

4/10/38 x

STATE OF WEST VIRGINIA  
Candidate's Certificate of Announcement for 2016 Partisan Elections  
(WV Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election: (Check one)  
 Primary - May 10, 2016       General - November 8, 2016       Unexpired Term

(2) Name of office sought: Wood County Commissioner

(3) District: A

(4) Candidate's Legal Name: HAROLD Yglesias  
(First, middle and last name)

(5) Candidate's Name to appear on Ballot: HAROLD "Hal" Yglesias  
(limited to 25 characters)

(6) I am a resident and legally qualified voter of the county of: Wood

(6)(a) Magisterial District: (if applicable) \_\_\_\_\_

(7) Current residence address:  
(Specific address where candidate resides at time of filing.)  
120 Parkblock Green DR.  
Parkersburg, West Virginia

(8) Mailing Address:  
(if different from residence address above)  
26104

304-485-8372  
Daytime Phone (for public use)

halhchurch410@frontier.com  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Web Site

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) I am a member of and affiliated with the following political party: Republican. I am a member of and affiliated with this political party as evidenced by my current voter's registration and I have not been registered as a member of another political party within 60 days of this date. (W.Va. Code §3-5-7(d)(6))

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Harold Yglesias  
Candidate's Signature (Must be notarized)

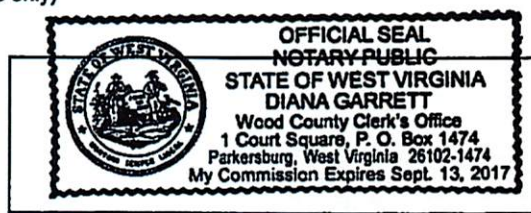
Jan. 12, 2016  
Date

(Notary Public use only)  
State of WV, County of Wood

Subscribed and sworn to before me this 12th

day of January, 2016

Diana Garrett  
Signature of Notary Public or official authorized to give oaths



MARK KROOKES  
WOOD County 12:56:35 PM  
Instrument No 8686028  
Pages Recorded 1  
Book-Page 1-218  
Recording Fee \$413.94  
Document Type CAND  
Date Recorded 09/27/2016