

STATE OF WEST VIRGINIA
Candidate's Certificate of Announcement for 2022 Elections
 (W. Va. Code §3-5-7)

THIS FORM MUST BE COMPLETE IN ORDER TO BE ACCEPTED. READ INSTRUCTIONS CAREFULLY.

(1) Date of Election:
 Primary - May 10, 2022 General - November 8, 2022 Unexpired Term

(2) Name of Office Sought: Democratic Executive Committee

(3) District/Division: ~~C-1~~ B.5.

(4) Candidate's Legal Name: Gary Dean Thompson
 (First, middle and last name)

(5) Candidate's Name to Appear on Ballot: Gary Thompson
 (Limited to 25 characters)

(6) I am a Resident and Legally Qualified Voter of the County of: Wood

(6)(a) Magisterial District (County Commission and Board of Education candidates): _____

(6)(b) Magisterial or Executive Committee District (County Executive Committee Candidates): ~~C-1~~

(7) Current Legal Residence Address at the Time of Filing: 624 Faller Timber
 (Do not enter a P.O. Box) Parkersburg, WV

(8) Mailing Address: 26105
 (If different from residence address above)

650 296 9928
 Daytime Phone (for public use)

gary.paradiseclow@gmail.com
 Email Address (for public use)

650 296 9928
 Campaign Phone (for public use)

 Campaign Website

 Campaign Committee Name (if applicable)

(9) For Partisan Elections only:
 I am a Member of and Affiliated with the Following Political Party: Democratic. By filling out this space, I hereby certify and attest that I am a member of and affiliated with this political party as evidenced by my current voter's registration, and I have not been registered as a member of another political party within sixty (60) days of this date, pursuant to W. Va. Code §3-5-7(d)(6).

(10) For Executive Committee Candidates Only, Enter Gender: M

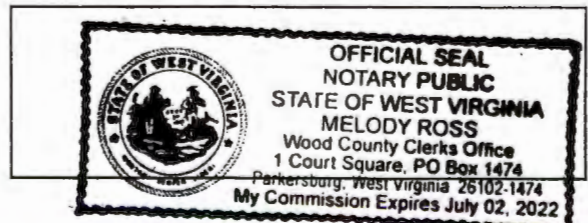
I swear and affirm that I am a candidate for this office in good faith, that I am eligible and qualified to hold this office and that the information provided on this form is true.

[Signature]
 Candidate's Signature (Must be notarized)

1/25/2022
 Date

(Notary Public Use Only)

State of WEST VIRGINIA, County of WOOD
 Subscribed and sworn to before me this 25TH
 day of JANUARY, 2022
[Signature]
 Signature of Notary Public or official authorized to give oaths



Wood County
 Mark Rhodes, Clerk
 Instrument 88278810
 01/25/2022 @ 05:51:44 PM
 CANDIDATE FILING FEE
 Book 1 @ Page 1
 Names Recorded
 Recording Dist: