

JUNE 3, 1985

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: KITCHEN AND COOKS AT THE WOOD COUNTY CORRECTIONAL  
CENTER UNDER JURISDICTION AND SUPERVISION OF THE  
SHERIFF OF WOOD COUNTY

O R D E R

Effective this date, June 3, 1985, the kitchen and the cooks at the Wood County Correctional Center will be under the jurisdiction and supervision of the Sheriff of Wood County. This jurisdiction has been transferred to the Sheriff of Wood County from the County Commission of Wood County as per Chapter 7, Article 8, Paragraph 2A of the West Virginia State Code. This section of the Code states in part, "The County Commission may require the jailer to act as its agent for the purpose of purchasing, preparing and serving food for prisoners." Jailer is defined as the Sheriff in Chapter 7 Article 8, Paragraph 2 of the State Code.

A copy of a memorandum dated May 29, 1985, to the Cooks from the County Administrator is attached and should be made a part of this ORDER.

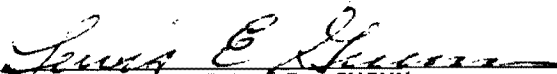
Now, therefore, the County Commission of Wood County, does hereby ORDER this transfer upon a motion made by Commissioner Holmes R. Shaver, seconded by Commissioner Lewis Guinn, and made unanimous by President Dexter Buckley, Jr.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

  
PRESIDENT, DEXTER L. BUCKLEY, JR.

  
COMMISSIONER, HOLMES R. SHAVER

  
COMMISSIONER, LEWIS E. GUINN

ENTERED: JUNE 3, 1985

# The County Commission of Wood County

PARKERSBURG, WEST VIRGINIA 26101



DEXTER L. BUCKLEY, JR., PRESIDENT  
HOLMES R. SHAVER, COMMISSIONER  
LEWIS E. GUINN, COMMISSIONER

May 29, 1985

TO: Cooks, Wood County Correctional Center  
FROM: Mary Rader, Administrator *MRader*

Effective June 3, 1985, the kitchen and the cooks at the Wood County Correctional Center, will be under the jurisdiction and supervision of the Sheriff. This change is necessitated in part by an increase in the workload in my position as Administrator and Director of the Wood County Planning Commission. Also, according to the West Virginia State Code the feeding of inmates falls under the jurisdiction of the Sheriff.

I wish to thank each of you cooks individually for all the cooperation and all the assistance you have given me during my tenure of being supervisor of the kitchen. I am sure the transition will be smooth with no anticipated problems incurring.

On or before June 3, 1985, a new work schedule will be posted for the cooks. Sheriff Greiner is aware that he will need to hire another part-time cook to replace Edith Wright who will be leaving us in the near future. He is also aware that Ada Riser is presently working in the kitchen as a part-time cook. All personnel records on the cooks and all records pertaining to the kitchen kept in my office will be turned over to the Sheriff in the near future.

The following is the schedule to be followed until June 3rd.

Alice: Will work the 6:00 a.m. to 1:30 p.m. shift May 29, 30, 31, and June 1 and 2.

Debi: Will work the 12:00 Noon to 7:30 shift May 29, 30, and June 2. Scheduled to have May 31 and June 1 as your days off.

Edith: Will work the 12:00 Noon to 7:30 p.m. shift for Debi on May 31 and June 1.

If you have any questions or if I can be of further assistance, please give me a call.

Thanks again!

cc: Stephen Greiner, Sheriff  
REGULAR TERMS OF COMMISSION: FIRST THURSDAY IN JANUARY, APRIL, JULY, AND OCTOBER  
REGULAR SESSIONS — MONDAY: 9 TO 12 - 1 TO 4 — THURSDAY: 9 TO 12

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cc: Stephen Greiner, Sheriff

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JUNE 3, 1985

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: DEXTER L. BUCKLEY, JR., AS PRESIDENT SIGNS  
APPLICATION FOR NPDES POLLUTION CONTROL  
PERMIT TO BE SENT TO THE WEST VIRGINIA  
DEPARTMENT OF NATURAL RESOURCES FOR  
MOUNTWOOD PARK SEWAGE TREATMENT PLANT

O R D E R

This day Dexter L. Buckley, Jr. as President of the Wood County Commission, signed an application for NPDES Water Pollution Control Permit for the sewage treatment plant at Mountwood Park. The application will be forwarded to the West Virginia Department of Natural Resources - Division of Water Resources. A copy of the Application is attached.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

\_\_\_\_\_  
PRESIDENT, DEXTER L. BUCKLEY, JR

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COMMISSIONER, HOLMES R. SHAVER

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COMMISSIONER LEWIS E. GUINN

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