State of West Virginia Campaign Financial Statement (Short Form) in Relation to <u>スピス</u> Election Year

| | OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM. FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT. |
|--|---|
| Has your committee received any loans? Has your committee held any fundraisers? Has your committee received any miscellane Does your committee have any unpaid bills? Have you or anyone else given an in-kind cor Has your committee given or received a trans | ntribution to your campaign? |
| Office Sought: Beard of Committee's Treasurer: | Heete Elect Judy Johnsen Ed. District/Circuit: Wood n Johnson |
| Treasurer's Mailing Address: 14025 Treasurer's Daytime Phone: 304-4 | Emerson Auc. Williamstewn, W |
| SELECT REPORT TYPE (Filing deadlines falling | g on Saturday, Sunday or a legal holiday will be extended to the next business day.) |
| First Quarter Due April 1-7 Second Q Due July 1 | |
| | ays prior May be filed at Zero balance required al Election any time 4 business |
| | REPORT TOTALS |
| CASH BALANC | CE SUMMARY |
| Beginning Release | |

| Beginning Balance (ending balance from previous report) | 1. | | 175,00 |
|--|----|---|---------------|
| Total Contributions | | | |
| (from page 2) | 2. | + | \mathcal{C} |
| Subtotal | | | |
| (lines 1+2) | 3. | = | 175.00 |
| Total Expenditures | | | 03,00 |
| (from page 2) | 4. | - | 171. |
| Ending Balance | | | |
| (line 3-4) | | = | 4.00 |

| TC | TAI | L CC | NT | RIB | UTI | ON | 5 |
|----|-----|------|-----|-----|--------------|-----------------|----|
| LE | CTI | ON | YEA | R-T | '0- 1 | DA [*] | ΤΕ |

(Add line 2 from all reports)

200.00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

196.00

WVA VOTERREGISTRATION MAY 2 8 2020

CONTRIBUTIONS

\$250 or Less

More than \$250

| Date | Full Name | Election Check One | Amount | Date | Contributor Information | Election Check One | Amount |
|---------------------------|---------------------------|-----------------------|-----------------|---|---|-----------------------|--------|
| | | ☐ Primary ☐ General | | | Full Name: Address: | ☐ Primary | |
| | | ☐ Primary | | 1 | Contributor's job: | | |
| | | ☐ General | | | Employer: (individual) | General | |
| | | ☐ Primary | | | Affiliation: (political committee) | | |
| | | ☐ General | | , | Address: | Primary | |
| | | ☐ Primary | | | Contributor's job: (individual) | | |
| | | ☐ General | | Employer: (individual) Affiliation: (political committee) | | General | |
| | | Primary | | | Full Name: | | |
| | | ☐ General | | | Address: | Primary | |
| | | ☐ Primary ☐ General | | | Contributor's job: (Individual) | General | |
| | | | | | Employer: (individual) Affiliation: (political committee) | | |
| | | ☐ Primary ☐ General | | | Full Name: | | |
| | | Primary | | | Address: | Primary | |
| | | General | | Contributor's job: (individual) | | General | |
| | | [] General | | | Employer: (individual) Affiliation: (political committee) | | |
| | | | | | Total Contributions: (add both columns) | 0 |) |
| Date Full name, residence | | | (if person); | | Purpose | Amount | |
| | tandad, tandad (i. pasan) | | | | | | |
| 5/5/20 Parkersburg No | | | - Sen | line | 1 Ad | 171 | 1 |
| | | | | | | | |
| | | | | | Total Expenditures: | 171,6 | 0 |
| 1, Jui | dith Johnson |) | OATH OR , swear | | MATION m that the attached statement is true an | | |
| | | | | | the period covered by this statement, as | | |
| | Code §3-8-5a. | | | , | , | | , |
| All Billia C | ode 93-8-3a. | 1 | | | | | |
| fre | dat a. fig | unser | Signatu | ire of Ca | ondidate, Treasurer, or Agent Office Use | | |
| Date | 5-28-20 | | | | Office Use | Only | |
| | | | | | | | |
| | | | | | | | |
| AVE AC | MANY CODIES OF THIS DAG | C AC NEED | nen. | | Received by: | | |