

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>ED LAYTON</b>		Candidate or Committee's Treasurer <b>MICHAEL J CONRAD</b>	
Political Party (for candidates) <b>NONPARTISAN</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>90 BLUEBIRD LANE</b>	
Office Sought (for candidates) <b>MAGISTRATE</b>	District/Division <b>1</b>	City, State, Zip Code <b>WASHINGTON WV 26181</b>	Daytime Phone # <b>304.863.3424</b>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period  <input type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution
<input checked="" type="checkbox"/> <b>Primary - First Report</b> Due March 26 - April 1, 2016	<input type="checkbox"/> <b>Pre-Primary Report</b> Due April 25 - 29, 2016	<input type="checkbox"/> <b>Post-Primary Report</b> Due May 23 - June 21, 2016	
<input type="checkbox"/> <b>General - First Report</b> Due September 26 - 30, 2016	<input type="checkbox"/> <b>Pre-General Report</b> Due October 24 - 28, 2016	<input type="checkbox"/> <b>Post-General Report</b> Due Nov. 21 - Dec. 19, 2016	
<b>Non-Election Cycle Reporting Period:</b>	<input type="checkbox"/> <b>Annual Report Due In</b> ____ <b>Calendar Year</b> Due last Saturday in March or within 6 days thereafter		

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.					
		<del>0</del>			
<b>Total Contributions</b> (from Page 2) 2.	+		2960. <sup>00</sup>		<b>TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)</b>  <div style="border: 1px solid black; padding: 5px; display: inline-block;">2960.<sup>00</sup></div>
<b>Subtotal</b> (lines 1+2) 3.	=		2960. <sup>00</sup>		
<b>Total Expenditures</b> (from Page 2) 4.	-		2819. <sup>34</sup>		<b>TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)</b>  <div style="border: 1px solid black; padding: 5px; display: inline-block;">2819.<sup>34</sup></div>
<b>Ending Balance</b> (lines 3-4)	=		140. <sup>66</sup>		
<b>*Cannot have a negative ending balance</b>					

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
12/14/15	ED LAYTON	100. <sup>00</sup>		Full Name: JOAN & THOMAS ALLMAN Address: 7 MILLERS LANDING, PK58C4	1,000. <sup>00</sup>
12/22/15	MIKE & CATHY CONRAD	100. <sup>00</sup>		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
12/24/16	LIZ & JUSTIN SCOTT	200. <sup>00</sup>		Full Name: EVERETT MCCROSKEY Address: 1708 34TH ST. PK58C4	305. <sup>00</sup>
1/16/16	MIKE & CATHY CONRAD	100. <sup>00</sup>		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
1/18/16	MR/MRS ALLEN EDWARDS	250. <sup>00</sup>		Full Name: EVERETT MCCROSKEY Address: 1708 34TH ST. PK58C4	255. <sup>00</sup>
1-22/16	CARL & FRANKIE CARLSON	250. <sup>00</sup>		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
2-4/16	ELIZABETH SCOTT	150. <sup>00</sup>		Full Name: Address:	
2-24/16	DEANA ADDIS	25. <sup>00</sup>		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) **2735.<sup>00</sup>**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1-1/16	ELITE SIGNS	POLITICAL SIGNS	609. <sup>37</sup>
12-23/15	HARLAND CLARKE	CHECKS	19. <sup>25</sup>
1-15/16	MARK RHODES	FILLING FEE	575. <sup>00</sup>
1-15/16	EVERETT MCCROSKEY	CASH CONTRIB. RETURNED	255. <sup>00</sup>
1-16/16	ELIZABETH SCOTT	CASH CONTRIB. RETURNED	150. <sup>00</sup>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **1608.<sup>62</sup>**

OATH OR AFFIRMATION

I, MICHAEL J CONRAD, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Michael J Conrad Signature of Candidate, Agent, or Treasurer

Date Mar 28, 2016.

Office Use Only
Received By: _____



CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
2-24 16	TONYA McCROSKEY	25 <sup>00</sup>			
2-24 16	LED LAYTON	200 <sup>00</sup>			

Total Contributions:  
(add both columns)

225.<sup>00</sup>

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2-2 16	ELITE SIGNS	CAMPAIGN SIGNS	185. <sup>00</sup>
2-24 16	M.O.V. EASTER PARADE	ENTRY FEE	30. <sup>00</sup>
2-24 16	BULLETIN BOARD	ADVERTIZING	76. <sup>00</sup>
2-24 16	PARKERSBURG NEWS	PAPER ADS	591. <sup>96</sup>
3-11 16	TRADEMARK SOLUTIONS	HANDOUTS	327. <sup>65</sup>

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

1210.<sup>72</sup>

OATH OR AFFIRMATION

I, MICHAEL J CONRAD, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Michael J Conrad

Signature of Candidate, Agent, or Treasurer

Date Mar 28, 2016.

<p>Office Use Only</p> <p>W.VA.VOTERREGISTRATION</p> <p>MAR 29 2016</p> <p>Received By: _____</p>
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