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<p style="text-align: center;"><b>WOOD COUNTY, WV</b></p> <p style="text-align: center;"><b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b></p> <p>To vote, you must darken the oval (●) completely next to the issue of your choice.</p> <hr/> <p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR U.S. SENATOR</b> (Vote For ONE)</p> <p><input type="radio"/> <b>PATRICK MORRISEY</b> REP Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>JOSEPH MANCHIN, III</b> DEM Fairmont Marion Co.</p> <p><input type="radio"/> <b>RUSTY HOLLEN</b> LIB Clarksburg Harrison Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)</p> <p><input type="radio"/> <b>DAVID B MCKINLEY</b> REP Wheeling Ohio Co.</p> <p><input type="radio"/> <b>KENDRA FERSHEE</b> DEM Morgantown Monongalia Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	<p style="text-align: center;"><b>GENERAL ELECTION</b></p> <hr/> <p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR STATE SENATOR</b> 3rd Senatorial District (Vote For ONE)</p> <p><input type="radio"/> <b>MIKE AZINGER</b> REP Vienna Wood Co.</p> <p><input type="radio"/> <b>JIM LEACH</b> DEM Vienna Wood Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR MEMBER OF THE HOUSE OF DELEGATES</b> 8th Delegate District (Vote For ONE)</p> <p><input type="radio"/> <b>BILL ANDERSON</b> REP Williamstown Wood Co.</p> <p><input type="radio"/> <b>DAVID BLAND</b> DEM Parkersburg Wood Co.</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>COUNTY TICKET</b></p> <p style="text-align: center;"><b>FOR COUNTY COMMISSIONER</b> (Vote For ONE) Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> <b>DAVID BLAIR COUCH</b> REP Vienna</p> <p><input type="radio"/> <b>CHARLIE MEYERS</b> DEM Williamstown</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED LIB</p> <p><input type="radio"/> NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> Write-in, If Any</p>	<p style="text-align: center;"><b>NOVEMBER 6, 2018</b></p> <hr/> <p style="text-align: center;"><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p> <p style="text-align: center;"><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 1 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> <b>ROBERT H CARLTON</b> Williamson Mingo Co.</p> <p><input type="radio"/> <b>JOANNA I. TABIT</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>HARRY C. "BO" BRUNER, JR.</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>RONALD H. HATFIELD, JR.</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>HIRAM "BUCK" LEWIS, IV</b> Procious Clay Co.</p> <p><input type="radio"/> <b>D.C. OFFUTT, JR.</b> Barboursville Cabell Co.</p> <p><input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JEFF C. WOODS</b> Nitro Kanawha Co.</p> <p><input type="radio"/> <b>TIM ARMSTEAD</b> Elkview Kanawha Co.</p> <p><input type="radio"/> <b>CHRIS WILKES</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA DIVISION 2 - UNEXPIRED TERM</b> (Vote For ONE)</p> <p><input type="radio"/> <b>JIM DOUGLAS</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ROBERT J FRANK</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>WILLIAM SCHWARTZ</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JIM O'BRIEN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>WILLIAM STEWART THOMPSON</b> Madison Boone Co.</p> <p><input type="radio"/> <b>JEFFREY KESSLER</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>DENNISE RENEE SMITH</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>EVAN JENKINS</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>MARTY "REDSHOES" SHEEHAN</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>BRENDEN D. LONG</b> Hurricane Putnam Co.</p> <p><input type="radio"/> Write-in, If Any</p>
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**PRECINCT 49A**

6 WOOD COUNTY, WV	E GENERAL ELECTION	F NOVEMBER 6, 2018
<p><b>OFFICIAL LEVY BALLOT</b></p> <p>Election to authorize the continuing additional levies for the following years: 2019-2020, 2020-2021, 2021-2022, 2022-2023, and 2023-2024, for the following purposes:</p> <p>A. To continue personnel salaries and benefits to continue to improve and enhance the Wood County School District's instructional program, school safety, and student support programs by the employment and retention of qualified teachers, service, and administrative personnel by maintaining competitive salaries and benefits. \$14,535,587</p> <p>B. To continue funds for maintenance and safety enhancements of all district-wide facilities including buildings, equipment, playgrounds and athletic facilities to provide for safe and efficient operations. \$2,220,000</p> <p>C. To continue funds for school operational supplies and equipment - technology, instructional, library and copier including LSC identified projects \$990,000</p> <p>D. To continue support of the Wood County Libraries \$450,000</p> <p>E. To continue funds for the support of WVU Extension Service and Artsbridge or other art enrichment programs in the county in support of the students. \$60,000</p> <p>Total for each of said fiscal years, approximately \$18,255,587</p> <p>or such amount as the proposed seventy percent additional levy rates may produce when applied to the annual assessed valuation of taxable property in the Wood County School District; and further, any additional money derived from an increase in levy funds shall be used for county library operations and the maintenance and safety enhancements of all district-wide facilities according to the order of the Board of Education of the County of Wood entered the 14th day of August, 2018.</p> <p>The continuing seventy percent levy shall be on Class I property 18.36 cents; on Class II property 36.72 cents; on Class III property 73.44 cents; on Class IV property 73.44 cents.</p> <p><b>INSTRUCTIONS:</b> Those favoring the additional levies, darken the oval before "FOR THE LEVIES". Those against the levies, darken the oval before "AGAINST THE LEVIES".</p> <p><input type="radio"/> FOR THE LEVIES</p> <p><input type="radio"/> AGAINST THE LEVIES</p>	<p><b>Ballot on Constitutional Amendments</b></p> <p><b>Amendment No. 1: No Constitutional right to abortion Amendment</b></p> <p><b>Summary of Purpose:</b> To amend the West Virginia Constitution to clarify that nothing in the Constitution of West Virginia secures or protects a right to abortion or requires the funding of abortion.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> <p><b>Amendment No. 2: Judicial Budget Oversight Amendment</b></p> <p><b>Summary of Purpose:</b> Providing that the total general revenue appropriations to the judiciary may be reduced in the budget bill, and setting forth the required procedures to be followed by the Legislature to enact any decrease in the total general revenue appropriations to the judiciary to an amount that is less than 85 percent of the amount of the total general revenue appropriations to the judiciary in the most recently enacted budget; providing that when requested by the Legislature, the Chief Justice of the Supreme Court of Appeals must appear and be heard and answer inquiries relative any budget bill; and conforming language relating to the introduction of the budget and matters that may be taken up during extended sessions to more recent amendments to the constitution.</p> <p><b>Instructions to Voters:</b> To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	<p><b>TOWN OF NORTH HILLS</b></p> <p><b>FOR MAYOR</b> (Vote For ONE)</p> <p><input type="radio"/> DALE BAUMGARTNER</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><b>FOR RECORDER</b> (Vote For ONE)</p> <p><input type="radio"/> SPENCER SEELEY</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><b>FOR COUNCIL-AT-LARGE</b> (Vote For Not More Than FIVE)</p> <p><input type="radio"/> DEBRA SEELEY</p> <p><input type="radio"/> CHENEY ENGLISH</p> <p><input type="radio"/> CHRIS NAHLEY</p> <p><input type="radio"/> REGINA SMITH</p> <p><input type="radio"/> DON STEMPLE</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>