

A	WOOD COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 8, 2016
OFFICIAL BALLOT INSTRUCTIONS TO VOTER		STATE TICKET		STATE TICKET	
1. To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.		FOR AUDITOR (Vote For ONE)		FOR MEMBER OF THE HOUSE OF DELEGATES 10th Delegate District (Vote For Not More Than THREE)	
NATIONAL TICKET		<input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.		<input type="radio"/> JOHN R. KELLY REP Parkersburg Wood Co.	
<input type="radio"/> MARY ANN CLAYTOR DEM St. Albans Kanawha Co.		<input type="radio"/> MARY ANN CLAYTOR DEM St. Albans Kanawha Co.		<input type="radio"/> VERNON CRISS REP Parkersburg Wood Co.	
<input type="radio"/> BRENTON RICKETTS LIB Harpers Ferry Jefferson Co.		<input type="radio"/> BRENTON RICKETTS LIB Harpers Ferry Jefferson Co.		<input type="radio"/> FRANK DEEM REP Vienna Wood Co.	
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> ANDY DANIEL DEM Parkersburg Wood Co.	
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any		<input type="radio"/> J. MORGAN LEACH DEM Vienna Wood Co.	
FOR PRESIDENT (Vote For ONE)		FOR TREASURER (Vote For ONE)		NO CANDIDATE(S) NOMINATED LIB	
<input type="radio"/> DONALD J. TRUMP REP Manhattan, NY		<input type="radio"/> ANN URLING REP Charleston Kanawha Co.		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN	
<input type="radio"/> MICHAEL R. PENCE REP Indianapolis, IN		<input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.		<input type="radio"/> Write-in, If Any	
<input type="radio"/> HILLARY CLINTON DEM Chappaqua, NY		<input type="radio"/> MICHAEL ALLEN YOUNG LIB Nitro Putnam Co.		<input type="radio"/> Write-in, If Any	
<input type="radio"/> TIM Kaine DEM Richmond, VA		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> Write-in, If Any	
<input type="radio"/> GARY JOHNSON LIB Santa Fe, NM		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
<input type="radio"/> BILL WELD LIB Canton, MA		FOR COMMISSIONER OF AGRICULTURE (Vote For ONE)		<input type="radio"/> Write-in, If Any	
<input type="radio"/> JILL STEIN MTN Lexington, MA		<input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.		<input type="radio"/> Write-in, If Any	
<input type="radio"/> AJAMU BARAKA MTN Atlanta, GA		<input type="radio"/> WALT HELMICK DEM Marlinton Pocahontas Co.		<input type="radio"/> Write-in, If Any	
<input type="radio"/> DARRELL L. CASTLE CST Germantown, TN		<input type="radio"/> BUDDY A GUTHRIE LIB Morgantown Monongalia Co.		<input type="radio"/> Write-in, If Any	
<input type="radio"/> SCOTT N. BRADLEY CST North Logan, UT		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any	
FOR U.S. HOUSE OF REPRESENTATIVES 1st Congressional District (Vote For ONE)		FOR ATTORNEY GENERAL (Vote For ONE)		VOTE BOTH SIDES	
<input type="radio"/> DAVID B. MCKINLEY REP Wheeling Ohio Co.		<input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.			
<input type="radio"/> MIKE MANYPENNY DEM Grafton Taylor Co.		<input type="radio"/> DOUG REYNOLDS DEM Huntington Wayne Co.			
<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB		<input type="radio"/> KARL KOLENICH LIB Buckhannon Upshur Co.			
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN		<input type="radio"/> MICHAEL SHARLEY MTN Westover Monongalia Co.			
<input type="radio"/> Write-in, If Any		<input type="radio"/> Write-in, If Any			
STATE TICKET		FOR STATE SENATOR 3rd Senatorial District (Vote For ONE)			
FOR GOVERNOR (Vote For ONE)		<input type="radio"/> DONNA J. BOLEY REP St. Marys Pleasants Co.			
<input type="radio"/> BILL COLE REP Bluefield Mercer Co.		<input type="radio"/> BRADLEY VANZILE DEM St. Marys Pleasants Co.			
<input type="radio"/> JIM JUSTICE DEM Lewisburg Greenbrier Co.		<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB			
<input type="radio"/> DAVID MORAN LIB Egdon Preston Co.		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN			
<input type="radio"/> CHARLOTTE JEAN PRITT MTN Charleston Kanawha Co.		<input type="radio"/> Write-in, If Any			
<input type="radio"/> PHIL HUDOK CST Huttonsville Randolph Co.		FOR STATE SENATOR UNEXPIRED TERM 3rd Senatorial District (Vote For ONE)			
<input type="radio"/> Write-in, If Any		<input type="radio"/> MIKE AZINGER REP Vienna Wood Co.			
FOR SECRETARY OF STATE (Vote For ONE)		<input type="radio"/> GREGORY K. SMITH DEM Vienna Wood Co.			
<input type="radio"/> MAC WARNER REP Morgantown Monongalia Co.		<input type="radio"/> NO CANDIDATE(S) NOMINATED LIB			
<input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.		<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN			
<input type="radio"/> JOHN S. BUCKLEY LIB Mathias Hardy Co.		<input type="radio"/> Write-in, If Any			
<input type="radio"/> NO CANDIDATE(S) NOMINATED MTN					
<input type="radio"/> Write-in, If Any					

WOOD COUNTY, WV	GENERAL ELECTION	NOVEMBER 8, 2016	
<p>COUNTY TICKET</p> <p>FOR CIRCUIT CLERK (Vote For ONE)</p> <p><input type="radio"/> CAROLE JONES REP Parkersburg</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>		<p>FOR SURVEYOR (Vote For ONE)</p> <p><input type="radio"/> PAUL K. (KIM) MARSHALL REP Waverly</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	
<p>FOR COUNTY COMMISSIONER Not more than one resident of any magisterial district may be elected. (Vote For ONE)</p> <p><input type="radio"/> RICK MODESITT REP Parkersburg Dist. A</p> <p><input type="radio"/> JAMES E. COLOMBO DEM Parkersburg Dist. A</p> <p><input type="radio"/> STEPHEN SMITH LIB Parkersburg Dist. A</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>			
<p>FOR COUNTY CLERK (Vote For ONE)</p> <p><input type="radio"/> BOB BUCHANAN REP Walker</p> <p><input type="radio"/> MARK RHODES DEM Parkersburg</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>			
<p>FOR PROSECUTING ATTORNEY (Vote For ONE)</p> <p><input type="radio"/> PATRICK "PAT" LEFEBURE REP Williamstown</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>			
<p>FOR SHERIFF (Vote For ONE)</p> <p><input type="radio"/> STEVE STEPHENS REP Vienna</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> BRENT WEST LIB Davisville</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>			
<p>FOR ASSESSOR (Vote For ONE)</p> <p><input type="radio"/> DAVID C. NOHE REP Vienna</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED DEM</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>			
		<p>VOTE BOTH SIDES</p>	

BOARD OF EDUCATION LEVY

OFFICIAL BALLOT
BOARD OF EDUCATION OF THE COUNTY OF WOOD
SCHOOL BOND ELECTION
TUESDAY, NOVEMBER 8, 2016

Shall the Board of Education of the County of Wood incur debt and issue Bonds in the amount of \$41,140,000, maturities on such Bonds to run not more than 15.5 years from the date of such Bonds, with interest not exceeding the rate of five percent (5%) per annum, payable semi-annually, for the purpose of making the following improvements in Wood County School District (the "School District") for the purpose of providing adequate, safe and convenient educational facilities for the School District, and levy taxes sufficient to pay the principal of and interest on such Bonds?

PROJECTS:

NEW WILLIAMSTOWN WAVERLY ELEMENTARY SCHOOL: Constructing, equipping and furnishing a new elementary school to house approximately 611 students in grades PK-5. LOCATION: In the vicinity of Williamstown. IF SCHOOL BUILDING AUTHORITY OF WEST VIRGINIA ("SBA") GRANT IS RECEIVED: BOND PROCEEDS \$8,941,600 and SBA GRANT \$10,000,000. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$17,941,600.

WILLIAMSTOWN HIGH SCHOOL ADDITIONS TO CREATE A MIDDLE-HIGH SCHOOL: Constructing, equipping and furnishing addition of four (4) middle school classrooms, auditorium, and HVAC improvements. LOCATION: Existing Williamstown High School. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$6,052,000 and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$5,452,000.

WOOD COUNTY TECHNICAL CENTER ADDITIONS*: Building renovations and additions, consisting of covered/enclosed walkway, new welding lab, new commons area, break/snack area, four (4) new classrooms, new nursing lab, new cosmetology lab, HVAC improvements, additional storage, additional parking area, additional restrooms and support spaces. LOCATION: Existing Technical Center. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$9,992,000 and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$-0-.

WOOD COUNTY TECHNICAL CENTER ADDITIONS*: Building renovations and additions, consisting of covered/enclosed walkway. LOCATION: Existing Technical Center. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$-0- and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$1,591,400.

BLENNERHASSETT ELEMENTARY & MIDDLE SCHOOL, CRISS ELEMENTARY SCHOOL, EDISON MIDDLE SCHOOL, EMERSON ELEMENTARY SCHOOL, FAIRPLAINS ELEMENTARY SCHOOL, FRANKLIN ELEMENTARY SCHOOL, GREENMONT ELEMENTARY SCHOOL, HAMILTON MIDDLE SCHOOL, JEFFERSON ELEMENTARY SCHOOL, KANAWHA ELEMENTARY SCHOOL, MAPLEWOOD SCHOOL, MCKINLEY ELEMENTARY SCHOOL, MINERAL WELLS ELEMENTARY SCHOOL, NEALE ELEMENTARY SCHOOL, PARKERSBURG HIGH SCHOOL, PARKERSBURG SOUTH HIGH SCHOOL, VAN DEVENDER MIDDLE SCHOOL, VIENNA ELEMENTARY SCHOOL, WORTHINGTON ELEMENTARY SCHOOL, ADMINISTRATION BUILDING, EDGELAWN MAINTENANCE FACILITY, LINCOLN WAREHOUSE FACILITY, TRANSPORTATION GARAGE: Repair or Replacement of Roofs. LOCATION: At Each Existing School or Facility. IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$16,000,000 and SBA GRANT \$-0-. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$16,000,000.

TOTAL PROJECT COSTS: IF SBA GRANT IS RECEIVED: BOND PROCEEDS \$40,985,600 and SBA GRANT \$10,000,000. IF SBA GRANT IS NOT RECEIVED: BOND PROCEEDS \$40,985,600.

* The scope of the Wood County Technical Center Project will be reduced if the Board does not receive funds from SBA.

TOTAL PROPOSED BOND CALL: Bond Call: \$41,140,000; Approximate Total Costs of Projects: \$40,985,600; Approximate Costs of Issuance to be paid from Bond Proceeds: \$154,400; Total Proposed Approximate Costs including Costs of Issuance: \$41,140,000.

If the issue of Bonds is approved by the voters of the School District and the Bonds proposed hereby are sold, then, in connection with the new Williamstown Waverly Elementary School project and the Williamstown Middle-High School project as such projects proposed in this Order, the existing Williamstown Elementary School would be closed as an elementary school, grades PK-5 would be assigned to and attend the new Williamstown Waverly Elementary School proposed in this Order, grade 6 would be assigned to and attend the renovated and expanded Williamstown Middle-High School proposed in this Order where grades 6-8 would establish a new middle school which would continue to be located at the renovated and expanded Williamstown Middle-High School and grades 9-12 would establish the high school which would continue to be located at the renovated and expanded Williamstown Middle-High School.

The above amounts include costs of demolishing existing facilities as needed, acquiring land, sites and rights-of-ways, if any, constructing (including, but not limited to, construction manager fees and expenses, if any), the costs of using county maintenance personnel, erecting, furnishing and equipping and making site improvements, expanding, renovating, improving, repairing, architectural and engineering fees and costs, interest during construction of the Projects, if any, the costs and estimated costs of the issuance of the Bonds, expenses of issuance and sale of the Bonds, including bond insurance and rating agency fees, if appropriate, and such other costs, fees and expenses as may be necessary and/or properly incurred in carrying out the foregoing Projects. The Board may, in its discretion, allocate to and expend for any one or more of the above Projects, or for additions, renovations, or improvements to existing school facilities in the District, any sum remaining unused upon completion of any of the Projects, whether any such sum remains unused upon such completion by reason of lower than estimated costs for such Project or a grant-in-aid upon the cost of any such Project received by the Board from the State or Federal Government, or any State or Federal governmental agency, or from any other source.

NOTICE TO VOTERS : To vote in favor of the school levy submitted on this ballot, mark the oval that appears opposite the words "FOR SCHOOL LEVY."

To vote against the school levy submitted on this ballot, mark the oval that appears opposite the words "AGAINST SCHOOL LEVY."

FOR SCHOOL LEVY

AGAINST SCHOOL LEVY

SUNDAY HUNTING OPTION

Shall hunting on Sunday be authorized on private lands only with the consent of the land owner in Wood County?

YES

NO