

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2018 Elections
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 8, 2018 General - November 6, 2018 Unexpired Term

(2) Name of Office Sought: DEMOCRATIC EXECUTIVE COMMITTEE

(3) District: A-8

(4) Candidate's Legal Name: CAMILLA KAY MURRAY
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: CAMMY MURRAY
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: WOOD

(6)(a) Magisterial District (if applicable): _____

(7) Current Residence Address 137 SHERWOOD DRIVE
(Specific address where candidate resides at time of filing): PARKERSBURG WV 26104

(8) Mailing Address _____
(If different from residence address above):

304-482-3139
 Daytime Phone (for public use)

CamillaMurray24@gmail.com
 Email Address (for public use)

 Campaign Phone (for public use)

 Campaign Website

 Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: DEMOCRATIC. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Camilla Murray
 Candidate's Signature (Must be notarized)

11/1/18
 Date

(Notary Public Use Only)

State of WV, County of WOOD

Subscribed and sworn to before me this 11th

day of January, 20 18

Mark H. Hester, clerk
 Signature of Notary Public or official authorized to give oaths

Mark Rhodes
 WOOD County 08:01:06 AM
 Instrument No 8773149
 Date Recorded 01/12/2018
 Document Type CAND
 Pages Recorded 1
 Book-Page 1-266
 Recording Fee \$10.00