IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: Minutes of the Meeting held October 26, 1982

PRESENT: Present, President, Holmes R. Shaver Commissioner, William C. Parrish Commissioner, Dexter L. Buckley, Jr.

The Commission witnessed the swearing in of Mr. Charles A. Townsend, as a member of the Claywood Park Public Service District.

Also, the Commission held a hearing in regard to a street closing situate in Bethel Place. The petition was filed by Mr. Steers of Steers Heating. Upon hearing the testimony of Mr. Steers and various other witnesses present the Commission unanimously agreed to deny the petition to close the street. Commission President, Holmes R. Shaver pointed out that the matter had come before the Commission before and that they had ruled against it.

At 1:30 p.m. the Commission met with Mr. Jack Barnes, Mrs. Emily Schwab, and Ms. Linda Tribbett. Mrs. Schwab met to inform the Commission of a proposal to combine West Central West Virginia Community Action Association, and Wood County Community Action Association into the same building. After a minimal of discussion it was decided the representatives meet with their boards to discuss the proposal and get back with the Commission as soon as possible.

The Commission received various 1982 Personal Property Tax Tickets to be impropered for clerical errors. The Commission received and approved the tickets and forwarded them to the Probate Office to be recorded for clerical errors.

The Commission received and approved the following Purchase Orders:

Purchase Order #6451, to State Electric, in the amount of \$14.28,

for the Maintenance Department.

Purchase Order #6513, to State Electric Co., in the amount of \$8.40, for the Maintenance Department.

Purchase Order #6520, to W. H. Smith Hardware, in the amount of \$7.10, for the Maintenance Department.

Purchase Order #6521, to Chancellor Hardware, in the amount of \$6.55, for the Maintenance Department.

Purchase Order #6524, to the Sheltered Workshop, in the amount of \$5.70, for the Maintenance Department.

Purchase Order #6525, to Newell's, in the amount of \$27.18, for the County Commission.

Purchase Order, #6528, to C.W.S., in the amount of \$120.60, for the County Clerk's Office.

Purchase Order #6529, to Parkersburg Office Supply, in the amount of \$64.32, for the County Clerk's Office.

Purchase Order #6530, to Supreme Sales Co., in the amount of \$317.00. for the Correctional Center.

Purchase Order #6531, to Park Chem, in the amount of \$124.78, for the Correctional Center.

Purchase Order #6532, to Affiliated Supply Inc., in the amount of \$127.80, for the Cooperative Extension Office.

Purchase Order #6534, to Karl's Camera, in the amount of \$64.68, for the Correctional Center.

Purchase Order #6533, to I.B.M., in the amount of \$1,200.00, for the Assessor's Office.

Purchase Order #6535, to Parkersburg Office Supply, in the amount of \$24.35, for the Assessor's Office.

Purchase Order #6544, in the amount of \$50.89, for the Correctional Center.

Approved:

THE COUNTY COMMISSION OF WOOD COUNTY

President, Holmes R. Shaver

Commissioner, William C. Parrish

Commissioner, Dexter L. Buckley, or.

PERSONAL PROPERTY	
WOOD COUNTY Warrin C	DISTRICT Coly
Meraele Marin C 1509 Erie St.	TICKET NO. 2 1801 (1981)
PICY.	DATE 16-21-82
This is to certify that this ticket or portion thereof, as	
In melitary Lucia 7-189	70-1 should not have turned
The erroneousness of this ticket has been checked by:	Luctur
,	DEPUTY
Approved by EUGENE A. KNOTTS, Assessor, or his	is authorized deputy,
	- C. K ///wson
Commission Court aning	
Commissioner Harlie Standard	.()
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	No.
PERSONAL PROPERTY	
WOOD COUNTY	
Clair John & Jr. & Eula Y. 112 Edgelawn St.	DISTRICT City
12 Edgelawn St.	TICKET NO. 17074 82'
City	DATE Oct 25, 1982
This is to certify that this ticket or portion thereof, as	
Imp. lissessed on wrong	Whiles Fill pay.
The erroneousness of this ticket has been checked by	: Deloris Singer
	DEPUTY
Approved by EUGENE A. KNOTTS, Assessor, or h	is authorized deputy,
	AK Mason)
and the state of t	11.11.11.00
Commissioner	

No. ____