

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year For Nonpartisan Offices

Candidate or Committee Name Committee to Elect Barry Murphy	Candidate or Committee's Treasurer <b>Deborah J. Trippett</b>
Office Sought Magistrate Non-Partisan	Treasurer's Mailing Address (Street, Route or P.O. Box) P.O. Box 2324
District/Division <b>4</b>	City, State, Zip Code Parkersburg, WV 26102
	Daytime Phone # 304-488-2949

**Election Cycle Reporting Period (check one):**

- General-First Report Due March 26 - April 1, 2016     
  Pre-General Report Due April 25 - 29, 2016     
  Post-General Report Due May 23 - June 21, 2016

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period  
  
 Final Report  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

**RECEIPTS OF FUNDS:**

Totals for this Period

Contributions (Page 3)	200.00
Monetary Contributions from all Fund-Raising Events (Page 4)	+
Receipt of a Transfer of Excess Funds (Page 8)	+
<b>Total Monetary Contributions:</b>	<b>= 200.00</b>
In-Kind Contributions (Page 5)	+
<b>Total Contributions:</b>	<b>= 200.00</b>

Other Income (Page 5)	
Loans Received (Page 6)	+
<b>Total Other Income:</b>	<b>=</b>

**OUTSTANDING LOANS & DEBTS:**

Unpaid Bills (Page 9)	
Outstanding Loans (Page 6)	+ 2575.00
<b>Total Debts:</b>	<b>= 2575.00</b>

**CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	688.62
Total Monetary Contributions	+ 200.00
Total Other Income	+
<b>Subtotal: a.</b>	<b>= 888.62</b>

Total Expenditures (Page 7)	641.68
Total Disbursements of Excess Funds (Page 8)	+
Repayment of Loans (Page 6)	+
<b>Subtotal: b.</b>	<b>= 641.68</b>

<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	246.94
<i>*Cannot be negative balance</i>	=

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

1600.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

2828.06



## Contributors of More than \$250

Check if additional pages  
have been attached.

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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	Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250

Subtotal of all contributors of \$250 or less (From page 2)

**Total Contributions:**

				+	200.00
				=	200.00



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount

Total Other Income:

--

*Check if additional pages have been attached.*

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value

Total In-Kind Contributions:

--

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# LOANS

Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

### How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period  Amount	Column B Amount of new loan received during period  Date      Amount		Column C Repayments during period  Date      Amount		Column D Balance outstanding at end of period  Amount
1. Barry Murphy 95 Greenland F	2575.00					2575.00
2.						
3.						
4.						
5.						
<b>Totals:</b>		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>2575.00</b>



**Receipt of a Transfer of Excess Funds**

*Check if additional pages have been attached.*

Date	Candidate Committee Name and Year	Amount
<b>Total Receipts of Transfers of Excess Funds:</b>		

**Disbursements of Excess Funds**

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
<b>Total Disbursements of Excess Funds:</b>			

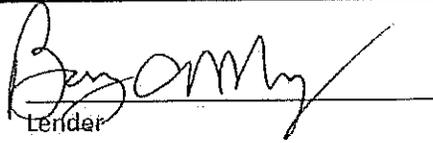
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# CONSUMER LOAN AGREEMENT

1. Parties: The undersigned is Committee to elect Barry Murphy, the Borrower, and the Lender is Barry A. Murphy.
2. Date of Agreement: February 2, 2016.
3. Promise to Pay: Within 4 months from today, Borrower promises to pay to Lender Two thousand five hundred and 75 \_\_\_\_\_ dollars (\$2575.00) and interest as well as other charges avowed below.
4. Accountability: Although this agreement may be signed below by more than one person, each of the undersigned understands that they are each as individuals responsible and jointly and severally liable for paying back the full amount.
5. Breakdown of Loan: Borrower will pay:  
Amount of Loan: \$2575.00  
Other (Describe) \$ 0  
Amount financed: \$2575.00  
Finance charge: \$ 0  
Total of payments: \$ \_\_\_\_\_  
ANNUAL PERCENTAGE RATE 0 %
6. Repayment: Borrower will pay back in the following manner: Borrower will repay the amount of this note in 1 equal continuous monthly installments of \$ 2575.00.00, ending on June 2, 2016.
7. Prepayment: Borrower has the right to pay back the whole exceptional amount at any time. If Borrower pays before time, or if this loan is refinanced or replaced by a new note, Lender will refund the unearned finance charge, figured by the Rule of 78-a commonly used formula for figuring rebates on installment loans.
8. Late Charge: Any payment not remunerated within ten (10) days of its due date shall be subject to a belated charge of 0% of the payment.
9. Security: To protect Lender, Borrower gives what is known as a security interest or mortgage in: [Describe:] No security interest necessary  
\_\_\_\_\_  
\_\_\_\_\_
10. Default: If for any reason Borrower not succeeds to make any payment on time, Borrower shall be in default. The Lender can then order instant payment of the entire remaining unpaid balance of this loan, without giving anyone further notices. If Borrower has not paid the full amount of the loan when the final payment is due, the Lender will charge Borrower interest on the unpaid balance at 0 percent (%) per year.
11. Collection fees: If this note is placed with a legal representative for collection, then Borrower agrees to pay an attorney's fee of fifteen percent (15%) of the voluntary balance. This fee will be added to the unpaid balance of the loan.
12. Co-borrowers: Any Co-borrowers signing this agreement agree to be likewise accountable with the borrower for this loan.

Agreed:

  
Lender

Committee to elect Barry Murphy  
Borrower

Treasurer

Lender: Barry Murphy  
95 Greenland Place  
Washington, WV 26181  
304-861-5051

Borrower: Committee to elect Barry Murphy  
PO Box 2324  
Parkersburg, WV 26102  
deborah@barrymurphy2016.com