

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Wood County, WV**

**Primary Election**

**May 10, 2022**

|                                                                                                                                                                                                                                                            | COUNTY TICKET                                                                                                                      | COUNTY TICKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>INSTRUCTIONS TO VOTER</b><br/>To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>                                                                                                                     | <p><b>FOR CIRCUIT CLERK</b><br/>(Vote For ONE)</p>                                                                                 | <p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Male)</b><br/>(Vote For ONE)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>NATIONAL TICKET</b>                                                                                                                                                                                                                                     | <input type="radio"/> <b>CELESTE WALDRON RIDGWAY</b><br>Williamstown                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p><b>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT</b><br/>(Vote For ONE)</p>                                                                                                                                                              | <p><b>FOR COUNTY COMMISSIONER</b><br/>(Vote For ONE)<br/>Not more than one resident of any magisterial district may be elected</p> | <input type="radio"/> <b>RICK MODESITT</b><br>Parkersburg<br><input type="radio"/> <b>SCOT HECKERT</b><br>Parkersburg<br><input type="radio"/> <b>KENNY CLINE</b><br>Parkersburg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <input type="radio"/> <b>SUSAN BUCHSER-LOCHOCKI</b><br>Morgantown Monongalia Co.                                                                                                                                                                           | <input type="radio"/> <b>JAMES E. COLOMBO</b><br>Parkersburg District A                                                            | <input type="radio"/> <b>LEWIS H. REXROAD</b><br>Parkersburg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="radio"/> <b>MIKE SECKMAN</b><br>West Union Doddridge Co.                                                                                                                                                                                      | <input type="radio"/> <b>RICK MODESITT</b><br>Parkersburg District A                                                               | <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="radio"/> <b>RHONDA A. HERCULES</b><br>Wheeling Brooke Co.                                                                                                                                                                                     | <p><b>FOR COUNTY CLERK</b><br/>(Vote For ONE)</p>                                                                                  | <p><b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE DISTRICT 11 (Female)</b><br/>(Vote For ONE)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> <b>ALEXANDER X. MOONEY</b><br>Charles Town Jefferson Co.                                                                                                                                                                             | <input type="radio"/> <b>MICKEY HESS</b><br>Parkersburg                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> <b>DAVID B. MCKINLEY</b><br>Wheeling Ohio Co.                                                                                                                                                                                        | <input type="radio"/> <b>MISTY KELLY</b><br>Parkersburg                                                                            | <p><b>NO CANDIDATE(S) FILED</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>STATE TICKET</b>                                                                                                                                                                                                                                        | <input type="radio"/> <b>JOE GONZALES</b><br>Parkersburg                                                                           | <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p><b>FOR STATE SENATOR 3RD SENATORIAL DISTRICT</b><br/>(Vote For ONE)</p>                                                                                                                                                                                 | <input type="radio"/> <b>AMANDA RABER-ABLES</b><br>Washington                                                                      | <p><b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE DISTRICT 11 (Male)</b><br/>(Vote For ONE)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>JOHN R. KELLY</b><br>Parkersburg Wood Co.                                                                                                                                                                                         | <input type="radio"/> <b>MICHAEL HARPER</b><br>Waverly                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> <b>MICHAEL AZINGER</b><br>Vienna Wood Co.                                                                                                                                                                                            | <input type="radio"/> <b>EDDIE STAATS</b><br>Parkersburg                                                                           | <p><b>NO CANDIDATE(S) FILED</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p><b>FOR MEMBER OF HOUSE OF DELEGATES 11TH DELEGATE DISTRICT</b><br/>(Vote For ONE)</p>                                                                                                                                                                   | <p><b>FOR SHERIFF - UNEXPIRED TERM</b><br/>(Vote For ONE)</p>                                                                      | <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="radio"/> <b>BOB FEHRENBACHER</b><br>Vienna Wood Co.                                                                                                                                                                                           | <input type="radio"/> <b>RICK WOODYARD</b><br>Mineral Wells                                                                        | <p><b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE WOOD COUNTY BOARD OF EDUCATION</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="radio"/> <b>ROGER CONLEY</b><br>Vienna Wood Co.                                                                                                                                                                                               | <input type="radio"/> Write-in, If Any                                                                                             | <p><b>NONPARTISAN BOARD OF EDUCATION</b><br/>(Vote For Not More Than THREE)<br/>Maximum eligible to be elected from the districts:<br/>Dist. A-1; Dist B-1; Dist. C-2</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>FOR STATE EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Female)</b><br/>(Vote For Not More Than TWO)<br/>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p> | <p><b>STATE TICKET</b></p> <p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE DISTRICT 2 (Female)</b><br/>(Vote For ONE)</p>     | <input type="radio"/> <b>RONALD C. MICHELS</b><br>Parkersburg District A<br><input type="radio"/> <b>CHAD CONLEY</b><br>Mineral Wells District C<br><input type="radio"/> <b>DEBBIE HENDERSHOT</b><br>Parkersburg District A<br><input type="radio"/> <b>JUSTIN RABER</b><br>Vienna District B<br><input type="radio"/> <b>JEFF FOX</b><br>Parkersburg District A<br><input type="radio"/> <b>SARAH A. TOWNSEND</b><br>Washington District C<br><input type="radio"/> <b>AMBER B CROSS</b><br>Waverly District B<br><input type="radio"/> <b>JIMMY ASBURY</b><br>Vienna District B<br><input type="radio"/> Write-in, If Any<br><input type="radio"/> Write-in, If Any<br><input type="radio"/> Write-in, If Any |
| <input type="radio"/> <b>JACQUE BLAND</b><br>Parkersburg Wood Co.                                                                                                                                                                                          | <input type="radio"/> <b>GLADYS E LEMLEY</b><br>Vienna                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> <b>DONNA J BOLEY</b><br>St. Mary's Pleasants Co.                                                                                                                                                                                     | <input type="radio"/> Write-in, If Any                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> <b>GLADYS E. LEMLEY</b><br>Vienna Wood Co.                                                                                                                                                                                           | <p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE DISTRICT 2 (Male)</b><br/>(Vote For ONE)</p>                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> <b>CAROLE ZIDEK</b><br>Pennsboro Ritchie Co.                                                                                                                                                                                         | <input type="radio"/> <b>SCOT HECKERT</b><br>Parkersburg                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                     | <input type="radio"/> <b>KENNY CLINE</b><br>Parkersburg                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                     | <input type="radio"/> <b>LEWIS H. REXROAD</b><br>Parkersburg                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p><b>FOR STATE EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Male)</b><br/>(Vote For Not More Than TWO)<br/>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>   | <input type="radio"/> <b>RICK MODESITT</b><br>Parkersburg                                                                          | <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="radio"/> <b>SCOT HECKERT</b><br>Parkersburg Wood Co.                                                                                                                                                                                          | <input type="radio"/> Write-in, If Any                                                                                             | <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="radio"/> <b>ROB CORNELIUS</b><br>Parkersburg Wood Co.                                                                                                                                                                                         | <p><b>COUNTY TICKET</b></p>                                                                                                        | <p><b>OFFICIAL NONPARTISAN BALLOT</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input type="radio"/> <b>RICK MODESITT</b><br>Parkersburg Wood Co.                                                                                                                                                                                         | <p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE 3RD SENATORIAL DISTRICT (Female)</b><br/>(Vote For ONE)</p>                      | <p><b>FOR CONSERVATION DISTRICT SUPERVISOR LITTLE KANAWHA DISTRICT</b><br/>(Vote For ONE)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <input type="radio"/> <b>LEWIS H. REXROAD</b><br>Parkersburg Wood Co.                                                                                                                                                                                      | <input type="radio"/> <b>GLADYS E LEMLEY</b><br>Vienna                                                                             | <input type="radio"/> <b>BOB BUCHANAN</b><br>Walker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <input type="radio"/> <b>KENNY CLINE</b><br>Parkersburg Wood Co.                                                                                                                                                                                           | <input type="radio"/> Write-in, If Any                                                                                             | <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <input type="radio"/> <b>JOHN N. ELLEM</b><br>Washington Wood Co.                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> <b>ALVIN L. ENGELKE</b><br>Creston Wirt Co.                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="radio"/> Write-in, If Any                                                                                                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                            |                                                                                                                                    | <p><b>VOTE BOTH SIDES</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

POLL CLERKS

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**DISTRICT TICKET**

**FOR COUNTY EXECUTIVE COMMITTEE  
DISTRICT A-5  
(Female)  
(Vote For ONE)**

**NO CANDIDATE(S) FILED**

Write-in, If Any

**FOR COUNTY EXECUTIVE COMMITTEE  
DISTRICT A-5  
(Male)  
(Vote For ONE)**

**ROB CORNELIUS**  
Parkersburg

**RAY EUBANKS, III**  
Parkersburg

Write-in, If Any

**WOOD COUNTY COMMISSION  
SPECIAL ELECTION TO AUTHORIZE  
ADDITIONAL LEVIES  
MAY 10, 2022**

A special election to authorize additional levies for the fiscal years beginning July 1, 2023, July 1, 2024, July 1, 2025, July 1, 2026, and July 1, 2027 for Parkersburg & Wood County Public Library in the approximate amount of is \$580,431 annually and \$2,902,155 during the term of the levy; according to the Order of the County Commission entered on 3rd day of February, 2022.

That the additional rate of levy in cents per one hundred dollars of assessed valuation on each class of property shall be:

Library

- Class I .54 cents
- Class II 1.08 cents
- Class III 2.16 cents
- Class IV 2.16 cents

- For the Levies
- Against the Levies

**CONTINUE VOTING ON BALLOT 2**

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Wood County, WV**

**Primary Election**

**May 10, 2022**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**OFFICIAL BALLOT  
THE BOARD OF EDUCATION OF THE COUNTY OF WOOD  
PRIMARY ELECTION HELD TUESDAY, MAY 10, 2022**

Shall The Board of Education of the County of Wood incur debt and issue Bonds, in one or more series, in the amount of not more than SIXTY MILLION EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$60,850,000), with maturities on such Bonds to run not more than fifteen and three-quarter (15 3/4) years from the date of such Bonds, with interest not exceeding the rate of four and one-half percent (4.50%) per annum, payable semi-annually, for the purpose of making the following improvements in the Wood County School District (Estimated Costs to include both the Bond proceeds and proceeds of grants, if any, received from the School Building Authority of West Virginia, and amounts from other sources, as shown below) to provide adequate, safe and convenient educational facilities for the School District, and levy taxes sufficient to pay the interest on and the principal of such Bonds.

| <u>PROJECT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>LOCATION</u>                                                                                                                                               | <u>ESTIMATED COST</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>New Lubeck Elementary School</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for a new Lubeck Elementary School. This new school would serve students in grades Pre-K through 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | In the vicinity of existing Lubeck Elementary School, Wood County, West Virginia                                                                              | \$20,579,070          |
| <b>New Consolidated Elementary School in the vicinity of Vienna</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for a new Consolidated Elementary School in the vicinity of Vienna. This new school would serve students in grades Pre-K through 5.                                                                                                                                                                                                                                                                                                                                                                                                            | In the vicinity of Vienna, West Virginia                                                                                                                      | \$24,586,709          |
| <b>New Consolidated Elementary School in the vicinity of the North End of Parkersburg</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for a new Consolidated Elementary School in the vicinity of the North End of Parkersburg. This new school would serve students in grades Pre-K through 5.                                                                                                                                                                                                                                                                                                                                                                | In the vicinity of the North End of Parkersburg, West Virginia                                                                                                | \$23,234,221          |
| <b>Madison Elementary Classroom Expansion and Drive Improvements</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for a six classroom expansion and drive improvements at Madison Elementary School.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Madison Elementary School, Parkersburg, West Virginia                                                                                                         | \$2,200,000           |
| <b>Parkersburg South High School Auditorium Seat Replacement, Sound System Improvements and New Addition to Rod Oldham Athletic Center Concessions</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for improvements, replacements, repairs and/or renovations at Parkersburg South High School, including, without limitation, replacing the seating in the Auditorium, upgrading the sound system in the Auditorium and a new addition to the Rod Oldham Athletic Center to house a concession area.                                                                                                                                                          | Parkersburg South High School, Parkersburg, West Virginia                                                                                                     | \$550,000             |
| <b>Improvements to Parkersburg High School</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for improvements, replacements, repairs and/or renovations at Parkersburg High School, including, without limitation, expansion and renovation of the restrooms for the cafeteria, auditorium balcony seating replacements and fieldhouse concession improvements.                                                                                                                                                                                                                                                                                                  | Parkersburg High School, Parkersburg, West Virginia                                                                                                           | \$400,000             |
| <b>Martin Elementary School Access Road</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for a new access road for Martin Elementary School to improve traffic congestion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Martin Elementary School, Parkersburg, West Virginia                                                                                                          | \$500,000             |
| <b>Athletic Facility Improvements to Parkersburg High School</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for certain athletic facility improvements at Parkersburg High School, including, without limitation, renovations to the existing visitor side bleachers, renovations to Building 413 and upgrading the existing restroom facilities.                                                                                                                                                                                                                                                                                                             | Parkersburg High School, Parkersburg, West Virginia                                                                                                           | \$2,000,000           |
| <b>Athletic Facility Improvements to Parkersburg South High School and the Erickson All-Sports Facility</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for certain athletic facility improvements at Parkersburg South High School and Erickson All-Sports Facility, as applicable, including, without limitation, constructing a new baseball and softball complex, restrooms, and concessions, installing a new turf field and upgrading the existing football field, installing new aluminum bleachers above the existing underground locker rooms, and paving the existing parking and provide a new drainage system at the Erickson All-Sports Facility. | Parkersburg South High School and the Erickson All-Sports Facility, Parkersburg, West Virginia                                                                | \$5,250,000           |
| <b>Stadium Turf Improvements to Williamstown Middle/High School</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for the installation of new turf and upgrading the existing football field drainage system at Williamstown Middle/High School.                                                                                                                                                                                                                                                                                                                                                                                                                 | Williamstown Middle/High School, Williamstown, West Virginia                                                                                                  | \$1,000,000           |
| <b>Security Improvements to Certain Wood County Schools</b><br>Develop, acquire, design, construct, equip, furnish, improve and pay all fees and expenses for security entrance upgrades and related improvements at Blennerhassett Middle School, Gihon Elementary School, Jackson Middle School, Hamilton Middle School and Martin Elementary School.                                                                                                                                                                                                                                                                                                                                                          | Blennerhassett Middle School, Gihon Elementary School, Jackson Middle School, Hamilton Middle School and Martin Elementary School, Wood County, West Virginia | \$1,250,000           |
| <b>Total Estimated Project Costs:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                               | <b>\$81,550,000</b>   |
| Project Costs Funded by SBA Funds/Other Available Funds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                               | \$21,000,000          |
| Project Costs Funded by Bond Proceeds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               | \$60,550,000          |
| Estimated Costs of Issuance Funded by Bond Proceeds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               | \$300,000             |
| <b>TOTAL PAR AMOUNT OF BONDS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               | <b>\$60,850,000</b>   |

**VOTE BOTH SIDES**

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POLL CLERKS

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The amounts set forth above as "Total Par Amount of Bonds" for the Projects include estimated Costs of Issuance for the Bonds, which may be funded from the proceeds of the Bonds that would be issued in the aggregate principal amount of Sixty Million Eight Hundred Fifty Thousand Dollars (\$60,850,000). The Board shall also be authorized to pay such Costs of Issuance from its general funds and/or the proceeds of the Bonds, as the Board deems appropriate at the time such Costs of Issuance are required to be paid.

If the Bond issue is approved by the voters of the School District, the Board receives an award or commitment of West Virginia School Building Authority funds (other Federal, State, local or private funds) sufficient, in the Board's reasonable discretion, to complete the Projects and the Bonds proposed hereby are issued, then, in connection with the Projects proposed in this Order: (a) upon the completion of the new Lubeck Elementary School, existing Lubeck Elementary School would be closed as an elementary school, and certain of those students in grades Pre-K through 5 would be assigned to and attend the new Lubeck Elementary School; (b) upon the completion of the new Consolidated Elementary School in the vicinity of Vienna, West Virginia, existing Vienna Elementary School and Neale Elementary School would each be closed as an elementary school, and certain of those students in grades Pre-K through 5 would be assigned to and attend such new Consolidated Elementary School; and (c) upon the completion of the new Consolidated Elementary School in the vicinity of the North End of Parkersburg, West Virginia, existing Criss Elementary School and Emerson Elementary School would each be closed as an elementary school, and certain of those students in grades Pre-K through 5 would be assigned to and attend such new Consolidated Elementary School.

The issuance of the Bonds is subject to (i)(a) the West Virginia School Building Authority's timely award or commitment of funds to the Board in amounts sufficient, in the Board's reasonable discretion, to undertake and complete the Projects or (b) the availability of other funds to the Board (including Federal, State, local and/or private funds from any source or any combination thereof), in amounts sufficient, in the Board's reasonable discretion, to undertake and complete the Projects and (ii) any and all other necessary actions, approvals and consents required by applicable law.

If the voters of the School District approve the incurring of said debt and the issuance of said Bonds, the Board will lay annually upon the assessed valuation of all the taxable property within the School District an additional levy sufficient to provide funds for the payment of the annual interest upon the Bonds as such interest accrues semiannually and the principal of the Bonds at maturity, for which purposes a levy upon each \$100 valuation, based upon the last assessment of such property for State and County purposes, will be required as follows:

- Upon Class I Property approximately 5.44 cents
- Upon Class II Property approximately 10.88 cents
- Upon Class III Property approximately 21.76 cents
- Upon Class IV Property approximately 21.76 cents

For the avoidance of doubt, the levy rates set forth above are in addition to the other levies currently in place in the School District, including the levy in connection with the Board's outstanding Public School Bonds, Series 2017.

The foregoing estimated Project Cost amounts include the costs of acquiring any necessary lands, sites and rights-of-way and easements, if necessary to complete the Projects, the payment of interest on the Bonds while the Projects are under construction and up to six months thereafter, and any engineering and architectural costs, construction costs, including, but not limited to, construction manager fees and expenses, the cost of using county maintenance personnel, the costs of erecting, improving, equipping and furnishing the Projects, the costs and estimated costs of the issuance of the Bonds, and such other costs, fees, and expenses as may be necessary and/or properly incurred in carrying out the Projects. All Handicapped and E.S.S.I.A. Title 1 expenditures are subject to written approval by the West Virginia Department of Education.

The estimated Project Costs set forth above are based upon the estimates provided to the Board by its architects, engineers and other professional advisers, and the actual costs of completing any one or more of the Projects may vary due to circumstances beyond the reasonable control of the Board. To the extent the actual cost to complete any one or more of the Projects is greater or less than such estimates, the Board, in its reasonable discretion, can allocate and expend the available funds (including proceeds of the Bonds, West Virginia School Building Authority grant funds and other funds available to the Board) between the Projects as necessary to carry out the intent of this Order; provided however, that in any event, the Board shall use its best efforts to complete each of the Projects described above, to the extent sufficient funding is available.

If the proceeds of the Bonds and/or amounts allocated for the above-stated purposes are insufficient to complete the Projects, then the Board, in its discretion, shall allocate such shortfall to one or more of the above-stated purposes. In the event the Board shall obtain additional money by grant or otherwise from the State or Federal government, or from any agency of either, or from any other source (including private funds or other available funds of the Board), for use in the acquisition, construction, renovation, improvement, furnishing, and/or equipping of the Projects, such additional money may be used either in substitution for or in addition to the proceeds of the sale of the Bonds proposed hereby, as may be determined by the Board and the granting body or agency, unless otherwise set forth in this Order.

- Yes (For the Bond Issue)
- No (Against the Bond Issue)

**NOTICE TO VOTERS:**

To vote in favor of the proposition (for the Bond Issue) submitted on this ballot, mark the oval next to "Yes." To vote against the proposition (against the Bond Issue), mark the oval next to "No."

**VOTING COMPLETE**