

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: Minutes of the Meeting held June 14, 1983

Present: President, William C. Parrish  
Commissioner, Dexter L. Buckley, Jr.  
Commissioner, Holmes R. Shaver

On this day came Lawrence Ronning, attorney, who had previously filed a petition for the annexation of six lots into the City of Vienna. Upon a unanimous decision of this Commission, Glenbrook Addition will be annexed into Vienna. A copy of the Order is attached.

A representative from United Housing, Inc., builders of low to moderate income housing and housing for the handicapped, came seeking a letter of endorsement from the Commission. Commissioner Shaver informed him that they could not endorse it because of lack of information on the developer, but Commissioner Shaver dictated a letter of encouragement, copy of which is attached.

At 11 a.m. the Commission met with Joe Carrico and representatives of Burgess & Niple, Engineers & Architects, concerning bids on the Lubeck Public Service District. Joe informed the Commission that two things needed to be completed before the acceptance of any bid - 1. turn the bids over to legal counsel; 2. obtain credit reports on low bidders. Joe will do the two above items and will also return a certified check to Union Boiler. A deduct from Logston Plumbing was not accepted because the other bidders were not given same opportunity. Joe informed the Commission there might be a problem obtaining the easements with a possible 3 week delay.

Joe Carrico also presented to the Commission for their signatures an order to accept the Plat of Granada Hills Subdivision, Union District. Upon unanimous decision of the Commission, said Plat was accepted. Copy of order is attached.

Upon another unanimous decision of this Commission, Boat Dock Rules and Amended Fishing Regulations, were approved, this also being presented to the Commission by Joe Carrico. Copy is attached.

Projects approved for the crew funded by the Jobs Bill are: Worthington Baseball Complex Restrooms; Deerwalk VFD Fire Truck Bay; Senior Citizens Complex-interior to be painted; Domestic Violence-paint exterior of building, build fence and playground equipment; Mountwood Park-gas line to nature center & build concession stand.

Signed this day by the Commission was an ORDER that fees for keeping and maintaining prisoners in the Wood County Correctional Center (Jail) for the Months of July, August, and September, 1983, will be \$25.18 per prisoner day. Copies to be forwarded to appropriate municipalities, agencies and authorities and a copy attached to these Minutes.

The Commission met with Sharon Lynch, Larry Allen, Sam Beverage, Bob Scalf in regard to the drainage problem at Godbey Field. The cleaning of the ditches will be the first problem taken care of with which Mr. Scalf says the City of Parkersburg will help. The problem of sediment will be handled by the City also, and Commission President, Parrish said he would help with the problem of the adjacent junkyard. As soon as the appropriate equipment is acquired for use, Sibyl Rowan will be contacted as to date and time work is to start. Another meeting of this group was scheduled for June 28, 1983, at 3 p.m.

The Commission received and approved the following Purchase Orders:

Purchase Order #7110, to National Muffler, in the amount of \$124.88, for the Sheriff's Law Department.

Purchase Order #7115, to Mr. Vacuum Cleaner, in the amount of \$2.58, for the Maintenance Department.

Purchase Order #7116, to Sherwin Williams, in the amount of \$103.54, for the Maintenance Department.

Purchase Order #7117, to Parkersburg Office Supply, in the amount of \$5.40, for the Correctional Center.

Purchase Order #7118, to Parkersburg Paint Co., in the amount of \$106.45, for the Maintenance Department.

Purchase Order #7119, to Parkersburg Chemical & Janitor Supply, in the amount of \$33.83, for the Maintenance Department.

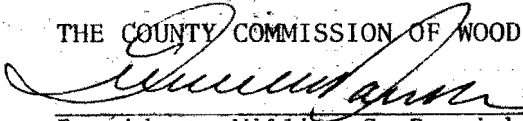
Purchase Order #7120, to Aldad Distributors, in the amount of \$102.50, for the Maintenance Department.

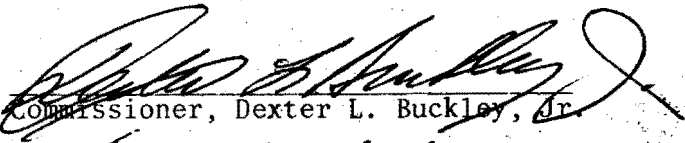
Purchase Order #7121, to the Parkersburg Lumber Co., in the amount of \$5.37, for the Maintenance Department.

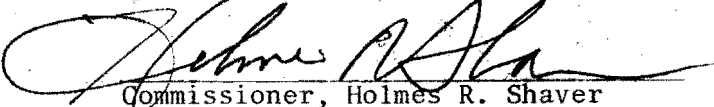
Purchase Order #7122, to Noe Office Equipment, in the amount of \$29.00, for the County Clerk's office.

Approved:

THE COUNTY COMMISSION OF WOOD COUNTY

  
President, William C. Parrish

  
Commissioner, Dexter L. Buckley, Jr.

  
Commissioner, Holmes R. Shaver

# The County Commission of Wood County

PARKERSBURG, WEST VIRGINIA 26101



W. C. "BILL" PARRISH, PRESIDENT  
DEXTER L. BUCKLEY, JR., COMMISSIONER  
HOLMES R. SHAVER, COMMISSIONER

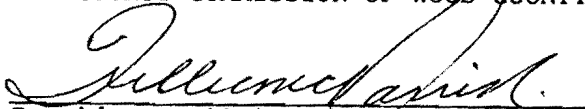
June 14, 1983

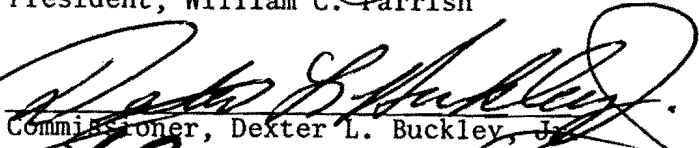
Mr. Homer Kincaid, Director  
Unity Housing, Inc.  
1644 Mileground  
Morgantown, WV 26505

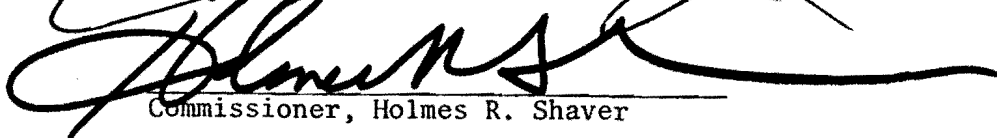
Dear Mr. Kincaid:

We, the Commission of the County of Wood, State of West Virginia, encourage the development of suitably located low to moderate income housing and housing for the handicapped. There has been a definite need for this in the past and we feel the need still exists.

THE COUNTY COMMISSION OF WOOD COUNTY

  
President, William C. Parrish

  
Commissioner, Dexter L. Buckley, Jr.

  
Commissioner, Holmes R. Shaver

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE:

ANNEXATION OF PROPERTY BY  
MINOR BOUNDARY ADJUSTMENT

O R D E R

This day came the Petitioner, City of Vienna, a municipal corporation of Wood County, West Virginia, by counsel, and tendered the affidavit of publication and the affidavit of posting of notice in accordance with the Order heretofore entered herein, and said affidavits are hereby ORDERED filed.

Thereupon this matter came on to be heard upon the application of said Petitioner for a minor boundary adjustment to the City of Vienna by the annexation of the territory in Williams District, Wood County, West Virginia, hereinafter described, and the Commission does find that the application is proper in all respects; that notice was published and posted as required by law; that the annexation of such territory as requested by the Petitioner constitutes and is a minor boundary adjustment as contemplated by the provisions of Chapter 8, Article 6, Section 5 of the Code of West Virginia, as amended; that there is no opposition to such annexation, either substantial or otherwise, or to the proposed boundary change of the City of Vienna by such annexation; and that the application of the Petitioner should be granted.

It is therefore ORDERED that the boundaries of the City of Vienna be changed by the annexation of the property hereinafter described and that the territory situate in Williams District, Wood County, West Virginia, be annexed to the City of Vienna, which territory so annexed is shown on the attached plat and is described as follows:

BEGINNING at a point in the northerly line of 51st Street and in the present corporation line of the City of Vienna and in the southerly line of the tract of which this is a part, said point being S. 26° 41' W. 20 feet from the southeast corner of Lot No. 10 of Glenbrook Subdivision; thence N. 26° 41' E. with the corporation line of said city and the easterly line of Lots 10 and 12 (passing the northeast corner of Lot No. 12 and leaving the corporation line at 265 feet), a total distance of 271.91 feet to an iron pipe in the line of Van Dyke; thence N. 62° 26' W. 9.54 feet to an iron pipe, corner to Greenmont Racquet Club; thence N. 26° 34' E. 120 feet to an iron pipe; thence S. 62° 26' E. 290 feet to an iron pipe; thence S. 26° 34' W. 120 feet to an iron pipe; thence S. 27° 33' W. 267.70 feet to an iron pipe in the northerly line of 51st Street and in the present corporation line of the city; thence N. 63° 19' W. 276.54 feet to the place of beginning, containing 2.396 acres together with 0.127 acres in the 20 foot strip to be dedicated to public use as a part of 51st Street, or a total of 2.523 acres, more or less.

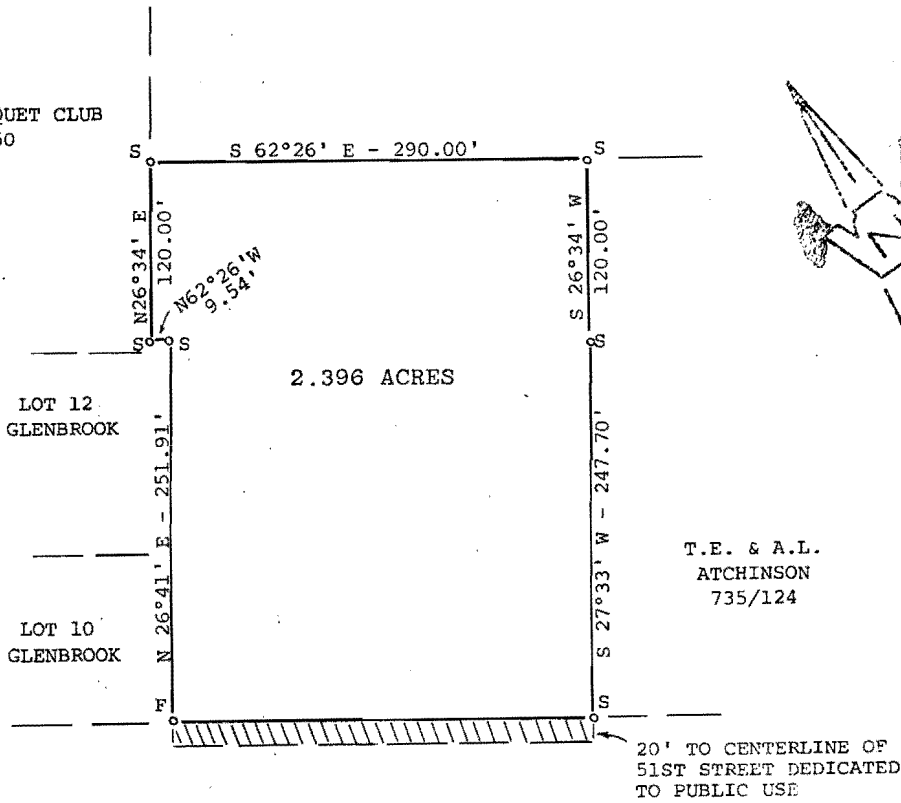
It is further ORDERED that the territory hereinbefore described shall become and be a part of the City of Vienna, and within the corporate limits of the City of Vienna from and after the date of the entry of this Order.



William C. Parrish, President  
County Commission of  
Wood County, West Virginia

Entered: June 14, 1983.

GREENMONT RACQUET CLUB  
597/150



2.396 ACRES

T.E. & A.L.  
ATCHINSON  
735/124

5 1 S T                      S T R E E T

o = IRON PIPE  
F = FOUND  
S = SET

DATE SURVEYED: 1/10/82

SCALE 1" = 100'

PLAT OF PROPOSED 2.396-ACRE ANNEXATION

Surveyed for LANDMARK REALTORS

Subdivision -----

District WILLIAMS

Corporation -----

County WOOD

State WEST VIRGINIA

*Chet Waterman*  
CHET WATERMAN, P. E.

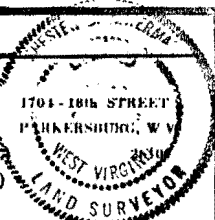
Registered Surveyor #5319 (Ohio)

Registered Engineer #26389 (Ohio)

Registered Engineer #3788 (W. Va.)

Registered Surveyor #12 (W. Va.)

Invoice No. 82-10A



References:

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 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

June 14, 1983

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: APPROVAL OF PLAT FOR GRANADA HILLS, SECTION B  
SUBDIVISION, UNION DISTRICT

O R D E R

On this day came Joseph L. Carrico, Community Development and Planning Commission Director and presented this Commission with a Plat for their approval. Said Plat being the Granada Hills Subdivision, situated in Union District and being developed by Richard Wilhelm.

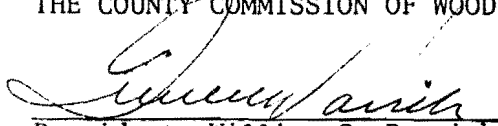
It was the unanimous decision of the Commission to accept said Plat.

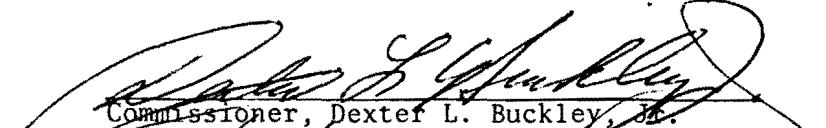
There will be no bond required due to the fact that the street and water improvements have already been put in.

Dated this the 14th day of June, 1983.

Approved:

THE COUNTY COMMISSION OF WOOD COUNTY

  
\_\_\_\_\_  
President, William C. Parrish

  
\_\_\_\_\_  
Commissioner, Dexter L. Buckley, Jr.

  
\_\_\_\_\_  
Commissioner, Holmes R. Shaver

ENTERED: JUNE 14, 1983



# Wood County Planning Commission

307 FOURTH STREET

PHONE 428-7373

**Parkersburg, West Virginia**

**26101**

December 31, 1981

Wood County Commission  
Wood County Courthouse  
Parkersburg, WV 26101

Gentlemen:

Re: Granada Hills - Section "B", Union District,  
Nine (9) Lots, Richard Wilhelm, Developer

This approval of the Planning Commission is contingent upon Mr. Wilhelm posting a bond or paving the cul-de-sac in Section "B" of Granada Hills. Mr. Wilhelm does not wish to post a bond and as of this date the cul-de-sac has not been paved. According to the Wood County Subdivision Regulations, the minimum right-of-way diameter of a cul-de-sac shall be seventy-five (75) feet and the pavement of a cul-de-sac shall have a minimum outside diameter of sixty (60) feet. Approval by the Planning Commission for Section "B" of Granada Hills was given at the regular monthly meeting held on November 18, 1981, with the above contingency.

Mr. Wilhelm received a Certificate of Approval from the West Virginia Health Department (Permit No. 7849) for sewage treatment facilities to serve twenty (20) lots. With the addition of these nine (9) lots, this brings the total number of lots approved by the Planning Commission to sixteen (16), which is still within the original approval of twenty (20) lots. Water to Section "B" will be provided by Union-Williams Public Service District.

Sincerely,



Mary Rader  
Wood County Planning &  
Community Development

/mr

cc: H. K. Smith, County Clerk

# Wood County Planning Commission

328 SECOND STREET

PHONE 428-7773

Parkersburg, West Virginia  
26101

June 14, 1983

Wood County Commission  
Wood County Courthouse  
Parkersburg, WV 26101

Gentlemen:

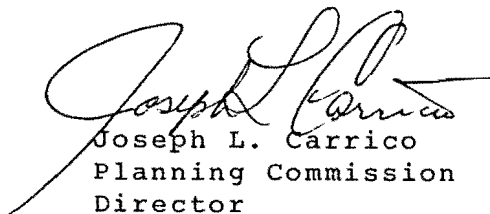
Re: Granada Hills Subdivision-Section B, Union District, Nine (9)  
Lots, Richard Wilhelm, Developer

The Wood County Planning Commission at its regular monthly meeting in November 1981 approved the plat of the above referenced subdivision. This approval was contingent upon the posting of a bond for a cul-de-sac which was not paved. Mr. Wilhelm called last week and the cul-de-dac is completed.

Attached is the original letter dated December 31, 1981 for you review.

Should you have any questions regarding this matter, please let me know.

Sincerely

  
Joseph L. Carrico  
Planning Commission  
Director

IN RE: WOOD COUNTY COMMISSION--WOOD COUNTY PARKS AND RECREATION COMMISSION--AMENDMENT TO RULES AND REGULATION TO ENFORCE BOAT DOCK RULES AND REGULATIONS AT MOUNTWOOD PARK LAKE--ALSO CONTAINING A CHANGE IN FISHING REGULATIONS TO ORDER ENTERED ON THE 22nd DAY OF SEPTEMBER, 1981.

O R D E R

Upon a unanimous decision, this day the Wood County Commission adopted an amendment to the Rules and Regulations that were heretofore by order of this Commission adopted to cover the Wood County Parks and Recreation Commission, in regard to the enforcing of Boat Dock Rules and Regulations at Mountwood Park Lake. Said amendment having also containing a change to Fishing Regulations that was entered by this Commission by order on the 22nd day of September, 1981. Said amendment entered into is in the following words and figures:

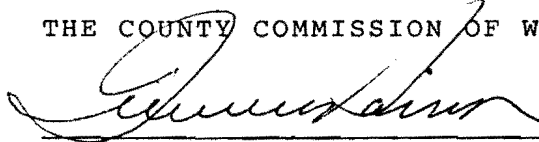
"WHEREAS, Boat Dock rules and regulations regulating the use of parks and recreational properties and facilities under the control of the Wood County Parks and Recreation Commission were adopted by said Commission on May 17, 1983, and approved by the Wood County Commission by order entered on June 14, 1983.

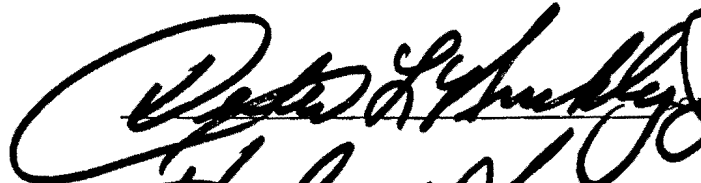
BOAT DOCK RULES AND AMENDED FISHING REGULATIONS

1. Persons renting Mountwood Park Row Boats and Paddle Boats must have one life jacket on board for each person.
2. CANOES: Persons renting a canoe:
  - A. Must be 16 years of age or older.
  - B. Must be able to swim.
  - C. Have life jacket on and fastened secure at all times.
  - D. Only two (2) persons per canoe.
3. Children, twelve (12) years and under, must be accompanied by an adult.
4. Children, twelve (12) years and under, must wear life jackets at all times.
5. Passengers must remain properly seated in paddle boats at all times.
6. No food or drinks in paddle boats.
7. Boats must be kept separated - NO RAMMING OR BUMPING TOGETHER
8. Boats must stay away from Swimming Area and stand pipe at dam.
9. Splashing and horseplay are absolutely prohibited.
10. All damages to boats, or rented equipment will be paid for by rentee.
11. Boats 10 minutes over due will be assessed an additional ¼ hour.
12. All private boats must have Coast Guard approved life jackets or floatation devices for each passenger.

13. Electric trolling motors only.
14. Swimming permitted at Beach Area ONLY.
15. Only fishing worms and artificial bait may be used for fishing.
16. NO LITTERING PLEASE.
17. Fishermen -
  - A. One pole per fisherman.
  - B. 4 Trout daily creel limit.
  - C. Bass - 8 Bass daily creel limit - 12" long.
  - D. Only 4 Trout per stringer."

THE COUNTY COMMISSION OF WOOD COUNTY

  
President

  
Commissioner

  
Commissioner

Entered this 14th day of June, 1983

June 14, 1983

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: CORRECTIONAL CENTER (JAIL) FEES FOR MAINTAINING  
PRISONERS FOR THE MONTHS OF JULY, AUGUST, AND  
SEPTEMBER, 1983.

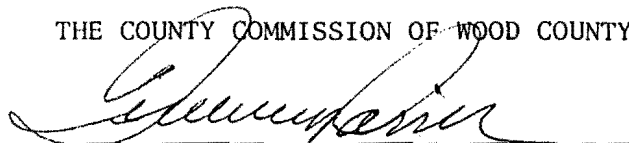
O R D E R

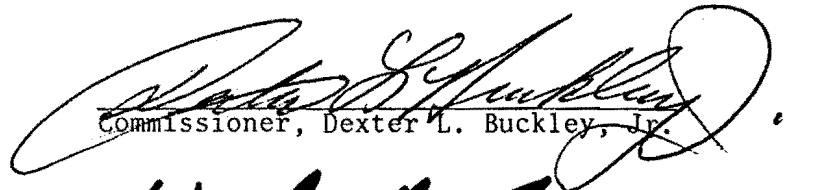
Upon motion duly made and passed by this Commission, it is hereby ORDERED that the FEES for keeping and maintaining Prisoners in the WOOD COUNTY CORRECTIONAL CENTER (JAIL) for the Months of July, August, and September, 1983, will be \$25.18 per prisoner day.

It is further ORDERED that the appropriate municipalities, Agencies and Authorities be notified by forwarding them a Copy of this ORDER.

Approved:

THE COUNTY COMMISSION OF WOOD COUNTY

  
President, William C. Parrish

  
Commissioner, Dexter L. Buckley, Jr.

  
Commissioner, Holmes R. Shaver

ENTERED: June 14, 1983

CC: City of Parkersburg  
City of Williamstown  
City of Vienna  
Magistrate Court  
Calhoun County Commission  
Wirt County Commission