## **OFFICIAL BALLOT**

**Wood County, WV** 

## **General Election**

November 3, 2020

|             | TRUCTIONS TO VOTER vote you must darken the oval ( )                                |    | STATE TICKET                                                      |                                        | STATE TICKET                                                                               |  |
|-------------|-------------------------------------------------------------------------------------|----|-------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|--|
| com         | npletely next to the candidate or issue our choice.                                 |    | FOR GOVERNOR<br>(Vote for ONE)                                    |                                        | FOR ATTORNEY GENERAL<br>(Vote for ONE)                                                     |  |
|             | NATIONAL TICKET                                                                     | 0  | JIM JUSTICE REP<br>Lewisburg Greenbrier Co.                       | 0                                      | PATRICK MORRISEY Harpers Ferry  REP Jefferson Co                                           |  |
|             | FOR PRESIDENT<br>(Vote for ONE)                                                     | 0  | BEN SALANGO DEM<br>Charleston Kanawha Co.                         | 0                                      | SAM BROWN PETSONK DEM Fayette Co                                                           |  |
|             | ·                                                                                   | 0  | ERIKA KOLENICH Buckhannon Upshur Co.                              |                                        | NO CANDIDATE(S) NOMINATED LBN                                                              |  |
| 0           | DONALD J. TRUMP Palm Beach, FL MICHAEL R. PENCE                                     |    | DANIEL P. "DANNY" LUTZ JR MTN<br>Charles Town Jefferson Co.       |                                        | NO CANDIDATE(S) NOMINATED MTN                                                              |  |
| 0           | Indianapolis, IN  JOSEPH R. BIDEN  Wilmington, DE  KAMALA D. HARRIS Los Angeles, CA | 0  | FOR SECRETARY OF STATE (Vote for ONE)                             | 0                                      | FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)                                   |  |
| 0           | JO JORGENSEN LBN<br>Greenville, SC                                                  |    | MAC WARNER REP Charleston Kanawha Co.                             | 0                                      | DONNA J BOLEY St. Marys Pleasants Co                                                       |  |
|             | JEREMY "SPIKE" COHEN Little River, SC                                               | 0  | NATALIE TENNANT Charleston  Kanawha Co. Kanawha Co.               | 0                                      | ROBERT "ROBIN" WILSON, JR. DEN<br>Spencer Roane Co                                         |  |
| 0           | HOWIE HAWKINS Syracuse, NY                                                          |    | NO CANDIDATE(S) NOMINATED LBN                                     | 0                                      | TRAVIS SHULTZ St. Marys  LBN Pleasants Co                                                  |  |
|             | ANGELA WALKER<br>Florence, SC                                                       |    | NO CANDIDATE(S) NOMINATED MTN                                     |                                        | NO CANDIDATE(S) NOMINATED MTN                                                              |  |
| 0           | Write-in, If Any                                                                    | 0  | Write-in, If Any                                                  | 0                                      | Write-in, If Any                                                                           |  |
|             | FOR U.S. SENATOR<br>(Vote for ONE)                                                  |    | FOR AUDITOR<br>(Vote for ONE)                                     | FO                                     | R MEMBER OF HOUSE OF DELEGATES<br>10TH DELEGATE DISTRICT<br>(Vote For Not More Than THREE) |  |
| 0           | SHELLEY MOORE CAPITO Charleston Kanawha Co                                          |    | JOHN "JB" MCCUSKEY REP<br>Charleston Kanawha Co.                  | 0                                      | JOHN R. KELLY Parkersburg Wood Co                                                          |  |
| 0           | PAULA JEAN SWEARENGIN Sophia DEN Raleigh Co                                         |    | MARY ANN ROEBUCK CLAYTOR DEM<br>St Albans Kanawha Co.             | 0                                      | ROGER CONLEY REP<br>Vienna Wood Co                                                         |  |
| 0           | DAVID MORAN LBN<br>Eglon Preston Co                                                 |    | NO CANDIDATE(S) NOMINATED LBN                                     | 0                                      | <b>VERNON CRISS</b> Parkersburg  REP Wood Co                                               |  |
|             | NO CANDIDATE(S) NOMINATED MTN                                                       |    | NO CANDIDATE(S) NOMINATED MTN                                     | 0                                      | TRISH PRITCHARD DEN<br>Parkersburg Wood Co                                                 |  |
| 0           | Write-in, If Any                                                                    | 0  | Write-in, If Any                                                  | 0                                      | LUKE WINTERS DEN Wood Co                                                                   |  |
| FO          | PR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)          |    | FOR TREASURER<br>(Vote for ONE)                                   |                                        | NO CANDIDATE(S) NOMINATED LBN NO CANDIDATE(S) NOMINATED MTN                                |  |
| 0           | DAVID B MCKINLEY Wheeling Ohio Co                                                   |    | RILEY MOORE REP<br>Harpers Ferry Jefferson Co.                    | 0                                      | Write-in, If Any                                                                           |  |
| 0           | NATALIE CLINE DEN Wheeling Ohio Co                                                  |    | JOHN D. PERDUE Cross Lanes  Cross Lanes  Cross Lanes  Cross Lanes | 0                                      | Write-in, If Any                                                                           |  |
|             | NO CANDIDATE(S) NOMINATED LBM                                                       |    | NO CANDIDATE(S) NOMINATED LBN                                     | 0                                      | Write-in, If Any                                                                           |  |
|             | NO CANDIDATE(S) NOMINATED MTN                                                       |    | NO CANDIDATE(S) NOMINATED MTN                                     |                                        | COUNTY TICKET                                                                              |  |
| 0           | Write-in, If Any                                                                    | 0  | Write-in, If Any                                                  | FO                                     | R CIRCUIT CLERK - UNEXPIRED TERM<br>(Vote for ONE)                                         |  |
|             |                                                                                     | FC | OR COMMISSIONER OF AGRICULTURE<br>(Vote for ONE)                  | 0                                      | CELESTE WALDRON RIDGWAY REF                                                                |  |
|             |                                                                                     |    | KENT LEONHARDT REP                                                |                                        | Williamstown  NO CANDIDATE(S) NOMINATED DEN                                                |  |
|             |                                                                                     |    | Fairview Monongalia Co.  BOB BEACH DEM                            |                                        | NO CANDIDATE(S) NOMINATED LBN                                                              |  |
|             |                                                                                     |    | Morgantown Monongalia Co.  NO CANDIDATE(S) NOMINATED LBN          |                                        | NO CANDIDATE(S) NOMINATED MTN                                                              |  |
|             |                                                                                     |    | NO CANDIDATE(S) NOMINATED MTN                                     | 0                                      | Write-in, If Any                                                                           |  |
|             |                                                                                     | 0  | Write-in, If Any                                                  |                                        | VOTE BOTH SIDES                                                                            |  |
|             |                                                                                     |    |                                                                   |                                        | DDECINOT 404                                                                               |  |
| POLL CLERKS |                                                                                     |    | POLL CLERKS                                                       | PRECINCT 42A<br>Typ:01 Seq:0021 Spl:01 |                                                                                            |  |

|                                                                                                          | _                           |                                        |  |
|----------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|--|
| COUNTY TICKET                                                                                            |                             | CITY TICKET<br>CITY OF VIENNA          |  |
| FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magist district may be elected. | FOR MAYOR<br>(Vote for ONE) |                                        |  |
| O ROBERT K. "BOB" TEBAY Di                                                                               | <b>REP</b> strict C         | ○ RANDALL RAPP                         |  |
| NO CANDIDATE(S) NOMINATED                                                                                | DEM                         | O MIKE SMITH                           |  |
| NO CANDIDATE(S) NOMINATED                                                                                | LBN                         | Write-in, If Any                       |  |
| NO CANDIDATE(S) NOMINATED                                                                                | MTN                         | FUR RECURDER                           |  |
| O DAVID "DAVE" FOGGIN Di                                                                                 | NON<br>strict C             | (Vote for ONE)                         |  |
| Write-in, If Any                                                                                         |                             | O MELISSA ELAM                         |  |
| FOR PROSECUTING ATTORNEY                                                                                 |                             | ○ CATHY SMITH                          |  |
| (Vote for ONE)                                                                                           |                             | Write-in, If Any                       |  |
| O PAT LEFEBURE Williamstown                                                                              | REP                         | FOR COUNCIL-AT-LARGE                   |  |
| NO CANDIDATE(S) NOMINATED                                                                                | DEM                         | (Vote For Not More Than FIVE)          |  |
| NO CANDIDATE(S) NOMINATED                                                                                | LBN                         | O JIM LEACH                            |  |
| NO CANDIDATE(S) NOMINATED                                                                                | MTN                         | LAWRENCE WILSON                        |  |
| Write-in, If Any                                                                                         |                             | O ROGER D. BIBBEE                      |  |
| FOR SHERIFF<br>(Vote for ONE)                                                                            |                             | ALICE GOODWIN                          |  |
| STEVE STEPHENS                                                                                           | REP                         | O MIKE ELAM                            |  |
| Vienna                                                                                                   |                             | O HENRY SASYN                          |  |
| NO CANDIDATE(S) NOMINATED                                                                                | DEM                         |                                        |  |
| NO CANDIDATE(S) NOMINATED                                                                                | LBN                         |                                        |  |
| NO CANDIDATE(S) NOMINATED                                                                                | MTN                         |                                        |  |
| Write-in, If Any                                                                                         |                             | O BRUCE ROGERS                         |  |
| FOR ASSESSOR<br>(Vote for ONE)                                                                           |                             | ○ KELLY SASSI CRAFT ○ Write-in, If Any |  |
| O DAVID C. NOHE Vienna                                                                                   | REP                         | ○ Write-in, If Any                     |  |
| NO CANDIDATE(S) NOMINATED                                                                                | DEM                         | Write-in, If Any                       |  |
| NO CANDIDATE(S) NOMINATED                                                                                | LBN                         |                                        |  |
| NO CANDIDATE(S) NOMINATED                                                                                | MTN                         |                                        |  |
| Write-in, If Any                                                                                         |                             |                                        |  |
| FOR SURVEYOR<br>(Vote for ONE)                                                                           |                             |                                        |  |
| CHARLES F. HUGHES JR Elizabeth                                                                           | REP                         |                                        |  |
| NO CANDIDATE(S) NOMINATED                                                                                | DEM                         |                                        |  |
| NO CANDIDATE(S) NOMINATED                                                                                | LBN                         |                                        |  |
| NO CANDIDATE(S) NOMINATED                                                                                | MTN                         |                                        |  |
| Write-in, If Any                                                                                         |                             |                                        |  |
|                                                                                                          |                             |                                        |  |
|                                                                                                          |                             |                                        |  |
|                                                                                                          |                             |                                        |  |