

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2022 Elections
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

Primary - May 10, 2022 General - November 8, 2022 Unexpired Term

(2) Name of Office Sought: Board of Education

(3) District/Division: A

(4) Candidate's Legal Name: Jeffrey Lynn Fox
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Jeff Fox
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Wood

(6)(a) Magisterial District (County Commission and Board of Education candidates): A

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): 2500

(7) Current Legal Residence Address at the Time of Filing: 3315 Clement Ave
(Do not enter a P.O. Box)
Parkersburg WV 26104

(8) Mailing Address:
(If different from residence address above)

304-428-7132
 Daytime Phone (for public use) Email Address (for public use)

 Campaign Phone (for public use) Campaign Website

 Campaign Committee Name (if applicable)

(9) For Partisan Elections only:
 I am a Member of and Affiliated with the Following Political Party: _____ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

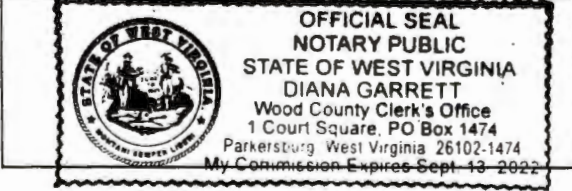
(10) For Executive Committee Candidates Only, Enter Gender: _____

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Jeff Fox 1-28-2022
 Candidate's Signature (Must be notarized) Date

(Notary Public Use Only)

State of WV County of Wood
 Subscribed and sworn to before me this 28th
 day of January 20 22
Diana Garrett
 Signature of Notary Public or official authorized to give oaths



Wood County
 Mark Rhodes, Clerk
 01/28/2022 @ 09:29:34 AM
 CANDIDATE FILING FEE
 Book 1 @ Page 413
 Pages Recorded 1
 Recording Cost \$