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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Wood County

Primary Election

MAY 12, 2020

<div>INSTRUCTIONS TO VOTER</div> <div>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div> <div>21</div>	STATE TICKET	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS
	FOR TREASURER (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 3 UNEXPIRED TERM (Vote for ONE)
NATIONAL TICKET	<div><div><input type="radio"/></div><div>RILEY MOORE</div><div>Harpers Ferry</div><div>Jefferson Co.</div></div>	
FOR PRESIDENT (Vote for ONE)	FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)	<div><div><input type="radio"/></div><div>LORA A. DYER</div><div>Ripley</div><div>Jackson Co.</div></div>
<div><div><input type="radio"/></div><div>BOB ELY</div><div>Lake Forest, IL</div></div>	<div><div><input type="radio"/></div><div>KENT LEONHARDT</div><div>Fairview</div><div>Monongalia Co.</div></div>	<div><div><input type="radio"/></div><div>JOHN A HUTCHISON</div><div>Beckley</div><div>Raleigh Co.</div></div>
<div><div><input type="radio"/></div><div>ROQUE "ROCKY" DE LA FUENTE</div><div>San Diego, CA</div></div>	<div><div><input type="radio"/></div><div>ROY RAMEY</div><div>Lesage</div><div>Cabell Co.</div></div>	<div><div><input type="radio"/></div><div>BILL SCHWARTZ</div><div>Charleston</div><div>Kanawha Co.</div></div>
<div><div><input type="radio"/></div><div>MATTHEW JOHN MATERN</div><div>Los Angeles, CA</div></div>	FOR ATTORNEY GENERAL (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)
<div><div><input type="radio"/></div><div>JOE WALSH</div><div>Mundelein, IL</div></div>		
<div><div><input type="radio"/></div><div>DONALD J. TRUMP</div><div>Palm Beach, FL</div></div>	<div><div><input type="radio"/></div><div>PATRICK MORRISEY</div><div>Harpers Ferry</div><div>Jefferson Co.</div></div>	<div><div><input type="radio"/></div><div>MARYANN "MUR" COPELAND</div><div>Vienna</div><div>Wood Co.</div></div>
<div><div><input type="radio"/></div><div>BILL WELD</div><div>Canton, MA</div></div>	FOR STATE SENATOR 3RD SENATORIAL DISTRICT (Vote for ONE)	<div><div><input type="radio"/></div><div>JODY M. PURKEY</div><div>Parkersburg</div><div>Wood Co.</div></div>
FOR U.S. SENATOR (Vote for ONE)		
<div><div><input type="radio"/></div><div>ALLEN WHITT</div><div>Kenna</div><div>Jackson Co.</div></div>	FOR MEMBER OF HOUSE OF DELEGATES 8TH DELEGATE DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)
		<div><div><input type="radio"/></div><div>LARRY EUGENE BUTCHER</div><div>Washington</div><div>Wood Co.</div></div>
<div><div><input type="radio"/></div><div>SHELLEY MOORE CAPITO</div><div>Charleston</div><div>Kanawha Co.</div></div>	<div><div><input type="radio"/></div><div>BILL ANDERSON</div><div>Williamstown</div><div>Wood Co.</div></div>	<div><div><input type="radio"/></div><div>Write-in, If Any</div></div>
FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)
<div><div><input type="radio"/></div><div>DAVID B MCKINLEY</div><div>Wheeling</div><div>Ohio Co.</div></div>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)	<div><div><input type="radio"/></div><div>ROBIN A. WATERS</div><div>Vienna</div><div>Wood Co.</div></div>
STATE TICKET	<div><div><input type="radio"/></div><div>DAVID HUMMEL, JR.</div><div>Moundsville</div><div>Marshall Co.</div></div>	<div><div><input type="radio"/></div><div>Write-in, If Any</div></div>
FOR GOVERNOR (Vote for ONE)	<div><div><input type="radio"/></div><div>RICHARD NEELY</div><div>Charleston</div><div>Kanawha Co.</div></div>	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)
	<div><div><input type="radio"/></div><div>TIM ARMSTEAD</div><div>Elkview</div><div>Kanawha Co.</div></div>	
<div><div><input type="radio"/></div><div>SHELBY JEAN FITZHUGH</div><div>Martinsburg</div><div>Berkeley Co.</div></div>	<div><div><input type="radio"/></div><div>Write-in, If Any</div></div>	<div><div><input type="radio"/></div><div>JOE A KUHL</div><div>Parkersburg</div><div>Wood Co.</div></div>
<div><div><input type="radio"/></div><div>CHARLES R. SHEEDY SR.</div><div>Cameron</div><div>Marshall Co.</div></div>	NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)	<div><div><input type="radio"/></div><div>Write-in, If Any</div></div>
<div><div><input type="radio"/></div><div>BROOKE LUNSFORD</div><div>Salt Rock</div><div>Cabell Co.</div></div>		COUNTY TICKET
<div><div><input type="radio"/></div><div>JIM JUSTICE</div><div>Lewisburg</div><div>Greenbrier Co.</div></div>	<div><div><input type="radio"/></div><div>KRISTINA "KRIS" RAYNES</div><div>Eleanor</div><div>Putnam Co.</div></div>	FOR COUNTY COMMISSIONER DISTRICT C Not more than one resident of any magisterial district may be elected. (Vote for ONE)
<div><div><input type="radio"/></div><div>MICHAEL "MIKE" FOLK</div><div>Martinsburg</div><div>Berkeley Co.</div></div>	<div><div><input type="radio"/></div><div>JOANNA I TABIT</div><div>Charleston</div><div>Kanawha Co.</div></div>	
<div><div><input type="radio"/></div><div>DOUG SIX</div><div>Burton</div><div>Monongalia Co.</div></div>	<div><div><input type="radio"/></div><div>WILLIAM R. "BILL" WOOTON</div><div>Beckley</div><div>Raleigh Co.</div></div>	
<div><div><input type="radio"/></div><div>WOODY THRASHER</div><div>Bridgeport</div><div>Harrison Co.</div></div>	<div><div><input type="radio"/></div><div>JIM DOUGLAS</div><div>Charleston</div><div>Kanawha Co.</div></div>	<div><div><input type="radio"/></div><div>ROBERT K. "BOB" TEBAY</div><div>Parkersburg</div></div>
FOR SECRETARY OF STATE (Vote for ONE)	<div><div><input type="radio"/></div><div>Write-in, If Any</div></div>	<div><div><input type="radio"/></div><div>SAM BAKER</div><div>Rockport</div></div>
<div><div><input type="radio"/></div><div>MAC WARNER</div><div>Charleston</div><div>Kanawha Co.</div></div>		<div><div><input type="radio"/></div><div>ROGER E. BROWN</div><div>Parkersburg</div></div>
FOR AUDITOR (Vote for ONE)		FOR CIRCUIT CLERK - UNEXPIRED TERM (Vote for ONE)
<div><div><input type="radio"/></div><div>JOHN "JB" MCCUSKEY</div><div>Charleston</div><div>Kanawha Co.</div></div>		<div><div><input type="radio"/></div><div>CELESTE WALDRON RIDGWAY</div><div>Williamstown</div></div>
POLL CLERKS	POLL CLERKS	PRECINCT 40 Typ:01 Seq:0017 Spl:01

47

40

41

42

51

COUNTY TICKET	
FOR PROSECUTING ATTORNEY (Vote for ONE)	
<input type="radio"/>	PAT LEFEBURE Williamstown
FOR SHERIFF (Vote for ONE)	
<input type="radio"/>	STEVE STEPHENS Vienna
FOR ASSESSOR (Vote for ONE)	
<input type="radio"/>	DAVID C. NOHE Vienna
FOR SURVEYOR (Vote for ONE)	
<input type="radio"/>	CHARLES F. HUGHES JR Elizabeth
OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION	
NONPARTISAN BOARD OF EDUCATION Maximum eligible to be elected from districts: Dist. A - 1 and Dist. B - 1; OR Dist. C - 1 (Vote for no more than TWO)	
<input type="radio"/>	STEPHEN THOMAS SMITH Parkersburg DIST. A.
<input type="radio"/>	KEVIN R. BURKMAN Belleville DIST. C
<input type="radio"/>	MIKE HOWERTON Parkersburg DIST. C
<input type="radio"/>	RON TICE Parkersburg DIST. A
<input type="radio"/>	JUDY JOHNSON Williamstown DIST. B
<input type="radio"/>	BRENT WEST Davisville DIST. B
<input type="radio"/>	Write-in, If Any
<input type="radio"/>	Write-in, If Any
OFFICIAL NONPARTISAN BALLOT	
FOR CONSERVATION DISTRICT SUPERVISOR LITTLE KANAWHA DISTRICT (Vote for ONE)	
<input type="radio"/>	JEFF MCELFRESH Belleville Wood Co.
<input type="radio"/>	Write-in, If Any