## **OFFICIAL BALLOT**

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|  | OFFICIAL BALLOT   |   |
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| Wood County, WV  | General Election  | November 8, 2   |
| INSTRUCTIONS TO VOTER  | COUNTY TICKET   | BALLOT ON CONSTITUTIONAL<br>AMENDMENTS  |
| To vote you must darken the oval (●) completely next to the candidate or issue of your choice. | FOR COUNTY COMMISSIONER<br>(Vote for ONE)<br>Not More Than One Resident of Any<br>Magisterial District May Be Elected | Amendment No. 1: Clarification of the Jud<br>Role in Impeachment Proceedings Amen<br>Summary of Purpose: Clarifying that cou<br>have no authority or jurisdiction to interced<br>intervene in or interfere with impeachment |
| NATIONAL TICKET  | JAMES E. COLOMBO     REP       Parkersburg     District A   | proceedings of the House of Delegates or<br>Senate: and specifying that a judgment re   |
| FOR U.S. HOUSE OF REPRESENTATIVES<br>2ND CONGRESSIONAL DISTRICT                                | SIMON HARGUS     DEM       Parkersburg     District A   | by the Senate following an impeachment t  |
| (Vote for ONE)   | NO CANDIDATE(S) NOMINATED LBN   | Instructions to Voters:<br>To vote in favor of the Amendment submit   |
| ALEXANDER X. MOONEY REP   Charles Town Jefferson Co.   BARRY LEE WENDELL DEM                   | NO CANDIDATE(S) NOMINATED MTN   | darken the oval next to "FOR". To vote ag<br>the Amendment, darken the oval next to   |
| BARRY LEE WENDELL<br>Morgantown     DEM<br>Monongalia Co.                                      | Write-in, If Any  | "AGAINST".  |
| NO CANDIDATE(S) NOMINATED LBN  | FOR COUNTY CLERK<br>(Vote for ONE)  | ○ FOR   |
| NO CANDIDATE(S) NOMINATED MTN  | O JOE GONZALES REP Parkersburg  |   |
| O Write-in, If Any   | J.R. CARPENTER DEM<br>Parkersburg   | Amendment No. 2: Property Tax Moderniz<br>Amendment   |
| STATE TICKET   | NO CANDIDATE(S) NOMINATED LBN   | Summary of Purpose: To amend the Stat<br>Constitution by providing the Legislature w<br>authority to exempt tangible machinery and  |
| FOR STATE SENATOR<br>3RD SENATORIAL DISTRICT   | NO CANDIDATE(S) NOMINATED MTN   | equipment personal property directly used<br>business activity and tangible inventory pe  |
| (Vote for ONE)   |   | property directly used in business activity a personal property tax on motor vehicles fro   |
| MICHAEL AZINGER     REP       Vienna     Wood Co.  | FOR SHERIFF - UNEXPIRED TERM<br>(Vote for ONE)  | valorem property taxation by general law.   |
| JODY MURPHY<br>Parkersburg     DEM<br>Wood Co.   | C RICK WOODYARD REP Mineral Wells   | To vote in favor of the Amendment submitt<br>darken the oval next to "FOR". To vote aga   |
| NO CANDIDATE(S) NOMINATED LBN  | NO CANDIDATE(S) NOMINATED DEM   | the Amendment, darken the oval next to "AGAINST".   |
| NO CANDIDATE(S) NOMINATED MTN  | NO CANDIDATE(S) NOMINATED LBN   | -   |
| O Write-in, If Any   | NO CANDIDATE(S) NOMINATED MTN   | ○ FOR   |
| FOR MEMBER OF HOUSE OF DELEGATES<br>11TH DELEGATE DISTRICT<br>(Vote for ONE)                   | O Write-in, If Any  | AGAINST Amendment No. 3: Incorporation of Churcl Religious Denominations Amendmen   |
| BOB FEHRENBACHER     REP       Vienna     Wood Co.   |   | Summary of Purpose: To authorize the incorporation of churches or religious   |
| HARRY DEITZLER     DEM       Vienna     DEM  |   | denominations.  |
| NO CANDIDATE(S) NOMINATED LBN  |   | Instructions to Voters:<br>To vote in favor of the Amendment submitt<br>darken the oval next to "FOR". To vote aga  |
| NO CANDIDATE(S) NOMINATED MTN  |   | the Amendment, darken the oval next to "AGAINST".   |
| O Write-in, If Any   |   | ○ FOR   |
| COUNTY TICKET  |   | ○ AGAINST   |
| FOR CIRCUIT CLERK<br>(Vote for ONE)  |   | Amendment No. 4: Education Accountab<br>Amendment   |
| CELESTE WALDRON RIDGWAY REP<br>Williamstown  |   | Summary of Purpose: The purpose of thi<br>amendment is to clarify that the rules and  |
| JAMES CHRIS ALFRED DEM<br>Parkersburg  |   | policies promulgated by the State Board of<br>Education, are subject to legislative review<br>approval, amendment, or rejection.  |
| NO CANDIDATE(S) NOMINATED LBN  |   | Instructions to Voters:   |
| NO CANDIDATE(S) NOMINATED MTN  |   | To vote in favor of the Amendment submitt<br>darken the oval next to "FOR". To vote aga   |
| O Write-in, If Any   |   | the Amendment, darken the oval next to "AGAINST".   |
|  |   | ○ FOR   |
|  |   | ○ AGAINST   |
|  |   | VOTE BOTH SIDES   |
|  |   | PRECINCT<br>Typ:03 Seq:0011 Spl:  |
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| WOOD COUNTY COMMISSION<br>LEVY RENEWAL FOR CONTINUED LIBRARY SERVICES<br>(November 8, 2022)<br>election to authorize continued levies for the fiscal years beginning<br>1, 2023, July 1, 2024, July 1, 2025, July 1, 2026, and July 1, 2027<br>construct a New Library in Williamstown, b) pay for the bond<br>for the building of the South Parkersburg Library, c) pay for the<br>used for renovations to the main floor of the Emerson Library,<br>contribute to the general operation of the Parkersburg &<br>d County Public Library in the approximate amount of is<br>431 annually and \$2,902,155 during the term of the levy; according<br>Order of the County Commission entered on 22nd day of August,<br>that rate of levy in cents per one hundred dollars of assessed<br>tion on each class of property shall be:<br>Library<br>Class I .54 cents<br>Class II 1.08 cents<br>Class II 2.16 cents<br>Class IV 2.16 cents<br>Yes, for levy renewal for continued library services<br>No, against levy renewal for continued library services |
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