

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2018 Elections
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 8, 2018 General - November 6, 2018 Unexpired Term

(2) Name of Office Sought: Board of Education

(3) District: B

(4) Candidate's Legal Name: Judith Johnson
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Judy Johnson
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Wood

(6)(a) Magisterial District (if applicable): _____

(7) Current Residence Address
(Specific address where candidate resides at time of filing): 14025 Emerson Ave.
Williamstown, WV 26187

(8) Mailing Address
(If different from residence address above): _____

304-464-5145 jda.johns@hotmail.com
Daytime Phone (for public use) Email Address (for public use)

Campaign Phone (for public use) Campaign Website

Campaign Committee Name (if applicable)

(9) For Partisan Elections only:
 I am a Member of and Affiliated with the Following Political Party: _____ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Judith A. Johnson 1-26-18
Candidate's Signature (Must be notarized) Date

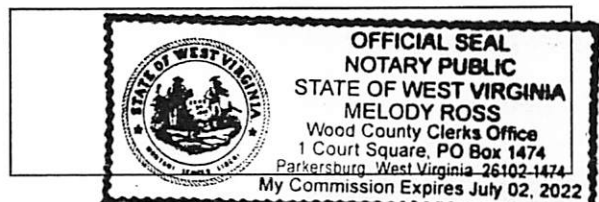
(Notary Public Use Only)

State of WEST VIRGINIA, County of WOOD

Subscribed and sworn to before me this 26TH

day of JANUARY, 20 18.

[Signature]
Signature of Notary Public or official authorized to give oaths



Mark Rhodes
 Wood County 11:38:14 AM
 Instrument No 8774664
 Date Recorded 01/26/2018
 Document Type CAND
 Pages Recorded 1
 Book-Page 1-292
 Recording Fee \$25.00