

A	WOOD COUNTY, WV	B	GENERAL ELECTION	C	NOVEMBER 6, 2018
<b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b> To vote, you must darken the oval (●) completely next to the issue of your choice.		<b>STATE TICKET</b>		<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b>	
<b>NATIONAL TICKET</b>		<b>FOR STATE SENATOR</b> 3rd Senatorial District (Vote For ONE)		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)	
<b>FOR U.S. SENATOR</b> (Vote For ONE)		<input type="radio"/> <b>MIKE AZINGER</b> REP Vienna Wood Co.		<input type="radio"/> <b>ROBERT H CARLTON</b> Williamson Mingo Co.	
<input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.		<input type="radio"/> <b>JIM LEACH</b> DEM Vienna Wood Co.		<input type="radio"/> <b>JOANNA I. TABIT</b> Charleston Kanawha Co.	
<input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM Fairmont Marion Co.		<b>NO CANDIDATE(S) NOMINATED LIB</b>		<input type="radio"/> <b>HARRY C. "BO" BRUNER, JR.</b> Charleston Kanawha Co.	
<input type="radio"/> <b>RUSTY HOLLEN</b> LIB Clarksburg Harrison Co.		<b>NO CANDIDATE(S) NOMINATED MTN</b>		<input type="radio"/> <b>RONALD H. HATFIELD, JR.</b> Huntington Cabell Co.	
<b>NO CANDIDATE(S) NOMINATED MTN</b>		Write-in, If Any		<input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b> Proclous Clay Co.	
Write-in, If Any		<b>FOR MEMBER OF THE HOUSE OF DELEGATES</b> 9th Delegate District (Vote For ONE)		<input type="radio"/> <b>D.C. OFFUTT, JR.</b> Barboursville Cabell Co.	
<b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)		<input type="radio"/> <b>RAY HOLLEN</b> REP Elizabeth Wirt Co.		<input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.	
<input type="radio"/> <b>DAVID B MCKINLEY</b> REP Wheeling Ohio Co.		<input type="radio"/> <b>JIM MARION</b> DEM Mineral Wells Wood Co.		<input type="radio"/> <b>JEFF C. WOODS</b> Nitro Kanawha Co.	
<input type="radio"/> <b>KENDRA FERSHEE</b> DEM Morgantown Monongalia Co.		<b>NO CANDIDATE(S) NOMINATED LIB</b>		<input type="radio"/> <b>TIM ARMSTEAD</b> Elkview Kanawha Co.	
<b>NO CANDIDATE(S) NOMINATED LIB</b>		<b>NO CANDIDATE(S) NOMINATED MTN</b>		<input type="radio"/> <b>CHRIS WILKES</b> Martinsburg Berkeley Co.	
<b>NO CANDIDATE(S) NOMINATED MTN</b>		Write-in, If Any		Write-in, If Any	
Write-in, If Any		<b>COUNTY TICKET</b>		<b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)	
<b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.		<input type="radio"/> <b>DAVID BLAIR COUCH</b> REP Vienna		<input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.	
<input type="radio"/> <b>CHARLIE MEYERS</b> DEM Williamstown		<b>NO CANDIDATE(S) NOMINATED LIB</b>		<input type="radio"/> <b>ROBERT J FRANK</b> Lewisburg Greenbrier Co.	
<b>NO CANDIDATE(S) NOMINATED MTN</b>		<b>NO CANDIDATE(S) NOMINATED MTN</b>		<input type="radio"/> <b>WILLIAM SCHWARTZ</b> Charleston Kanawha Co.	
Write-in, If Any		Write-in, If Any		<input type="radio"/> <b>JIM O'BRIEN</b> Wheeling Ohio Co.	
<input type="radio"/> <b>DAVID BLAIR COUCH</b> REP Vienna		<b>NO CANDIDATE(S) NOMINATED LIB</b>		<input type="radio"/> <b>WILLIAM STEWART THOMPSON</b> Madison Boone Co.	
<input type="radio"/> <b>CHARLIE MEYERS</b> DEM Williamstown		<b>NO CANDIDATE(S) NOMINATED MTN</b>		<input type="radio"/> <b>JEFFREY KESSLER</b> Glen Dale Marshall Co.	
<b>NO CANDIDATE(S) NOMINATED MTN</b>		Write-in, If Any		<input type="radio"/> <b>DENNISE RENEE SMITH</b> Charleston Kanawha Co.	
Write-in, If Any		<input type="radio"/> <b>DAVID BLAIR COUCH</b> REP Vienna		<input type="radio"/> <b>EVAN JENKINS</b> Huntington Cabell Co.	
<input type="radio"/> <b>CHARLIE MEYERS</b> DEM Williamstown		<b>NO CANDIDATE(S) NOMINATED LIB</b>		<input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b> Wheeling Ohio Co.	
<b>NO CANDIDATE(S) NOMINATED MTN</b>		<b>NO CANDIDATE(S) NOMINATED MTN</b>		<input type="radio"/> <b>BRENDEN D. LONG</b> Hurricane Putnam Co.	
Write-in, If Any		Write-in, If Any		Write-in, If Any	
<input type="radio"/> <b>DAVID BLAIR COUCH</b> REP Vienna		<b>NO CANDIDATE(S) NOMINATED LIB</b>		<input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b> Wheeling Ohio Co.	
<input type="radio"/> <b>CHARLIE MEYERS</b> DEM Williamstown		<b>NO CANDIDATE(S) NOMINATED MTN</b>		<input type="radio"/> <b>BRENDEN D. LONG</b> Hurricane Putnam Co.	
<b>NO CANDIDATE(S) NOMINATED MTN</b>		Write-in, If Any		Write-in, If Any	
Write-in, If Any		<input type="radio"/> <b>DAVID BLAIR COUCH</b> REP Vienna		<input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b> Wheeling Ohio Co.	
<input type="radio"/> <b>CHARLIE MEYERS</b> DEM Williamstown		<b>NO CANDIDATE(S) NOMINATED LIB</b>		<input type="radio"/> <b>BRENDEN D. LONG</b> Hurricane Putnam Co.	
<b>NO CANDIDATE(S) NOMINATED MTN</b>		<b>NO CANDIDATE(S) NOMINATED MTN</b>		Write-in, If Any	
Write-in, If Any		Write-in, If Any		<b>VOTE BOTH SIDES</b>	
<input type="radio"/> <b>DAVID BLAIR COUCH</b> REP Vienna		<b>NO CANDIDATE(S) NOMINATED LIB</b>		<b>PRECINCT 38</b>	
<input type="radio"/> <b>CHARLIE MEYERS</b> DEM Williamstown		<b>NO CANDIDATE(S) NOMINATED MTN</b>		7.4.2.0 / 012503-14 © Election Systems & Software, Inc. 1981, 2002	
<b>NO CANDIDATE(S) NOMINATED MTN</b>		Write-in, If Any			

D	WOOD COUNTY, WV	E	GENERAL ELECTION	F	NOVEMBER 6, 2018
<b>OFFICIAL LEVY BALLOT</b>		<b>Ballot on Constitutional Amendments</b>			
<p>Election to authorize the continuing additional levies for the following years: 2019-2020, 2020-2021, 2021-2022, 2022-2023, and 2023-2024, for the following purposes:</p> <p>A. To continue personnel salaries and benefits to continue to improve and enhance the Wood County School District's instructional program, school safety, and student support programs by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. \$14,535,587</p> <p>B. To continue funds for maintenance and safety enhancements of all district-wide facilities including buildings, equipment, playgrounds and athletic facilities to provide for safe and efficient operations. \$2,220,000</p> <p>C. To continue funds for school operational supplies and equipment - technology, instructional, library and copier including LSIC identified projects \$990,000</p> <p>D. To continue support of the Wood County Libraries \$450,000</p> <p>E. To continue funds for the support of WVU Extension Service and Artsbridge or other art enrichment programs in the county in support of the students. \$60,000</p> <p>Total for each of said fiscal years, approximately \$18,255,587</p> <p>or such amount as the proposed seventy percent additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for county library operations and the maintenance and safety enhancements of all district-wide facilities according to the order of the Board of Education of the County of Wood entered the 14th day of August, 2018.</p> <p>The continuing seventy percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 cents.</p> <p>INSTRUCTIONS: Those favoring the additional levies, darken the oval before "FOR THE LEVIES". Those against the levies, darken the oval before "AGAINST THE LEVIES".</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p>		<p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>			
		<p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>			
		<b>VOTE BOTH SIDES</b>			
D		E		F	