

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2022 Elections
 (W. Va. Code §3 5 7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) **Date of Election:**

Primary - May 10, 2022 General - November 8, 2022 Unexpired Term

(2) **Name of Office Sought:** Circuit Clerk

(3) **District/Division:** _____

(4) **Candidate's Legal Name:** James Christopher Alfred
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** James Chris Alfred
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Wood

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): A

(6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): _____

(7) **Current Legal Residence Address at the Time of Filing:** 2501 45th Street
(Do not enter a P.O. Box)
Parkersburg WV 26104

(8) **Mailing Address:**
(If different from residence address above)

304-615-3643
Daytime Phone (for public use)

Chris.Alfred87@gmail.com
Email Address (for public use)

304-615-3643
Campaign Phone (for public use)

Campaign Website

Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**

I am a Member of and Affiliated with the Following Political Party: Democrat. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** _____

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

James Alfred
 Candidate's Signature (Must be notarized)

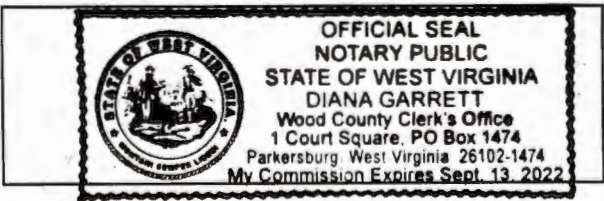
1/29/2022
 Date

(Notary Public Use Only)

State of WV, County of Wood

Subscribed and sworn to before me this 29th
 day of January, 2022

Diana Garrett
 Signature of Notary Public or official authorized to give oaths



Instrument 88276337
 01/29/2022 @ 10:49:31 AM
 CANDIDATE FILING FEE
 Book 1 @ Page 441
 Pages Recorded 1
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 620.95

Wood County