

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2020 Elections
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) **Date of Election:**

Primary - May 12, 2020 General - November 3, 2020 Unexpired Term

(2) **Name of Office Sought:** County Surveyor

(3) **District/Division:** Wood Co

(4) **Candidate's Legal Name:** Charles F. Hughes JR
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Charles F. Hughes JR
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Wood

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): _____

(7) **Current Legal Residence Address at the Time of Filing:** 2214 Slate Creek Road
(Do not enter a P.O. Box)
Elizabeth WV 26143

(8) **Mailing Address:**
(If different from residence address above)
P.O. Box 216
Mineral Wells WV 26150

304-489-9640
 Daytime Phone (for public use)

hughesurvey@afrontier.com
 Email Address (for public use)

304-489-9640
 Campaign Phone (for public use)

 Campaign Website

 Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**

I am a Member of and Affiliated with the Following Political Party: Republican. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Charles F. Hughes JR
 Candidate's Signature (Must be notarized)

1-15-2020
 Date

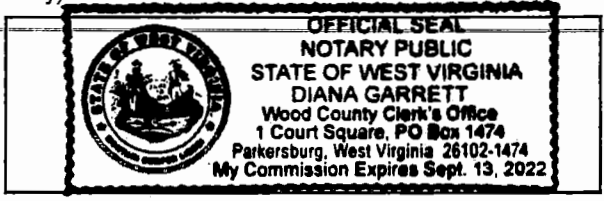
(Notary Public Use Only)

State of WV, County of Wood

Subscribed and sworn to before me this 15th

day of January, 2020.

Diana Garrett
 Signature of Notary Public or official authorized to give oaths



INSTANT NO 88197024
 Date Recorded 01/15/2020
 Document Type CMV
 Pages Recorded 1
 Book-Page
 Recording Fee 10.00