OFFICIAL BALLOT Wood County, WV **General Election November 8, 2022** BALLOT ON CONSTITUTIONAL AMENDMENTS **INSTRUCTIONS TO VOTER COUNTY TICKET** To vote you must darken the oval ( ) Amendment No. 1: Clarification of the Judiciary's FOR COUNTY COMMISSIONER completely next to the candidate or issue Role in Impeachment Proceedings Amendment (Vote for ONE) of your choice. Not More Than One Resident of Any Summary of Purpose: Clarifying that courts Magisterial District May Be Elected have no authority or jurisdiction to intercede or intervene in or interfere with impeachment JAMES E. COLOMBO **REP NATIONAL TICKET** proceedings of the House of Delegates or the Parkersburg District A Senate; and specifying that a judgment rendered **SIMON HARGUS** DEM by the Senate following an impeachment trial is FOR U.S. HOUSE OF REPRESENTATIVES Parkersburg District A not reviewable by any court of this state. 2ND CONGRESSIONAL DISTRICT (Vote for ONE) **NO CANDIDATE(S) NOMINATED** LBN Instructions to Voters: To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against **ALEXANDER X. MOONEY REP**  $\bigcirc$ NO CANDIDATE(S) NOMINATED Charles Town Jefferson Co. the Amendment, darken the oval next to **BARRY LEE WENDELL** DEM "AGAINST".  $\bigcirc$  $\bigcirc$ Write-in, If Any Monongalia Co. Morgantown FOR COUNTY CLERK NO CANDIDATE(S) NOMINATED LBN ○ FOR (Vote for ONE) **JOE GONZALES REP** NO CANDIDATE(S) NOMINATED MTN AGAINST Parkersburg Amendment No. 2: Property Tax Modernization J.R. CARPENTER DEM  $\bigcirc$ Write-in. If Any Amendment Parkersburg Summary of Purpose: To amend the State 40 STATE TICKET **NO CANDIDATE(S) NOMINATED** LBN Constitution by providing the Legislature with authority to exempt tangible machinery and FOR STATE SENATOR 3RD SENATORIAL DISTRICT equipment personal property directly used in NO CANDIDATE(S) NOMINATED MTN business activity and tangible inventory personal property directly used in business activity and (Vote for ONE) Write-in, If Any personal property tax on motor vehicles from ad **FOR SHERIFF - UNEXPIRED TERM** MICHAEL AZINGER REP valorem property taxation by general law. 0 (Vote for ONE) Vienna Wood Co. Instructions to Voters: JODY MURPHY DEM **RICK WOODYARD REP**  $\bigcirc$ To vote in favor of the Amendment submitted, Wood Co. Parkersburg Mineral Wells darken the oval next to "FOR". To vote against the Amendment, darken the oval next to NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED DEM 'AGAINST". NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED LBN Write-in, If Any  $\circ$  FOR NO CANDIDATE(S) NOMINATED MTN O Write-in, If Any FOR MEMBER OF HOUSE OF DELEGATES AGAINST 10TH DELEGATE DISTRICT Amendment No. 3: Incorporation of Churches or (Vote for ONE) **Religious Denominations Amendment** Summary of Purpose: To authorize the **BILL ANDERSON REP** incorporation of churches or religious Williamstown Wood Co. denominations. J. MORGAN LEACH DEM Williamstown Wood Co. Instructions to Voters: To vote in favor of the Amendment submitted, NO CANDIDATE(S) NOMINATED LBN darken the oval next to "FOR". To vote against the Amendment, darken the oval next to NO CANDIDATE(S) NOMINATED MTN "AGAINST".  $\bigcirc$  FOR Write-in, If Any **COUNTY TICKET** AGAINST FOR CIRCUIT CLERK Amendment No. 4: Education Accountability (Vote for ONE) Amendment Summary of Purpose: The purpose of this **CELESTE WALDRON RIDGWAY REP** amendment is to clarify that the rules and Williamstown policies promulgated by the State Board of **JAMES CHRIS ALFRED** DEM Education, are subject to legislative review, Parkersburg approval, amendment, or rejection. NO CANDIDATE(S) NOMINATED LBN Instructions to Voters: To vote in favor of the Amendment submitted, NO CANDIDATE(S) NOMINATED MTN darken the oval next to "FOR". To vote against the Amendment, darken the oval next to Write-in, If Any "AGAINST".  $\bigcirc$  FOR AGAINST **VOTE BOTH SIDES** 

**POLL CLERKS** 

**PRECINCT 53A** 

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POLL CLERKS

	OFFICIAL LEVY BALLOT
EXCESS LEVY CALL (2025 - 2029)	WOOD COUNTY COMMISSION
Election to authorize additional levies for the following years: 2024-2025, 2025-2026, 2026-2027,2027-2028, and 2028-2029 for the following	LEVY RENEWAL FOR CONTINUED LIBRARY SERVICES (November 8, 2022)
purposes: A. To continue personnel salaries and benefits to continue to improve and enhance the Wood County School District's instructional program, (including interventionists) and student support programs (including counselors and nurses) by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive	An election to authorize continued levies for the fiscal years beginni July 1, 2023, July 1, 2024, July 1, 2025, July 1, 2026, and July 1, 20 to a) construct a New Library in Williamstown, b) pay for the bond used for the building of the South Parkersburg Library, c) pay for bond used for renovations to the main floor of the Emerson Libra and d) contribute to the general operation of the Parkersburg & Wood County Public Library in the approximate amount of is \$580,431 annually and \$2,902,155 during the term of the levy; according to the Order of the County Commission entered on 22nd day of Augu 2022.  That rate of levy in cents per one hundred dollars of assessed
salaries and benefits \$15,500,000	valuation on each class of property shall be:
B. To continue funds for school safety and security of all elementary, middle, and high schools through the use of school resource offices, security	Library  Class I .54 cents
offices, security cameras, access control doors and other safety and	Class II 1.08 cents
security equipment. \$2,500,000	Class III 2.16 cents
C. To continue funds for maintenance of all district-wide facilities including	Class IV 2.16 cents
buildings, equipment, playgrounds, athletic and planetarium facilities to provide for safe and efficient	<ul> <li>Yes, for levy renewal for continued library services</li> </ul>
operations. \$968,497	No, against levy renewal for continued library services
D. To continue funds for school operational supplies, equipment, and supplemental services — technology; instructional supplies and services; library supplies; copiers and supplies; funding for LSIC identified projects \$1,300,000  E. To continue funds for the support of WVU Extension Service, Artsbridge, Boys & Girls Club, YMCA, Wood County Libraries and New Era School or other enrichment programs in the county in support of the students. \$638,000  Total for each of said fiscal years, approximately \$20,906,497  or such amount as the proposed eighty percent of the maximum levy rate may produce when applied to the annual assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from any increase in levy funds shall be used for maintenance, school safety and educational operational supplies/equipment/services, for all schools according to the order of the Board of education of the County of Wood entered the 23rd day of Augus 2022.  In the event that the actual amount collected is, for any reason, less than the amounts noted for the above-stated purposes for any one or more fiscal years, the Board is hereby authorized and empowered to determine in its discretion, which one or more of the above-stated purposes shall be reduced for each such fiscal year, and the amount of each such reduction for such fiscal year; provided, that the total of all such reductions shall not exceed the amount of such collection shortfall each year; provided, further, that if any such reduction for one or more of the above-state purposes is necessary, the Board shall not reduce the funds allocated for	
School Safety and Security set forth in the purposes set forth above.  The continuing eighty percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 cents.	
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AGAINST THE LEVIES	
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