

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

NO. 1 COURT SQUARE, SUITE 203
PARKERSBURG, WV 26101

IN RE: MINUTES OF MEETING HELD
THURSDAY, APRIL 30, 2026

PRESENT: DAVID BLAIR COUCH, PRESIDENT
JAMES E. COLOMBO, COMMISSIONER
JAMES E. HAMRIC, COMMISSIONER

The County Commission of Wood County met in regular session. They signed purchase orders, invoices and other correspondence.

AGENDA AND DISCUSSION ITEMS

At 9:35 A.M., Andy Hartleben from the Mid-Ohio Valley Regional Council met with the County Commission to discuss the Hill Street Avenue Sewer Project. After discussion, they signed a Resolution authorizing the award of the construction contract.

At 9:39 A.M., Mr. Hartleben discussed a landslide project at Oak Acres. They are submitting a reimbursement request and a budget revision for the project.

At 9:53 A.M., the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by James E. Hamric and made unanimous by James E. Colombo, AWARDED the bid for the demolition of a structure and cleanup of property located at 33 Homewood Road, Washington, West Virginia to Graham Demolition, 2607 Beverly Street, Parkersburg, WV 26101 with a bid price of \$5,500.00. (Order C/298)

At 10:00 A.M., Gerald Brandsasse from the Sheriff's Office presented a Court Security Grant Application. The County Commission of Wood County, upon a motion made by James E. Colombo, seconded by James E. Hamric and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to EXECUTE an Application for a Court Security Grant with the West Virginia Division of Administration Services/Justice and Community Services. The said grant application is for twenty-three thousand nine hundred forty dollars and zero cents (\$23,940.00). (Order C/297)

At 10:37 A.M., in Room 203, of the Wood County Courthouse, Parkersburg, West Virginia, upon motion of David Blair Couch, seconded by James E. Hamric and made unanimous by James E. Colombo, County Commissioners, upon prior adjournment of the regular session, convened in EXECUTIVE SESSION upon authority granted by the West Virginia Code, Chapter 6, Article 9A, Section 4, as amended. The said James E. Hamric, James E. Colombo and David Blair Couch, County Commissioners, met with Marty Seufer, County Administrator, and Pat LeFebure, Prosecuting Attorney. All those present proceeded to discuss the matter for which the said EXECUTIVE SESSION was had, regarding investment of public funds. The Commission, having concluded said discussion, the said EXECUTIVE SESSION adjourned at 10:45 o'clock A.M. (Order C/299)

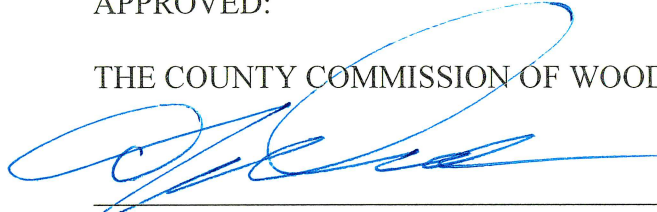
Having no further scheduled appointments or business to attend to, the County Commission adjourned at approximately 10:33 A.M.

ORDERS APPROVED AND ATTACHED TO THESE MINUTES

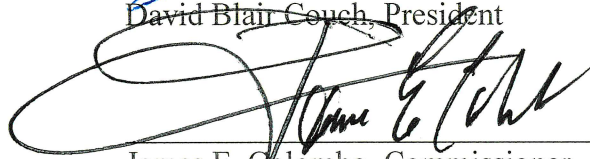
C/296, C/298, C/297, L/31

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



James E. Colombo, Commissioner



James E. Hamric, Commissioner



Wood County Commission
Agenda

April 30, 2026 | 9:30 A.M.
No. 1 Court Square, Room 203
Parkersburg, WV 26101

9:30 A.M.	Consider awarding bid for Hill Avenue Sewer Project and signing Budget Revision for Project 45170010	Andy Hartleben and Drew Thomas, MOVRC
9:45 A.M.	Consider awarding bid for the demolition/cleanup of property located at 33 Homewood Road, Washington, WV	Levi Brady, Compliance Officer
10:00 A.M.	Discuss Court Security Grant	Gerald Brandsasse, Sheriff's Dept.
	Administrator's Report	Marty Seuffer, County Administrator
	County Commission Reports	

Discussion, Review, and Approval of expenditures and disbursements identified on Exhibit 1, hereto attached

Correspondence for this meeting will be available for public review during regular office hours in Room 205 of the Wood County Courthouse two (2) days before the meeting

Discussion, Review and Approval of the following items may be included during this meeting and are available for public inspection in the Office of the County Administrator two days prior to this meeting.

Budget revisions

Purchase orders and requisitions

Revisions, reimbursement requests, resolutions and correspondence for grants

Grant disbursements to other entities

Invoices for expenditures to be paid

Reimbursements for travel expenses

Bid specifications and procedures for bids previously authorized by the Commission

Monthly Hotel Occupancy Tax Collection disbursements

Disbursements for previously approved Innovative Programming Grants

Tax refunds, exonerations, improprieties and consolidations

Probate items, including settlements, petitions and Fiduciary Commissioner reports

General Fund disbursements to entities

Funding requests from local organizations by written form

Payroll modification as submitted by elected officials

Updates on Board and Commissions, if needed:

Mid-Ohio Valley Health Department

Mid-Ohio Valley Regional Council

Parkersburg/Wood County Visitors & Convention Bureau

Parks & Recreation Commission (Mountwood Park)

Wood County Community Corrections

Wood County Solid Waste Authority

WVU Extension Service Committee

Wood County Airport Authority

Wood County Commission on Crime, Delinquency & Correction

Wood County Development Authority

Wood County Recreation Commission

Work Force Investment Act Board

Downtown Task Force

E-911 Communications Advisory Board

Mid-Ohio Valley Regional Airport Committee

Wood County Local Emergency Planning Committee

Wood County Planning Commission

Wood-Washington-Wirt Interstate Planning Commission

Wood County Commission Meeting
Held April 30, 2026

Please Print

1.	Andy Hartleben
2.	
3.	
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14.	
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18.	
19.	
20.	

The County Commission of Wood County

No. 1 Court Square, Suite 203 Parkersburg, West Virginia 26101
(304) 424-1984



DAVID BLAIR COUCH
President

JAMES E. COLOMBO
Commissioner

JAMES E. HAMRIC
Commissioner

RESOLUTION AUTHORIZING AWARD OF CONSTRUCTION CONTRACT

HILL AVENUE SEWER PROJECT

CDBG GRANT NO. 22CDBG0003

WHEREAS, the Wood County Commission is the recipient of Community Development Block Grant (CDBG) funds administered by the West Virginia Department of Economic Development for the Hill Avenue Sewer Project; and

WHEREAS, the Wood County Commission caused plans and specifications to be prepared by Burgess & Niple, Inc. and the project was advertised for competitive bids in accordance with applicable federal, state, and local requirements; and

WHEREAS, bids were publicly opened on April 20, 2026, and Burgess & Niple, Inc. has reviewed the bids submitted and recommended award to the lowest responsive and responsible bidder; and

WHEREAS, Burgess & Niple, Inc. has determined that Virco Contracting submitted the lowest responsive and responsible bid in the amount of \$881,698.50; and

WHEREAS, adequate funds are available within the approved project budget.

NOW, THEREFORE, BE IT RESOLVED by the Wood County Commission, Wood County, West Virginia, that:

1. The Wood County Commission hereby awards the construction contract for the Hill Avenue Sewer Project to Virco Contracting in the amount of \$881,698.50, subject to completion of all contract documents and receipt of required bonds and insurance.
2. The President of the Wood County Commission is authorized and directed to execute the construction contract and related documents on behalf of the County.
3. This award is subject to all applicable requirements of the Community Development Block Grant program, including but not limited to labor standards and other federal and state conditions associated with Grant No. 22CDBG0003.
4. The County Administrator and project staff are hereby authorized to take all actions necessary to implement this Resolution.

ADOPTED this 30th day of April, 2026.

WOOD COUNTY COMMISSION

President: _____

Commissioner: _____

Commissioner: _____

Marty Seufer, County Administrator • Ph. 304-424-1976 • Fax 304-424-0194

APRIL 30, 2026

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE
DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE
THE REIMBURSEMENT FOR A HAZARD MITIGATION
GRANT PROGRAM.

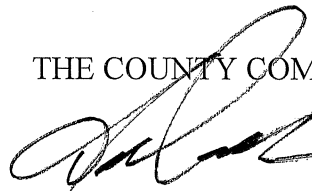
ORDER

On this date, the County Commission of Wood County, upon a motion made by James E. Colombo, seconded by James E. Hamric and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to EXECUTE a request for reimbursement for a Hazard Mitigation Grant Program with the West Virginia Division of Homeland Security Emergency Management, document are for the purchase of property located at 293 Oak Acre Circle, Washington, WV. The total request for reimbursement is one hundred forty-four thousand one hundred seventy-five dollars and eight cents (\$144,175.08).

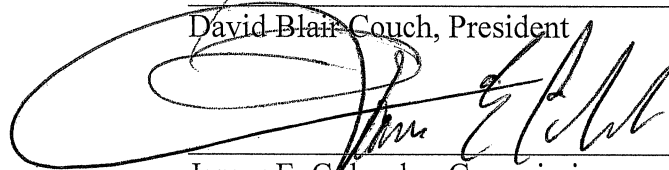
A copy of the request is attached to this order and should be a part thereof.

APPROVED:

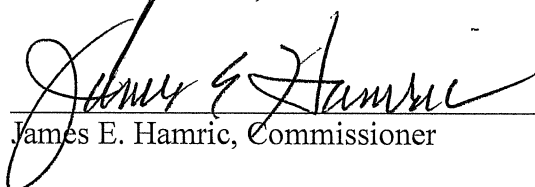
THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President



James E. Colombo, Commissioner



James E. Hamric, Commissioner

The County Commission of Wood County

No. 1 Court Square, Suite 203 Parkersburg, West Virginia 26101
(304) 424-1984



DAVID BLAIR COUCH
President

JAMES E. COLOMBO
Commissioner

JAMES E. HAMRIC
Commissioner

West Virginia Division of Homeland Security and Emergency Management
Hazard Mitigation Grant Program
Charleston, West Virginia

RE: First Reimbursement Request – Hazard Mitigation Grant Program
FEMA Disaster No.: 4517-DR-WV

Dear Sir or Madam:

On behalf of the Wood County Commission, this letter serves as formal certification and request for reimbursement of eligible costs incurred under the FEMA Hazard Mitigation Grant Program (HMGP) associated with FEMA Disaster No. 4517-DR-WV, as administered by the West Virginia Division of Homeland Security and Emergency Management.

The Wood County Commission has incurred and paid eligible costs in accordance with the approved FEMA scope of work. All costs included with this request have been paid by the Wood County Commission or its authorized partners, are supported by appropriate documentation, and reflect work completed in compliance with FEMA HMGP requirements. No unapproved changes to the approved scope of work have occurred.

The following expenses are included with this reimbursement request:

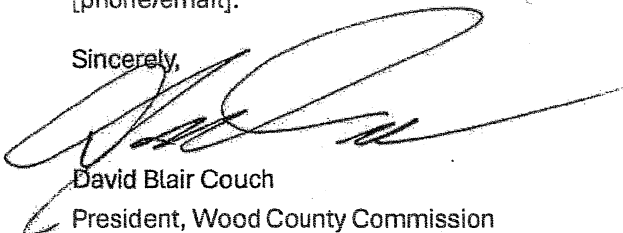
- Wood County Commission (Property Acquisition): \$140,480.00
- Column.us (Legal Advertisement): \$42.97
- Wood County Commission (Closing and Settlement Costs): \$1,774.75
- Mid-Ohio Valley Regional Council (Project Administration): \$1,869.73

Total Eligible Costs Requested for Reimbursement: \$144,175.08

Accordingly, the Wood County Commission respectfully requests reimbursement for the eligible costs submitted with this request.

If additional information is required, please contact David Blair Couch, President, Wood County Commission, at [phone/email].

Sincerely,



David Blair Couch
President, Wood County Commission

The County Commission of Wood County

No. 1 Court Square, Suite 203 Parkersburg, West Virginia 26101
(304) 424-1984



DAVID BLAIR COUCH
President

JAMES E. COLOMBO
Commissioner

JAMES E. HAMRIC
Commissioner

RE: Budget Revision Request

FEMA Disaster No.: 4517-DR-WV

HMGP Project: Jenkins Landslide Hazard Mitigation Project (HMGP 4717-0010)

Dear Sir or Madam:

On behalf of the Wood County Commission, this letter serves as a formal request for approval of a budget revision for the above-referenced FEMA Hazard Mitigation Grant Program (HMGP) project, as administered by the West Virginia Division of Homeland Security and Emergency Management.

The requested budget revision reallocates existing funds among approved budget categories to align the project budget with actual costs incurred during the property acquisition phase. Closing and settlement costs exceeded the originally budgeted amount for the Land Acquisition category. These costs are eligible under HMGP but require a budget realignment prior to reimbursement.

The Wood County Commission proposes the following budget adjustments:

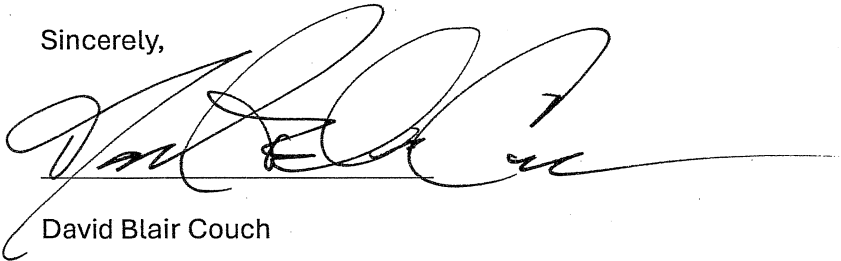
Budget Category	Original Budget	Revised Budget	Change
Advertising & Public Information	\$1,000.00	\$200.00	-\$800.00
Professional Services – Legal/Other	\$1,550.00	\$575.25	-\$974.75
Land Acquisition	\$140,480.00	\$142,254.75	+\$1,774.75

These adjustments reallocate \$1,774.75 to the Land Acquisition category to reflect actual settlement and closing costs incurred. The proposed revision does not increase the total project cost and does not modify the approved scope of work.

All other budget categories, including engineering, contractor costs, and Subrecipient Management Costs (SRMC), remain unchanged.

The Wood County Commission respectfully requests WVEMD approval of this budget revision so that reimbursement for eligible costs may proceed in accordance with FEMA requirements.

Sincerely,

A handwritten signature in black ink, appearing to read "David Blair Couch", written over a horizontal line.

David Blair Couch

President, Wood County Commission

Previous editions are obsolete

form HUD-1 (3/88) ref Handbook 4308.2

A. Settlement Statement

U.S. Department of Housing and Urban Development
OMB Approval No. 2502-0285

B. Type of Loan

1. ☐ FHA 2. ☐ FmHA 3. ☐ Conv. Unins.
4. ☐ VA 5. ☐ Conv. Ins.

6. File Number
24-5488

7. Loan Number

8. Mortgage Insurance Case Number

C. Note: This form is intended to give you a statement of actual settlement costs, which are paid to and by the settlement agent. Items marked "(n.o.c.)" were paid outside the closing; they are shown here for information purposes and are not included in the totals. WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see Title 18 U.S. Code Section 1001 and Section 1020.

TitleExpress Settlement System
Printed 10/22/2024 at 09:49 CLS

D. NAME OF BORROWER: Wood County Commission by David Blair Couch, President

ADDRESS:

E. NAME OF SELLER: R. Scott Jenkins and Elaine A. Jenkins

ADDRESS:

F. NAME OF LENDER: Cash Closing

ADDRESS:

G. PROPERTY ADDRESS: 293 Oaks Acre Circle, Washington, WV 26181
PT Lots 19 & 20 Oaks AC S/D 100x200

H. SETTLEMENT AGENT: Golden & Amos, Pllc

PLACE OF SETTLEMENT: 543 Fifth Street, P.O. Box 81, PARKERSBURG, WV 26101

I. SETTLEMENT DATE: 10/24/2024

J. SUMMARY OF BORROWER'S TRANSACTION:

K. SUMMARY OF SELLER'S TRANSACTION:

100. GROSS AMOUNT DUE FROM BORROWER

400. GROSS AMOUNT DUE TO SELLER

101. Contract sales price 140,480.00
102. Personal Property
103. Settlement charges to borrower (line 1400) 1,774.75
104.
105.

401. Contract sales price 140,480.00
402. Personal Property
403.
404.
405.

Adjustments for items paid by seller in advance

Adjustments for items paid by seller in advance

106. City/town taxes
107. County taxes 10/24/24 to 12/31/24 17.47
108. Assessments
109.
110.
111.
112.

406. City/town taxes
407. County taxes 10/24/24 to 12/31/24 17.47
408. Assessments
409.
410.
411.
412.

120. GROSS AMOUNT DUE FROM BORROWER 142,272.22

420. GROSS AMOUNT DUE TO SELLER 140,497.47

200. AMOUNTS PAID BY OR ON BEHALF OF BORROWER

500. REDUCTIONS IN AMOUNT DUE TO SELLER

201. Deposit or earnest money
202. Principal amount of new loans
203. Existing loan(s) taken subject to
204.
205.
206.

501. Excess Deposit (see instructions)
502. Settlement charges to seller (line 1400)
503. Existing loan(s) taken subject to
504. Payoff of First Mortgage Loan
505.
506. 2024 RE taxes full yr 92.68

Wood County Sheriff

207.
208.
209.

507.
508.
509.

Adjustments for items unpaid by seller

Adjustments for items unpaid by seller

210. City/town taxes
211. County taxes
212. Assessments
213.
214.
215.
216.
217.
218.
219.

510. City/town taxes
511. County taxes
512. Assessments
513.
514.
515.
516.
517.
518.
519.

220. TOTAL PAID BY/FOR BORROWER

520. TOTAL REDUCTION AMOUNT DUE SELLER 92.68

300. CASH AT SETTLEMENT FROM OR TO BORROWER

600. CASH AT SETTLEMENT TO OR FROM SELLER

301. Gross amount due from borrower (line 120) 142,272.22
302. Less amounts paid by/for borrower (line 220)

601. Gross amount due to seller (line 420) 140,497.47
602. Less reduction amount due seller (line 520) 92.68

303. CASH FROM BORROWER 142,272.22

603. CASH TO SELLER 140,404.79

Column Software PBC
PO Box 208098
Dallas, TX 75320-8098
help.column.us

Paid by
Mid-Ohio Valley Regional Council

Receipt number
Invoice number 8DDD1284-0003
Notice ID QCrb7V0CtvSCpTB60r1S
Order Number LC0007
Publisher Parkersburg News and Sentinel
Date paid Aug 30, 2024
Payment method Check

Description	Qty	Unit price	Amount
08/20/2024: NP - Liner Rate Notice	1	32.97	32.97
Affidavit Fee	1	10.00	10.00
=== Notes ===		Net Subtotal	\$42.97
Notice Name: Jenkins Landslide Project		Tax	0.00
Order Number: LC0007		Amount paid	\$42.97

Regional Council
PO BOX 247
PARKERSBURG WV 26101-0247

MOVRC

Mid-Ohio Valley Regional Council

Invoice	INV00000000003317
Date	7/31/2024
Page	1

P.O. Box 247 • 709 Market Street • Parkersburg WV 26101
Phone: (304) 422-4993 • Fax: (304) 422-4998

Bill To:

WOOD COUNTY COMMISSION
NO. 1 COURT SQUARE
SUITE 203
PARKERSBURG, WV 26101

www.movrc.org Ship To:

WOOD COUNTY COMMISSION
NO. 1 COURT SQUARE
SUITE 203
PARKERSBURG, WV 26101

Purchase Order No.		Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
LANDSLIDE#1		WOOD01			Net 30	7/31/2024	0
Ordered	Shipped	B/O	Item Number	Description	Discount	Unit Price	Ext. Price
1	1	0	ADVERTISING	ADVERTISING HAZARD MITIGATION LANDSLIDE PROJECT PROJECT OVERSIGHT AND MANAGEMENT JULY 2024	\$0.00	\$50.60	\$50.60

DANA TACKETT 304-422-4993

Subtotal	\$50.60
Misc	\$0.00
Tax	\$0.00
Freight	\$0.00
Trade Discount	\$0.00
Total	\$50.60

Regional Council
PO BOX 247
PARKERSBURG WV 26101-0247

Invoi	INV00000000003339
Date	8/31/2024
Page	1

Bill To:

WOOD COUNTY COMMISSION
NO. 1 COURT SQUARE
SUITE 203
PARKERSBURG, WV 26101

Ship To:

WOOD COUNTY COMMISSION
NO. 1 COURT SQUARE
SUITE 203
PARKERSBURG, WV 26101

Purchase Order No.		Customer ID		Salesperson ID		Shipping Method		Payment Terms		Req Ship Date		Master No.	
LANDSLIDE#2		WOOD01						Net 30		8/31/2024		0	
Ordered	Shipped	B/O	Item Number	Description				Discount	Unit Price	Ext. Price			
1	1	0	LABOR	LABOR (A)				\$0.00	\$198.42	\$198.42			
1	1	0	FRINGES	FRINGES				\$0.00	\$73.59	\$73.59			
1	1	0	INDIRECT	INDIRECT (A x .53)				\$0.00	\$105.16	\$105.16			
1	1	0	ADVERTISING	ADVERTISING				\$0.00	\$42.97	\$42.97			
				HAZARD MITIGATION LANDSLIDE PROJECT									
				PROJECT OVERSIGHT AND MANAGEMENT									
				AUGUST 2024									

DANA TACKETT 304-422-4993

Regional Council
PO BOX 247
PARKERSBURG WV 26101-0247

Invo	INV00000000003363
Date	9/30/2024
Page	1

Bill To:

WOOD COUNTY COMMISSION
NO. 1 COURT SQUARE
SUITE 203
PARKERSBURG, WV 26101

Ship To:

WOOD COUNTY COMMISSION
NO. 1 COURT SQUARE
SUITE 203
PARKERSBURG, WV 26101

Purchase Order No.		Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
LANDSLIDE#3		WOOD01			Net 30	9/30/2024	0
Ordered	Shipped	B/O	Item Number	Description	Discount	Unit Price	Ext. Price
1	1	0	LABOR	LABOR (A)	\$0.00	\$119.05	\$119.05
1	1	0	FRINGES	FRINGES	\$0.00	\$47.73	\$47.73
1	1	0	INDIRECT	INDIRECT (A x .53)	\$0.00	\$63.09	\$63.09
				HAZARD MITIGATION LANDSLIDE PROJECT			
				PROJECT OVERSIGHT AND MANAGEMENT			
				SEPTEMBER 2024			
						Subtotal	\$229.87
						Misc	\$0.00
						Tax	\$0.00
						Freight	\$0.00
						Trade Discount	\$0.00
						Total	\$229.87

DANA TACKETT 304-422-4993

Regional Council
PO BOX 247
PARKERSBURG WV 26101-0247

Invoice	INV00000000003389
Date	10/31/2024
Page	1

Bill To:

WOOD COUNTY COMMISSION
NO. 1 COURT SQUARE
SUITE 203
PARKERSBURG, WV 26101

Ship To:

WOOD COUNTY COMMISSION
NO. 1 COURT SQUARE
SUITE 203
PARKERSBURG, WV 26101

Purchase Order No.		Customer ID		Salesperson ID		Shipping Method		Payment Terms		Req Ship Date		Master No.	
LANDSLIDE #4		WOOD01						Net 30		10/31/2024		0	
Ordered	Shipped	B/O	Item Number	Description					Discount	Unit Price	Ext. Price		
1	1	0	LABOR	LABOR (A)					\$0.00	\$27.06	\$27.06		
1	1	0	FRINGES	FRINGES					\$0.00	\$10.09	\$10.09		
1	1	0	INDIRECT	INDIRECT (A x .53)					\$0.00	\$14.34	\$14.34		
HAZARD MITIGATION - LANDSLIDE													
ACQUISITION PROJECT													
OCTOBER 2024													

DANA TACKETT 304-422-4993

Invoice	INV000000000003405
Date	11/30/2024
Page	1

Ship To:

WOOD COUNTY COMMISSION
NO. 1 COURT SQUARE
SUITE 203
PARKERSBURG, WV 26101

Purchase Order No.		Customer ID		Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
LANDSLIDE #5		WOOD01				Net 30	11/30/2024	0
Ordered	Shipped	B/O	Item Number	Description		Discount	Unit Price	Ext. Price
1	1	0	LABOR	LABOR (A)		\$0.00	\$602.01	\$602.01
1	1	0	FRINGES	FRINGES		\$0.00	\$196.55	\$196.55
1	1	0	INDIRECT	INDIRECT (A x .53) HAZARD MITIGATION-LANDSLIDE ACQUISTION PROJECT NOVEMBER 2024		\$0.00	\$319.07	\$319.07
						Subtotal	\$1,117.63	
						Misc	\$0.00	
						Tax	\$0.00	
						Freight	\$0.00	
						Trade Discount	\$0.00	
						Total	\$1,117.63	

DANA TACKETT 304-422-4993

FEMA 4517-DR WOOD COUNTY LANDSLIDE

DRAW DATE

4/30/2026

DRAW NUMBER

1

FEMA 4517-DR-WV BUDGET

PROFESSIONAL SERVICES	AMOUNT	ADJUST.	REVISED BUDGET	PAID PRIOR	REQUESTED THIS DRAW	PAID TO DATE	REMAINING
Accounting and Auditing Fees	\$ 3,000.00		\$ 3,000.00		\$ -	\$ -	\$ 3,000.00
Advertising and Public Information Fees	\$ 1,000.00	\$ (800.00)	\$ 200.00		\$ 42.97		\$ 200.00
Engineer Design	\$ 21,250.00		\$ 21,250.00				\$ 21,250.00
Engineer Construction	\$ 21,250.00		\$ 21,250.00				\$ 21,250.00
Contractor Fees	\$ 63,250.00		\$ 63,250.00				\$ 63,250.00
Legal Services	\$ 1,550.00	\$ (974.75)	\$ 575.25				\$ 575.25
Land Acquisition	\$ 140,480.00	\$ 1,774.75	\$ 142,254.75		\$ 142,254.75	\$ 142,254.75	\$ -
Total Before Indirect Costs (SRMC)	\$ 251,780.00		\$ 251,780.00				
SRMC 5% of \$253,055	\$ 12,589.00		\$ 12,589.00		\$ 1,869.73	\$ 1,869.73	\$ 10,719.27
TOTALS	\$ 264,369.00	\$ -	\$ 264,369.00	\$ -	\$ 144,167.45	\$ 144,124.48	\$ 120,244.52

RETURN:

Wood Co Commission
1 Court Sq Ste 205
Parkersburg WV 26101

DEED

THIS DEED, Made this 24th day of October, 2024, by and between

R. SCOTT JENKINS and ELAINE A. JENKINS,
parties of the first part,

and

WOOD COUNTY COMMISSION,
party of the second part.

WITNESSETH:

That for and in consideration of the sum of Five (\$5.00) Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the said parties of the first part do hereby grant and convey, with Covenants of General Warranty, and against encumbrances, unto the said party of the second part, in fee simple, all that certain lot, tract or parcel of land lying and being in the District of Lubeck, County of Wood and State of West Virginia, more particularly bounded and described as follows:

BEGINNING at an iron bolt in the southern line of Oak Drive said point being South 82 – 02 East 100.00 feet from the northwest corner of Lot Number Twenty-one (21) of Oak Acres Subdivision, Second Amended Plat; thence with the southern line of Oak Drive South 82 – 02 East 100.00 feet to an iron bolt; thence South 7 – 58 West 200.00 feet to an iron rod in the southern line of said Subdivision; thence with the southern line of said Subdivision North 82 – 02 West 100.00 feet to an iron rod; thence North 7 – 58 East 200.00 feet to the southern line of Oak Drive the place of beginning, containing 20,000.00 square feet and being part of Lots Nineteen (19) and Twenty (20) of aforesaid addition recorded in Plat Book 14, at page 4.

Property Address: 293 Oak Acres Circle, Washington WV 26181 / Tax Map 301 Parcel 0020 0001 0000

This conveyance is made subject to all exceptions, reservations, covenants, conditions, rights of way, or other easements and other interest of other parties appearing in prior instruments of record.

THAT pursuant to West Virginia Code, §36-4-8, Should this conveyance of the above particular description, for any reason, prove incorrect or inadequate to cover the property intended to be conveyed as specified, the Party of the First Part, their heirs, successors, beneficiaries or assigns, agree to execute any instrument or instruments as may be necessary to correctly or properly transfer the property intended to be conveyed as specified or to correct the particular description.

Prior Deed Reference – Deed Book 950, at page 737

DECLARATION OF CONSIDERATION OR VALUE

The undersigned hereby declares that the total consideration paid for the property conveyed by this instrument is One Hundred Forty Thousand Four Hundred Eighty and 00/100 Dollars (\$140,480.00) but is not subject to transfer tax because it is a transfer to an instrumentality, agency or political subdivision of the State of West Virginia.

R VANCE GOLDEN III
GOLDEN & SONS
543 5TH ST
PARKERSBURG WV 26101-5109

ACKNOWLEDGMENT FOR INCOME WITHHOLDING

The Grantor(s) certify under penalties of perjury the following information:

EXCEPTIONS to Income tax being withheld:

- [illegible]

(If a nonresident entity, you are still a West Virginia resident if you have a West Virginia business registration certificate/business license.)

5. The first grantor has presented a certificate issued by the West Virginia State Tax Commission (Sec. W.Va. Code 11-12-716 and related materials.) _____ True
6. The second grantor has presented a certificate issued by the West Virginia State Tax Commission (Sec. W.Va. Code 11-12-71b and related materials). _____ True
7. This is a foreclosure transaction. _____ True
8. This is a deed in lieu of foreclosure transaction. _____ True
9. This is a transfer by the U.S. Government or the State of West Virginia, or a political unit or subdivision thereof. _____ True
10. The West Virginia real estate being transferred is the first grantor's principal residence. _____ True
11. The West Virginia real estate being transferred is the second grantor's principal residence. _____ True
12. The consideration for this transaction is zero. _____ True
13. This transfer will not cause a change in ownership on the land books of the County Assessor. _____ True

DETERMINATION:

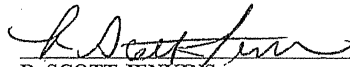
If you have a False to Question 1 and do not then have a True for any of Questions 2 – 13 then income tax must be withheld from the qualifying grantor.

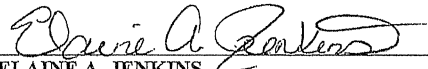
CALCULATION:

The person or entity closing this transaction shall withhold 2.5% of the total payment to (net proceeds of) the qualifying grantor.

Was the subject transaction closed by Golden & Amos, PLLC? ✓ Yes No

WITNESS the following signatures and seals:


R. SCOTT JENKINS

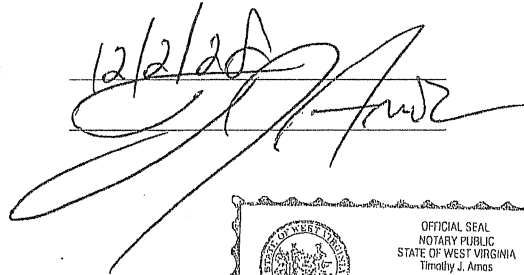

ELAINE A. JENKINS

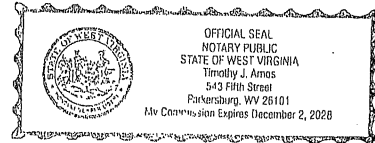
STATE OF West Virginia,
COUNTY OF Wood, to-wit:

The foregoing instrument was acknowledged before me this 24th day of October 2024 by R. Scott Jenkins and Elaine A. Jenkins.

My Commission Expires:

Notary Public:





This instrument is prepared under the direction of:
TIMOTHY J. AMOS, Attorney at Law
GOLDEN & AMOS, PLLC
543 Fifth Street/P.O. Box 81
Parkersburg, West Virginia 26101
Celem / cash closing / Wood Co Comm - 293 Oaks Acre Circle / deed

Wood County
Joe Gonzales, Clerk
Instrument 88378746
04/30/2026 @ 09:47:18 AM
COUNTY COMMISSION ORDER
Book 80 @ Page 594
Pages Recorded 15

Wood County
Joe Gonzales, Clerk
Instrument 88344214
11/04/2024 @ 02:52:26 PM
DEED
Book 1383 @ Page 512
Pages Recorded 3
Recording Cost \$ 32.00

APRIL 30, 2026

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE WOOD COUNTY COMMISSION AWARDED THE BID FOR DEMOLITION
OF A STRUCTURE AT 33 HOMEWOOD ROAD, WASHINGTON WV 26181 TO TIM
GRAHAM EXCAVATING LLC.

ORDER

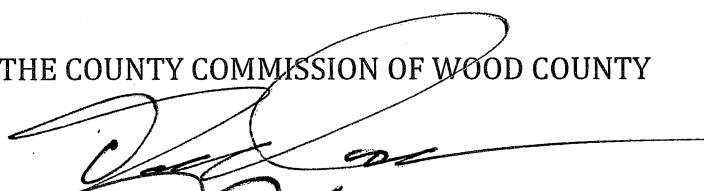
On this date, the County Commission of Wood County, upon motion made by David
Blair Couch, seconded by James E. Hamric, and made unanimous by James E. Colombo,
awarded the bid for the demolition of a structure at 33 Homewood Road, Washington WV
26181 to:

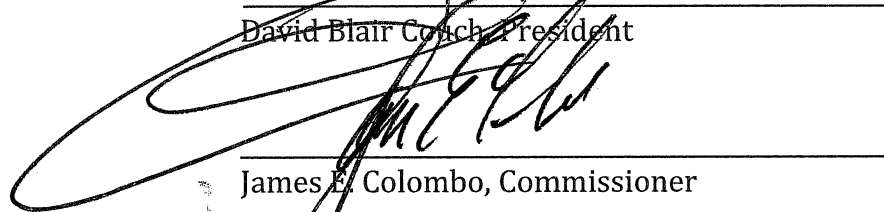
Tim Graham Excavating LLC
2607 Beverly Street
Parkersburg WV 26101

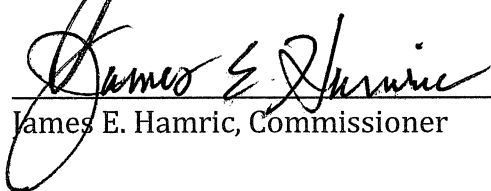
Bid Price - \$5,500.00

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President

James E. Colombo, Commissioner

James E. Hamric, Commissioner

Wood County
Joe Gonzales, Clerk
Instrument 88380576
04/30/2026 @ 12:16:08 PM
COUNTY COMMISSION ORDER
Book 80 @ Page 619
Pages Recorded 1

APRIL 30, 2026

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION AWARDED THE BID FOR
DEMOLITION OF A STRUCTURE AND CLEANUP OF
PROPERTY LOCATED AT 33 HOMEWOOD ROAD,
WASHINGTON, WV.

ORDER

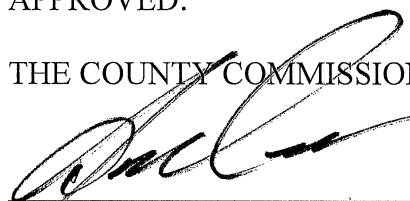
On this date, the County Commission of Wood County, upon a motion made by David Blair Couch, seconded by James E. Hamric and made unanimous by James E. Colombo, AWARDED the bid for the demolition of a structure and cleanup of property located at 33 Homewood Road, Washington, West Virginia to:

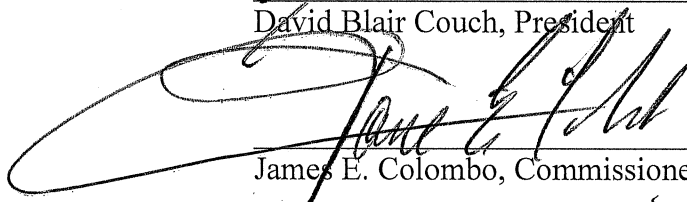
Graham Demolition
2607 Beverly Street
Parkersburg, WV 26101

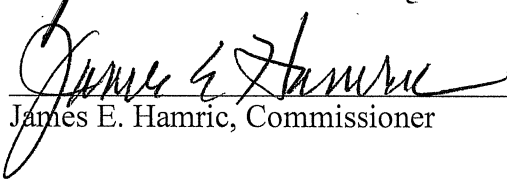
Bid Price - \$5,500.00

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President

James E. Colombo, Commissioner

James E. Hamric, Commissioner

CW/298

Wood County
Joe Gonzales, Clerk
Instrument 88378743
04/30/2026 @ 09:36:50 AM
COUNTY COMMISSION ORDER
Book 80 @ Page 585
Pages Recorded 1

APRIL 30, 2026

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: THE COUNTY COMMISSION DID HEREBY AUTHORIZE
DAVID BLAIR COUCH, AS PRESIDENT, TO EXECUTE AN
APPLICATION FOR A COURT SECURITY GRANT.

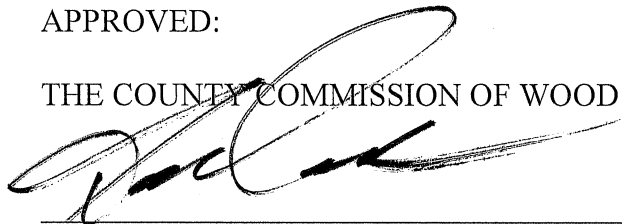
ORDER

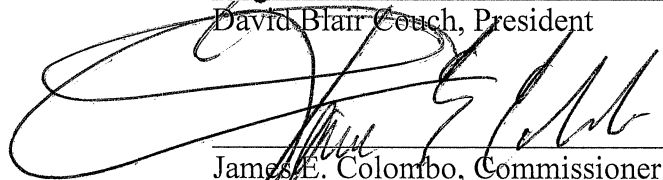
On this date, the County Commission of Wood County, upon a motion made by James E. Colombo, seconded by James E. Hamric and made unanimous by David Blair Couch, did hereby AUTHORIZE David Blair Couch, in his official capacity as President and on behalf of the County Commission, to EXECUTE an Application for a Court Security Grant with the West Virginia Division of Administration Services/Justice and Community Services. The said grant application is in the amount of twenty-three thousand nine hundred forty dollars and zero cents (\$23,940.00).

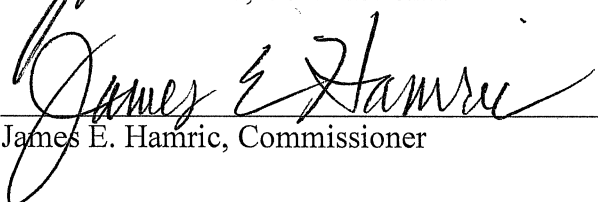
Said Application is on file in the Office of the County Administrator. A copy of said application is attached to this order and should be made part thereof.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President

James E. Colombo, Commissioner

James E. Hamric, Commissioner

**WEST VIRGINIA
DIVISION OF ADMINISTRATIVE
SERVICES / JUSTICE & COMMUNITY
SERVICES**

**COURT SECURITY FUND
GRANT PROGRAM**

GRANT APPLICATION

PAGE – 1

1. **Applicant:** Wood County Sheriff
Address: 401 2nd St., STE 11
Parkersburg, WV 26101
Phone/Fax: 304-424-1924
FEIN# 556000417

5

Grant Funds Requested: \$: 23,940

PLEASE SEE NOTE ON PAGE 4

2. **Project Director:** Director G.L. Brandsasse
Address: 401 2nd St., STE 11
Parkersburg, WV 26101
Phone/Fax: 304-424-1911
Email: gbrandsasse@woodcountywv.com

6 **Authorized Official:** David Blair Couch

Address: 1 Court Sq., Parkersburg, WV 26101

Phone/Fax: 304-424-1984

Email: dbc@woodcountywv.com

3. **Fiscal Officer:** Marty Seufer
Address: 1 Court Sq.
Parkersburg, WV 26101
Phone/Fax: 304-424-1976
Email: seufer@woodcountywv.com

7 **Project Period:**

Beginning Date: July 1, 2026

Ending Date: June 30, 2027

4. **Geographic Area Served:** 377 square miles
Population: 84,296 (2020)

8 **Type of Application:**

☒ **Initial** ☐ **Continuation** ☐ **Revision**

9. **Project Title and Description:** Replacement and upgrade of walk through multi zone metal detectors for the three Wood County Court facilities.

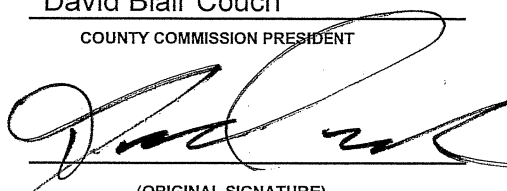
10. **Certification:**

To the best of my knowledge, the information contained in this application is true and correct. The submission thereof has been duly authorized by the governing body, and the applicant will comply with the attached Special Conditions and Assurances if grant assistance is provided.

Authorized Official: David Blair Couch
COUNTY COMMISSION PRESIDENT

Title: Wood County
Commission President

Signature:



(ORIGINAL SIGNATURE)

Date:

COURT SECURITY FUND	ITEMIZATION OF FUNDS BY CATEGORY PAGE 2		
Applicant: Wood County Sheriff	Local Matching Funds (If Applicable)	Grant Funds Requested	Approved (JCS Use Only)
<u>Personnel/Contractual</u> UNALLOWABLE <u>Travel/Training</u> UNALLOWABLE <u>Equipment</u> (ITEMS COSTING MORE THAN \$5,000) Three pieces equipment with an estimated cost of \$14,850. <u>Other</u> Installation with a cost of \$6,360; Shipment of items \$2,730.	NO MATCH REQUIRED	\$0 \$0 \$14,850 \$9,090	
Total Local Funds			
Total Grant Funds	\$23,940		
Total Approved Project	\$23,940		

COURT SECURITY FUND		BUDGET SUMMARY	
		PAGE 3	
Applicant: Wood County Sheriff		Federal Employer Identification Number: 556000417	
Category	Court Security Funds (A)*	Matching Funds (if applicable) (B)	Total Funds (A + B)
Personnel/ Contractual	-0-		
Travel/Training	0		0
Equipment	\$14,850		\$14,850
Other	\$9,090		\$9,090
Total Budget	\$23,940		\$23,940

* Total of column A shall be placed in the space on page one for Grant Funds Requested.

All funds must be rounded to the nearest whole dollar.

Provide here a justification and detailed explanation of the budget items shown on pages 3 and 4. (Add pages if necessary) This should contain criteria and data used to arrive at estimates and costs for all items listed. In completing the project budget narrative, please identify data by the major budget category involved. **A prioritized listing of equipment needed to improve the security of the court facilities in the county, including cost estimates for such equipment. Please provide an explanation of additional staffing needed, if any, for requested equipment. (Court Security Funds will not pay for the additional personnel needed, if any, for the equipment).**

The walk-through metal detectors for each of the three Wood County Court Complexes is outdated, inadequate, often fails, and is cost prohibitive to service and/or repair. The funds requested in this application are for a walk-through metal detector, shipment, and installation within the Wood County Circuit Court, Magistrate Court, and Family Court. The obtained quote from a commercial vendor, dated March 4, 2026, was for \$4,980 per item. The requested amount of \$23,940 is for three separate detectors, shipping and installation. Completion of this project will require no additional manpower to monitor and operate the detectors as existing County Court Officers would assume those responsibilities.

This project would require 3 pieces of equipment with an estimated cost of \$14,080, shipping of the detectors with an estimated cost of \$2,730; and installation labor with an estimated cost of \$6,360.

IF CONSIDERATION MUST BE MADE FOR A LESSER AWARD

One walk-through metal detector will cost \$4,980; shipping \$910; installation labor \$2,120 totaling a request amount of \$7,980

Two walk-through metal detectors will cost \$9,960; shipping \$1,820; installation labor \$4,240 totaling a request amount of \$16,020

WE FACTUALLY NEED THREE WALK-THROUGH METAL DETECTORS

PROJECT DESCRIPTION INSTRUCTIONS

On a separate page(s), present and explain the project **using the following outline/format.**

COURT SECURITY PLAN

1. *An assessment of the existing security measures in place and any problems or shortcomings with existing procedures.*

The current Court Officer/Bailiff allocation to the Wood County Sheriff is the minimum necessary to staff all required positions. The personnel and equipment in place are loosely adequate to protect the Judges, Staff, and citizens who utilize our three court complexes. On many occasions we have had to utilize Home Confinement Officers, Sheriff Deputies, and Holding Center Corrections Officers to augment the Court Officers for prisoner transport and Court Room Security. In the FY26/27 operating budget the County Commission has authorized the addition of 4 Court Officers. The Director of Court Services for the Wood County Sheriff has implemented modern training, processes, and procedures as to address previously identified vulnerabilities. Additionally, all Policies regarding Court Security processes have been updated. Part-time Court Officers were also added to the staff as the Court Officers have undertaken additional statutory responsibilities.

2. *A description of how the county responds to court security emergencies and whether the response is adequate.*

A formalized Security Emergency Response is being developed by the Director of Court Services. Currently, Wood County Deputies and Parkersburg Police Department Officers respond to situations as assistance is requested from any one of our Court complexes. Court Officers have been issued portable radios which allows them to make an immediate request for assistance through our consolidated Emergency Communication Center.

3. *A description and illustrated layout of the physical locations of court facilities around the county and a discussion of whether changes or consolidation of space could improve court security in the county.*

Included with this application are blueprints of each of our three Court Facilities.

The Circuit Court is located within a three-story building (with a basement) and additionally houses the County's Probation offices.

The Family Court is located within a single-story building that also houses additional County Services. The Family Court area is fully secured from the other entities which occupy the building.

The Magistrate Court is located within a single-story building that also houses additional County Public Safety Services.

Each of these three facilities is at capacity, not allowing any consideration for consolidation of space. Consolidation could only be

considered if there was a Capital Improvement project exclusively for a new Court Complex Building.

4. *An assessment of the training needs for bailiffs currently employed in the county or for additional bailiffs and the options for securing the necessary training.*

The Director of Court Services has evaluated the individual and collective training of our current employed Court Officers. He has implemented a vigorous training initiative to ensure Court Officers are proficient in Technical and Tactical processes relative to their duties and responsibilities. Court Officers also participate in Legal, Mental Health, De-escalation, Drug Recognition, Explosive Recognition, and Weapon Recognition training. Court Officers are also cross trained in all checkpoints, positions, and courts. The Director and the Sheriff are also exploring the fiscal feasibility of contracting a sixteen-hour Court Security Training Program with Essential Components and Best Practices for Effective Court Security which incorporate the presenters' experiences, input from court security professionals around the country, material from books and publications and the best practices of other organizations such as the U.S. Marshal's Service, Secret Service and National Center for State Courts, to be conducted locally.

5. *A response to the court security audit performed by the West Virginia Supreme Court of Appeals or the United States Marshall Service.*

The Court Security Audit of our three court facilities was conducted on July 10, 2023, by A.G. Angus. The following information is the recommendations of the Audit and our established course of action (COA):

Wood County Judicial Building – Deficiencies: “total of (19) cams, (14) internal and (5) external, no x-ray, three additional cameras were added one in each courtroom.” Recommendation: “Cams for holding cell area and more external cams.” COA: Continue to seek funding for the replacement of this system.

Family Court - Deficiencies: “total of (16) cams, (11) internal and (5) external, no x-ray, two cameras are out.” Recommendations: “Metal detector is used every day and it is time for a new one. Better lighting on back of bldg. Ballistic material for window of clerk's office, a higher bench equipped with ballistics for guard at entrance.” COA: awarding of this grant would replace all Metal detectors. County Maintenance has installed a “security” door and additional lighting during FY25 to the back of the building. Given the clerk area is only accessed after persons have gone through a security checkpoint, we are exploring the idea of replacing the glass with wire mesh glass which will prevent full breakage of the glass. We have ballistic panels, from the new 911 center, that we will be installing in the Guard desk area. We have acquired some additional cameras for the rear of the building and the waiting area adjacent to the clerk's office.

Magistrate Court – Deficiencies: “total of (41) cams, (26) internal and (15) external. SEE FAM. CT.” Recommendations: None. COA: awarding of this grant would replace all Metal detectors. We have ballistic panels, from the new 911 center, that we may be installing in the Guard desk area. There are multiple Guards at this post. Continue to seek funding for the replacement of this video surveillance coverage of all areas of the complex.

6. *Background of applicant including past experiences, capabilities, and why the grant is proposed.*

It has been many years since Wood County has been awarded a Grant from the Court Security Fund, administered by the Division of Administrative Services, Justice and Community Services Selection. Over time we have worked to maintain appropriate security within our courts. As issues were presented, we addressed them the best that we could with the available fiscal resources that we had. We have experienced many failures of our walk-through scanners to detect prohibited weapons. Only by the diligence of the Court Officers, have we been able to ensure prohibited items are not taken into our secured facilities. This is not an efficient process to maintain community relations and courts security. Our walk-through scanners are so old that service and/or repair of the units is cost prohibitive. Replacement of the units is the most cost-effective means of addressing the concern.

7. *Justification for why your project should be funded.*

- a. Enhanced Safety – the replacement walk-through scanners of the Wood County Court facilities will bolster Judicial and Public safety thereby creating a safer environment for the execution of the total judicial process.
- b. Integrity of Judicial Operations – the current scanners are outdated, increasingly prone to malfunction, and lack the sensitivity and discrimination capabilities of modern screening technology. This creates both security vulnerabilities and operational inefficiencies that can disrupt court proceedings and place staff, visitors, and judicial officers at risk.
- c. Identification of Newer Threat Materials – Court buildings are high-risk environments. They regularly host individuals involved in emotionally charged legal matters, including criminal defendants, victims, and litigants in contentious civil disputes. Functional, accurate screening equipment is critical to preventing weapons from entering these facilities. Aging detectors may fail to identify newer threat materials or produce inconsistent results, increasing likelihood of dangerous items bypassing security checkpoints. Replacing them ensures compliance with current safety standards and strengthens the overall security posture of the courts
- d. Mission Success – In addition to safety concerns, outdated metal detectors often contribute to delays and congestion at entry points. Frequent false alarms and slower processing times can lead to long

lines, creating frustration of the public and staff while also increasing staffing demands. Modern detectors are designed with improved throughput, better detection algorithms, and user-friendly interfaces, allowing for more efficient screening without compromising security. This directly supports the court's mission by ensuring proceeding start on time and operations run smoothly.

- e. Community Well-being – By investing in enhanced security measures, the grant funding will contribute to the overall well-being and quality of life for residents, fostering a sense of security and peace of mind with the county.
- f. Cost Effectiveness – There are also long-term cost consideration. Maintaining older equipment can become increasingly expensive due to frequent repairs, limited availability of replacement parts, and higher service costs. Investing in new systems reduces ongoing maintenance expenses, improves reliability, and often comes with warranties and support that lower the total cost of ownership over time.
- g. Commitment to Public Safety – Upgrading security infrastructure demonstrates a proactive commitment to public safety and confidence in the justice system. Court users expect a secure environment, and visible, modern screening measures to help reinforce trust that their safety is being taken seriously.
- h. IN SUMMARY – Grant funding to replace walk-through metal detectors is both justified and essential. It addresses immediate safety needs, improves operational efficiency, reduces long-term costs, and supports the fundamental function of the judicial system: administering justice in a secure and orderly environment.

GOAL(S)

A prioritized list of all substantial and concrete goals this project will attempt to achieve and the reasons why each of these goals can be met by the grantee. These goals may be both short and long range.

Strengthen Security and Threat Detection – New systems are better at identifying a wider range of weapons and prohibited items, including smaller or non-traditional threats. The goal is to reduce the risk of dangerous items entering the building and protect judges, staff, law enforcement, and the public.

Improved Reliability and Reduce Equipment Failure – Older detectors are more prone to breakdowns and inconsistent performance. Replacements aim to ensure consistent, dependable operation with minimal downtime, especially during high-traffic periods.

Increase Screening Efficiency and Throughput – Modern detectors process people faster and produce fewer false alarms. The goal is to reduce entry line congestion, improve visitor flow, and ensure court proceedings start on time.

PROJECT DESCRIPTION INSTRUCTIONS

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Family Court - Deficiencies: “total of (16) cams, (11) internal and (5) external, no x-ray, two cameras are out.” Recommendations: “Metal detector is used every day and it is time for a new one. Better lighting on back of bldg. Ballistic material for window of clerk's office, a higher bench equipped with ballistics for guard at entrance.” COA: awarding of this grant would replace all Metal detectors. County Maintenance has installed a “security” door and additional lighting during FY25 to the back of the building. Given the clerk area is only accessed after persons have gone through a security checkpoint, we are exploring the idea of replacing the glass with wire mesh glass which will prevent full breakage of the glass. We have ballistic panels, from the new 911 center, that we will be installing in the Guard desk area. We have acquired some additional cameras for the rear of the building and the waiting area adjacent to the clerk's office.

Wood County
 Joe Gonzales, Clerk
 Instrument 88378740
 04/30/2026 @ 09:26:57 AM
 COUNTY COMMISSION ORDER
 Book 80 @ Page 581
 Recorded 11

APRIL 30, 2026

EXECUTIVE SESSION OF THE WOOD COUNTY COMMISSION

This 30th day of April, 2026, at 10:37 o'clock A.M., in Room 203, of the Wood County Courthouse, Parkersburg, West Virginia, upon motion of David Blair Couch, seconded by James E. Hamric and made unanimous by James E. Colombo, County Commissioners, upon prior adjournment of the regular session, convened in EXECUTIVE SESSION upon authority granted by the West Virginia Code, Chapter 6, Article 9A, Section 4, as amended.

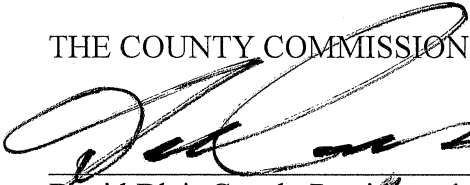
WHEREUPON, the said James E. Hamric, James E. Colombo and David Blair Couch, County Commissioners met with Marty Seufer, County Administrator, and Pat LeFebure, Prosecuting Attorney.

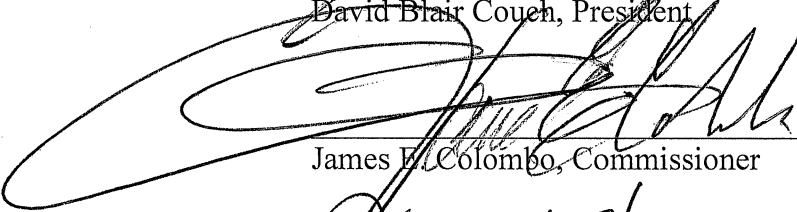
All those present proceeded to discuss the matter for which the said EXECUTIVE SESSION was had, regarding investment of public funds.

The Commission having concluded said discussion, the said EXECUTIVE SESSION adjourned at 10:45 o'clock A.M.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY



David Blair Couch, President

James E. Colombo, Commissioner

James E. Hamric, Commissioner

CW/299

Wood County
Joe Gonzales, Clerk
Instrument 88378742
04/30/2026 @ 09:35:05 AM
COUNTY COMMISSION ORDER
Book 80 @ Page 582
Pages Recorded 1

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
6154	DOMINIONH	HOPE GAS INC.	REGULAR	04/28/2026	53.99	
6155	MONPOWER	MON POWER	REGULAR	04/28/2026	495.93	
6156	HEALTH	HIGHMARK WEST VIRGINIA	HAND	04/28/2026	14,405.45	
6157	DENTAL	UNITED CONCORDIA COMPANIES. INC.	HAND	04/28/2026	1,464.88	
181461	UNITED BANK	UNITED BANKCARD CENTER	REGULAR	04/28/2026	6.96	

GENERAL FUND Bank Id 101 Totals

16,427.21

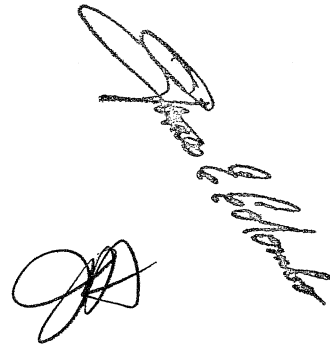
Report Totals

16,427.21



Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
42	JANI-SOUR	JANI-SOURCE	REGULAR	04/27/2026	2,720.00	
43	PEOPLES B	PEOPLES BANK	REGULAR	04/27/2026	41,243.63	
COUNTY FIRE PROTECTION Bank Id 041 Totals					43,963.63	



Robert J. Gilman

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
181437	10-42	10-42 TACTICAL	REGULAR	04/27/2026	2,539.21	
181438	BEAMERS	BEAMERS AUTO BODY	REGULAR	04/27/2026	1,330.73	
181439	CAS CABLE	CAS CABLE	REGULAR	04/27/2026	268.68	
181440	CULLIGANQUEN	CULLIGAN QUENCH	REGULAR	04/27/2026	258.00	
181441	CWS	CWS	REGULAR	04/27/2026	132.01	
181442	ENGINEERINGSY	ENGINEERING SYSTEMS INC.	REGULAR	04/27/2026	871.50	
181443	ES&S	ES&S	REGULAR	04/27/2026	86,003.25	
181444	GLACIER	GLACIER MOUNTAIN BOTTLED WATER	REGULAR	04/27/2026	37.75	
181445	HINKLEB	BRENDA HINKLE	REGULAR	04/27/2026	623.16	
181446	HORNBECKPLUM	HORNBECK PLUMBING	REGULAR	04/27/2026	3,999.84	
181447	INSIGHT	INSIGHT PUBLIC SECTOR INC	REGULAR	04/27/2026	3,325.92	
181448	JARRELLN	NANCY S. JARRELL, CCR	REGULAR	04/27/2026	656.00	
181449	MUNSONCOURT	MUNSON COURT REPORTING LLC	REGULAR	04/27/2026	127.05	
181450	MURRAY	MURRAY SHEET METAL	REGULAR	04/27/2026	129,850.00	
181451	NOLANS	NOLAN'S SERVICES LLC	REGULAR	04/27/2026	11,226.75	
181452	OPTIMUMB	OPTIMUM BUSINESS	REGULAR	04/27/2026	154.27	
181453	PALMERIC	PALMER ERICA NICOLE	REGULAR	04/27/2026	479.70	
181454	RUNYON	RUNYON LOCK SERVICE	REGULAR	04/27/2026	16.00	
181455	SHIRT	SHIRT FACTORY	REGULAR	04/27/2026	100.00	
181456	SWC	SHERIFF OF WOOD COUNTY	REGULAR	04/27/2026	97,223.19	
181457	WATERBOY	WATERBOY LLC	REGULAR	04/27/2026	30.00	
181458	WVSPA	WV STATE POLICE ACADEMY	REGULAR	04/27/2026	400.00	
181459	WVSTFIRECONV	WEST VIRGINIA STATE FIREMAN'S CONVENTION	REGULAR	04/27/2026	4,500.00	
181460	WVUMED	WVUHS CLIENT COMPANY BILLING	REGULAR	04/27/2026	301.00	

GENERAL FUND Bank Id 101 Totals

344,454.01

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
4616	ATLANTIC ES	ATLANTIC EMERGENCY SOLUTIONS	REGULAR	04/27/2026	721.10	
4617	CAS CABLE	CAS CABLE	REGULAR	04/27/2026	402.76	
4618	LUBECKPSD	LUBECK PUBLIC SERVICE DISTRICT	REGULAR	04/27/2026	149.50	
4619	LUBECKVFD	LUBECK VOLUNTEER FIRE DEPARTMENT	REGULAR	04/27/2026	336.86	
4620	MILLER CO	MILLER COMMUNICATIONS IN	REGULAR	04/27/2026	189.00	
4621	MONPOWER	MON POWER	REGULAR	04/27/2026	218.86	
4622	MOVIS	MID OHIO VALLEY INTEGRATED SYSTEMS LLC	REGULAR	04/27/2026	1,861.96	
4623	MWVFD	MINERAL WELLS VFD	REGULAR	04/27/2026	2,571.83	
4624	SECKMAN	SECKMAN PEST CONTROL	REGULAR	04/27/2026	410.00	
4625	SUB-AQUATICS	SUB-AQUATICS, INC.	REGULAR	04/27/2026	1,663.33	
4626	UNION WIL	UNION WILLIAMS PSD	REGULAR	04/27/2026	248.98	
4627	USPS	UNITED STATES POSTAL SERVICE	REGULAR	04/27/2026	156.00	
FIRE SERVICE FEE Bank Id 120 Totals					8,930.18	



Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
1038	GEN CO FD	GENERAL COUNTY FUNDS	REGULAR	04/27/2026	86,004.00	

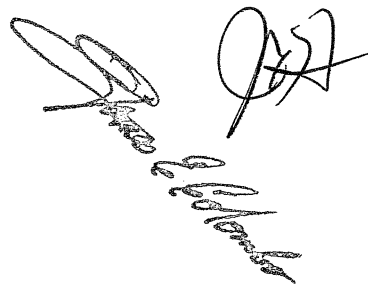
AL STABILIZATION (RAINY DAY) Bank Id 158 Totals

86,004.00

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Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
9469	APP-POWER	APPALACHIAN POWER	REGULAR	04/27/2026	99.92	
9470	DICKWARNER	WARNER PROFESSIONAL BUILDING	REGULAR	04/27/2026	1,095.00	
9471	FRONTIER	FRONTIER	REGULAR	04/27/2026	265.96	
9472	JACKSON COUN	JACKSON COUNTY PROPERTIES, LLC	REGULAR	04/27/2026	1,061.00	
9473	MONPOWER	MON POWER	REGULAR	04/27/2026	83.08	
9474	VERIZONW	VERIZON WIRELESS	REGULAR	04/27/2026	237.27	
COMM.CRIMINAL JUSTICE FUND Bank Id 172 Totals					2,842.23	



Handwritten signature and initials, likely representing the Wood County Commission.

Check Register Report for Wood County Commission

Check No	Vendor Id	Vendor Name	Type	Check Date	Check Amount	Rec
717	E911	WV ENHANCED 911 COUNCIL	REGULAR	04/27/2026	179,870.15	

CAPITAL RESERVE Bank Id 247 Totals

179,870.15

Report Totals

666,064.20

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