

A	WOOD COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 8, 2016				
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR AUDITOR (Vote For ONE)</div> <div><div><div></div><div>JOHN "JB" MCCUSKEY Charleston</div><div>REP Kanawha Co.</div></div><div><div></div><div>MARY ANN CLAYTOR St. Albans</div><div>DEM Kanawha Co.</div></div><div><div></div><div>BRENTON RICKETTS Harpers Ferry</div><div>LIB Jefferson Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div> <div>FOR MEMBER OF THE HOUSE OF DELEGATES 10th Delegate District (Vote For Not More Than THREE)</div> <div><div><div></div><div>JOHN R. KELLY Parkersburg</div><div>REP Wood Co.</div></div><div><div></div><div>VERNON CRISS Parkersburg</div><div>REP Wood Co.</div></div><div><div></div><div>FRANK DEEM Vienna</div><div>REP Wood Co.</div></div><div><div></div><div>ANDY DANIEL Parkersburg</div><div>DEM Wood Co.</div></div><div><div></div><div>J. MORGAN LEACH Vienna</div><div>DEM Wood Co.</div></div><div><div></div><div>BILL MERRIMAN Parkersburg</div><div>DEM Wood Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>LIB</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div>		<div>STATE TICKET</div> <div>FOR PRESIDENT (Vote For ONE)</div> <div><div><div></div><div>DONALD J. TRUMP Manhattan, NY MICHAEL R. PENCE Indianapolis, IN</div><div>REP</div></div><div><div></div><div>HILLARY CLINTON Chappaqua, NY TIM Kaine Richmond, VA</div><div>DEM</div></div><div><div></div><div>GARY JOHNSON Santa Fe, NM BILL WELD Canton, MA</div><div>LIB</div></div><div><div></div><div>JILL STEIN Lexington, MA AJAMU BARAKA Atlanta, GA</div><div>MTN</div></div><div><div></div><div>DARRELL L. CASTLE Germantown, TN SCOTT N. BRADLEY North Logan, UT</div><div>CST</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div> <div>FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)</div> <div><div><div></div><div>DAVID B. MCKINLEY Wheeling</div><div>REP Ohio Co.</div></div><div><div></div><div>MIKE MANYPENNY Grafton</div><div>DEM Taylor Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>LIB</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div> <div>STATE TICKET</div> <div>FOR GOVERNOR (Vote For ONE)</div> <div><div><div></div><div>BILL COLE Bluefield</div><div>REP Mercer Co.</div></div><div><div></div><div>JIM JUSTICE Lewisburg</div><div>DEM Greenbrier Co.</div></div><div><div></div><div>DAVID MORAN Egdon</div><div>LIB Preston Co.</div></div><div><div></div><div>CHARLOTTE JEAN PRITT Charleston</div><div>MTN Kanawha Co.</div></div><div><div></div><div>PHIL HUDOK Huttonsville</div><div>CST Randolph Co.</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div> <div>FOR SECRETARY OF STATE (Vote For ONE)</div> <div><div><div></div><div>MAC WARNER Morgantown</div><div>REP Monongalia Co.</div></div><div><div></div><div>NATALIE TENNANT Charleston</div><div>DEM Kanawha Co.</div></div><div><div></div><div>JOHN S. BUCKLEY Mathias</div><div>LIB Hardy Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div>		<div>FOR TREASURER (Vote For ONE)</div> <div><div><div></div><div>ANN URLING Charleston</div><div>REP Kanawha Co.</div></div><div><div></div><div>JOHN D. PERDUE Cross Lanes</div><div>DEM Kanawha Co.</div></div><div><div></div><div>MICHAEL ALLEN YOUNG Nitro</div><div>LIB Putnam Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div> <div>FOR COMMISSIONER OF AGRICULTURE (Vote For ONE)</div> <div><div><div></div><div>KENT LEONHARDT Fairview</div><div>REP Monongalia Co.</div></div><div><div></div><div>WALT HELMICK Marlinton</div><div>DEM Pocahontas Co.</div></div><div><div></div><div>BUDDY A GUTHRIE Morgantown</div><div>LIB Monongalia Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div> <div>FOR ATTORNEY GENERAL (Vote For ONE)</div> <div><div><div></div><div>PATRICK MORRISEY Harpers Ferry</div><div>REP Jefferson Co.</div></div><div><div></div><div>DOUG REYNOLDS Huntington</div><div>DEM Wayne Co.</div></div><div><div></div><div>KARL KOLENICH Buckhannon</div><div>LIB Upshur Co.</div></div><div><div></div><div>MICHAEL SHARLEY Westover</div><div>MTN Monongalia Co.</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div> <div>FOR STATE SENATOR 3rd Senatorial District (Vote For ONE)</div> <div><div><div></div><div>DONNA J. BOLEY St. Marys</div><div>REP Pleasants Co.</div></div><div><div></div><div>BRADLEY VANZILE St. Marys</div><div>DEM Pleasants Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>LIB</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div> <div>FOR STATE SENATOR UNEXPIRED TERM 3rd Senatorial District (Vote For ONE)</div> <div><div><div></div><div>MIKE AZINGER Vienna</div><div>REP Wood Co.</div></div><div><div></div><div>GREGORY K. SMITH Vienna</div><div>DEM Wood Co.</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>LIB</div></div><div><div></div><div>NO CANDIDATE(S) NOMINATED</div><div>MTN</div></div><div><div></div><div></div></div><div><div></div><div>Write-in, If Any</div></div></div>		<div>VOTE BOTH SIDES</div>	
A		B		C	Seq:0055				

D	WOOD COUNTY, WV	E	GENERAL ELECTION	F	NOVEMBER 8, 2016
				VOTE BOTH SIDES	
COUNTY TICKET		FOR SURVEYOR (Vote For ONE)			
FOR CIRCUIT CLERK (Vote For ONE)					
<input type="radio"/>	CAROLE JONES Parkersburg REP	<input type="radio"/>	PAUL K. (KIM) MARSHALL REP Waverly		
	NO CANDIDATE(S) NOMINATED DEM		NO CANDIDATE(S) NOMINATED DEM		
	NO CANDIDATE(S) NOMINATED LIB		NO CANDIDATE(S) NOMINATED LIB		
	NO CANDIDATE(S) NOMINATED MTN		NO CANDIDATE(S) NOMINATED MTN		
<input type="radio"/>		<input type="radio"/>			
	Write-in, If Any		Write-in, If Any		
		CITY OF PARKERSBURG			
FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected. (Vote For ONE)		FOR MAYOR OF PARKERSBURG (Vote For ONE)			
<input type="radio"/>	RICK MODESITT REP Parkersburg Dist. A	<input type="radio"/>	TOM JOYCE REP 2601 27th Street		
<input type="radio"/>	JAMES E. COLOMBO DEM Parkersburg Dist. A	<input type="radio"/>	SHERRY DUGAN DEM #1 Wharton Drive		
<input type="radio"/>	STEPHEN SMITH LIB Parkersburg Dist. A	<input type="radio"/>			
	NO CANDIDATE(S) NOMINATED MTN		Write-in, If Any		
<input type="radio"/>					
	Write-in, If Any	FOR CITY COUNCIL District 3 (Vote For ONE)			
FOR COUNTY CLERK (Vote For ONE)					
<input type="radio"/>	BOB BUCHANAN REP Walker	<input type="radio"/>	ROBERT MERCER REP 903 Camden Avenue		
<input type="radio"/>	MARK RHODES DEM Parkersburg	<input type="radio"/>	CRAIG D. METZ DEM 1411 15th Avenue		
	NO CANDIDATE(S) NOMINATED LIB	<input type="radio"/>			
	NO CANDIDATE(S) NOMINATED MTN		Write-in, If Any		
<input type="radio"/>					
	Write-in, If Any				
FOR PROSECUTING ATTORNEY (Vote For ONE)					
<input type="radio"/>	PATRICK "PAT" LEFEBURE REP Williamstown				
	NO CANDIDATE(S) NOMINATED DEM				
	NO CANDIDATE(S) NOMINATED LIB				
	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/>					
	Write-in, If Any				
FOR SHERIFF (Vote For ONE)					
<input type="radio"/>	STEVE STEPHENS REP Vienna				
	NO CANDIDATE(S) NOMINATED DEM				
<input type="radio"/>	BRENT WEST LIB Davisville				
	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/>					
	Write-in, If Any				
FOR ASSESSOR (Vote For ONE)					
<input type="radio"/>	DAVID C. NOHE REP Vienna				
	NO CANDIDATE(S) NOMINATED DEM				
	NO CANDIDATE(S) NOMINATED LIB				
	NO CANDIDATE(S) NOMINATED MTN				
<input type="radio"/>					
	Write-in, If Any				
D		E		F	

BOARD OF EDUCATION LEVY

OFFICIAL BALLOT
BOARD OF EDUCATION OF THE COUNTY OF WOOD
SCHOOL BOND ELECTION
TUESDAY, NOVEMBER 8, 2016

Shall the Board of Education of the County of Wood incur debt and issue Bonds in the amount of **\$41,140,000**, maturities on such Bonds to run not more than **15.5** years from the date of such Bonds, with interest not exceeding the rate of five percent (5%) per annum, payable semi-annually, for the purpose of making the following improvements in Wood County School District (the "School District") for the purpose of providing adequate, safe and convenient educational facilities for the School District, and levy taxes sufficient to pay the principal of and interest on such Bonds?

PROJECTS:

NEW WILLIAMSTOWN WAVERLY ELEMENTARY SCHOOL: Constructing, equipping and furnishing a new elementary school to house approximately 611 students in grades PK-5. LOCATION: In the vicinity of Williamstown. IF SCHOOL BUILDING AUTHORITY OF WEST VIRGINIA ("SBA") GRANT IS RECEIVED: BOND PROCEEDS \$8,941,600 and SBA GRANT \$10,000,000. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$17,941,600.

WILLIAMSTOWN HIGH SCHOOL ADDITIONS TO CREATE A MIDDLE-HIGH SCHOOL: Constructing, equipping and furnishing addition of four (4) middle school classrooms, auditorium, and HVAC improvements. LOCATION: Existing Williamstown High School. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$6,052,000 and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$5,452,000.

WOOD COUNTY TECHNICAL CENTER ADDITIONS*: Building renovations and additions, consisting of covered/enclosed walkway, new welding lab, new commons area, break/snack area, four (4) new classrooms, new nursing lab, new cosmetology lab, HVAC improvements, additional storage, additional parking area, additional restrooms and support spaces. LOCATION: Existing Technical Center. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$9,992,000 and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$-0-.

WOOD COUNTY TECHNICAL CENTER ADDITIONS*: Building renovations and additions, consisting of covered/enclosed walkway. LOCATION: Existing Technical Center. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$-0- and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$1,591,400.

BLENNERHASSETT ELEMENTARY & MIDDLE SCHOOL, CRISS ELEMENTARY SCHOOL, EDISON MIDDLE SCHOOL, EMERSON ELEMENTARY SCHOOL, FAIRPLAINS ELEMENTARY SCHOOL, FRANKLIN ELEMENTARY SCHOOL, GREENMONT ELEMENTARY SCHOOL, HAMILTON MIDDLE SCHOOL, JEFFERSON ELEMENTARY SCHOOL, KANAWHA ELEMENTARY SCHOOL, MAPLEWOOD SCHOOL, MCKINLEY ELEMENTARY SCHOOL, MINERAL WELLS ELEMENTARY SCHOOL, NEALE ELEMENTARY SCHOOL, PARKERSBURG HIGH SCHOOL, PARKERSBURG SOUTH HIGH SCHOOL, VAN DEVENDER MIDDLE SCHOOL, VIENNA ELEMENTARY SCHOOL, WORTHINGTON ELEMENTARY SCHOOL, ADMINISTRATION BUILDING, EDGELAWN MAINTENANCE FACILITY, LINCOLN WAREHOUSE FACILITY, TRANSPORTATION GARAGE: Repair or Replacement of Roofs. LOCATION: At Each Existing School or Facility. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$16,000,000 and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$16,000,000.

TOTAL PROJECT COSTS: IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$40,985,600 and SBA GRANT \$10,000,000. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$40,985,600.

* The scope of the Wood County Technical Center Project will be reduced if the Board does not receive funds from SBA.

TOTAL PROPOSED BOND CALL: Bond Call: \$41,140,000; Approximate Total Costs of Projects: \$40,985,600; Approximate Costs of Issuance to be paid from Bond Proceeds: \$154,400; Total Proposed Approximate Costs including Costs of Issuance: \$41,140,000.

If the issue of Bonds is approved by the voters of the School District and the Bonds proposed hereby are sold, then, in connection with the new Williamstown Waverly Elementary School project and the Williamstown Middle-High School project as such projects proposed in this Order, the existing Williamstown Elementary School would be closed as an elementary school, grades PK-5 would be assigned to and attend the new Williamstown Waverly Elementary School proposed in this Order, grade 6 would be assigned to and attend the renovated and expanded Williamstown Middle-High School proposed in this Order where grades 6-8 would establish a new middle school which would continue to be located at the renovated and expanded Williamstown Middle-High School and grades 9-12 would establish the high school which would continue to be located at the renovated and expanded Williamstown Middle-High School.

The above amounts include costs of demolishing existing facilities as needed, acquiring land, sites and rights-of-ways, if any, constructing (including, but not limited to, construction manager fees and expenses, if any), the costs of using county maintenance personnel, erecting, furnishing and equipping and making site improvements, expanding, renovating, improving, repairing, architectural and engineering fees and costs, interest during construction of the Projects, if any, the costs and estimated costs of the issuance of the Bonds, expenses of issuance and sale of the Bonds, including bond insurance and rating agency fees, if appropriate, and such other costs, fees and expenses as may be necessary and/or properly incurred in carrying out the foregoing Projects. The Board may, in its discretion, allocate to and expend for any one or more of the above Projects, or for additions, renovations, or improvements to existing school facilities in the District, any sum remaining unused upon completion of any of the Projects, whether any such sum remains unused upon such completion by reason of lower than estimated costs for such Project or a grant-in-aid upon the cost of any such Project received by the Board from the State or Federal Government, or any State or Federal governmental agency, or from any other source.

NOTICE TO VOTERS : To vote in favor of the school levy submitted on this ballot, mark the oval that appears opposite the words "FOR SCHOOL LEVY."

To vote against the school levy submitted on this ballot, mark the oval that appears opposite the words "AGAINST SCHOOL LEVY."



FOR SCHOOL LEVY



AGAINST SCHOOL LEVY

SUNDAY HUNTING OPTION

Shall hunting on Sunday be authorized on private lands only with the consent of the land owner in Wood County?



YES



NO

OFFICIAL CHARTER AMENDMENT BALLOT

ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The members of the County Executive Committees, residing within the City, shall constitute the Municipal Executive Committees.



FOR THE AMENDMENT



AGAINST THE AMENDMENT

ELECTION TO DETERMINE WHETHER THE CHARTER OF THE CITY OF PARKERSBURG SHALL BE AMENDED

The terms of the office of the members of Municipal Executive Committees shall begin upon the issuance of their certificates of election or appointment. The terms of all such committee members shall continue until their successor and elected or appointed and qualified.



FOR THE AMENDMENT



AGAINST THE AMENDMENT