

OFFICIAL BALLOT INSTRUCTIONS TO VOTER

1. To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.

NATIONAL TICKET

FOR PRESIDENT (Vote For ONE)

- Candidates for President: DONALD J. TRUMP (REP), HILLARY CLINTON (DEM), GARY JOHNSON (LIB), JILL STEIN (MTN), DARRELL L. CASTLE (CST), and Write-in, If Any.

FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)

- Candidates for U.S. House of Representatives: DAVID B. MCKINLEY (REP), MIKE MANYPENNY (DEM), and Write-in, If Any.

STATE TICKET

FOR GOVERNOR (Vote For ONE)

- Candidates for Governor: BILL COLE (REP), JIM JUSTICE (DEM), DAVID MORAN (LIB), CHARLOTTE JEAN PRITT (MTN), PHIL HUDOK (CST), and Write-in, If Any.

FOR SECRETARY OF STATE (Vote For ONE)

- Candidates for Secretary of State: MAC WARNER (REP), NATALIE TENNANT (DEM), JOHN S. BUCKLEY (LIB), and Write-in, If Any.

STATE TICKET

FOR AUDITOR (Vote For ONE)

- Candidates for Auditor: JOHN "JB" MCCUSKEY (REP), MARY ANN CLAYTOR (DEM), BRENTON RICKETTS (LIB), and Write-in, If Any.

FOR TREASURER (Vote For ONE)

- Candidates for Treasurer: ANN URLING (REP), JOHN D. PERDUE (DEM), MICHAEL ALLEN YOUNG (LIB), and Write-in, If Any.

FOR COMMISSIONER OF AGRICULTURE (Vote For ONE)

- Candidates for Commissioner of Agriculture: KENT LEONHARDT (REP), WALT HELMICK (DEM), BUDDY A GUTHRIE (LIB), and Write-in, If Any.

FOR ATTORNEY GENERAL (Vote For ONE)

- Candidates for Attorney General: PATRICK MORRISEY (REP), DOUG REYNOLDS (DEM), KARL KOLENICH (LIB), MICHAEL SHARLEY (MTN), and Write-in, If Any.

FOR STATE SENATOR 3rd Senatorial District (Vote For ONE)

- Candidates for State Senator: DONNA J. BOLEY (REP), BRADLEY VANZILE (DEM), and Write-in, If Any.

FOR STATE SENATOR UNEXPIRED TERM 3rd Senatorial District (Vote For ONE)

- Candidates for State Senator: MIKE AZINGER (REP), GREGORY K. SMITH (DEM), and Write-in, If Any.

STATE TICKET

FOR MEMBER OF THE HOUSE OF DELEGATES 10th Delegate District (Vote For Not More Than THREE)

- Candidates for Member of the House of Delegates: JOHN R. KELLY (REP), VERNON CRISS (REP), FRANK DEEM (REP), ANDY DANIEL (DEM), J. MORGAN LEACH (DEM), BILL MERRIMAN (DEM), and Write-in, If Any.

VOTE BOTH SIDES

WOOD COUNTY, WV	GENERAL ELECTION	NOVEMBER 8, 2016
<b>COUNTY TICKET</b>		
<b>FOR SURVEYOR</b> (Vote For ONE)		
<input type="radio"/> <b>PAUL K. (KIM) MARSHALL</b> REP Waverly		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>CITY OF PARKERSBURG</b>		
<b>FOR MAYOR OF PARKERSBURG</b> (Vote For ONE)		
<input type="radio"/> <b>TOM JOYCE</b> REP 2601 27th Street		
<input type="radio"/> <b>SHERRY DUGAN</b> DEM #1 Wharton Drive		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR CITY COUNCIL</b> District 1 (Vote For ONE)		
<input type="radio"/> <b>KENNETH ED JUDY</b> REP 4106 9th Avenue		
<input type="radio"/> <b>DAVE MCCRADY</b> DEM 915 Erie Street		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR COUNTY CLERK</b> (Vote For ONE)		
<input type="radio"/> <b>BOB BUCHANAN</b> REP Walker		
<input type="radio"/> <b>MARK RHODES</b> DEM Parkersburg		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR PROSECUTING ATTORNEY</b> (Vote For ONE)		
<input type="radio"/> <b>PATRICK "PAT" LEFEBURE</b> REP Williamstown		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR SHERIFF</b> (Vote For ONE)		
<input type="radio"/> <b>STEVE STEPHENS</b> REP Vienna		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>BRENT WEST</b> LIB Davisville		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>FOR ASSESSOR</b> (Vote For ONE)		
<input type="radio"/> <b>DAVID C. NOHE</b> REP Vienna		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB		
<input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN		
<input type="radio"/> _____ Write-in, If Any		
<b>VOTE BOTH SIDES</b>		

BOARD OF EDUCATION LEVY

OFFICIAL BALLOT
BOARD OF EDUCATION OF THE COUNTY OF WOOD
SCHOOL BOND ELECTION
TUESDAY, NOVEMBER 8, 2016

Shall the Board of Education of the County of Wood incur debt and issue Bonds in the amount of \$41,140,000, maturities on such Bonds to run not more than 15.5 years from the date of such Bonds, with interest not exceeding the rate of five percent (5%) per annum, payable semi-annually, for the purpose of making the following improvements in Wood County School District (the "School District") for the purpose of providing adequate, safe and convenient educational facilities for the School District, and levy taxes sufficient to pay the principal of and interest on such Bonds?

PROJECTS:

NEW WILLIAMSTOWN WAVERLY ELEMENTARY SCHOOL: Constructing, equipping and furnishing a new elementary school to house approximately 611 students in grades PK-5. LOCATION: In the vicinity of Williamstown. IF SCHOOL BUILDING AUTHORITY OF WEST VIRGINIA ("SBA") GRANT IS RECEIVED: BOND PROCEEDS \$8,941,600 and SBA GRANT \$10,000,000. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$17,941,600.

WILLIAMSTOWN HIGH SCHOOL ADDITIONS TO CREATE A MIDDLE-HIGH SCHOOL: Constructing, equipping and furnishing addition of four (4) middle school classrooms, auditorium, and HVAC improvements. LOCATION: Existing Williamstown High School. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$6,052,000 and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$5,452,000.

WOOD COUNTY TECHNICAL CENTER ADDITIONS\*: Building renovations and additions, consisting of covered/enclosed walkway, new welding lab, new commons area, break/snack area, four (4) new classrooms, new nursing lab, new cosmetology lab, HVAC improvements, additional storage, additional parking area, additional restrooms and support spaces. LOCATION: Existing Technical Center. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$9,992,000 and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$-0-.

WOOD COUNTY TECHNICAL CENTER ADDITIONS\*: Building renovations and additions, consisting of covered/enclosed walkway. LOCATION: Existing Technical Center. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$-0- and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$1,591,400.

BLENNERHASSETT ELEMENTARY & MIDDLE SCHOOL, CRISS ELEMENTARY SCHOOL, EDISON MIDDLE SCHOOL, EMERSON ELEMENTARY SCHOOL, FAIRPLAINS ELEMENTARY SCHOOL, FRANKLIN ELEMENTARY SCHOOL, GREENMONT ELEMENTARY SCHOOL, HAMILTON MIDDLE SCHOOL, JEFFERSON ELEMENTARY SCHOOL, KANAWHA ELEMENTARY SCHOOL, MAPLEWOOD SCHOOL, MCKINLEY ELEMENTARY SCHOOL, MINERAL WELLS ELEMENTARY SCHOOL, NEALE ELEMENTARY SCHOOL, PARKERSBURG HIGH SCHOOL, PARKERSBURG SOUTH HIGH SCHOOL, VAN DEVENDER MIDDLE SCHOOL, VIENNA ELEMENTARY SCHOOL, WORTHINGTON ELEMENTARY SCHOOL, ADMINISTRATION BUILDING, EDGELAWN MAINTENANCE FACILITY, LINCOLN WAREHOUSE FACILITY, TRANSPORTATION GARAGE: Repair or Replacement of Roofs. LOCATION: At Each Existing School or Facility. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$16,000,000 and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$16,000,000.

TOTAL PROJECT COSTS: IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$40,985,600 and SBA GRANT \$10,000,000. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$40,985,600.

\* The scope of the Wood County Technical Center Project will be reduced if the Board does not receive funds from SBA.

TOTAL PROPOSED BOND CALL: Bond Call: \$41,140,000; Approximate Total Costs of Projects: \$40,985,600; Approximate Costs of Issuance to be paid from Bond Proceeds: \$154,400; Total Proposed Approximate Costs including Costs of Issuance: \$41,140,000.

If the issue of Bonds is approved by the voters of the School District and the Bonds proposed hereby are sold, then, in connection with the new Williamstown Waverly Elementary School project and the Williamstown Middle-High School project as such projects proposed in this Order, the existing Williamstown Elementary School would be closed as an elementary school, grades PK-5 would be assigned to and attend the new Williamstown Waverly Elementary School proposed in this Order, grade 6 would be assigned to and attend the renovated and expanded Williamstown Middle-High School proposed in this Order where grades 6-8 would establish a new middle school which would continue to be located at the renovated and expanded Williamstown Middle-High School and grades 9-12 would establish the high school which would continue to be located at the renovated and expanded Williamstown Middle-High School.

The above amounts include costs of demolishing existing facilities as needed, acquiring land, sites and rights-of-ways, if any, constructing (including, but not limited to, construction manager fees and expenses, if any), the costs of using county maintenance personnel, erecting, furnishing and equipping and making site improvements, expanding, renovating, improving, repairing, architectural and engineering fees and costs, interest during construction of the Projects, if any, the costs and estimated costs of the issuance of the Bonds, expenses of issuance and sale of the Bonds, including bond insurance and rating agency fees, if appropriate, and such other costs, fees and expenses as may be necessary and/or properly incurred in carrying out the foregoing Projects. The Board may, in its discretion, allocate to and expend for any one or more of the above Projects, or for additions, renovations, or improvements to existing school facilities in the District, any sum remaining unused upon completion of any of the Projects, whether any such sum remains unused upon such completion by reason of lower than estimated costs for such Project or a grant-in-aid upon the cost of any such Project received by the Board from the State or Federal Government, or any State or Federal governmental agency, or from any other source.

NOTICE TO VOTERS : To vote in favor of the school levy submitted on this ballot, mark the oval that appears opposite the words "FOR SCHOOL LEVY."

To vote against the school levy submitted on this ballot, mark the oval that appears opposite the words "AGAINST SCHOOL LEVY."

FOR SCHOOL LEVY

AGAINST SCHOOL LEVY

SUNDAY HUNTING OPTION

Shall hunting on Sunday be authorized on private lands only with the consent of the land owner in Wood County?

YES

NO

OFFICIAL CHARTER AMENDMENT BALLOT

ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The members of the County Executive Committees, residing within the City, shall constitute the Municipal Executive Committees.

FOR THE AMENDMENT

AGAINST THE AMENDMENT

ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The terms of the office of the members of Municipal Executive Committees shall begin upon the issuance of their certificates of election or appointment. The terms of all such committee members shall continue until their successor and elected or appointed and qualified.

FOR THE AMENDMENT

AGAINST THE AMENDMENT