

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2016 Partisan Elections
(WV Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) **Date of Election:** (Check one)

Primary - May 10, 2016 General - November 8, 2016 Unexpired Term

(2) **Name of office sought:** SHERIFF

(3) **District:** _____

(4) **Candidate's Legal Name:** STEVEN ANDREW STEPHENS
(First, middle and last name)

(5) **Candidate's Name to appear on Ballot:** STEVE STEPHENS
(limited to 25 characters)

(6) **I am a resident and legally qualified voter of the county of:** WOOD

(6)(a) **Magisterial District:** (if applicable) _____

(7) **Current residence address:** 202 39th STREET
(Specific address where candidate resides at time of filing.)
VIENNA, WV 26105

(8) **Mailing Address:** _____
(if different from residence address above)

304-295-9762
Daytime Phone (for public use)

Stephens144@suddenlink.net
Email Address (for public use)

304-834-0101
Campaign Phone (for public use)

Campaign Web Site

Steve Stephens for Sheriff of Wood County
Campaign Committee Name (if applicable)

(9) **I am a member of and affiliated with the following political party:** Republican. I am a member of and affiliated with this political party as evidenced by my current voter's registration and I have not been registered as a member of another political party within 60 days of this date. (W.Va. Code §3-5-7(d)(6))

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

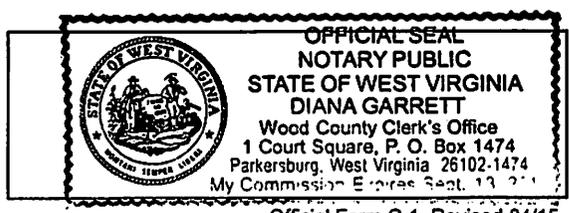
Steven A. Stephens
 Candidate's Signature (Must be notarized)

1/5/16
 Date

State of WV, County of Wood (Notary Public use only)

Subscribed and sworn to before me this 15th day of January, 2016.

Diana Garrett
 Signature of Notary Public or official authorized to give oaths



PARK KNOWES
 WOOD County 10:52:04 AM
 Instrument No 9696994
 DATE RECORDED 017 197 2016
 Instrument Type CAND
 Pages Recorded 1
 Book-Page 1-224
 Recording Fee \$502.66