

**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2018 Elections**  
*(W. Va. Code §3-5-7)*

*THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.*

- (1) Date of Election:  
 Primary - May 8, 2018       General - November 6, 2018       Unexpired Term

(2) Name of Office Sought: County Executive Committee

(3) District: B4

(4) Candidate's Legal Name: Charles Otto Meyers  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Charles O. Meyers  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Wood

(6)(a) Magisterial District (if applicable): \_\_\_\_\_

(7) Current Residence Address  
(Specific address where candidate resides at time of filing):

1 Duvall Place  
Williamstown, WV 26187

(8) Mailing Address  
(If different from residence address above):

304 375-4668  
Daytime Phone (for public use)

omeyers@hotmail.com  
Email Address (for public use)

\_\_\_\_\_  
Campaign Phone (for public use)

\_\_\_\_\_  
Campaign Website

\_\_\_\_\_  
Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
**I am a Member of and Affiliated with the Following Political Party:** Democratic. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

**I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.**

Charles Otto Meyers  
Candidate's Signature (Must be notarized)

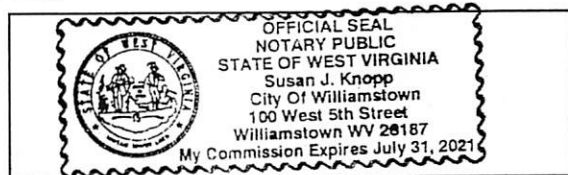
January 22, 2018  
Date

(Notary Public Use Only)

State of West Virginia County of Wood

Subscribed and sworn to before me this 22<sup>nd</sup>  
 day of January, 2018.

Susan J. Knopp  
Signature of Notary Public or official authorized to give oaths



PAUL K. KRIVINS  
 WOOD County 03:39:53 PM  
 Instrument No 8774039  
 Document Type CMND  
 Pages Recorded 1  
 Book-Page 1-278  
 Recording Fee \$10.00