfully,

R. Woodyard
Director, Wood County E911/HSEM

911 Core Road
Parkersburg, WV 26104
Office/ (304) 420-0911 FAX/ (304) 422-6270

Wood County
Joe Gonzales, Clerk
Instrument 98303980
03/09/2023 @ 01:37:04 PM
COUNTY COMMISSION ORDER
Book 77 @ Page 167
Pages Recorded 1