

# Agenda

# Wood County Commission

3/27/2000

9:30 AM to 4:00 PM

Room 203, Wood County Courthouse

Type of meeting:

Note taker:

Attendees:

## Agenda topics

9:30-10:00 AM

JACK BUCKLEY

HANDICAP RAMPS

10:00-11:00 AM

MARY RADER

SIGN PURCHASE  
ORDERS, INVOICES AND  
OTHER MISC.  
DOCUMENTS

11:00-11:30 AM

TONI TIANO

S.O.B.E.R. GRANT &  
JAIBG GRANT

12:30-1:00 PM

LUNCH

2:00-2:30 PM

TIM KNOPP

FORT BOREMAN PARK  
GRANT APPLICATION

Observers:

Special notes:

Work on budget; appointment to Planning Commission and Parks and Recreation Commission

75  
30:00  
15:00  
30:00  
15:00  
30:00  
15:00  
30:00  
15:00

3/31  
RON HENDERSON  
HENDERSON  
916-449-9555  
EXT 3392