IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: MINUTES OF SPECIAL SESSION HELD FRIDAY, FEBRUARY 20, 2004

PRESENT: RICK MODESITT, PRESIDENT

K.D. MERRITT, COMMISSIONER

ABSENT: ROBERT K. TEBAY, COMMISSIONER

At 10:00 A.M., the County Commission of Wood County met in SPECIAL SESSION for the purpose of reviewing complaints in regard to assessed valuations sitting as the BOARD OF REVIEW AND EQUALIZATION. Such SPECIAL SESSION is pursuant to an ORDER appearing in Order Book 66, Page 162 and bearing the date of February 2, 2004, at which time such SPECIAL SESSION was set. Richard Shaffer, Dean Cottrell and Stephen Sheppard, employees of the Wood County Assessor's office, were also present. An Order was prepared regarding this matter.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

Rick Modesitt, President

K.D. Merritt, Commissioner

IN THE COUNTY COMMISSION OF WOOD COUNTY, WEST VIRGINIA

IN RE: MINUTES OF MEETING HELD THURSDAY, FEBRUARY 19, 2004

PRESENT: RICK MODESITT, PRESIDENT K.D. MERRITT, COMMISSIONER

ABSENT: ROBERT K. TEBAY, COMMISSIONER

At 9:30 A.M., the County Commission of Wood County met in regular session. They signed purchase orders, invoices and other correspondence.

The County Commission, upon a motion duly made, seconded and passed, approved Erroneous Assessment Applications in regard to real property for Christy L. VanValey – Parkersburg District (1999, 2000, 2001, 2002 and 2003) and Jack L. Smith – Lubeck District (2001 and 2002).

The County Commission, upon a motion duly made, seconded and passed, approved Erroneous Assessment Applications in regard to personal property for Cynthia L. Ray – Vienna District (2002); Irene P. Richards – Parkersburg City District (2002); John Simons – Williams District (2000, 2001, 2002 and 2003); Angela H. Detamore – Slate District (2002); and for On Target Concrete – Parkersburg District (1999 and 2000).

Howard Seufer was sworn in as a member of the Wood County Building Commission.

At 9:30 A.M., the County Commission met with Ginny Conley, Prosecuting Attorney to discuss issues with the Lubeck Public Service District and the Moratorium on Video Lottery Establishments. After discussion, the County Commission, upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, Ordered that Ginny Conley draft an amendment to their current Moratorium on Video Lottery Establishments, to state there will

be a ninety day moratorium; there will be a restriction on placing these establishments 1500 feet from churches, schools, recreation areas, housing (private dwellings), hotels, other gaming establishments, tourism or visitors center or other tourist attractions, libraries and parks. Ms. Conley will present a draft on Monday.

They then discussed what needs to be done in regard to Carolyn Beverage in regard to the payment for a horse that was killed. Ms. Conley will call Ms. Beverage to see what is happening with this matter.

Ms. Conley has talked to Richard Hayhurst and Justin Hardman in regard to the Lubeck Public Service District and removing members from the Public Service District Board. The only way to remove someone is to take it to Circuit Court and prove the Commissioner is failing to perform duties, failing to attend meetings, failing to diligently pursue the objectives for which the district was created or any other duty required by the Public Service Commission or for any malfeasance of public office. The County Commission needs to request an investigation be done.

At 10:35 A.M., the County Commission, upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, went into Executive Session upon authority granted by West Virginia Code, Chapter 6, Article 9A, Section 4, Numbers 6 and 7 (Attorney Client Privilege). Said Session was at the request of Ginny Conley. Mary Rader, County Administrator was present during said Executive Session, which adjourned at 10:44 A.M.

After discussion, County Commission of Wood County, upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, did hereby ORDER that an independent investigator be obtained to look into allegations, if any, of wrongdoing of the Lubeck Public Service District. Such investigation to be completed by such independent investigator and to

be separate and in addition to the Public Service Commission investigation. Included in the aforementioned motion was the provision of the County Commission of Wood County that the Prosecuting Attorney for Wood County be DIRECTED to obtain such independent investigator. An Order was prepared regarding this matter.

The County Commission of Wood County, upon a motion made by Rick Modesitt, seconded by K.D. Merritt and passed, did hereby ORDER that the County Commission of Wood County ask the Public Service Commission of West Virginia to conduct their investigation in regard to the Lubeck Public Service District, and further ask the said Public Service Commission to share their results with the County Commission of Wood County.

Residents of the Lubeck Public Service District presented to the County Commission of Wood County a PETITION to remove Jim Smith and Ox Johnson, two (2) Commissioners of the Lubeck Public Service District, from office effective March 1, 2004. An Order was prepared regarding this matter. Virginia Sines, Jerry Martin, Bill Argabrite and Terry Hoffman were present.

At approximately 11:30 A.M., the County Commission met with Edith Grim, Sheriff's Tax Office, to discuss the Marianne V. McCartney estate. Ms. Grimm stated there are four liens on this estate; creditors were given notice. The County Commission, upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, disallowed claims for Associate National Bank, Citicorp and First Deposit National Bank.

At approximately 11:45 A.M., the County Commission met with the Parkersburg South High School Girls Soccer Team. The County Commission of Wood County, upon a motion made by K. D. Merritt, seconded by Rick Modesitt and passed, did hereby ORDER the EXECUTION of a RESOLUTION that hereby CONGRATULATES the coaches, staff

and members of the 2003 West Virginia Girls Soccer Championship Team for their accomplishments during the 2003 season; and PROCLAIMING that February 20,2004 be known throughout Wood County, West Virginia as PARKERSBURG SOUTH GIRLS SOCCER DAY. An Order was prepared regarding this matter.

The 10:30 A.M. appointment to present the "Telecommunicator of the Year" was cancelled.

The 10:45 A.M. appointment with Joseph Jones was cancelled per the Wood County Appraisal Office.

The 11:00 A.M., appointment with Eugene and Betty Bower was cancelled per the Wood County Appraisal Office.

At approximately 12:00 Noon, the County Commission met with Denny Kiger to discuss having claims disallowed in the Kevin Tichenor estate. Ms. Kiger presented a letter in regard to the claims. The County Commission, upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, disallowed a claim for Citibank.

At approximately 12:30 P.M., the County Commission met as the Board of Review and Equalization. At this time they met with Attorney Tom Zimmerman and Appraiser Larry McDaniels.

The County Commission of Wood County was in receipt of a letter from the Division of Criminal Justice Services, Charleston, West Virginia, ADVISING the County Commission that the County's Application for STOP Violence Against Women Program funds had been received by the said Division of Criminal Justice Services. The aforementioned Application requested funding in the amount of forty-four thousand six hundred twenty-five dollars and 00/100ths cents (\$44,625.00) pursuant to an ORDER appearing in Order Book 66, at Page

160 and bearing the date of February 2, 2004, at which time the Application was signed by Rick Modesitt, in his official capacity as President and on behalf of the County Commission. Documentation pertaining to the STOP Violence Against Women Program Grant is on file in the Office of the County Administrator. An Order was prepared regarding this matter.

The County Commission of Wood County, upon a motion made by K. D. Merritt, seconded by Rick Modesitt and passed, did hereby give APPROVAL to the purchase and installation of Lasco brand FRP panels for the Entrance Office and for the Jury Room located in the Wood County Magistrate Court Building located on Avery Street, Parkersburg, WV. The total cost for such wall panel protection in the amount of two thousand three hundred eighty dollars and 00/100ths cents (\$2,380.00) and would be purchased and installed by Parkersburg Tile Company, Garfield Avenue, Parkersburg, WV. The hallway providing access to the office areas at the said Wood County Magistrate Court Building currently has the aforementioned wall panel protection. An Order was prepared regarding this matter.

The County Commission of Wood County, was in receipt of a letter from the Office of Emergency Services, Charleston, WV, ADVISING that the Wood County Emergency Services Office, Parkersburg, WV, had been APPROVED for three (3) individual Department of Homeland Security grants on January 15, 2003, for a total of forty-six thousand forty-five dollars and 00/100ths cents (\$46,045.00) for the purpose of hiring a planner for all hazard planning, Citizen Corps, and Community Emergency Response Team development. The letter further states that the County did not fully expend all of the grant funds; therefore, the said Office of Emergency Services requests that the amount of eight thousand nine hundred ninety-three dollars and twenty-nine cents (\$8,993.29) be returned immediately. The

aforementioned Department of Homeland Security grants are on file in the Office of the Wood County Emergency Services. An Order was prepared regarding this matter.

The County Commission of Wood County was in receipt of a Grant Notification from the Office of Emergency Services, Charleston, WV, ADVISING the County Commission that the CERT Grant, CFDA Number 83.564, would be decreased in the amount of three thousand four hundred thirty-one dollars and thirteen cents (\$3,431.13) since the County will be unable to expend the funds. The original grant award was in the amount of thirty-two thousand five hundred seventy-one dollars and 00/100ths cents (\$32,571.00) with the project period beginning December 13, 2002 and continuing through December 31, 2003. Upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, the County Commission of Wood County did hereby AUTHORIZE Rick Modesitt, in his official capacity as President and on behalf of the County Commissions, to EXECUTE the aforementioned Grant Notification. This decrease in funds is a portion of the amount of eight thousand nine hundred ninety-three dollars and twenty-nine cents (\$8,993.29) being requested to be returned to the Office of Emergency Services, Charleston, WV, in a previous Order of the County Commission in regard to the Department of Homeland Security Grants. An Order was prepared regarding this matter.

The County Commission of Wood County was in receipt of a Grant Notification from the Office of Emergency Services, Charleston, WV, ADVISING the County Commission that the All Hazards EOP Grant, CFDA Number 83.562, would be decreased in the amount of four thousand six hundred thirty-six dollars and twenty-seven cents (\$4,636.27) since the County will be unable to expend the funds. The original grant award was in the amount of thirty-two thousand five hundred seventy-one dollars and 00/100ths cents (\$32,571.00) with the project

period beginning December 13, 2002 and continuing through December 31, 2003. Upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, the County Commission of Wood County did hereby AUTHORIZE Rick Modesitt, in his official capacity as President and on behalf of the County Commission, to EXECUTE the aforementioned Grant Notification. This decrease in funds is a portion of the amount of eight thousand nine hundred ninety-three dollars and twenty-nine cents (\$8,993.29) being requested to be returned to the Office of Emergency Services, Charleston, WV, in a previous Order of the County Commission in regard to the Department of Homeland Security Grants. An Order was prepared regarding this matter.

The County Commission of Wood County was in receipt of a Grant Notification from the Office of Emergency Services, Charleston, WV, ADVISING the County Commission that the Citizen Corp Grant, CFDA Number 83.564, would be decreased in the amount of nine hundred twenty-five dollars and eighty-nine cents (\$925.89) since the County will be unable to expend the funds. The original grant award was in the amount of two thousand four hundred nine dollars and 00/100th cents (\$2,409.00) with the project period beginning December 13, 2002 and continuing through December 31, 2003. Upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, did hereby AUTHORIZE Rick Modesitt, in his official capacity as President and on behalf of the County Commission, to EXECUTE the aforementioned Grant Notification. An Order was prepared regarding this matter.

Terry L. Brown, Director of Wood County Emergency Services/E-9-1-1, presented to the County Commission of Wood County, a New Road Name Request Form from Ohio Valley College c/o Dr. Daniel Doak to name one of the roads providing access to the Ohio Valley College to be known as PARKWAY PLACE. The said Request does not interfere with the scheduled readdressing and mapping for the E-9-1-1 Master Street Addressing Guide. The road to be known as PARKWAY PLACE provides access to the Ohio Valley College located in Parkersburg Taxing District, Tax Map 150, Parcel Number 00E1. The request is in accordance with Chapter 7, Article 1, Section 3 of the Code of West Virginia, 1931, as amended, which deals, in part, with the County Commission naming or renaming thereof of roads, ways, streets, avenues, drives and the like to assure uniform, nonduplicative conversion of all rural routes to city-type addressing on a permanent basis. The County Commission does hereby find that the said request, made in writing, and the approval from the Wood County Emergency Services/E-9-1-1, is in proper form and is hereby ORDERED to be filed. NOW, THEREFORE, the County Commission of Wood County, upon a motion made by K.D. Merritt, seconded by Rick Modesitt, and passed, does hereby ORDER that the aforementioned road be named PARKWAY PLACE. The County Commission does further ORDER that a copy of the ORDER, along with the New Road Name Request Form, be certified by the Clerk of the County Commission for entry in the Office of the Clerk of the County Commission. An Order was prepared regarding this matter.

Terry L. Brown, Director of Wood County Emergency Services/E-9-1-1, presented to the County Commission of Wood County, a New Road Name Request Form from the Powell Apartment Complex c/o Dr. Daniel Doak to name one (1) of the roads providing access to the Powell Apartment Complex to be known as ADAMS DRIVE. The said Request does not interfere with the scheduled readdressing and mapping for the E-9-1-1 Master Street Addressing Guide. The road to be known as ADAMS DRIVE provides access to the Powell Apartment Complex located in Parkersburg Taxing District, Tax Map 150, Parcel Number

00F7. The request by Mr. Doak is in accordance with Chapter 7, Article 1, Section 3 of the Code of West Virginia, 1931, as amended, which deals, in part, with the County Commission naming or renaming thereof of roads, ways, streets, avenues, drives and the like to assure uniform, nonduplicative conversion of all rural routes to city-type addressing on a permanent basis. The County Commission does hereby find that the said request, made in writing, by Mr. Doak, and the approval from the Wood County Emergency Services/E-9-1-1, is in proper form and is hereby ORDERED to be filed. NOW, THEREFORE, the County Commission of Wood County, upon a motion made by Rick Modesitt, seconded by K.D. Merritt and passed, does hereby ORDER that the aforementioned road be named ADAMS DRIVE. The County Commission does further ORDER that a copy of the ORDER, along with the New Road Name Request Form, be certified by the Clerk of the County Commission for entry in the Office of the Clerk of the County Commission. An Order was prepared regarding this matter.

The County Commission of Wood County, upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, did hereby AUTHORIZE Rick Modesitt, in his official capacity as President and on behalf of the County Commission, to EXECUTE the Categorical Assistance Progress Report in regard to the Community Gun Violence Prosecution Program Grant No. 2002-GP-CX-0127. Funding for the aforementioned Community Gun Violence Prosecution Program Grant is through the United States Department of Justice, Bureau of Justice Assistance, Washington, D.C. The aforementioned Progress Report is for the period of July 1, 2003 through December 31, 2003. Documentation pertaining to the Community Gun Violence Prosecution Program Grant is on file in the Office of the County Administrator. An Order was prepared regarding this matter.

The County Commission of Wood County, upon a motion made by K.D. Merritt, seconded by Rick Modesitt and passed, adopted a Resolution in reference to Budget Revision No. 9 in the General County Fund Budget for the fiscal year 2003/2004. The Request for Revision to the Approved Budget, being submitted to the West Virginia State Auditor - Chief Inspector Division, Charleston, West Virginia, was signed by Rick Modesitt, President of the Wood County Commission. An Order was prepared regarding this matter.

The County Commission of Wood County, in regular session, announced to all concerned, upon a motion made by Rick Modesitt, seconded by K.D. Merritt and passed, that they, as a Commission, are calling for a SPECIAL SESSION to be held on Friday, February 27, 2004 at 10:00 A.M. for the purpose of acting upon complaints received while sitting as the Board of Review and Equalization. An Order was prepared regarding this matter.

The County Commission of Wood County was in receipt of Monitoring Visit Number One (1) from the West Virginia Development Office, Charleston, West Virginia, in regard to the Fiscal Year 2002 Small Cities Block Grant Number 02SCBG0068, Sequelle Communications Alliance, Inc. The aforementioned Monitoring Visit included review of the program performance and progress, financial management, allowable costs, procurement and contracting, equal opportunity compliance, Section 504 compliance, internal management systems, and environmental. Angela White Negley, Community Development Specialist, with the West Virginia Development Office, conducted the aforementioned Monitoring Visit and reported in her letter to the County Commission of Wood County that no apparent problems exist that would delay the project. Documentation pertaining to the Small Cities Block Grant is on file in the Office of the County Administrator. An Order was prepared regarding this matter.

The County Commission of Wood County was in receipt of a letter from the Courthouse Facilities Improvement Authority, Charleston, West Virginia, ADVISING the County Commission that the County's Application for funding assistance had been received by the said Courthouse Facilities Improvement Authority. The aforementioned letter states that the review and evaluation process shall begin February 1, 2004 and will conclude April 30, 2004. Notification of final determination shall be no later than May 1, 2004. Receipt of the aforementioned letter is pursuant to an ORDER appearing in Order Book 66, at Page 150 and bearing the date of January 26, 2004, at which time the aforementioned Application was signed by Rick Modesitt, in his official capacity as President and on behalf of the County Commission. Two (2) Applications requesting funding in the amount of eighty thousand dollars and 00/100ths cents (\$80,000.00) each were EXECUTED on the date of January 26, 2004; one (1) being for renovations to the Judge Donald F. Black Courthouse Annex and the second for renovations to the Wood County Holding Center. Documentation pertaining to the Courthouse Facilities Improvement Authority grants is on file in the Office of the County Administrator. An Order was prepared regarding this matter.

Having no further scheduled appointments or business to attend to, the County Commission adjourned at approximately 3:00 P.M.

APPROVED:

THE COUNTY COMMISSION OF WOOD COUNTY

Rick Modesitt, President

K.D. Merritt, Commissioner

PURCHASE ORDERS APPROVED ON FEBRUARY 19, 2004

| 29375 | Broadwaters Motorcar | 4178.06 |
|-------|----------------------------|---------|
| 29399 | Ecolab | 166.65 |
| 29415 | Wal-Mart | 55.04 |
| 29419 | Broadwaters Motorcar | 135.21 |
| 29423 | Parkersburg Office Supply | 1159.55 |
| 31238 | National Rifle Association | 495.00 |
| 31246 | Dartek Computer Supply | 1697.57 |
| 31298 | Mahone Tire | 24.00 |
| 31300 | C&H Distributors | 344.19 |
| 31308 | CWS | 147.30 |
| 31318 | Parkersburg Office Supply | 455.47 |
| 31322 | Office Depot | 47.23 |
| 31324 | Rocky's Towing | 35.00 |
| 31326 | Deercreek Auto | 650.00 |
| 31328 | Rocky's Towing | 40.00 |
| 31332 | State Electric Supply | 131.43 |
| 31334 | Broadwaters Motorcar | 14.35 |
| 31336 | Matheny Motor | 48.14 |
| 31338 | Parkersburg Office Supply | 15.98 |
| 31340 | Parks Hardware | 264.93 |
| 31342 | Runyon Lock Service | 10.50 |
| 31344 | Linde Gas LLC | 103.95 |
| 31346 | Parkersburg Office Supply | 384.98 |
| 31358 | CDW-G | 105.33 |
| 31360 | MTS Safety Products | 1972.00 |
| 31366 | CM&I Products | 29.38 |
| 31368 | Johnstone Supply | 23.22 |
| 31378 | Parkersburg Office Supply | 36.55 |
| 31382 | Easton Printing | 41.45 |

To listen to this meeting, please refer to Tape #323 and #324.

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ARGABRITE 2. Michelle Molinari Siena Sond 9. Britting Rogers 10. micri metz 11. Renée Zell 12 Jenna Cox 12 Jessie Gurtis 14 ashli Webb 15 Bethany Harbour 16 Mindy Holly 18 Con Mclamster 19 Athley Nichols GUDSTY PHYAKIHN Coach Mark ashton Edith Jorini Marine me Conte Rick made a motion to ask PSC to conduct their investigation and share their results with the Wood County Commission and including in that any cost saving measures that they can identify.

Ken seconded.

Ken made a motion to obtain an investigator that will look into allegations, if any, of wrongdoing of the Lubeck Public Service District, an independent investigator, separate and above the PSD.

Rick seconded.

They asked Ginny to make contact with an investigator.

Ginny - To determine whether or not this Commission should petition the circuit court for removal of commissioners whether or not anything regarding the psc (rises to the ?)

She suggests that the investigator gather information that's already been gathered so that they are not reinventing the wheel from both sides (Public Service Commission and the County Commission) so that they have both pieces to look at and then the investigator will do a report to the Commission and the Commission will make their decision as to whether or not there's enough.

areas, housing, private dwellings huters where areas to be tractions to come to we are to come a chart.

Plant of the Park

1223 GARFIELD AVENUE P.O. BOX 349 PARKERSBURG, WV 26102

nuary 30, 2004

ary Rader, Administrator ood County Commission ourthouse rkersburg, WV 26101

e: Richard Wilhelm and Kyra Smith dba Smith Wilhelm Rentals

his letter will confirm scheduling an appearance before the County Commission sitting as the oard of Equalization and Review on March 19, 2004 at 11:15 AM. We will appear to contest e assessments upon the following properties:

ity of Parkersburg:

ax Map 38, parcels 116, 117

ax Map 38 parcels 115, 113

ax Map 38, parcel 113.01

ax Map 38, parcel 113.02

ax Map 98, parcel 60

ax Map 170, parcel L, L1

ax Map 38, parcels C15,C16,C17,C20

ery livily rours.

homas R. Zimmerman

c: Richard Wilhelm, Jr. Larry McDaniel

voice: 304.428.8000 fax: 304.485.5135 e-mail: zimmerlaw@wvdsl.net web: www.zimmerlaw.info

| APPLICATION FOR RI | EVIEW OF PROPERTY A | SSESSMENT | |
|-----------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|----------------------------------------|
| West Virginia | | Feb 19 | , 20_ <i>04</i> |
| City | | Date | 9 |
| To the Assessor of County or the | (1888) County Bo | ard of Equalization and I | Review: |
| | | · | |
| Your complaint represents that the following described re | eal estate is valued and assessed or | ut of proporttion to its tru | e and actual value on the |
| current tax roll and request a review of the assessed valuation befo | | | |
| Smith, Kura Lou | • | 21. | |
| Property assessed in the name of | in | | District |
| Address of property 27/7 Mustack Que. | | | |
| | | | |
| LOT NO. BLOCK NO. ACRES MAP NO. PARCEL NO. | DESCRIPTION Unit "A" 7. 1/2 Unit 8=60.025 x 5 1 59.91X25,015 Muldo | DIL SOFT MUIN | W. Allo de Tot Romin |
| | 1/2 Unit 8=60.025 x5 | 0×32,975×24.0 | OCKED OCKEDY |
| 38 0113-0000 | 59.97X25,015 Mucho | ch aug. | , , , , , , , , , , , , , , , , , , , |
| | NO DAX | , n h | 11103 |
| Assessed Value - Land \$ 62,100 Improvements \$ | 15,300 | Total \$ /27 | 400 |
| CONSTRUCTION BY COMPLAINANT | PURCHASE BY COMPLAIN | IANT | |
| Cost of Land \$ | Total purchase price | | \$ |
| Cost of Construction or contract price \$ | Date Purchase | **** | |
| Date of Construction\$ | Cost of added improvements | • • • • • • | \$ |
| Cost of added improvements | Face amount of fire insurance ca | rried | \$ |
| Face amount of fire insurance carried \$ | Offered for sale for | ****** | \$ |
| Offered for sale for\$ | Date of Offer | | |
| Date of Offer | _ Monthly rental received, if rented | ***** | \$ |
| Monthly rental received, if rented | Present value in your opinion | | \$ |
| Present value in your opinion\$ | | | |
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| Approved for recording by the County Commission | ; ` | _ President | |
| | | | |
| | REASON AND BASIS FO | R COMPLAINT | |
| OFFERRO TESTIMONS | By LAMES MCDANIEL | | THAT |
| GASED UN RENT | O'PRIMACH PROPERTY | 1/AS MALIKAS | Br. |
| 38-1134115 VALVED AT \$380,000,00 | 78 - 1/3-02 V | | 000.50 |
| 38 117-116 VALUED AT \$ 228,000.00 | 3/ 1/3/02 07 | TOVEU TAT ST. | 000. |
| 38 113-01 UNUCO AT \$62,000° | | | ************************************** |
| | the heat of my | · · · · · · · · · · · · · · · · · · · | |
| I do hereby certify tht the above statements are true to | | | |
| knowledge and ability and that all questions on this petition pertain | ing to the | h- | orongo Adiustod Assessed |
| property have been answered. | | | crease Adjusted Assessed |
| Cignoture of Complements 4 | | | owed Valuation |
| Signature of Complainant: | | Land | |
| $\mathbf{\mathcal{G}}$ | * • | <u>Building</u> | <u> </u> |

| APPLICATION OF City APPLICATION | | ROPERTY ASSESSME | | 004 |
|----------------------------------------------------------|--------------------------------------------|--------------------------------------|-----------------------|-----------------------------|
| To the Assessor ofCounty | or the <u>Wood</u> | County Board of Equaliza | | |
| | uation before the next period | | n to its true and ac | |
| | DEL NO. DESCRIPTION 17-0000 Mundal | XDT 31.31X 130 X31 | | , |
| | _ | the ave Lass TCT. | | |
| | ovements \$ 93,540 | | \$ 125,940 | |
| CONSTRUCTION BY COMPLAINANT Cost of Land | Total purchase Date Purchase Cost of added | SE BY COMPLAINANT price improvements | \$ | |
| Cost of added improvements | Offered for sale | f fire insurance carriede for | \$ \$ \$ | |
| Monthly rental received, if rented\$ | Present value | n your opinion | \$ | |
| Approved for recording by the County Comm | nission. | President | | |
| 5 Am | F AS O113-U | ND BASIS FOR COMPLA | INT | |
| | | | | |
| I do hereby certify tht the above statements | are true to the best of my | | | , |
| knowledge and ability and that all questions on this per | | • | | |
| property have been answered. | | | Decrease A Allowed | djusted Assessed. Valuation |
| Signature of Complainant: | · · · · · | Land Build | 1 1 | valuation |

| | ATION FOR RE | VIEW OF F | PROPERTY AS | SESSMENT | 2 19 , 20 04 |
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| City | <u>-</u> | | • | | Date |
| To the Assessor of | County or the | 11/001 | County Board | d of Equalization | and Review: |
| Your complaint represents that the focurrent tax roll and request a review of the assertion | essed valuation befor Ima Richard M. Kathulli | e the next period | | | its true and actual value on the |
| LOT NO. BLOCK NO. ACRES MAP NO. | PARCEL NO. | DESCRIPTIO | N Lat 51.31 | 1 ×150' 4 | Mudoch ave |
| 38 | 0/16-0000 | 1 | TCTS 10 SE | | |
| Assessed Value - Land \$ 38, 100 | Improvements \$ | | · | ن \$ Total | 38,700 |
| CONSTRUCTION BY COMPLAINA | NT | | SE BY COMPLAINAN | VT T | · |
| Cost of Land | \$ | | e price | | \$ |
| Cost of Construction or contract price | \$ | | e | | |
| Date of Construction | \$ | • | improvements | | \$ |
| Cost of added improvements | \$ | | of fire insurance carrie | | \$ |
| Face amount of fire insurance carried | \$ | | le for | | \$ |
| Offered for sale for | P | | | | ************************************** |
| Date of Offer | ¢. | | I received, if rented | | 9 |
| Monthly rental received, if rented | ф | Present value | in your opinion | • • • | Φ |
| Present value in your opinion | \$ | | | | |
| Approved for recording by the Cour | nty Commission. | | 1 | President | |
| | * | | | | |
| | | REASON | AND BASIS FOR | COMPLAINT | |
| _ | JAME AN | REASON 7 0//3 - 0 | 0000 | | |
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| I do hereby certify tht the above sta | tements are true to the | ne best of my | | | |
| knowledge and ability and that all questions or | | | | | |
| property have been answered. | - and position pertains | ing to the | | | Decrease Adjusted Assessed |
| property have been answered. | | | | * | Allowed Valuation |
| Signature of Complainant: | Lun- | | | Land | Anowed valuation |
| Signature or Complainant. | () | | | <u>Lanu</u> | |

| APPLICATION APPLIC | ATION FOR RE | VIEW OF PROPERTY AS | SSESSMEN | IŢ, |
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| - Jackenburg | _, West Virginia | | _EU | 19,2004 |
| To the Assessor of | County or the | (1888) County Boa | rd of Equalizatio | Date on and Review: |
| | | | | |
| Your complaint represents that the f | | | | o its true and actual value on the |
| current tax roll and request a review of the ass | essed valuation befor Line , <i>Line</i> | e the next period of liability is effective | / 0 | |
| Property assessed in the name of | ern, Richael | in in | CHI | District |
| Address of property 27/5 - Musika | h ave. | | | |
| | | | | |
| LOT NO. BLOCK NO. ACRES MAP NO. | PARCEL NO. | DESCRIPTION Lat 51.3 | 31 × 150 0 | Beson Land & S |
| 38 | 0.115-000 | 12 of what was the | om Unit | B |
| Assessed Value - Land \$ 62,100 | Improvements \$ | | | 135,360 |
| CONSTRUCTION BY COMPLAINA | NT , | PURCHASE BY COMPLAINA | | |
| Cost of Land | \$ | Total purchase price | | \$ |
| Cost of Construction or contract price | \$ | Date Purchase Cost of added improvements | | <u></u> |
| Date of Construction Cost of added improvements | \$ | Face amount of fire insurance carr | | \$ |
| Face amount of fire insurance carried | φ | Offered for sale for | | φ |
| Offered for sale for | \$ | Date of Offer | | · * |
| Date of Offer | Ψ | Monthly rental received, if rented | | \$ |
| Monthly rental received, if rented | \$ | Present value in your opinion | | \$ |
| Present value in your opinion | \$ | 1 Todant Value in your opinion | | Ψ <u></u> |
| Troopic value in your opinion | ¥ | | | |
| | | | | |
| Approved for recording by the Coul | nty Commission | | President | |
| | Canc. 011 | REASON AND BASIS FOR | COMPLAIN | T |
| | JAINIZ UI | , , , , , , , , , , , , , , , , , , , , | | |
| | | | | |
| | | | | |
| | | | | |
| I do hereby certify tht the above sta | atements are true to t | ne best of my | | |
| knowledge and ability and that all questions o | | | | |
| property have been answered. | Person person | ٠٠٠ - ٠٠٠٠ | | Decrease Adjusted Assessed |
| property have been allerted | 7 | | | Allowed Valuation |
| Signature of Complainant: | m | | Land | 1 |
| Cignature of Complantant. | | | Building | a l |

| Laukarahura AF | | VIEW OF PROPERTY ASSES | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| - Lander Contraction | , West Virginia | | Feb 19, 2004 |
| City | / | they of | Date |
| To the Assessor of | County or the | County Board of E | qualization and Review: |
| current tax roll and request a review of Property assessed in the name of | f the assessed valuation before | al estate is valued and assessed out of prosente the next period of liability is effective and all all all all all all all all all al | porttion to its true and actual value on the District |
| LOT NO. BLOCK NO. ACRES MA | PNO. PARCELNO. | DESCRIPTION | |
| LOTINO. BEOCK NO. ACKED MA | I ANOLL IVO. | JEGORII HON | |
| | 78 0006-0000 | TCT 1.251-A Beacher | and and . |
| Account to the first and the first the second state of the second | _ | ici ileciii eleciia | ou was |
| Assessed Value - Land \$ 33,780 | f Improvements \$ 2 | 25,080 | Total \$ 58,860 |
| CONSTRUCTION BY COM | MPLAINANT | PURCHASE BY COMPLAINANT | |
| Cost of Land | \$ | Total purchase price | · \$ |
| Cost of Construction or contract price. | | Date Purchase | |
| Date of Construction | | Cost of added improvements | \$ |
| Cost of added improvements | | Face amount of fire insurance carried | \$ |
| Face amount of fire insurance carried | | Offered for sale for | \$ |
| Offered for sale for | ************************************** | Date of Offer | , |
| Date of Offer | · | Monthly rental received, if rented | \$ |
| Monthly rental received, if rented | \$ | Present value in your opinion | \$ |
| Present value in your opinion | | | · · · · · · · · · · · · · · · · · · · |
| Transfer value in your opinion. | T | | |
| | | | |
| Approved for recording by | the County Commission. | Presid | dent |
| | PURLIC | REASON AND BASIS FOR COM | ADI AINT |
| 2110 | | | |
| - 7076 | | ON AT \$110,000.00 - 50L | |
| HAV | | N PROPERTY - OWNEN ADDED | |
| APPRAISER LANM, MC | DANIEL ADVISED | BASED ON RENT VALUE SHO | OVLO BE \$72,000.00 |
| | | | |
| | | | · |
| | above statements are true to th | | |
| knowledge and ability and that ail que | estions on this petition pertaining | ng to the | |
| property have been answered. |) ~ | | Decrease Adjusted Assessed |
| | (UK) | | Allowed Valuation |
| Signature of Complainant: | The com- | | Land |
| | | | Building I |

| Juliania AFFLI | , West Virginia | CVIEW OF FIX | UPERTY ASSESSMENT | L 19 20 04 |
|------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|
| City To the Assessor of | County or the | wood | County Board of Equalization | Date and Review: |
| current tax roll and request a review of the a | ssessed valuation before | | | |
| Property assessed in the name of | H KIJA Z | | in City | District |
| LOT NO. BLOCK NO. ACRES MAP NO. | 1 | DESCRIPTION | 1.642 A Rosema | Ad (A Lots |
| Assessed Value - Land \$ 44,280 | | 50 22 70 32 . \$ 230,760 | Inglowed aldn) | 275,040 |
| CONSTRUCTION BY COMPLAIN Cost of Land | | PURCHASE Total purchase p Date Purchase Cost of added im Face amount of f Offered for sale f Date of Offer | BY COMPLAINANT rice provements ire insurance carried or | \$ \$ \$ \$ |
| Date of Offer Monthly rental received, if rented Present value in your opinion | \$ \$ | | ceived, if rented your opinion | \$ \$ |
| Approved for recording by the Co | | REASON AN | President D BASIS FOR COMPLAINT | / RENTAL APPNOACH |
| OF \$312,000.00 - | - PROPERTY H | AS HAD SURI | TANTANU UNCANGE RAF | € |
| I do hereby certify tht the above | | | | |
| knowledge and ability and that all questions property have been answered. Signature of Complainant: | on this petition pertai | ining to the | Land | Decrease Adjusted Assessed Allowed Valuation |

| | | VIEW OF PROPERTY AS | SESSMENT | 19 20 04 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|------------------------------------|-----------------------------------------------|
| City | West Virginia ounty or the | County Board | Da Da Da of Equalization and | te |
| Your complaint represents that the following current tax roll and request a review of the assess Property assessed in the name of Wilhelm Address of property 2721 | sed valuation before | e the next period of liability is effective U. 14 Inc | | ue and actual value on the District |
| LOT NO. BLOCK NO. ACRES MAP NO. | PARCEL NO. 0113-000 | DESCRIPTION LOT 65 X | 140 Musel | rch aue |
| Assessed Value - Land \$ 33, 900 | Improvements \$ | 27,840 | Total \$ 61, | 740 |
| CONSTRUCTION BY COMPLAINAN Cost of Land | | PURCHASE BY COMPLAINANT Total purchase price | #T .ed | \$ \$ \$ \$ \$ \$ |
| Approved for recording by the County | Commission. | REASON AND BASIS FOR | President | |
| SAME | AT 00 | 113-000 | JOHN LANG | |
| | | | | |
| I do hereby certify tht the above state knowledge and ability and that all questions on property have been answered. Signature of Complainant: | | | | ecrease Adjusted Assessed llowed Valuation |

| In Kul | VIII AP | PLICATION FOR RE | EVIEW OF F | PROPERTY AS | SESSMENT | 19 ,20 6 | 24 |
|--------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|----------------------------|
| City To the Assessor of _ | Ubrech | County or the | wood | County Boa | rd of Equalization a | Date and Review: | |
| | equest a review of | that the following described rethe assessed valuation before | e the next period | d of liability is effective | | s true and actual | value on the |
| roperty assessed in ddress of property_ | the name of | smith Kysa L | | in | all | District | |
| OT NO. BLOCK N | | PNO. PARCEL NO. | DESCRIPTION PLOS | N 9449 30 TH SI & | lg 14 Jasy St | ch a th | ances |
| ssessed Value - La | nd \$ 4,800 | Improvements \$ | | | Total \$ 4 | 1,800 | ` |
| | or contract price. vements insurance carried | \$ | Total purchas Date Purchas Cost of added Face amount Offered for sa Date of Offer. Monthly renta | SE BY COMPLAINA e price I improvements of fire insurance carr le for I received, if rented in your opinion | NT ied | \$ \$ \$ \$ \$ | |
| Approved | d for recording by | the County Commission. | | · | President | | |
| <i>,</i> | | SAME | | AND BASIS FOR | COMPLAINT | | |
| | | | * | | | | |
| | | | | | | | |
| | ty and that all que | above statements are true to the estions on this petition pertains | • | | | Decrease Adju | sted Assessed /aluation |
| Signature of Compla | ainant: | My unice | | | <u>Land</u> Building | 1 | , alaaton |

| APPLIC | | VIEW OF PROPER | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|------------------------|-------------------------|-------------------|
| - Hubulug | , West Virginia | | | ed 19 | 20 <u>04</u> |
| To the Assessor of | _ County or the | ussa co | unty Board of Equaliza | Date tion and Review | : |
| Your complaint represents that the current tax roll and request a review of the assertion of the property assessed in the name of Address of property 307H | sessed valuation befor | | is effective | | trict |
| LOTNO. BLOCK NO. ACRES MAP NO. | PARCEL NO. OCIT-0000 | DESCRIPTION I TCT 9528 | Ro EL ANTH | St Al | |
| Assessed Value - Land \$ 4,260 | Improvements \$ | - 101 1320 29 | , | \$ 4,260 | |
| CONSTRUCTION BY COMPLAIN. | | PURCHASE BY CO | | + .,,,,,, | |
| Cost of Land | \$ | Total purchase price | | | \$ |
| Cost of Construction or contract price | \$ | Date Purchase | | | |
| Date of Construction | \$ | Cost of added improvement | ents | | \$ |
| Cost of added improvements | \$ | Face amount of fire insur | | | \$ |
| Face amount of fire insurance carried | \$ | Offered for sale for | | | \$ |
| Offered for sale for | \$ | Date of Offer | | | <u> </u> |
| Date of Offer | | Monthly rental received, i | | | \$ |
| Monthly rental received, if rented | \$ | Present value in your opi | nion | | \$ |
| Present value in your opinion | \$ | e e | | | |
| Approved for recording by the Cou | unty Commission. | 1 | President | | |
| | | REASON AND BAS | IS FOR COMPLAI | NT | |
| | (And | Ar 38 OC/5- | | | |
| | J. con C | NO 34 0 C/3 | 0000 | | |
| | | | | | |
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| | | | | | |
| I do hereby certify tht the above st | tatamanta ara trua ta t | ha hast of my | | | |
| knowledge and ability and that all questions of | | | | | |
| property have been answered. | on and bengon bettain | ing to the | • | Decresse | Adjusted Assessed |
| property have been answered. | \neg | | | Allowed | Valuation |
| Signature of Complainant: | Lun- | _ | Land | | l |
| Oignature of Complainant. | <i>/</i> | | Ruild | | <u> </u> |

| APPLICA | TION FOR RE | VIEW OF PROP | ERTY ASSES | SMENT | | |
|---------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------|------------------|---------------|-------------------|
| - Sulvery | , West Virginia | | | Feb ! | · | 20 <u>04</u> |
| City | | / | | _ | Date | |
| To the Assessor of | County or the | 11/800 | County Board of E | qualization a | nd Review: | |
| Your complaint represents that the fo | | | | porttion to its | true and ac | tual value on the |
| current tax roll and request a review of the asse | | | llity is effective | | | · · |
| W NIM | em K Lau | la Side of The | | Ar | 0 1. (| * 4 |
| Property assessed in the name of Smith Address of property 30 The Skillet | K L, WINE | ME TOURNESS II | In Ca | <i>~</i> | Distr | ict |
| Address of property 30 | _ <u></u> | | | | | |
| LOT NO. BLOCK NO. ACRES MAP NO. | PARCEL NO. | DESCRIPTION | | | | |
| | | | 11 | ر العد | | |
| 38 | 0016-0000 | TCT 8553 | SG 17. 3 | OTH S | -St | |
| Assessed Value Land 6 11 01 0 | | | | | | |
| Assessed Value - Land \$ 4,260 | Improvements \$ | DUDOUA OF DV | OOMBLAINANT | Total \$ 4/ | 260 | |
| CONSTRUCTION BY COMPLAINA | NI . | PURCHASE BY | | | đ | |
| Cost of Land | ф | Total purchase price Date Purchase | | | \$ | |
| · · | P | | | . , | a | |
| Date of Construction | 3 | Cost of added improve | | | 3 | |
| Cost of added improvements | 3 | Face amount of fire in | | | 3 | |
| Face amount of fire insurance carried | \$ | Offered for sale for | | | 4 | |
| Offered for sale for | \$ | Date of Offer | | | _ | |
| Date of Offer | | Monthly rental receive | | | 9 | |
| Monthly rental received, if rented | \$ | Present value in your | opinion | | \$ | · . |
| Present value in your opinion | \$ | | | | | |
| | | <u> </u> | | | | |
| Approved for recording by the Coun | ty Commission. | | Presid | lent | | |
| | | REASON AND B | ACIC FOR COM | IDI AINT | | |
| | (A 2 2 2 4 C | 38 - OC15- | ASIS FUR CUIV | IPLAINI | | |
| |)//(//E //U | 3X 0C/3 | 0000 | | | |
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| | ···· | | | | | |
| | | | | | | |
| | | | | | | |
| I do hereby certify tht the above sta | | - | | | | |
| knowledge and ability and that all questions or | n this petition pertainir | ng to the | | | | |
| property have been answered. | $\overline{}$ | | | | Decrease / | Adjusted Assessed |
| | | | | | Allowed | Valuation |
| Signature of Complainant: | - une | | | Land | | |
| | , | | | Destinition of 1 | 1 | ı |

| Suitentula APPLIC | ATION FOR RE _, West Virginia | EVIEW OF PR | OPERTY ASSE | ESSMENT | 19 , 20 <u>04</u> | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|-----------------------------------|------------------------------------------------------------------|-----------------------|-------------|
| City To the Assessor of | _ County or the | wood | County Board of | D f Equalization an | eate nd Review: | - |
| Your complaint represents that the current tax roll and request a review of the assertoperty assessed in the name of Address of property 30 TH | | re the next period of | liability is effective | proporttion to its | true and actual value | on the |
| LOT NO. BLOCK NO. ACRES MAP NO. | PARCEL NO. | DESCRIPTION | | | | |
| 38 | OC15-000C | TCT 6000 3 | SOFT 30TH | Steet & B | <i>f</i> | |
| Assessed Value - Land \$ 3,720 | Improvements \$ | | | Total \$ 3 | 720 | |
| CONSTRUCTION BY COMPLAIN | ANT | - A | BY COMPLAINANT | | | · |
| Cost of Construction or contract price | \$ | | rice | | \$ | · · |
| Cost of Construction or contract price Date of Construction | \$ | | provements | | ¢ | |
| Cost of added improvements | φ | | ire insurance carried. | | φ | |
| Face amount of fire insurance carried | \$ | | | | \$ | |
| Offered for sale for | \$ | | | | Ψ | |
| Date of Offer | Ψ | | ceived, if rented | | \$ | |
| Monthly rental received, if rented | \$ | - | your opinion | | \$ | |
| Present value in your opinion | \$ | | , | | <u> </u> | |
| | T | | | , | | |
| Approved for recording by the Cou | inty Commission | | Pre | sident | | • |
| | ···· | REASON AN | D BASIS FOR CO | OMPLAINT | | . 00 |
| | ARRY MCDI | 0NIGC, 10 | PPRAISER | 15707 | ED HE VI | YEURS PROPE |
| | A+#5700.00 | BASED BI | V BITY NOT | ISSUINS | A BUILDING | |
| | | n Property | سيدسن المستوال والمستوان المنتوال | | 4 LOTS COM | BIN60 . |
| Mice | E WOULD BE | NIGHEN /F | CITY GALLO | ISSUE 1 | BULLDINS | |
| | Amits. | | · | والمراجع والمساولة والمراجع المراجعين والمراجع والمراجع والمراجع | | · |
| I do hereby certify tht the above st | | | - | | | |
| knowledge and ability and that all questions of | on this petition pertain | ing to the | | | | |
| property have been answered. | フ | | | | Decrease Adjusted A | |
| | • | | | | Allowed Valuation | on |
| Signature of Complainant: | <u>Currer</u> | | _ | Land | | |
| | | : | | Building 1 | ı | |

| APPLIC | | EVIEW OF PRO | PERTY ASSE | SSMENT | 111 - 111 | |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------------------------------------------|---|
| - Hukubug | _, West Virginia | | | Ten! | <u>//</u> , 20 <u>//</u> Date | |
| To the Assessor of | County or the | Wood | County Board of E | | | • |
| Your complaint represents that the current tax roll and request a review of the ass Property assessed in the name of Address of property | essed valuation before | re the next period of i | | oporttion to its | s true and actual value on the | , |
| LOTNO. BLOCK NO. ACRES MAP NO. | PARCEL NO. | DESCRIPTION Lass 213 | Lat 65 x 14 0 SQ FT TO | · · | idach Are | |
| Assessed Value - Land \$ 48,900 | Improvements \$ | | | | 8,700 | |
| CONSTRUCTION BY COMPLAINA Cost of Land | | PURCHASE E Total purchase price Date Purchase Cost of added imp Face amount of fire Offered for sale for Date of Offer Monthly rental rece | | | \$ \$ \$ \$ \$ \$ | |
| Approved for recording by the Cou | nty Commission. | | Presi | ident | | |
| | LAME AS | REASON AND 0113-0000 | BASIS FOR CO | MPLAINT | | |
| | | | | | | |
| | | | | | | |
| I do hereby certify tht the above st knowledge and ability and that all questions of property have been answered. | | | | | Decrease Adjusted Assessed Allowed Valuation | |
| Signature of Complainant: | Dun | | | <u>Land</u> Building | | |