

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2018 Election Year

WOOD COUNTY CLERK
03/30/2018
11:20:59 AM

Beginning in 2018, all candidates that file Campaign Finance reports with the Secretary of State must file electronically.

W. Va. Code §3-8-5b

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Judith Johnson
 Office Sought: Board of Education District/Circuit: Wood
 Committee's Treasurer: Stephen Johnson
 Treasurer's Mailing Address: 14025 Emerson Avenue, Williamstown, WV
 Treasurer's Daytime Phone: 304-464-5145 26187

PLEASE SELECT REPORTING PERIOD

- | | | |
|---|---|---|
| <input type="checkbox"/> FIRST-PRIMARY
Due March 31-April 6, 2018

<input type="checkbox"/> FIRST-GENERAL
Due September 24-28, 2018

<input type="checkbox"/> ANNUAL REPORT
Due in _____ calendar year
Due last Saturday in March or within 6 days thereafter. | <input type="checkbox"/> PRE-PRIMARY
Due April 23-27, 2018

<input type="checkbox"/> PRE-GENERAL
Due October 22-26, 2018

<input type="checkbox"/> FINAL REPORT
Zero balance required PAC must file
Dissolution (Form F-6) | <input checked="" type="checkbox"/> POST-PRIMARY
Due May 21-June 1, 2018

<input type="checkbox"/> POST-GENERAL
Due Nov. 19-Dec. 18, 2018

<input type="checkbox"/> AMENDED REPORT
Must also check box of appropriate reporting period. |
|---|---|---|

REPORT TOTALS

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		<u>\$193.53</u>
Total Contributions (from page 2) 2.	+	<u>245.00</u>
Subtotal (lines 1+2) 3.	=	<u>438.53</u>
Total Expenditures (from page 2) 4.		<u>424.47</u>
Ending Balance (line 3-4)		<u>\$ 14.06</u>

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**

(Add line 2 from all reports)

\$2,360.⁰⁰

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**

(Add line 4 from all reports)

2,345.94

*Cannot have a negative ending balance

CONTRIBUTIONS

\$250 or Less

Date	Full Name	Amount
5/4/18	Judith Johnson	245.00

More than \$250

Date	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount

Total Contributions: (add both columns) \$ 245.00

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if vendor)	Purpose	Amount
4/24/18	Facebook 1 Hacker Way, Menlo Park, CA	Ad - Promotion	3.00
4/29	"	Ad "	3.00
4/30	"	Ad "	3.00
5/01/18	"	Ad "	1.59
5/05/18	"	Ad "	6.36

See Attachment for more **Total Expenditures:** 424.47

OATH OR AFFIRMATION

I, Judith Johnson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Judith Johnson Signature of Candidate, Treasurer, or Agent

Date 5/28/18

Office Use Only

Received by: _____