

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2022 Elections
(W. Va. Code §3 5 7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) **Date of Election:**
 Primary - May 10, 2022 General - November 8, 2022 Unexpired Term

(2) **Name of Office Sought:** County executive Committee

(3) **District/Division:** A-5

(4) **Candidate's Legal Name:** Amber Marie Murphy
(First, middle and last name)

(5) **Candidate's Name to Appear on Ballot:** Amber Murphy
(Limited to 25 characters)

(6) **I am a Resident and Legally Qualified Voter of the County of:** Wood

(6)(a) **Magisterial District** (County Commission and Board of Education candidates): _____
 (6)(b) **Magisterial or Executive Committee District** (County Executive Committee Candidates): A-5

(7) **Current Legal Residence Address at the Time of Filing:** 3300 Hemlock Ave
(Do not enter a P.O. Box)
Parkersburg, WV 26104

(8) **Mailing Address:** _____
(If different from residence address above)

(304) 916-7289
Daytime Phone (for public use)

ambermurphy4office@google.com
Email Address (for public use)

(304) 916-7289
Campaign Phone (for public use)

Campaign Website

Campaign Committee Name (if applicable)

(9) **For Partisan Elections only:**
 I am a Member of and Affiliated with the Following Political Party: Democrat. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) **For Executive Committee Candidates Only, Enter Gender:** Female

I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

Amber Murphy
 Candidate's Signature (Must be notarized)

11/24/2022
 Date

(Notary Public Use Only)

State of West Virginia, County of Wood

Subscribed and sworn to before me this 24th

day of January, 20 22

[Signature]
 Signature of Notary Public or official authorized to give oaths



Good County
 Mark Rhodes, Clerk
 01/26/2022 @ 08:39:26 AM
 CANDIDATE FILING FEE
 Book 1 @ Page 376
 Fees Recorded
 Recording Cost: \$