## State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans? √∘
- 2. Has your committee held any fundraisers? No
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest? No
- 4. Does your committee have any unpaid bills? りつ
- 5. Have you or anyone else given an in-kind contribution to your campaign? No
- 6. Has your committee given or received a transfer of excess campaign funds?  $\mathfrak w$

| Candidate or Committee Na<br>Scott Fa Stee                         |                      | Candidate or Committee's Treasu   | rer  |  |  |  |
|--|----------------------|---|--|--|--|--|
| Political Party (for candidates)                                   |                      | Treasurer's Mailing Address (Stre   | Treasurer's Mailing Address (Street, Route or P.O. Box)                      |  |  |  |
| Republican Office Sought (for candidate Wood County Survey         | es) District/Divisi  | ion City, State, Zip Code   | Daytime Phone #  |  |  |  |
| Election Cycle Primary - First Report Due March 26 - April 1, 2016 | Pre-General Repo     | Post-Primary Report Due May 23 - June 21, 2016                              | Check if Applicable:  Amended Report  You must also check box of appropriate |  |  |  |
| General - First Report Due September 26 - 30, 2016                 | Due October 24 - 28, |   | reporting period Final Report  |  |  |  |
| Non-Election Cycle<br>Reporting Period:                            | Due las              | Report Due In Calendar Year<br>st Saturday in March or within 6<br>ereafter | Zero balance required. PAC must also file Form F-6 Dissolution               |  |  |  |

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## **CASH BALANCE SUMMARY**

| 1.                                     |                | 0                 |  |  |  |
|--|----------------|-------------------|--|--|--|
| 2.                                     | <del>-[-</del> | 10.00             |  |  |  |
| 3.                                     |                | 10.00             |  |  |  |
| 4.                                     |                | 10.06             |  |  |  |
|  | =              | -0-               |  |  |  |
| *Cannot have a negative ending balance |                |                   |  |  |  |
|  | 2.<br>3.       | 2. +<br>3. =<br>4 |  |  |  |

TOTAL CONTRIBUTIONS **ELECTION YEAR-TO-DATE** (Add line 2 from all reports)

10,00

TOTAL EXPENDITURES **ELECTION YEAR-TO-DATE** (Add line 4 from all reports)

| 10 | -00 |  |
|----|-----|--|
|    |     |  |

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date    | Full Name                              | Amount          | Date                   |  |                              | Amount                                |
|---------|--|-----------------|------------------------|--|------------------------------|---------------------------------------|
| 1/15/14 | Scott F. Stewart                       | 10.00           | Addr                   |  |                              |                                       |
| /       | 7071 - 270007                          | 10-             | Cont<br>Whe<br>Affilia | ributor's job: (Individua<br>re contributor works:<br>ition: (Political commit | il)<br>(Individual)<br>lee)  |                                       |
|         |  |                 | Full                   | lame:<br>·ess:   |                              |                                       |
|         |  |                 | Con<br>Whe<br>Affili   | ributor's Job: (Individu<br>re contributor works:<br>ation: (Political commi   | al)<br>(Individual)<br>tee)  |                                       |
|         |  |                 |                        | Name:  |                              |                                       |
|         |  |                 |                        |  | al)<br>(Individual)<br>Itee) |                                       |
|         |  |                 | Full<br>Add            | Name:<br>ess:  |                              |                                       |
|         |  |                 | Con<br>Whe<br>Affili   | ributor's job: (Individu<br>re contributor works:<br>ation: (Political commi   |                              |                                       |
|         |  | <u> </u>        | <u> </u>               |  |                              | 0.00                                  |
|         |  |                 |                        | (444.20  | ,                            |                                       |
|         | ITEMIZED EXPENDITU                     | RES (Item       | ize 3rd pa             | arty expenditur  | es/reimbursements            | )                                     |
| Date    | Full name, residence address (if perso | on); business a | address (if firm       | )  | Purpose                      | Amount                                |
| 1/15/16 | County Clerk                           |                 |                        |  | Siling fee                   | 10.00                                 |
|         | 0                                      |                 |                        |  |                              |                                       |
|         |  |                 |                        |  |                              |                                       |
|         |  |                 |                        |  |                              |                                       |
|         |  |                 |                        |  |                              |                                       |
|         |  |                 |                        |  |                              |                                       |
|         | AS MANY COPIES<br>S PAGE AS YOU NEED.  |                 |                        | •  | otal Expenditures            | 10.06                                 |
| 71 1111 |  | OATH (          | OR AFFIRI              | MATION   |                              |                                       |
|         | į, į                                   |                 |                        |  |                              |                                       |
| l. S    | of F Stewart                           |                 | , swea                 | r or affirm that t   | he attached stateme          | ent is true and                       |
| correc  | t, to the best of my knowledge, of     | of all finan    | cial transa            | ctions occurring   | within the period co         | overed by this                        |
| staten  | nent, as required by West Virginia     | Code 82-0       | o-5a.                  |  |                              |                                       |
|         | July 1                                 |                 | -1ur                   | —— Signatur  | e of Candidate, Agen         | t, or Treasurer                       |
| Date    | 4/28/2016.                             |                 |                        |  |                              |                                       |
|         | Office Use Only                        |                 |                        |  |                              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|         |  |                 |                        |  |                              |                                       |
|         |  |                 |                        |  |                              |                                       |

Received By:\_