

**STATE OF WEST VIRGINIA**  
**Candidate's Certificate of Announcement for 2022 Elections**  
*(W. Va. Code §3 5 7)*

**THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.**

(1) Date of Election:  
 Primary - May 10, 2022       General - November 8, 2022       Unexpired Term

(2) Name of Office Sought: REPUBLICAN EXECUTIVE COMMITTEE

(3) District/Division: A-1

(4) Candidate's Legal Name: ROGER EUGENE BROWN  
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: ROGER E. BROWN  
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: WOOD

(6)(a) Magisterial District (County Commission and Board of Education candidates): \_\_\_\_\_

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): A-1

(7) Current Legal Residence Address at the Time of Filing: 606 NEAL STREET  
(Do not enter a P.O. Box)  
PARKERSBURG, WV 26101

(8) Mailing Address:  
(If different from residence address above)

304-210-6045  
 Daytime Phone (for public use)

roger\_e\_brown@yahoo.com  
 Email Address (for public use)

\_\_\_\_\_  
 Campaign Phone (for public use)

\_\_\_\_\_  
 Campaign Website

\_\_\_\_\_  
 Campaign Committee Name (if applicable)

(9) For Partisan Elections only:  
 I am a Member of and Affiliated with the Following Political Party: REPUBLICAN. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

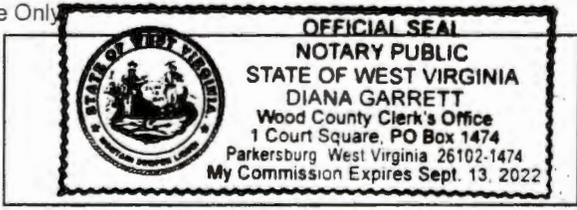
(10) For Executive Committee Candidates Only, Enter Gender: MALE

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Roger E Brown  
 Candidate's Signature (Must be notarized)

1/28/22  
 Date

State of WV, County of WOOD  
 Subscribed and sworn to before me this 28th  
 day of January, 20 22.  
Diana Garrett  
 Signature of Notary Public or official authorized to give oaths



01/28/2022 @ 02:30:54 PM  
 CANDIDATE FILING FEE  
 Book 1 @ Page 424  
 Pages Recorded 1  
 Recording Dist \$ 10.00

Wood County  
 Mark Rhodes, Clerk