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STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2022 Elections
(W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:

☒ Primary - May 10, 2022

☐ General - November 8, 2022

☐ Unexpired term

01/29/2022 @ 10:07:38 AM
CANDIDATE FILING FEE
Book 1 @ Page 437
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Retrieving Cost \$

(2) Name of Office Sought: Board of Education

(3) District/Division: A

(4) Candidate's Legal Name: RONALD CHARLES MICHELS
(First, middle and last name)

(5) Candidate's Name to Appear on Ballot: RONALD C. MICHELS
(Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: WOOD

(6)(a) Magisterial District (County Commission and Board of Education candidates): A

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates):

(7) Current Legal Residence Address at the Time of Filing:
(Do not enter a P.O. Box)

2301 PLUM ST
PARKERSBURG, WV 26101

(8) Mailing Address:

(If different from residence address above)

304-615-2433
Daytime Phone (for public use)

RONALD_michels@hotmail.com
Email Address (for public use)

Campaign Phone (for public use)

Campaign Website

Campaign Committee Name (if applicable)

(9) For Partisan Elections only:

I am a Member of and Affiliated with the Following Political Party: _____ . By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: _____

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Ronald Charles Michels
Candidate's Signature (Must be notarized)

1-29-2022
Date

(Notary Public Use Only)

State of WV, County of Wood

Subscribed and sworn to before me this 29th

day of January, 20 22

Diana Garrett
Signature of Notary Public or official authorized to give oaths

