

**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2018 Elections**  
(W. Va. Code §3-5-7)

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) Date of Election:

Primary - May 8, 2018       General - November 6, 2018       Unexpired Term

(2) Name of Office Sought: Executive Committee

(3) District: B2

(4) Candidate's Legal Name: Laura Bernadette Garcia  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Laura Garcia  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: WOOD

(6)(a) Magisterial District (if applicable): \_\_\_\_\_

(7) Current Residence Address  
(Specific address where candidate resides at time of filing):  
429 Tanner Lane  
Walker, WV 26180

(8) Mailing Address  
(If different from residence address above):  
\_\_\_\_\_  
\_\_\_\_\_

Daytime Phone (for public use) \_\_\_\_\_ Email Address (for public use) \_\_\_\_\_

Campaign Phone (for public use) \_\_\_\_\_ Campaign Website \_\_\_\_\_

Campaign Committee Name (if applicable) \_\_\_\_\_

(9) For Partisan Elections only:  
I am a Member of and Affiliated with the Following Political Party: Democratic. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

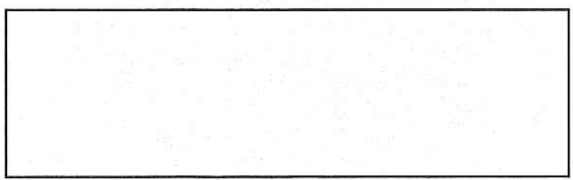
[Signature] Candidate's Signature (Must be notarized)      1/11/18 Date

(Notary Public Use Only)

State of WV, County of Wood

Subscribed and sworn to before me this 11<sup>th</sup>  
day of January, 20 18.

Mark Rhodes, clerk  
Signature of Notary Public or official authorized to give oaths



Date Recorded: 01/11/2018  
Document Type: CAND  
Pages Recorded: 1  
Book-Page: 1-259  
Recording Fee: \$10.00  
Mark Rhodes  
WOOD County 07:52:09 AM  
Instrument No. 8773142